TERMS AND NOTICES.

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Religious Intelligencer.

REV. JOSEPH McLEOD, EDITOR.

FRIDAY, JANUARY 15, 1875.

EXPERIMENT.

"He who cometh unto God must believe that He is, and that He is the rewarder of those who diligently seek Him." Experiment in religion never tries the way of holiness to see whether it may be pleasant or not, with the definite intention of rejecting it if not found satisfactory, is not in a condition to receive or appreciate the blessings which pertain to it. The beauty of holiness is not revealed to such intentions. Very far beyond the is an end of all speculation and enquiry concerning him; and faith in him men must have before they come to him or perceive the attractive beauties which bind their hearts to him. He must in the case. Christ cannot be received conditionally; his love and favour are not to be trafficked in in that way. Whoever would test the way of | changes, we learn that a new and novel religious

interests without any certainty that an equivalent | universe, and lasting forever. In the course of its will be returned, or that it will be well with these; existence, it occupies a varied succession of bodies but it is not so. When we believe in Christ as he on earth. When disembodied by the death of its requires, we accept him in his chosen character; corporal form, it hovers an unseen power in the accepted, decided, result.

BIBLE SOCIETY MEETING.

The New Brunswick Auxiliary of the British and Foreign Bible Society, held its fifty fifth annual meeting in the Mechanics' Institute last Thursday evening. The attendance at the meeting was large. The report of the Secretary and Treasurer show that the work of the Society has been prosecuted with the usual vigour.

Last year £684 9s. sterling was forwarded as free donation to the Parent Society, a little over the average of the last few years. In acknowledging the last donation, the Secretary of the Parent Society thanks the friends in New Brunswick "for training for a higher form of organization, when There was a blind man in Jericho—born blind the munificent help they continue to afford."

in 1874, £775 sterling.

of the Bible in whole or in part, and in six new Bible for himself. languages or dialects. The expenditure was £5,-000 over that of the previous year, amounting to £210,000. The excess of £16,000 in expenditure Messenger tells of the baptism recently of four themselves. Christ was in earnest, and it would over income last year has led to greater liber- | blind persons in Halıfax. It says: ality, the income this year amounting to £221,000, "A request had been made for the use of the being £10,000 over the expenditure, though the Baptistery of Granville street church, which was average the last five years shows that the outlay | readily granted. Rev. J. F. Avery there beptized has been greater than the receipts.

length. We have room for an outline of what Rev. | the light of life."

" Before the foundation of the British and Foreign Bible Society in 1804, the Society for the diffusion | Hebrews have their little ecclesiastical troubles as other day, his visitors spending most of their time possesses a cow, or a horse, or a flock of sheep; of Christian knowledge had distributed a few well as the Christians. The Examiner says: Bibles, but nothing in comparison to what was required. Ten thousand Bibles were sent to Wales, the Liberals. The Liberals accuse the Conservaand when the question was put in the committee, tives of running the cause of Judaism into the being found at the cafe. " Shall we send the Bible to Wales?" the noble ground. In proof of this, the Reformers make ac-Joseph Hughes said, "To Wales, certainly, and if cusations against their brethren, that the Jew to Wales why not to the rest of the word?" On would submit to with a very bad grace, if they how much have been done! The boundless results will only be known when the light of eternity has been brought to bear on the subject. The first boundless results and other vegetables was harvested. The potatoes gogues, in which there is no congregation, and in were small organ, placed near the altar; and other vegetables was harvested. The potatoes gogues, in which there is no congregation, and in were small organ, placed near the altar; and other vegetables was harvested. The potatoes gogues, in which there is no congregation, and in were small organ, placed near the altar; and other vegetables was harvested. The potatoes gogues, in which there is no congregation, and in were small but sound, and no complaints of the rot which no one prays; preaching, which no one played on a large and powerful organ, situated but sound, and no complaints of the rot which no one played on a large and powerful organ, situated but sound, and no complaints of the rot which no one played on a large and powerful organ, situated but sound, and no complaints of the rot which no one played on a large and powerful organ, situated but sound, and no complaints of the rot which no one played on a large and powerful organ, situated but sound, and no complaints of the rot which no one played on a large and powerful organ, situated but sound, and no complaints of the rot will draw to itself devout minds from played on a large and powerful organ, situated but sound, and no complaints of the rot will draw to itself devout minds from the streem Romanism.

We (Bro. Harvey and I) are holding meetings but sound, and no complaints of the rot will draw to itself devout minds from the streem Romanism.

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We can be a street of the row and the r efforts of the Society were small. In the first practises; preachers, who cannot reach the un-25 years they only distributed a million copies, educated classes; costly synagogues, into which gregation. The custom of having two organs in smoking, and putting up, kept all hands busy. house, and the next in the Baptist house at Cenbut year by year the number rose until, in 1862, they struck two millions, and last year they distributed a million copies, no poor man can enter; no down town temples, of the large churches in Paris, and the method of using them is similar to that described; the larger plenty, and all were "as happy as clams at high January 7, 1875. buted 2,400,000 copies of the word of God. Since tended elsewhere only to reach the rich." the formation of the Society they have distributed __ Not a Plymouthonian.—We see that Mr. 71,000,0000 Bibles directly and 51,000,000 through | Moody, who has been accused of being a Plymouth | officiating priests, accompanied by acolytes, made Is it not a glorious success, and we are aiding in a to which young converts are exposed from the was handed to each individual in the church. England 25,000. The Queen gave £200, the Prince | them beware of proselytisers." of Wales £100, the Emperor of Germany £190. The Society. The legacies last year amounted to £31,- | consideration of tax payers :one was £5,000 from a lady in Warwickshire; a merchant gave £1,500 and another merchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and 74 unamerchant £2, there are 145 licensed liquor saloons and representation in the right direction. The medical profession is unaminously in favor of an alounce the police; \$37,000 is appropriated to the police; \$37,000 is appropriated to the police; \$4,800 for the salary of Judge and Clerk of the usual restraints and restriction. The medical profession is unaminously in favor of an alounce the police; \$4,800 for the salary of Judge and Clerk of the usual restraints and restriction. The medical profession is unaminously in favor of an alounce the police; \$4,800 for the salary of Judge and Clerk of the newspaper—the New England States are 145 licensed liquor saloons and representation in the right direction. The medical profession is unaminously in favor of an alounce the police; \$4,800 for the salary of Judge and Clerk of the newspaper—the New England States are 150 for the salary of Judge and Clerk of the newspaper. The M

