Street, St. John, N. B. TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad-INTELLIGENCER, Fredericton, N. B.

# Religious Intelligencer.

FRIDAY, APRIL 2, 1875.

GENCER. Read the following offer:

The INTELLIGENCER will be sent to new subscribers from the present time till the end of the year (Dec. 31st, 1875) for \$1.00. By this arrangement new subscribers who own observation. A poor, distressed, and forsaken will receive the paper nine months for the er secluded portion of one of the German cities.

Now is the time for the friends of the paper to made above.

nothing!

BRING THE YOUNG.

"Suffer little children to come unto me." Every year of this active, nervous age adds to the practical force of these words, and develops a more urgent necessity for complying with them. While the world moved more slowly than it does at present, men could find time, and could avail themselves of opportunities, at almost any season in lives, to devote themselves to religious duties and thought, and endeavour to make their peace with ties are more generally diffused. Except in some power to gladden and to save. very out-of the way places, the general activity is far greater than formerly, and necessarily so. The gion of Christ, that it makes "our pleasures less!" machinery of our civilization has accumulated till | The Psalmist, out of the fullness of his heart, exits complications involve the whole active forces | claims, "Mount Zion! the joy of the whole earth." of the race. Life is real and earnest. It brings The religion of Christ was worthily introduced duties and responsibilities that absorb the whole | with joyful choral announcements to the wonder powers and time of men, and leave comparatively ing shepherds of Bethlehem. His promises to that do not directly connect with the work of life. break the hopeless discord of the soul. The consequence is that when business and life cares begin to accumulate upon a man, thoughts of matters which do not seem to have a present practical necessity can seldom be indulged in. Worldly hopes and aims appear too important to be laid York Christian Advocate contains the following Britain, it is thought to be on the increase. Dur. I must stop or I will tell too much truth, and the pears so wholly speculative, and for what is sometimes believed to interfere materially with the accomplishment or prosecution of them. It is true that, were the importance of Godliness understood. time would soon be found by even the busiest to attend to the call of the Gospel; but it cannot be understood till attention has been given to the subject, and that is the point of difficulty. Unless | been hopefully converted to God. The most pro some idea of the subject be gathered before the mind and heart get filled with the busy world, the converts, and the work still goes on." This is chances are against its ever being gathered. A fashionable attendance upon the Sabbath services rest until all the "hearers of the word" are saved. of a church, by a man whose purpose is rather to find relief from thoughts of business than to learn the way of life, is not likely to result in

sufficient strength to carry them through the other which if taken will be worth to them more than clock. side of the question as well, particularly as a full the five hundred dollars which they coveted. He comprehension of that side involves a practical | says: submission to Christ. The present position of natural science, both as popularly conceived and heart, ever ready to accept excuses, rests satisfied heart sees Christ in the laws of His universe; the fly for your life. It is hard work getting to heav- verse; some of them are attacks upon Christianity; of them ere long. unsanctified sees but those laws. The Christian en from the American theatre. You will have to some of them defences of the system of heathenism; reflecting the glory of God, from which sparkle rays of His love, power, eternity, and dominion, while the unbeliever sees no God in it.

and the interests of trade may and do often make prompt response to this call. We should like to is on the move for food. Many perish on the way, Christian. In the way the cause of a sect is sometimes espoused, there is rather a gratification | - THE OVERCOAT DOKOLOGY .- The tollowing of a perversely carnal propensity, than the denial description, from the Methodist Recorder, is eviof carnal desires or a reformation of life.

Christ's become. Suffer the children to come unto | recognize the correctness of the picture. We hope me. Before their hearts and minds are filled with its perusal may have the effect of curing some perthe cares and burdens of life; before their spirits formers of their bad habit. This is the way it is are soured by the practical skepticism of the age; | done; before their antipathies are awakened by sectional | "Praise God from whom"-and all through the bigotries and asperities, bring them to me. Chil | congregation there is a general stir to find hats | dren are not naturally skeptical. Their whole who have nothing more important to do than to a very small effect. I feel this particularly when the streets they were deliberately cut down nature is confiding and trustful. It is only bitter experience with the world that begets a skeptical experience experience with the world that begets a skeptical experience experience with the world that begets a skeptical experience experience with the world that begets a skeptical experience experience with the world that begets a skeptical experience experience experience with the world that begets a skeptical experience with the world that begets a skeptical all creatures here below"—a number of these same all creatures here below"—a number of these same all creatures here below"—a number of these same and read, and arranged as best I could, so as to be believe the day is coming when we shall have relative to the paper of the same and read, and arranged as best I could, so as to be believe the day is coming when we shall have relative to the paper of these same and read, and arranged as best I could, so as to be believe the day is coming when we shall have regospel, so far as they come within their comprehension, with such implicit faith and trust, and so hension, with such implicit faith and trust, and so the people of my charge, and lining, by a backward measurement of arms. Much they are thinking about praising the Highest that they enter upon the new life fully shall be ready to dart out as soon as the benedictive open at a single stroke deep into the road perhaps, much of the shall be ready to dart out as soon as the benedictive open at a single stroke deep into the ribs. He and two other men and a woman were killed outright, and lining, by a backward measurement of arms. Much they are thinking about praising the Highest that they are the second that they are t readily, that they enter upon the new life fully shall be ready to dart out as soon as the benediction is prenounced, to stand on the sidewalk in and eleven were wounded more or less severely, of earnest ground favoring a deeper religious life and the bill.