Bible was going or conquering and to conquer. was \$75, and \$400 were expended by the Overseers the side of the footpaths.) With the true characteristics of a French crowd, every body seemed to as many as three-fourths of our subscribers Russ, and a splendid copy of it was presented to have not yet been heard from. Cannot they the Duchess of Edinburgh on her marriage. In

> its cause." The collection taken at the close of the meeting | communion was of God, or only of man? amounted to \$120.00.

EDITORIAL NOTES AND COMMENTS.

amounts to snything of value. The soul that the selection of a jury. Much time will be re- encouraging emigration. The settlers, says the be defying the Lord of the Sabbath, instead of profess to be confident of success. Beecher de is furnished. clares that no advantage shall be taken on his reach of inquisitive curiosity is the assurance side of any technicalities, but that all the facts which comes by faith in Christ. Faith in Christ | must come out; and he alleges that when they are known, his innocence will be fully established. In a recent lecture room talk, he told his people he expected to be preaching to them a year from that time. There is much interest every where in the either be accepted in his own character fully, or trial. The despatches say that a great many peonot at all; there is no possibility of experimenting ple are flocking to Brooklyn to be present at it. - Something New .- From one of our ex-

holiness must, out of an honest heart, come to belief, probably an outgrowth of the spiritualistic Christ as the only Saviour, receive him for all time | idea of materialization, is gaining converts in the for good or for evil, and, with him, all con- northern counties of Ohio. It involves, too, an comitants, to do or submit to anything he may elaborate principle of metampsychosis. An outline of its teachings is as follows: The soul is im-This looks like a surrender of our persons and mortal, beginning with the original creation of the condition. The followers of the new religion call | it real, somehow." themselves Eternalists, and their number is in- The following paragraph is a good specimen of creasing rapidly. They believe that souls may his effective "talk": advance or depreciate in attainment, rising high If there was any great sinner there, it was his enough to take on the forms of men great in some own fault if he was not saved, for Christ came to particular, or falling low enough to animate drunk- save him. "God has taken the place of the ards, criminals, savages, or even animals. They but, no! it is God. "He came to Adam the very do not believe the Bible or the Christian scheme first day and he cried, 'Adam? where art thou?'

the soul shall next materialize an earthly body. In addition to the contribution from the St. John BENDIGO.—The man known by this name, saw a fellow like you the other day in Jerusalen Auxiliary, the report of the Parent Society ac- was formerly a well known prize fighter and cham. born blind, a fellow that once hadn't any eyes, and he knowledges £90 from the other three New Bruns- pion of England. He has been converted, and is could see." "I don't believe it," said the blind man. wick Auxiliaries, viz. : £55 from Fredericton, £30 trying to do what good he can among his former him about it," (he was of age,) and he said, one from the "Ladies Association" at Miramichi, and associates. The reporters state that Bendigo, who day a prophet came along in the street and he spit £5 from Restigouche; thus making New Bruns- is now sixty-three years of age, "stands as straight on the ground and made mud and plastered hi wick's gift to the British and Foreign Bible Society as a dart," and his address is described as "sim- Siloam and he went and got two splendid eyes. They not Siloam and he went and got two splendid eyes. ple, though coarse." He said he was the youngest It's made a great stir down our way in Jerusalem The following interesting facts are from the con- of twenty-one children, and his father dying when Then the other day he met a leper, and the man densed statements of the work of the Parent So- he was thirteen, he was placed in the workhouse. | cried, "If thou wilt, thou canst make me clean," ciety, which will be published with the Report He began fighting when he was sixteen years of and He just touched him and he was clean. Why, The Society has now reached the age of three score age, and gave it up when he was forty. Two years say that he has raised a man from the dead. His and ten, with its energies unabated, and never did ago, after spending his time alternately in the po- name is Jesus, and he lives in Nazareth, but he it occupy a more flourishing position. With the lice cell, the prize ring, and the public house, he goes about from village, and if ever busy axemen went echoing over hill and dell, and The church at Seal Cove experienced some revival and a broader view of the contest that divides the it occupy a more flourishing position. With the exception of the year of the Franco-Prussian war, was converted, as if by a miracle. Ever since he should these Liberals do but again meet and described by the forest bauling their very should these Liberals do but again meet and described by the forest bauling their very should reserve the lice cell, the prize ring, and the public house, he goes about from village to village, and if ever but the comes this way you just present your case to should these Liberals do but again meet and described by the forest bauling their very should preserve in reserve the liberal party should preserve the liberal party should preserve in reserve the liberal party should preserve the liberal part the circulation of the past year has been the largest had been the happiest man alive, and he should him; there's no committee; you can go right to had been the happiest man alive, and he should him, and best of all, He won't charge you a cent."

Brown, Kenney, and licentiate DeWier, held a clare "that the Liberal party shall persevere in reever attained by the Society, being 2,654,000 copies be happier still, if he could only learn to read the "Do you say you're not much of a sinner? Why.

ten persons, four of them-three young men and The Auxiliaries contribute about the same, near- one young woman-were inmates of the Blind day in Paris, and had an opportunity of noticing of over 50 per cent. The expenses of the Society It was most affecting to see them going so joy- I had occasion to go into one of the apartments of

"There is a collision between the Orthodox and

told in a few years. Thus in that land where it saloons, licensed or unlicensed, and consequently member that the time of which I write, is one of noise of the storm and tumultuous sea does not Hawley street, Boston.

-Close Communion .- The Baptist Union relates and all bent apparently on amusement. And yet for the benefit of the Island alone, Woodard's Italy, by Trajan's column, there is a Bible stand, that when Rev. H. A. Sawtelle was a missionary not altogether a French crowd, for we noticed and the poor old man who sits there in the shadow in China, he received a visit from an Episcopalian many of our countrymen there—some, no doubt, two? They will greatly oblige and relieve of the Vatican, it handed over to his own people missionary laboring in another place. The two Sunday; but many others, thoroughly accustomed us by doing so? Try, each one, to send might possibly be pitched into the Tiber, and his missionaries meeting on heathen soil, took great to this state of things, and spending the day in vessels can run into this harbor when they could not without it." tiara and crosier sent after him. In China 75,432 pleasure in each other's society, engaged in various true French fashion, conforming to the habits of Bibles were distributed, and in Madras Presidency religious services, and in the preaching of the goslike Moses when he was in his old age, its eye is Supper arrived. The Episcopalian missionary had veying people of sporting proclivities to the race not dim nor is its strength abated. It is like the been presented by Bro. Sawtelle to the Chinese was to be run, at which the Emperor and Empress become a thousand." It is like the grain of mustthese heathen converts came to the Bold's table,
the picture galleries are thrown open. These
gardens are, I believe, largely patronized; the becometh greater than all herbs. For the Bible is among the Lord's people, for Bro. Sawtelle was a the country. like the river of life of the Revelation flowing from | close communionist then, and faithful to his views. | In the evening, the city was brilliantly lighted, the throne of God, and this society is digging out He could commune with those only who had been ever with a gay and gorgeously dressed crowd. channels for it. It is the tree of life giving out | baptized; but when he sat there with the few dis- | The shops, too, were lighted and arranged so as to fruit every month, and we are called upon to do ciples of Jesus in that heathen city, and thought show off their wares in the best possible style, our utmost to aid in its distribution and to promote of his yoke-fellow in the gospel at home, is it sur- giving to the streets the appearance of so many prising that he began to question whether close bazaars. The various cafe chantants (inclosures in

-THE GRASSHOPPERS .- A clergyman who has just returned from the grasshopper-devastated portion of Kansas informs the Chicago Times that the | and the shouts of approving listeners, interming - BEECHER-TILTON .- The trial of the suit destitution there is far greater than has been reprebrought by Tilton against Henry Ward Beecher | sented. Land agents are endeavoring to misreprehas commenced. Several days were occupied in sent the condition of affairs for the purpose of other time during the day; the people seemed to quired to try the case. It is to be hoped that writer, are limited to a very meagre allowance of "the bottom facts" of the great scandal will be food-scarcely enough to sustain life for a limited unearthed, and the truth, whatever it may be, be period. It is his opinion that a large number of made plain as the noon-day light. Both parties people will die of starvation unless more subsistence

etter to The Christian states that Rev. Dennis Osborne, a converted East Indian clerk, has been holding religious meetings for a fortnight at Agra, in which about forty young persons confessed Christ. Mr. Osborne is of the Methodist mission, and is stationed at Allahabad. His labors last month in connection with those of the Baptist ninister resulted in the conversion of one hundred and fifty persons.

-HINT TO S. S. TEACHERS.-Mr. Moody was swers " Ask them to tea and get acquainted with | should be no Sunday work connected with the them; take them out and have a walk; and then ask them to your house personally, one by one-a boy doesn't like to be spoken to before others. Win them to yourself, then to Christ."

HOW MR. MOUDY PREACHES.

then we are sure he will not fail to fulfil his pro- air, until, by a subtle process of materialization, it Mr. Moody has no particular method in his set apart for that event. Sunday with the French mises and his word, and in them we perceive it is forms for itself a new infantile body. This body speeches. They are earnest conversations, wherein partakes more of the character of the Saturday better to be in his keeping than in our own. There it builds up by what we regard as the natural Bible truths, illustrated by anecdotes, are present afternoon and evening with us. can be no true test without this full surrender, and process of growth, and occupies it until death ed in a way so novel, as to distinctly impress an

as means of development for the soul, and as a bushes." Just so all his sons and grandsons are hidden away, and God is seeking them.

and he was a begging one day, and there came along a man, and he said to the blind man, "I you've sinned hundreds of times; and if God be well for us to be. A lost soul is a fact.

A SUNDAY IN PARIS.