The Universalists at a recent convention took and eleven were wounded more or less severely, of earnest ground favoring a deeper religious life and the bill. before an adult can decide upon one essential point of reform. They have not a thousand and one doubts to answer before deciding; they have one doubts to answer before deciding; they have are fairfineding upon conventionalities; they have for the saints above—"Ye heavenly host"—how nutiably they must look down upon this contribution is prenounced, to stand on the sidewalk in front, and criticise the people as they come out, or hurry away to some less "tiresome" place. Well, and the saints above—"Ye heavenly host"—how nutiably they must look down upon this contribution. They have not a thousand and hurry away to some less "tiresome" place. Well, and the saints above—"Ye heavenly host"—how nutiably they must look down upon this contribution. They have not a thousand and thousand and hurry away to some less "tiresome" place. Well, and the saints above—"Ye heavenly host"—how nutiably they must look down upon this contribution. They have done almost nothing in the way of missionary spirit, as their Churches how nutiably they must look down upon this contribution. They have done almost nothing in the way of missionary spirit, as their Churches how nutiably they must look down upon this contribution. They have done almost nothing in the way of missionary evert them from their folly, and set them diligently at work for the salvation of souls. Indeed, this less and O'Donoghue's case, to-day.

Mr. Risks moved an important resolution of souls in the capacity of body servant to Mr. Van Brant.

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The Prefecture of Police of Tokio, Japan, has is. cherished popularity to lose; motives of this attree, either as present or prospective, do not affect them. The way from them to the cross is affect them. The way from them to the cross is affect them. The way from them to the cross is after eight o'clock and lasted only six or eight minutes. The prople are my witnesses that land.

The Prefecture of Potice of Tokio, Japan, has is such times, my faith goes down. Blame me if you will pray earnestly for the native church India during this year. Ageneral revival in this would are bad (I found that out myself). Tell me to speed the conquests of the cross in this pagan affect them. The way from them to the cross is after eight o'clock and lasted only six or eight minutes. The first news which the authorities had.

The Prefecture of Potice of Tokio, Japan, has is such times, my faith goes down. Blame me if you will pray earnestly for the native church India during this year. Ageneral revival in this would are bad (I found that out myself). Tell me to speed the conquests of the cross in this pagan are bad (I found that out myself). Tell me to speed the conquests of the cross in this pagan after eight o'clock and lasted only six or eight minutes. The first news which the authorities had pertain to sinfulness and regeneration, as those of the most mature Christians. There is nothing only a few, had not the pastor better preach a series of sermons on "The Duty of Thankfulness," or in some way awake those who are careless, to a lise among the few who listen, a glow in the merely introductory about them. They get far sense of their irreverence? These very words— countenance, a tear stealing along the furrowed Carleton.—A good work of grace is in pronearer Christ than distrustful, hesitating adults. "from whom all blessings flow," silence all ques cheek—and may be hear a word at parting that gress in the church in Carleton. Special meetings for the scene of action, some 400 yards off, and a low minutes later than distrustful, hesitating adults. "from whom all blessings flow," silence all ques cheek—and may be hear a word at parting that gress in the church in Carleton. Special meetings for the scene of action, some 400 yards off, and a low minutes later than distrustful, hesitating adults. "from whom all blessings flow," silence all ques cheek—and may be hear a word at parting that gress in the church in Carleton. Special meetings for low minutes later than distrustful, hesitating adults. "from whom all blessings flow," silence all ques cheek—and may be hear a word at parting that gress in the church in Carleton. Special meetings for low minutes later than distrustful, hesitating adults. "from whom all blessings flow," silence all ques cheek—and may be hear a word at parting that gress in the church in Carleton. Special meetings from the church in Carleton and the church in Carleton and the church in Carleton. Special meetings from the church in Carleton and the church and the church in Carleton and the church in Carleton and the church and the church and the church and the church and the churc Well may Christ add, "of such is the kingdom of heaven." They have no shyness, doubt, or fear, problem of economizing time?

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They have no shyness, doubt, or fear, problem of economizing time? but come boldly to the throne of grace.

Infidelity can make but little headway against a of believers, and from making them wander in the converted in childhood, if he has continued their prayers toward the last, finally gets behind, but the first the sabbath of the last, finally gets behind, their prayers toward the last, finally gets behind, the first the sabbath before, twelve; the Sabbat in the Christian course. He sees Ghrist in all their prayers toward the last, many gets benned, begging to assist them on with their overcoats. Indeed! And this is the same spirit of darkness his works of creation and redemption; and where his faith claim blessings for empty seats? How can he pray with all his heart for a lazy people? How can he sing praise? Thursday.—The Secretary tabled paper's relating to the wounded and dead, but not early enough to arrest or follow up any one who could be immediant.

The Rev. Mr. Thatcher, of Warcham, Mass., has grown old and blind in the service of his parish.

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THE POWER OF SACRED SONG From every hand there come evidences that the All Exchanges should be addressed Religious not only in attracting the audiences, but in carrying true gospel conviction to the imperitent,

> have flocked to witness this new thing-singing hymns as "The Ninety and Nine," "Nothing but Leaves," "Jesus of Nazareth Passeth by." and several others, have been chiefly blessed in this

To the foregoing the Standard adds: An officer in the Prussian army gave the writer not be said of all New Brunswick's representatives them until the work is done, and even then some DeWare (Licentiate) writes that he has engaged an affecting incident which happened under his -notably Mr. Gilmour-denies that Bishop Sweeny of them don't. They do not take the Intelligent with the church in Middle Southampton. The forward their names and money at once woman was hurrying at nightfall through a rath- Montreal Gazette he says: price of six months-three months for Meanly clad, she pressed to her heart and covered with her shawl, a little babe. She was hastening to the neighboring canal, intent on casting her-

canvass for new subscribers, using the liberal offer and the dreariness of life had become insupportable. She was attracted, however, by the glimmering light of a little Baptist chapel, and by the music of its evening service. As she lingered ongue the inviting messages of the gospel, as we often sing them, "Come ye sinners, poor and