(By a Correspondent of the "Christian Advocate.") In the autumn of 18-, the writer spent a Sun-

The speeches made at the meeting were all good. of day, they had received light from heaven, and the ceiling of the room. The landlord, a polite had to be resorted to, the hardy fishermen know-The speeches made at the meeting were all good. of day, they had received light from heaves, and and voluble Frenchman, in answer to my inquiry as to the reason of this, to me, strange proceeding. told me, with many shrugs and bows, that Sunday was his most favorable time for the work, as the dry in the latter part. A large crop of hay, of ex-- DISAGREEMENT AMONG THE HEBREWS.-The house would be more empty on this than on any cellent quality, was secured. Most every family on Sundays out of doors. I may here say that Parisian and the English hotels differ materially consequently there is a large stock of consumers, in system. A Parisian hotel is merely a lodging and not much hay will be left by spring. Fishing.

Roch, situated in the Rue St. Honore—a church poleon-and heard mass. The church was well | money was in free circulation. instrument, I believe, being used only for special water."

We thank those of our friends who have was supposed that religion was wiped out, the no police court, the appropriation for one constable the pleasantest seasons of the year in Paris; and deafen the blast of the whistie, many vessels we Bible was going or conquering and to conquer. was \$75, and \$400 were expended by the Overseers the side of the fortestles. With the two starts of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whiste, many vessels we have a start of the whister of the start of the whister of the start of be enjoying himself-laughing, talking, lounging,

100,000, so that wherever you go you find this pel to the heathen with mutual delight. But, in Omnibuses, cabs, and all kinds of vehicles might public landing, steamboat communication, a good The Religious Intelligences is published weekly, at Bible Society blessing every land, the nations the height of their enjoyment, came a terrible inthe Office of Messrs. Barnes & Co., 58 Prince William | waiting for it as for the dew. This Bible Society, terruption. The season appointed for the Lord's | ing crowds of pleasure excursionists, and some conemblem of victory used by the sweet singer of Is- converts as a missionary of Christ, and, as such, he were to be present. The gardens of Versailles are This place has already become somewhat noted as rael. "The righteous shall flourish like the palm had spoken to them of Christ. But now, when open on Sunday, and are made more attractive by such. We have had for the two past seasons quite has never entered my mind since I have been a tree." It is the "little one" of Isaiah that "shall these heathen converts came to the Lord's table, the sicture of visitors from abroad—some subscriber. I regret I cannot canvass more for it." ard seed of Christ's parable, which groweth up and is absent. He stays away as one that has no place route is by train, and affords a pleasant jaunt into never more happily disappointed than in their visit here. They were enamored of the scenery-

> ing atmosphere. Many even expressed great rewhich open air concerts are given, the audience paying no admission fee, but giving orders for reintervals might be heard the voices of the singers, ling with the clink of glasses, and the giving o formed on Sunday night; but I need scarcely inform the reader that I did not attend any such,

is no doubt, true; for every description of work seems to be done there on that day. I, however, did not observe any building going on during the Opera House, which appeared to me to be perfectquiet; yet possibly, and it is more than likely when the Wesleyan Chapel was being built, some asked by a S. S. Teacher-" How am I to get my few years ago, the Parisian Methodists had to get Sabbath scholars to Christ?" Mr. Moody and a special clause inserted in the contract that there building, and for this they had to pay extra.

In short, is there any great race to be run, any new opera to be performed, any great actor or such as the Fete of Napoleon, held in the year 1869,) any illustrious visitor to be entertained, any

when that is made the conditions of a test no again frees it, when the same thing takes place audience. Said a Scotch gentleman, "One reason them; for, notwithstanding her defeat at the hands longer exist. It is no longer an experiment, but an again. While disembodied, the soul understands of Mr. Moody's power is that so much Christian of the Prussians during the late disastrous war, she this scheme of existence; but when clothed in a truth has come as a new thing to him. And he is continues to hold on her course of life. I would form of flesh, it loses the knowledge, except in able to give it to you just as it has flashed in not judge the French harshly; but I do say that. sisters met, it being very stormy. Consequently it the Bible as the rule of faith and life, and the dithose vague glimpses which people are supposed fresh on his own mind. He does not tell you anythose vague glimpses which people are supposed fresh on his own mind. He does not tell you anyview merely, if France had observed the Sabbath ly number gathered. A spirit of harmony and against the wiskes, of course, of the negative elechains from their limbs. very different from what it is.

Some short time ago an attempt was made among seeker." You would expect the sinner to seek, spending the Sabbath. The attempt was happily donation; 4th. Conclusion with prayer. Instead fitted minority remained away and in their absence. warded off; but we have need to be on our guard of a speech, Dr. Noyes read a short poem, com- the body proceeded to the work of fully formulating of salvation; but they teach culture and morality, and Adam, who had sinned, was hid away in the If, however, Christian men act well together in the matter we think there will be little fear of a and McFarland, volunteered for speeches, which force on every pastor and member of the Reformed

CORRESPONDENCE.

OUR GRAND MANAN LETTER.

merrily through the forest.

bought mostly by the inhabitants, thus giving a over all the Island. scarcity of fish and inclemency of the weather.

did not finish planting until July, and in many Baptist Church. cases the seed had to be planted the second time. ing it would come all right before long.

ouse, and has no "bar," as in England, that on the whole, was fair. Cod and hake were the

occasions or performances. At intervals in the Winter, so far, has been quite mild. The tides course of the service, a procession of some of the this month have run very high. I have heard some old salts remark that they are the highest for has held special meetings; in which some other other societies, numbering 122,000,000 in all. Does not this afford cause for rejoicing? Does it not show us that we are engaged in no failing cause?

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Show us that the highest of these we experiate the highest of the church, one triumph in contributing to a society that has done efforts of some to withdraw them from the churches | The morning being devoted to attendance at | serious damage; only a few small boats along the conversion." so vast a work? The Society has translated the with which they are associated. People who said church, the streets were quiet, and comparatively shore were destroyed. Like fishing has been fair. Bible into 210 languages, and counting reprints Come out from the sects,' generally drew men into motion, bearing out the off-repeated statement, smoke-houses are well filled. This is the place for have distributed it in 296 languages. Its income the narrowest sect of all. He had known people that Sunday was the principal day for pleasure that Sunday was the pri work this year are on even a more gigantic scale. work this year are on even a more gigantic scale. If you are doubtful come taste and test for yourselves, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, you are doubtful come taste and test for yourselves, allowed to destroy themselves so long as the arm S. R. Wells, publisher, \$89 Broadway, New York to be a property of the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparations of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of the free Christian Baptist meeting house, and the preparation of t Let us aid our brothers in England to give wings He would caution them against such. If they had in order to attract purchasers. The gardens of in order to attract purchasers. The gardens of Considerable enterprise has been manifested in to the Word of God, that it may fly over the earth and bless it. Look, too, at the noble donations on its books. One man in Ontario gives £500, one in its books. One man in Ontario giv vards of the city, large crowds of people might be seen. Many were lounging in the square of tasty. Three stores and one school-house are of Wales £100, the Emperor of Germany £190. The

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Marajah Duleep Sing gives £600 a year to the ment greatly in favor; for your true Frenchman perity so well as this, and from the arrangements and the result creditable. 000, one was £5,000 from a lady in Warwickshire; In Yonkers, N. Y., with a population of 15,000, loves a glass of wine under a cafe veranda, where being made for the future, as many more will be

wing of agitation. Some want it located at North Head, and some at Woodard's Cove. If it is chiefly Cove is the most central place, but it for the public good generally, North Head is the place, for the reason that it is the best place for shelter, and rather pay twice two dollars a year for it than be into any other about the Island. Many things are wanted here in the way of public conveniences-a Seal Cove. When all these are provided, no better watering place can be found on this coast quite distinguished: and all attest that they were

they with their short sojourn.

time of which I write; but, in fact, the only work | stuff," running whenever water is plenty. In the | than against a cold, disintegratory infidelity. of the kind in the neighborhood was the Grand | course of a year nearly a thousand cords of spruce | So long as the good and calm Guizot was living is consumed for this one thing, and this is only the fight was very unequal. His long services in one-third of what is required for the herring boxed | the councils of the nation had given him a perso-

however, say something concerning the religious resistance of the so-called Liberal Protestants strained by public opinion of Europe and by the affairs and the holidays. We have six churches, against the positively evangelical confessions of diplomacy of other courts to break with Ultraone F. C. Baptist, one Episcopal, and one Latter | the body of the Reformed Church of France. French audience, any great national fete to be held, flourishing church is the F. C. Baptist at North cate, which paper goes on to say :and in such a manner does she continue to spend | gree of religious interest is maintained. On Christwas the thin edge of the wedge, for given amuse order, and a programme of exercises given, as fol- Both these conclusions were contrary to the proment, we should soon have the work, (Napoleon lows: 1st. Opening speech by Dr. Noyes; 2d. test of the skeptical minority in the Synod. and thus have a great deal of the French style of Speeches from volunteers; 3d. Presentation of the In November, 1873, the Synod again met, to constantly, for the matter continually crops up. posed for the occasion. Deacon Flagg, Bros. Hayis its Confession of 1872, of providing for its binding French Sunday being introduced among us. were spicy and entertaining. The donation was Synod in harmony with its entire action. When And from such a Sabbath, "Good Lord, deliver presented by Bro. R. Graham with appropriate re- the election came, forty-two consistories, through As the year is drawing to a close I will endeavor homes, with lighter pockets and happy hearts. Siloam, and he went, and got two splendid eyes. rences on the Island during the year, commencing only manifest a degree of appreciation on the part This was a high measure. It placed them not

usually large amount of snow fell; but neverthe- and Seal Cove maintain a small degree of interest. the President of the Nismes Consistory received a tion of the masses will have a better comprehen less it was quite a busy season. The sound of the Elder Brown dispenses the Word of truth to them. note from the Vicomte de Cumont to the effect that sion of the political significance of the new order, One very fierce storm occurred in February, weather was against them, and the encouragement held." drove Adam out of Eden for one sin, what are you which drove two vessels ashore near Money Cove, small. Since then, Elder Brown has gone to White section of French Protestantism has gone to White section of French Protestantism has not cally the section of French Protestantism has not call the section of the section - An Interesting Event.—The Christian to do? The fault of men is that they try to justify on the northern shore; one freighted with lumber, Head to assist Bro. DeWier; and I understand diated all the orthodox action of the real representation. the other with flour, oats and commeal. Both there is quite an awakening, and a number will go tatives of the faith of the body, but has arrayed Mutch is also holding a series of meetings in the were badly wrecked, but no lives were lost. The forward soon in the ordinance of baptism. Bless itself positively against the Government. We shall Baptist Church, at Gondola Point, and for the first vessels and cargoes were sold at auction, and the Lord! May we have a general awakening Mahon Government has never satisfied us. It is a religious awakening has taken hold upon the

good supply of lumber and provisions at a cheap The Episcopal Church is located at Grand things-if, indeed, any fixed order is sufferable in rate. Fishing was little attended to, owing to the Harbor. Parson Covert has charge of this. As fickle France. But here is an act which draws A gift of a set of silver mounted harness and the members are much scattered he holds ser- anew the attention of the civilized world to the a valuable fur coat was presented to the Rev. Mr. The Auxiliaries contribute about the same, near one young would be greatered by £60,000. The donations amounted to £30,000; Asylum; some of these were of Baptist parent the manner in which that day is observed by the the first grounds of hope that they can expect any inhabitants of "the gay capital."

| Asylum; some of these were of Baptist parent the manner in which that day is observed by the the first grounds of hope that they can expect any inhabitants of "the gay capital."