The needy woman ventured within the doors and took a back seat, and was soon absorbed in the novel service, but most of all affected by it appeals as voiced in the holy songs. As the hymn, 'Jesus, refuge of my soul," was sung, the fountain of her feeling was broken up and she cried aloud. which these occurred, and at any period of their | The Christian women gathered about her in sympathy and zeal, pointing her to Jesus as her refuge. She was instructed in the way, and soon God. But this is in a great degree changed. The was rejoicing in hope of the forgiveness of sins. world is busier than it used to be; and its activi. | She lived to honor her Master and to attest hi

What a terrible misconception it is of the relilittle time and strength to be devoted to matters | save are the gladdest, the only music that can

# EDITORIAL NOTES AND COMMENT'S.

- A WHOLE CONGREGATION SAVED .- The New aside, even for a time, for what at first thought ap- notice of a wonderful work of grace, though the name of the place is not mentioned:

"A most remarkable spirit has prevailed. Strong men have been melted down, wanderers reclaimed, and the voice of prayer is heard in every household within the bounds of the congregation. It is believed that there is not a single grown-up man or woman 3,500,000, had less than 30,000 paupers; Scotland, it too. And if I am to suffer for Christ I am glad Diaz and others to organize a new congregation. minent men in the community are among the precious news. No pastor or congregation should Let the work move until the last member of the congregation shall come to Christ.

- A Pious Theatre-goer Impossible.-Some-

spring seventy-five feet at the first jump."

- BILLS .- Bills have recently been sent to those of our subscribers who are in arrears one year or

dentiy by one who has watched the operation very How important then has that admonition of closely. Ministers of all churches every where will

Will Rev. S. E. Currie please inform me | -Voting by Permission, -In voting for the want? I want those who belong to the churches, the 21st, four young men followed their Lord and deposition has been taken, in which, of course, it now that you are o'd and blind,"

sion from Bishop Sweeny, of St. John, to vote as | ple pay me for that they value so little, that they | daily. singing at the great evangelical meetings which he did. He has been very much excited and in- will not come once in two weeks to get. have been recently held in different parts of Eng. dignant because Mr. Costigan and others accused Yes, come. Are the roads bad? No worse for dressed, Rev. Joseph McLeod, Box 81, Fredericton, N. B. great metropolis, has had a very important part and he has repeatedly stated in self-defence that two or three miles? I have to attend from two to hearts of many of the Lord's people have been rehe did not vote till he had consulted Bishop three meetings, and travel twenty miles. Is it freshed, wanderers have been reclaimed, and some Sweeny and received his permission. Mr. D.'s cold? My frozen nose and ears know it. Oh! souls have been converted to God. Our congrega-Subscriptions may either be paid to Messrs. and imparting comfort and help to seeking souls. anxiety to have his fellow-Catholic members of may the Lord Almighty wake us up. I could tions are large, and the meetings generally inter-BARNES & Co., St. John, or remitted to the Editor, at Says one who attended these meetings as an inte. the House, and his constituents believe that he weep this minute when I think of the slowness, esting. Brother Bubar has been with me a part Singing has been a great source of attraction to we have repeatedly stated, viz., that the Catholic of the churches. Well, say you, what is the material a fact occurs only once in fifty years. the multitude. Hundreds on hundreds, who representatives in Parliament do not represent the ter? Just listen. The people are sinning against soon. would probably not have been at the trouble to people but the priests only, and that they dare not light and knowledge, and they don't want to hear stir from their homes to hear the word preached, say anything nor vote in any way not approved by much of the old story. Neighbour A. is mad (yes, the gospel. I have heard those who affected to their ecclesiastical superiors. No matter what mad, that's the word) at Bro. B. visit was paid the Rev. B. Colpitts and family, by girls a breakfast of fresh bread and hot coffee for

oined us merely to ask His Lordship for an interriew that afternoon. Mr. Devlin turned to go away, but His Lordship re-called him, and said : self and child beneath its flood, for a sense of sin 'Mr. Devlin, I was very much surprised, and regret | have told-others will know now. that you should have stated in the course of the | Thanks to the Holy Spirit and the truth of God, debate last night that I had authorized you to vote for the Mackenzie amendment; you must certainly remember that I never saw the amendment, and that from the first I always said that if ought to be faithful stewards and hold our Fathshe heard in the rich grand tones of her native the amendment affirmed the principle that the er's goods subject to his orders, and not consume could never approve of it. That amendment us inimical proposition, and the Ottawa Times this to night just because there is no dellar in the morning places the matter beyond a doubt."

> -ADVERTISEMENTS .- Week before last an vertising leaf was enclosed in the Intelligencer, of which the editor had no knowledge till after it was done. If he had known that it was intended to be sent he would have prevented it. The pubishers, who have charge of the advertising department, did not give the matter a thought, a thing which is apt to occur occasionally in every office. It is our purpose, while having control as proprie for and editor, to give insertion to no advertisement of doubtful character. If any such should appear at any time it is because we do not know hem. Of course no proprietor can, nor pretends to, vouch for the correctness of the representations made by advertisers, but he may exercise a care that will exclude the palpably questionable. It is such care we have striven to exercise and will ex-

ing 1874 there was paid out in Massachusetts for thing will lose its charm.

the same time favours and frequents the theatre. could be found, and then congratulated them- bring forth good and sweet fruit. The reading of grown persons is often a hindrance It seems that there have been many applicants for selves that at last the Bible was destroyed. To- If you choose to publish this I will come again to their salvation. A desire to be informed on the reward, but none of them, as the reader can day, on the very spot where this fire was built when I am full. books reputed anti-Christian, which sometimes their piety. Talmage now withdraws the offer, eign Bible Society, where the Bible is printed in stands the great building of the British and For- Kings County. contain in short space, by direct assertion and by giving the money to the Tabernacle Lay College. one hundred and seventy-eight different languaimplication, the gist of all that can be said against and he gives the applicants and other theatre go- ges; and it may almost be said that an additional Christianity; but it is with few that this desire has ing people a word of gratuitous advice—advice copy comes from the press at every tick of the

your talents to decent employment, and before missionaries. They have done much street preach- bin, and Misses Libby and French. These white entered, and dividing among themselves, occupied long you will have made not only five hundred ing, thus endeavouring to arrest the attention of taces, so many of them, made our home so pleadollars, but five thousand. If you will stoop down the people, and bind them to the old superstitions. sant, and the many kind words the new comers stage, you will see fire and smell smoke. Better cheap tracts in immense numbers, many of them in heartening. If the Lord will, we shall see some

been established. Schools and churches have been broken up by the famine,

### CORRESPONDENCE.

A FAMILIAR, FRIENDLY TALK.

voted by the Bishop's consent, is proof of what dulness, sleepiness, laziness and uninterestedness of the time, and has rendered valuable assistance. Costigan, whose course has the merit of being truly ignorance would be bliss in this matter. persed, well pleased and satisfied." straightforward and consistent, a thing that can- When the churches engage pastors they don't pay approved of Mr. Devlin's vote. In a letter to the CER and say for apology, "it is too dear." Those religious interest is increasing. that are rich vote against schools, or if this they He wishes his friends to take notice that his "The next (Thursday) morning I was talking dare not do, they wire pull and intrigue and hin-post office address is-Middle Southampton, York with His Lordship Bishop Sweeny, and Mr. Devlin der the work of schools. These are some of the Co. ways I discovered as means of knowing whether the people are covetous. Perhaps I should not

all are not this way. There are many noble exceptions, yet not half enough. I do feel that we constitution could not be amended in our case, I them upon our lusts. You do not know perhaps certainly does contain a most objectionable and for how many poor F. B. Ministers are feeling badly wallet. Look at that man as he comes in to the say: "Mr. so and so wants to deal with us: he says he will pay as soon as his people pay him and they have promised to pay quarterly." "Y-e-sany thing goes wrong." "That's so. Oh, well, we will supply him. Be careful though." This, Dear Brother, is what they say in there over the -PAUPERISM.-Can the growth of pauperism be still another deficiency. The year ends and perchecked? If so, how? Zion's Herald well says that haps not more than half, if that much has been it involves some of the most serious problems of paid, and the whole promised was only \$400. It the future. In the United States, though at pre. looks gloomy-like. Makes him pray though. That sent presenting a much less ugly face than in Great | is one good thing. May the Lord help us, I feel

000. This gives 1 in every 90 of the population as that I, a poor unworthy sinner, am made to feel from a special correspondent. a pauper, while in England the proportion is 1 in from time to time that all is well. I know that - God's Doings.-The way in which God rules pelled by the brightness of His coming. May we

OUR INDIA LETTER.

BHIMPORE, INDIA, 14th January, 1875. MR. EDITOR-An interesting session of our Quarterly Meeting closed here last Sunday. On that

Just now we are busily engaged in our Santal and the persecuting spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. The Government has been spirit of religious factions, by those who owe; but the aggregate is large -its the fields of standing grain. all of which is plain to the understanding of non-payment being embarrassing to us. On ac. only recently begun to assist the people, when ners. Several have been baptized and received in ghastly gash on his pistol hand. moderately intelligent adults, there will appear count of the "hard times," we have not pressed their migration from the jungles into the plain the church, and others are regular in their atabundant hindrances in the way of honest and for payment earlier; but now we need the money forced the matter upon the attention of the offistate of mind; but it is so hard for then to break

The Rev. A. N. Somerville, of Glasgow, is hold- and fatally shot the leader. ing evangelistic services in Calcutta. He comes to India under the auspices of the Anglo Indian Christian Union, and is to conduct revival meet- machete was wielded with fearful effect. Ituman ings in several Indian cities. Of course, all these flesh was cut and gashed like bullock meat, while new law to choose between being hanged, shot, or Tupper declares there is reason to apprehend that Americans interested in the Northern Parising DEAR BROTHER, -I feel to-night like talking a services are held in English. In Calcutta Mr. Somer- blood streamed in torreents over the floor, now ittle in your ear, through the medium of pen and | ville's meetings are well attended, and the different | encumbered by dying or wounded men or women. ink, for the benefit of those whom you and I and denominations are uniting in his support. Oh! Ten or a dozen shots were fired, a few from the a chance for preference, has refused to make a many others love. I am trying to hold forth the that we might experience such a revival in India the commencement of the onslaughter those who word of life to as many as will come and hear, and as we hear of in Scotland and England. There has were near the door attempted to escape. This was

# DENOMINATIONAL

have been held for four weeks, and God is greatly blessing the labours of His people. The pustor, the defend troops from the castle, were on Methodist church in Hempstead, Long Island. We believe it to be thoughlessness, principally. it; but it does not satisfy me, no nor any other Rev. G. A. Hartley, baptized on last Sabbath,

sees God. Accept the Saviour's admonition, and be among the number of his victims these who irreverently consider the ordinances of God's times. On the 17th, the ordinance of baptism the resignation. They said, "You gave us taken into for sinners too, and yet seem sublimely indifferent to the facts of Sabbath, meeting or pastor?

The work of reformation at this place still continues. On the 17th, the ordinance of baptism and could not get out of the way, was taken into the resignation. They said, "You gave us your charge of a drive shall take it to its destination.