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| Asylum; some of these were of Baptist parent the manner in which that day is observed by the the first grounds of hope that they can expect any inhabitants of "the gay capital."

| Asylum; some of these were of Baptist parent the manner in which that day is observed by the congrega-

have been generally increased on account of high fully, led by the hand, to this act of obedience to the hotel at which I was staying, and there ob. Fish were still scarce, and times began to look meeting house or temple, where they have the book position. It has taken it boldly, holds out hope to the hotel at which I was staying, and there ob. their Lord and Saviour. Shut out from the light served workmen engaged in doing some repairs to overridden by a Unitarian minority, and promises manifested in the cause of religiou.... The landlord a polite bear of the party fishermen by a Unitarian minority, and promises manifested in the cause of religiou.... The collec-Lakeman. They prophesy that the Gentiles will them its cordial support. We can only hope for all be called in sooner or later; but we unto them the best. Meanwhile, we have in the whole affair tion at the meeting of Carleton Branch Bible So-The summer was very mild and pleasant—rather that are out of the ark of safety at the final resti-Grand Manan, Dec. 28th, 1874.

DENOMINATIONAL.

In the morning I went to the church of San principal catch, and of good quality. Hake-sounds to acknowledge a very friendly visit made me on ciety and the State together. Why has France became plenty and in good demand. Fish, too, New Year's Eve by the friends of this place; at not found out this before? historically famous in the time of the First Na. were in good demand; the price went up; and which time they made me the recipient of a donation of about fifty dollars in cash, and other ne- evangelical body have now the opportunity to the 11th March, 1804, a meeting was held at the came from outsiders. The Reformers state that filled, and the congregation attentive and devout, as are all Roman Catholic audiences. The gathering was very pleasant, not slough off the skeptical portion, and to reorganize London Coffee House and £700 subscribed to give
the Bible to Wales, many liberal and noble Quak
The Hebrews keep no seventy-five per cent. of the Hebrews keep no long for the good things received by me, but also long for the good things receive ers contributing. During the 71 years since then ligious schools, in which nothing is studied; synahow much have been done! The boundless results ligious schools, in which nothing is studied; synable cellent speech, as did Rev. Joseph Harvey (Bap testants, second only to that of extreme Romanism.

J. Noble | dawning ?

BARRINGTON, N. S.—Rev. J. I. Porter writes (January 5th): "Since Bro. Royal has been in Barrington, he

PROPOSED DONATION .- We learn from the Sen-

inst. All are invited to be present.

GOOD WORDS.

"I wish the INTELLIGENCER much prosperity. To my family it is a most welcome visitor. We do not know how we could be deprived of it."

"The INTELLIGENCER I must have. I would

"I think a great deal of the INTELLIGENCER,

"The INTELLIGENCER is more highly valued than ever; and the thought of discontinuing it

CURRENT TOPICS.

THE CRISIS IN FRENCH PROTESTANTISM. beautiful and so grand—the wholesome and bracluctance in departing so soon, so delighted were no end. What pen can describe the sufferings of no existence. It has been as a vast and powerful Fishing is the chief enterprise, and the people them, and with nothing but their own honest con- tical power has been steadily strengthened and are heart and soul in it. For the size of the place victions and the Unseen Hand for their support, used for her own aggrandizement. A spiritual you cannot find many ahead of Grand Manan in all the way down from the martyr-days of the Church, whose might is in her testimony for truth, ying no admission fee, but giving orders for re-shments, etc.) in the Champs Elysees, were the fishing department. A stranger remarked, Huguenots to our own? Their hand-to-hand con-ence she exerts in quickening and moulding the ablase with light, and crowded with patrons. At after observing the extensive piles of cod, hake, flict with Romanism has become, already, one of lives of men, is not enfeebled by the loss of the pollock, shad, &c., corded up like so much wood, the most fruitful and exciting themes for the pen the numerous smoke houses so closely packed with of the historian, while many a poet besides Macausition. But Rome never saw the day when her orders to the waiters. In fact, there was more herring, the number of barrels salted, and the great lay has gathered inspiration from the heroism of power would not be greatly lessened by loss of whirl and excitement in the evening than at any quantity consumed in the manufacturing of oil and their funeral piles and battle-fields. But the days are both rapidly growing feebler. Already among pumace, "Didn't think there were so many fish in of the Inquisition, and of even the more refined the nations "there is none so poor to do her reverworshipping him as they ought to do. I observed the sea." There have, also, been three lobster fac- forms of persecution, are over in that country; yet ence." And as light is diffused, and knowledge is placards, announcing that operas, theatrical per- tories in operation, doing quite an extensive busi not so with the Protestant sufferings. Every formances, concerts, planoforte recitals, and various | ness in putting up for the foreign market. All of | friend of Christian liberty and truth hoped that | amusements of a kindred nature, would be per- this is interesting, especially the modus operandi with the guarantees to French Protestantism that Abbe Michaud, of France, to the Independent, he of it, which we will give you in some future arti- came with the Revolution of 1789, a new and mentions, among other signs of decline, that the and cannot give a personal account of what passed | cle. Farming is a secondary business, only attended | brighter day would dawn. However, this was only | number of canditates for the priesthood are be--Good News From India.-A recent private at them. No doubt they had, in common with all to when fishing is slack. But a very few make this a change of form-not of fact-to the much endurother places of amusement, crowded audiences, a specialty, and they are doing well. There is ing Protestants of France. From persecution with- her still further decay. and the people who were present, would inform us plenty of land suitable for farming, and farming out there arose a still worse and more dangerous I heard it stated that all kinds of building can be made to pay here as well as elsewhere. foe within—the skepticism of leading Protestants operations are carried on in Paris on Sunday, which There are some grand openings now waiting to be themselves. And the beautiful lives and sublime service of the Vinets, Monods, Bosts, and others, There are several mills in operation sawing "box | were less a protest against persecuting Romanism | making some progress, and where the Catholic