The work of reformation at this place still continues. On the 17th, the ordinance of baptism and could not get out of the way, was taken into the resignation. They said, "You gave us your charge of a drive shall take it to its destination. Well, I suppose you may query what do you was administered to three happy converts; and on custody and placed in close confinement. His youth and your strength, and we will stand by you, The original bill was almost entirely withdrawn, the above that you are old and blind? Will Rev. S. E. Currie please inform me at once, where a letter will reach him the most quickly.

J. T. Parsons,

The above section being the substance of the bill those who have experienced salvation, and put on the prosecution may be looked upon as abandon d.

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The above section being the above section being the substance of the bill those who have experienced that he figured as a spectator only. A couple of other wounded men were apprehended, but as nobody has appeared to implicate them the prosecution may be looked upon as abandon d.

The above section being the above section being the substance of the bill those who have experienced that he figured as a speciator only. A couple of other wounded men were apprehended, but as nobody has appeared to implicate them the prosecution may be looked upon as abandon d.

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The above section being the above section being the appeared to in committee. The title was also but as nobody has appeared to implicate them the prosecution may be looked upon as abandon above the Lord and the figured as a speciator only. The above section being the above section being the above section being the appeared to in committee.

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The above section being the above section being the appeared to an above section being the appeared to an above section being the above section being the abov

pains to have it believed that he received permis- him. I am too proud to feel just right when peo- whole armour of Christ. Meetings still continued JOHN PERRY.

March 25, 1875. March 22, 1875.

sneer at the movement as a whole, yet express great state interests may be at stake, if the Papal throws the blame on Bro. C. blows a large number of friends, at their residence, Wa- five cents. their desire to hear Mr. Sankey sing. Every lover Church has "an axe to grind" everything must them all up, just as like as not. What's the row? terville, on the evening of Monday, 22d ult. The of the souls of men must rejoice that so many have be sacrificed unbesitatingly. Is it not a nice state A score of things-School law, district arrange- meeting being called to order, D. M. Vince was even by such ignoble motives, and there has been of affairs? It would be just as well—a little better, ments, building school houses, &c., &c., &c.; and elected chairman, and C. H. Ferguson, secretary. evidence revealed here that, as in other places, the we think—to give the Bishops seats in Parliament mixed with these is the abominating sin of covet- An inventory of goods and money being taken, simple truths sung by Mr. Sankey have led to con- at once, and let the men, miscalled the people's ousness, which is killing out very much godliness. was found to amount to one hundred and ten dolviction of sin in the minds of the hearers. Such representatives, but who are only the slaves and How do I know the people are covetous? There lars. Short addresses were delivered by Revs. are several ways of finding this out. Sometimes I B. Colpitts, J. Perry, and others. After the ren-In this connection it may be stated that Mr. wish there was no way to know so much of it, for dering of some suitable music, the company dis-

HARTLAND, CARLETON Co .- In a business note

telligence that the Lord is blessing his people and saving sinners there. Father McMullin and Bro. Colpitts are engaged in the good work. Last Sabbath five were baptized and ten added to the church. Our informant says there seems a prospect of a large ingathering. May God grant it. HOME MISSION REPORT. Dear Bio, Hartley-I have spent a little more than a month on my mission since I reported last; store to open an account for groceries and cloth- and although not so successful in collecting funds America will centain 606 ministers, 1008 congre- matter of current interest in Art, Society, Literaing. See, he calls the head man aside ;-then the as in the month previously reported, yet my labour gations and 82.266 communicants. Its ministers ture, Science, History, and Anecdote,

firm go to the office and let us listen to what they has been more especially blessed in the conversion enjoy an average salary of \$840 a year each. ville, reported by Rev. S. E. Currie, in the INTEL- first Chinese love feast. Thirty-five persons gave entitling it to something more than the usual at-LIGE: NCER of the 19th inst., I extended my labours a relation of Christain experience, and thirty the average. "The Path of Duty," a capital Yes." "I wish some of those folks would pay us ment. The Lord there manifested His power to fifty present -- men and women. but poor; still he drives a pretty good horse and tized three happy converts, and organized a church is persecuted, the German authorities have all by Thomas Moran, convey the scenery of that fit out, and attachment will work it, you know, it of mine members. Bro. Harris's visit, though seized the copies and forbidden the promulgation wild region with great force and rare beauty; short, was highly appreciated by the people, and of the document. very enconraging and profitable to myself.

The Lord is still moving the minds of the undesk. And now don't you see that he feels just a converted, and several are under deep conviction, little curious when the quarter slips past and only and, we trust, will soon be brought from the about half or three quarters of the amount due bondage and thraldom of sin, fully in to the glo-Earnestly soliciting an interest in your prayers I remain yours, in love. HARVEY HAGEEMAN. Canterbury, March 25, 1875.

#### THE MEXICAN MASSACRE.

In our issue of four weeks ago we gave our readers the confirmation of the reported outrages comthe support of 18,000 paupers (lunatics included) I do bless the Lord that he has seen fit to give mitted by the Papists on Protestant worshippers. \$1,225,000, the out-door relief amounting to \$350, me a word to the people; yea, I do heartily rejoice The New York Herald has the following particulars

Rev. Mr. Hutchinson, pastor of the Presbyterian with a population of 32,0000, had in 1869, 80,340 of it; but would rather not suffer through His the nucleus of which has already existed nearly a persons of that class, with nearly as many more de. friends. It seems to me the enemies might look | year. Finding no suitable substitute, Hutchinson pendent on them. In Ireland, with a population after that item in my crown of rejoicing. But, my came down in December and took temporary charge of 5,500,000, in 1869 there were 71,442, or 1 in 77 dear brother, I am not discouraged. No, by the found desirous of embracing the new doctrine, and against 1 in 116 in New England. Beggary is in. same help that I have enjoyed in the past I will an old vacant Catholic church was rented, and on press on; and I feel to trust in God that these | the 24th of January was opened in due form, Hutmen and controls events is significantly shown by live to see it. Go on, dear friend Intelligencer; opponents. The former claim to have been systeprevious month threats had been thrown out by much benefit in a spiritual way. It is not by a time ago Talmage offered \$500 as a reward for of Romish priests made a great fire in Earl Street, God's blessing and the sun of righteousness will small newspaper organ. The later energetically Polynesians who have been saved from heathenism. listless, heartless conformity to the externals of the name of any one eminent for piety, who at the same time favours and frequents the theatre.

London, and burned every copy of the Bible that the same time favours and frequents the theatre.

London, and burned every copy of the Bible that cause the old subsoil which you disturb, to yet could be found, and then congratulated them-

THE ASSASSINATION. A prayer meeting was held by Hutchinson on the evening of the 25th, and a similar gathering was agreed on for the following evening. This then considered a very imposing structure. It formed Episcopal Church. It is said the services meeting was held, but Hutchinson was ill and did cost the town £430, and is fifty-five feet long by of a Reformed Church minister are to be obtained, not attend. The Protestant Church has only two forty-five wide. doors, both opening in the street. One was closed, and the other, the nearest the town, open. In front of the door, between it and the street, an umbra- obtain the signature of a majority of the women geous tree grows. Under the shade of this tree, day, our Santal teachers from the jungle were pre- and at either side of the door, watching the pro-- IMITATING CHRISTIAN MODES.—It is reported sent, and our little mud chapel was full to over-"Quit your bad business. Come out into a clean that strong efforts are being made among some of flowing. It was a cheering session, and the Santals Diaz had addressed the congregation in place of atmosphere. Wash the burnt cork off your face, the Hindus of India to sustain the falling cause of enjoyed it much. All the Midnapore missionaries their absent minister, and they were singing a as taught in our schools, fortifies the mind against stop swearing, renounce libidinous society, devote heathenism, by imitating the methods of Christian were with us, including the new comers, Mr. Hog-bymn, when eight or ten of the cut-throats outside

with a partial comprehension of Nature's laws, and and look through the cracks in the floor of the brought us from dear ones across the sea were so and commenced an indiscriminate slaughter of the Without any sign of warning whatever, these peaceful inmates of the church - not entirely indisof his men marked out Diaz as their special victum. and many persons of standing and influence en- meeting. Our sixty teachers are being examined, which, if received in their full force, must have and each evening we are having religious services. terminated his existence. As it happened, he had him pastor for another year. He deferred accepting detained by any officer of Customs until forfeiture - RATS AND FAMINE. - We see it stated that These services are interesting, and good fruit is sufficient presence of mind to dodge his head be-When to these are added the inanities and absurdiwhen to these are added the inanities and absurdimore. We expect to hear from them at once. The
sad news comes from the Karen missions around the daily for should be fore the weapon reached its mark. He hind the pulpit, and a portion of the board was cut sermon in favor of open communion. After that he which the Governor in Council may declare British ties of theology, the bitterness of Christian polemics, amounts severally are quite small, and easy to pay Toungu, Burmah. Vast armies of rats have swept services daily for about a month, and the Lord drew a pistol and tried to fire, but the assailants was judged unworthy.

busy men becoming Christians, Family connexion due, and have therefore to respectfully request a cials. The whole northern country of the Karens ber of the Santal teachers seem to be in a hopeful picked up a chair and rushed on one of his would a man a sectarian against his private convictions; hear from all during this month—the earlier in the unable to reach Toungu, where relief works have hack Full ten or welve of them corn the defended herself and hastened to murderers, pinned him to the wall and by main back. Full ten or welve of them seem "almost | the aid of Diaz. Perceiving a favorable opportunity she said to her husband, " now fire." He did so

Within the church a bloody and murderous hand assailed party, some of whom had revolvers. At | choice and will be hanged.

their prayers toward the last, finally gets behind, his faith claim blessings for empty seats? How A few weeks before, he baptized five. With these, authorities reached their posts. As usual in such might be provided for, and a respectable salary his works of ereation and redemption; and where others see only the cold, insentient force of law, he others see only the cold, insentient force of law, he did not consider the Saviour's admonition and the saviour's adm

TRACEY'S MILLS, C. Co.-Dear Brother: We ence the priests are anxious for their followers here Greeks, and 24,830 persons belonging to other land and Scotland, which are now stirring the him with deserting the Catholic cause in so voting; them than for me. Do they have to travel one, have had some encouragement here of late. The to have, hence their great anxiety to have complete sects.

#### THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.] The year began on Friday and ends on Friday-

have turned Protestant during the past year. A Society in New York City furnishes working- ers Rise to the Milky Way."

among the miners. priestly conversion recently recorded.

early all from America.

years ago numbered about 150 members, does not | and is exhorter in the church exceed sixty. teen rumsellers and others, including an ex-pre-

damages for making her husband a drunkard. At Palermo, Italy, recently, a father and son from a Hartland brother we have the pleasing inand the son stabbed the father to death.

Chicago, and a third in Philadelphia. A provision-

of precious souls. After the revival in Grahams- Mr. Gibson, in San Francisco, recently held his series), certainly presents features of excellence,

see here, he preaches for so and so does he not?" to an adjoining section, known as Maxwell Settle persons partook of the communion. There were drawing by Davis, after Merle, engraved with adquarterly or yearly even. He is not much of a save, and more precious souls were converted.