nal prestige, and his words a power, that the Co. | The Swiss Government has broken altogether with But this article is getting lengthy and must be | querels and Jalabuts could not resist. But he is concluded, or it will weary your patience. I must, now gone, and hence we witness the most positive

prima donna to make his or her debut before a Day Saints, or Mormon. The largest and most The foregoing is from the N. Y. Christian Advo-Head, containing nearly 200 members. Elder A. Owing to the Republican attitude of the Govexcursion taken, or amusement enjoyed, the French- | Kenney is now in the second year of his charge of | ernment, consequent upon the downfall of the Na- in France the separation of Church from the State man looks upon Sunday as the day to be specially this church. He was well received, and has steadily the meeting in Paris, in 1872, of a General Synod lican party demands it, and that party will sooner gained in tavor. The church experienced a revival of the Reformed Church—the first held in the or later triumph, even though universal suffrage be tast spring, and several were baptized and united | country for over two hundred years. It was a | done away. We may, therefore, conclude that In such a manner France has spent her Sabbaths, to the same. Though not over active, a good de- grand body of men, and right well did they per social Catholicism is about to disappear from form their duty. Their most notable act was the Europe." The noise of defence, explanation and adoption of a simple, clear, and evangelical Con- apology for Romish teaching, heard on every hand, mas Eve the church intended to make Elder Ken- fession of Faith. Its terms were broad, but, at the is one of the signs that Rome is driven to fight for ney a donation; but only a few of the brothers and same time, it has the true ring. The authority of existence, where she once commanded with authoregarding the matter from a physical point of view merely, it France had observed the Sabbath view merely, it France had observed the Sabbath view merely, it France had observed the Sabbath view merely it for the france had observed the Sabbath view merely it for the france had observed the Sabbath view merely it for the france had observed the Sabbath view merely it for the france had observed the form merely mere good feeling prevailed, and all appeared to en- ment in the Synod. However, the French Govern- chains from their limbs. joy themselves much. At the close a chair- ment not only acknowledged the competency and us to introduce gradually Sunday amusements; it man was appointed and the meeting called to authorization to the Cond, but also gave complete

marks; the Elder received the same with a very the shrewd manipulations of the Liberals, declared the civil tribunals for defamation. The mass of fitting reply of thankfulness. The receipts in against the Confession and the entire action of the the people seem to be quite in the dark in regard money were over \$40.00, and other presents of value, amounting to upwards of \$60.00. At the tical principles were enunciated. Unitarianism officers have taken the pains to issue circulars exclose the Elder offered thanks to the Father of all was commended in the highest terms, as "tending planatory of the necessity of the act, in which they blessings, and all departed in peace for their more and more to become a grand Christian Church." By direct resolutions, "unanimous and civil necessity. This has induced the Central Com-

with a few general observations. The seasons, on of the donors, but produce also a feeling of satisthe whole, have been much milder, than in the year previous. The winter was severe, and an unyear previous. The winter was severe, and an unThe F. C. Baptist churches of Grand Harbor for the Government itself to speak. Immediately rapidity, so that in a little while the reading porseries of meetings there a short time ago, but the sistance, and shall maintain the elections already

thing of the hour, a bridge to some fixed order of encouragement from the present Government. We The Mormon Church is small, but possesses a cannot suppose the ministry will recede from its traditional doctrine that, like Catholicism, its feal- \$19.16, an increase of \$6.96 over that of the pre-G. M. C. ty is not due first of all to the established Govern- vious year. ment, whatever it may be. Frederick the Great, the German blossom of the French infidelity of the Voltaire stock, declared late in life that unbelief in Christianity unfitted his army for fighting well for ber for late numbers of the Minneapolis Tribune. its country. And, in truth, every skeptical period TRACEY'S MILLS, C. Co.-Dear Brother-I write exhibits a loosening of all the bonds that hold so-

French Protestant Church with satisfaction. The soon. umber. But how could they increase under pressure as has weighed them to the earth? Let us hope and pray that the day of deliverance is a new volume. This magazine is devoted to a

AN INEBRIATE ASYLUM.

o this matter, and says the new Nova Scotta | Corner-Stone of Woman's Education ; School Poi-House of Assembly must have their attention di- soning by Bad Air; Infant Precocity; Brave Words rected to the project in real earnest. It continues: and High Culture; Birds and Babies; Food Grains They will not be allowed to play with it as was and proper Grinding, with seasonable recipes; The done by the last House: we hope they will not be Food Question; Principles of Hygienic Medication; disposed to shirk any work of public utility which | Sale of Poisons, etc. In " Talks with Correspondcomes within their commission. There are liter- ents," we have information on a variety of subjects, ally scores of young men who might be saved from making up a most excellent number, which would tinel, that the friends of the widow of the late a drunkard's death by such an Asylum. These be worth to many the cost of the year's subscrip-Rev. Yerxa White intend making her a donation persons are more to be pitied, because more to be tion, which is only \$2; single numbers, 20 cents. visit, at the Free Christian Baptist meeting house, blamed, than the insane; and they should not be Now is the time to subscribe for 1875. Address of benevolence wisely backed by law can be used

He urged upon Temperance Societies and on the Churches to take the matter in hand and bring ters of Charity" has been decreed by the Mexican Temperance organizations.