The Bishop of Strasbourg having issued a charge Southern Utah, the "Narrows," "Valley of the Rev. D. T. Harris came to our assistance, and bap- to his clergy, in which he alleges that the Catholic Babbling Waters," and "Temple of the Virgin,"

Dr. Strong, fresh from Palestine, says the Turkish government has ordered the walls of Jerusalem to be torn down, and that ten years hence there will be nothing of them but a heap of rubbish.

sepulchral lamp. Not one in a hundred of the baptized Kohls in

26. In 1871 New England, with a population of the Lord does help, and I know the people know | congregation of the City of Mexico, was invited | India has been brought to Christ through the to Acapulco last year by a lawyer named Procopio direct agency of the missionaries. Nearly every Friday last at his residence, Clifton, King's Co. He baptized Kohl becomes an evangelist to bring was for many years a representative of King's in the others to Christ.

200 persons died weekly of starvation and disease. evils which are grievous will pass away, being dis- chinson preaching twice that day. During the In six districts the deaths are reported at 17,000. last Sabbath.... The Telegraph chronicles a rare Rev. Dr. Nesbitt, of Samoa, says that sixty years and mother of Messrs. White Brothers, of this the fact that only three hundred years ago, a body plough your farrow deep and wide; the rain of matically insulted by Protestants, who have a of heathenism, while there are now about 400,000 field, King's County—celebrated the sixteenth anni-

and profess the Christian religion said to be at Hingham, Mass. It was built soon stead .... The Hera'd says that an effort is being after the settlement of that town, in 1690, and was made by persons in Chatham to establish a Re-

By the new law in Mississippi it is necessary to meeting place of the congregation. over eighteen years of age, before a license to sell iquor can be granted in any locality. This is a little ahead of any other State in the Union.

The Christian World thinks that the safest course for Christians to pursue respecting dancing is to ing bills passed: To suppress gambling houses; eschew the whole buisness, and to prevent the to prevent cruelty to animals while in transit by world from saying "dancing Christians." So we railways; relating to usury in New Brunswick. think active heels and toes in the ball-room in-

The Chicago Standard reports an "epedemic" in riminate, for the leader of the murderers and one Missouri. Is the spread of open communionism.

on record. He is now sixty five years of age. At OTTAWA, March 29. The house sat until near the age of twenty one he commenced to count two midnight on Saturday endeavoring to dispose of While this was passing, the heroic wife of Diaz billions. He has counted almost incessantly ever buiness so as to bring the session to a close. since, and his task is still incomplete. He says he wants to count that number and die happy.

The memorial of the Protestant clergy of Spain | Palmer moved a clause to simplify the mode of asks the intercession of Protestant powers in behalf appeal. of those who, once priests, embraced the reformed various stages. religion, and married while there public was in Two of the bills introduced by the Minister of existance, as by a recent decree such marriages Marine were dropped.

guillotined. Philip Shafer, the first culprit given that Americans interested in the Northern Pacific

minutes. The first news which the authorities had under his left arm and lowering his right hand to Blake, Sir John A. Macdonald, Mackenzie, Holwho made his way to the plaza, and at the drug his knees. Those who do not wear a hat will be ton, and Cauchon all declared the despatch an aswho made his way to the plaza, and at the drug store there was met by Major Francisco Mejia, obliged to lower both hands to the knees while ment, and contrary to the provisions of the

Served him tight. We have seen churches in which the Government have already sent a despatch on if all tobacco spitters paid at this rate, and the this subject, the motion was withdrawn.

Waterloo street, Saint John. | member from Montreal, has taken a great deal of come and hear him do that for which they pay | who have experienced salvation, and put on the prosecution may be looked upon as abandon of the Evangelical tion of birds and certain animals. The Select Com-

Of course all this bruta! murder was done be- church, 4,642 Lutheran Separatists, 1,601 Moracause the "consciences" of the lambs of the Papal | vian Brethren, 1,710 Irvingites, 8,818 Baptists, 13,-Church required it. It is the same kind of consci- 950 Mennonites, 8,268,168 Roman Catholics, 1,387

The signs on the shops in China are ahead of anything our most sensational dealers display. They are a strange mixture of the flowery literature of the land, and the advertising instinct of a commercial people. Here are some of the signs of Pekin: "Shop of Heaven send Luck;" "The Shop of Celestial Principles;" "The Nine Felica-In the old province of Prussia 16,700 Catholics | ties Prolonged;" "Mutton Shop of Morning Twilight;" "The Ten Virtues all Complete;" "Flow-

A tetter in the Pacific " Christian Advocate" tells of a precious revival in the Yakima Indian Agency, A Fund of \$75,000 has been raised by the Free of which Father Wilbur is in charge. It says : Presbytery of Glasgow for evangelistic efforts January 3d, 1875, "I believe we had the best meeting at Joe Stwires' church to-day that I ever A Romish Priest was recently received into the attended. There seemed to be more interest mani-English Church in London,-the third case of fested than I have ever witnessed. Bro. Kuykendall seems to be a great worker. He has been A Religious Paper states there are eighty-seven | holding meetings daily amongst the Indians for protestant missionaries now working in Japan, about eight or ten days. There have been a good many joined the church since Father Wilbur left." The Shaker Society at Alfred, Maine, which thirty Joe Stwires is the head chief of the Yakima tribe

Among the attractive features of the April Mrs. Evans, of Fort Dodge, Iowa, has sued nine number of HARPER'S MAGAZINE are the following: An entertaining paper, by the Hon. S. S. Cox, on siding elder of the Methodist Church, for \$10,000 | American Humor, characteristically illustrated the Hon. David A. Wells's comprehensive review of American Progress in Manufacture during the century now closing, being the sixth paper of the were engaged in erecting a scaffold on which a Centennial Series; a biographical sketch of Angelinurderer was to be executed, when they quarrelled, | ca Kauffman, illustrated by her own etchings; a paper on Michael Angelo; a profusely-illustrated paper, by James Parton, on the caricatures of the The Reformed Episcopal Church continues to Reformation; the commencement of a series of grow. A fourth church has been organized in illstrated papers, by Prof. Charles Rau, on the Stone Age in Europe; a brilliant, illustrated article, by Miss Constance F. Woolson, on the French al organization has been effected of a church in Broad River, being the narrative of a summer tour among the mountains of Western North Carolina ; The newly united Presbyterian Church of British | the continuation of serial stories; serial poems;

THE ALDINE for April (No. 16 of the current mirable effect by T. Cole, some of whose exquisite "Joan of Arc, at the Siege of Paris," and "The Parisian Men of September," illustrate two very The increase of the Established Church in Eng- different, yet equally striking, scenes in French land, during the twenty-one years from 1851 to history; and a noble group of "Gnarled Gray 1872, was only 24 per cent., while that of the Tranks;" three fine views of Wells' Cathedral, and a pair of splendid "Stag Hounds," make up the riety and the excellence are equ The Aldine Company, publishers, No. 58 Maiden Lane, New York City

Already two of the ministers, one in New Brunswick, and one in Nova Scotia, have sent us Rev. Mr. Talmage, of Brooklyn, New York, re- new subscribers in response to the call of last cently preached from Psalm cxix. 105, "Thy word week. Shall we not hear from all the ministers is a lamp." His points were: The Bible is a parlor and all the friends of this paper? The inducelamp, a street lamp, a store lamp, a church lamp, a ment to new subscribers is exceedingly liberal. Please make it known to your friends.

THIS AND THAT .- W. P. Flewelling, Esq., died on Local Legislature, and for a time Surveyor General. The statistics of the famine in Persia are truly He was a prominent and earnest temperance worker, appalling, In a town near Teheran only 200 and will be missed, and his death regretted by families remain out of 1000, and in Teheran itself many friends .... Elder Hiram Wallace, of the Charlotte Street C. Church, baptized seven persons event that occurred on Tuesday last. The father versary of their marriage, and their whole family, numbering eight or nine persons, all of whom are The oldest meeting house in the United States is married, were assembled with them at the homeand the Masonic Hall occupied as the temporary

DOMINION PARLIAMENT

Mr. DeCosmos' resolution to establish a divorce court in each of the Provinces was defeated, only five members voting for it. The Insolvency bi has passed with slight amendments. The follow-

Hon. Mr. Smith will move to amend the Coasting Trade of Canada by providing that the master The last viction is the Rev. A. Machett, of West towing any ship, vessel or raft, from one place to Port. According to its custom, the church elected another, shall forfeit \$400, and such vessel may be is paid, but that said provision shall not extend to

> The Supreme Court Bill was amended in several clauses. It still remains in committee, and will be carried through.

To-day several Government measures passed The second reading of the bill for the construc-

will succeed in obtaining the contract at both sides of the Canada road. Mackenzle denies that there is any ground for

"creatures" are in a deadly wrestle with sleeves and lining, by a backward measurement of arms. prepared to speak to the people of my charge, vivals in our native churches, just as at home; met his death. His head was nearly severed from the body by a machete blow, and his cheet was out to any Court of Appeal in England established by One thousand preaching and evangelistic stations and appeal from the decision of the Supreme Court statute, are forbidden, saving the royal preroga-

matters, by the advice of his Council, and no one propounded a contrary doctrine. At the suggestion of Mr. Mackenzie, who said

be able wisely amount designa 2nd. That the erstood in the attention of farn reliable informat 3rd. That we especially as ap some of the col and we hope th extended. 4th. We regre tural Board has session of the I no body of men be so well quali. arrangements th the agricultural we find that the Agriculture sha of the Legislatu

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In reply to Mr said the penalt

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are considering the agricultural Mr. Elder sul Agricultural Co the first three pe Mr. Keans, 11 favor of the St. certain amendm Hon. Mr. Ster bill relating to ner in which t able to perform factory to the I cognizing the determined to b cally abolishes nent and respo in the Executiv as well as could there being no was governed, mands made up necessity in ord portant agricult e placed unde powers, directly pression resp the country, an that it is inten

committee of session, with recommended powers and w lepartment. 1 action until th pected that the asure on the fully carries ou rnment. Inste for a short time relating to agri be controlled may meet ever they arise, and, He would not length, because fully considere House, and th Mr. McKay 1 holding school Act. Mr. Cover cluded to chan

the local societ

is to be no char

societies can be

as at present.

be enabled to later, and was thought as he The Attorne committee bef were some goo time he had co and was willing consent to the day in Decen been adduced that more peo date. As a pr law should be as some other a bill which days, he sugg a view of the added to it. A division

progress, it wa

Yeas-Kelly

Blanchard, Su

Davidson, H

holding the m

cember. He v

Wood, and Ro Nays—Stev chie, Thieraul oinson, Barke The vote ha The Secreta of the Attach for Debt Act. when a debto personal poss uses to deliv from jail unti egally release Dr. Dow red and water s sections had ed in order th Mr. Fraser

Fredericton I lained that for the protec the river. T. answered in upon private with in the reply to Mr. lights on the tion of navig within the p He admitted dad not wish Among th is one provi shingle or co

into the boo in this way sand, but th the tail of a Another works to pr islands, or in damaged in by arbitration Tuesday .relating to 1 cussed yeste Provincia a feeling in federation t the larger u

Kay, Butle ker, David trell, and I

public inter not desirab cided expre present; a question. ing views s however ex come at son sion an un supported \ the question the names Willis, Mur Humphrey, ser, King, son, Fleww