THE BECLINE OF ROMANISM.

Romanism is declining. In spite of spasmodic clutches for a new lease of power, the sceptre of dominion is slipping from its grasp. In spite of ingenious expedients to renew the faltering faith of her adherents, the influence of Rome is waning in those things in which her chief power once lay. The Christian Guardian says :-

They must be blind to the signs of the times who deny this, and take the occasional successes, which reward the desperate efforts with which she is ighting for life, as tokens of permanent progress. considering it the best family paper I have ever We have more than once pointed out that in her palmiest days the strength of the Church of Rome was something very different from what constitutes the strength of Protestant Churches. It was not the power of truth. It was not the power of reason. It was not spiritual influence. It was a power resting upon the credulity and superstition of the masses of the people, who believed in the claims of the bierarchy. And this power being wielded mainly by the Roman Pontiff, became a mighty political engine, to secure the subserviency of kings and cabinets. At one period of European history, the support or the Pope and the court of Rome was deemed, by most European nations, The trials of the French Protestants seem to have | more desirable than that of any monarch or nation political society that the Church of Rome has disthe faithful few, with a Government always against played her chief evidences of strength. This poliincreased, the people in growing numbers must

> reject priestly claims that are irrational and blascoming fewer and fewer; and from the unquestionable decline of her political power he argues He says: "Not only is the Pope's temporal power at an end, but all Catholic states are striving to detach themselves more and more from the

Papacy and from Catholicism. This separatist movement is visible in Italy, were Protestantism is parishes wish, despite the agents of the Roman Curia, to go back to the election of parish priests by the people. Even Austria has rejected its Concordat of 1855, and passed confessional laws that are opposed to the mind and will of the Papacy. Rome. In Spain, Don Carlos's cause is failing from day to day, and the Government which will gain the upper hand in that country will be conmontanism. In Belgium the Liberal party is soon to be in the majority. Straw from the Pope's dungeon, now peddled in that country, will not forever possess the prestige which now imposes on the good people of Gaud and its neighborhood. Even

THE GERMAN CIVIL MARRIAGE LAW. The civil marriage law, just instituted is creating quite an excitement in Prussia. Says the N. Y.

Not a few are letting the ordinance stop there, but without applying to the clergy for a Church marriage also. This is exasperating some of the bisbops and priests to such an extent that they declare such marriages concubinage, and are stirring Synod in harmony with its entire action. When who accept it. These latter are preparing in some instances, it is said, to cite such slanderers before at Nismes, in which the baldest and boldest skep- hension. Some of the more conservative public characterize it as an unchristian evil, but a sort of persevering resistance to the despotic pretensions mittee of the National Liberal party to issue a popular and easily intelligible treatise on the matter of civil marriage, with a view of explaining its netantism, but likewise against the direct action of duction. These pamphlets have already been

This and That.—The Wesleyan says, "Good section of French Protestantism has not only repu- Jacksonville, C. Co., Circuit." Rev. Robert minds of the members as well as the congregation.

.... Rev. Messrs. Corey, Springer and Keith, Bap-

We are indebted to a Minneapolis subscri-

To Correspondents .- Mrs. A. Tomlinson: The name has been ordered charged. The change of We confess that we regard this crisis in the name and number will appear on the label very

The Pews in Beecher's Church that sold last year for \$58,346 were sold the other day for \$70,-319-an increase of nearly \$12,000 notwithstanding

The Science of Health for January commences subject of the most vital importance to the public and the race. It contains excellent articles on the right Treatment of our Bodies; Popular Physiolo-The Presbyterian Witness (Halifax) calls attention gy, with illustrations; Treatment of the Sick; The

THINGS IN SHORT METRE [BY PEN AND SCISSORS.]

Of the 754 journals published in Paris, 53 are The suppression of the religious order of "Sis-

Last year 98.316 copies of the Bible had been distributed in France, 415,710 in Germany. In Germany and Switzerland, the very focus of rational-many and Switzerland, the very focus of rational-many and Switzerland, the distribution of the Bible has increased 15.

A man and his wife ran as opposing candidates and it promises to be a first-class journal. Price as in one of the storm and tumultuous sea does not been work. If they get up petitions we are to set to work. If they get up petitions we are the streets of Paris at whatever time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance Societies of the nation. Walk does not next the time for our remperance organizations will be very numerous and the time for our remperance organizations. A man and his wife ran as opposing candidates the nation. Walk does not next the time for our remperance organizations will be very numerous and the time for our remperance organizations. The nation of the street of Public improvements have not been described. A man and his wife ran as opposing candidates the number of the section of the streets of Paris at whatever time to set to work. If they get up petitions will be very numerous and the time for our remperance organizations of the nation. Walk does not next the nation of the section of the s serious as to preclude his recovery.

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will be a She was U. S., an Halifax 1 and wind