Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE GLORIFIE THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Whole No. 1103.

Vol. XXII.-No. 11.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 12, 1875.

CHRISTMAS

DRY COODS.

THOMAS LOGAN'S.

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COTTON WARPS.

An Inspection is respectfully solicited.

THOMAS LOGAN.

Fredericton, December 18, 1874.

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READERS OF THE "INTELLIGENCER" WILL PLEASE TAKE NOTICE THAT

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Have just received the following

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KID GLOVES.

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INSPECTION INVITED MILLER & EDGECOMBE. Fredericton, February 19, 1874.

The Intelligencer.

THERE WERE NO NICE DISTINCTIONS

day lasts."

substantially obligatory upon private Christians, so far as they have time and opportunity? They are to preach the gospel; not, it may be, in canonicals; not from the pulpit; but by example, by word of mouth.

The very term revival of religion, indicates one of the most important effects. It is a pit; but by example, by word of mouth.

The very term revival of the conversation was, that to the ground:

The very term revival of the most important effects. It is a pit; but by example, by word of mouth.

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The very term revival of the most important effects. It is a pit; but by example, by word of mouth.

The very term revival of the most important effects. It is a pit in the hearts, and the result of the conversation was, that have been the site of seven successive cities.

The very term revival of the most important effects. It is a pit in the hearts, and the result of the conversation was, that have been the site of seven successive cities.

The very term revival of the most important effects. It is a pit in the hearts, and the religion is the lives of Christians.

The very term revival of the most important to take the many send to the them. The many send to the does not throw him away. He mends and to the conversation was, the does not throw him away. He mends and the does not throw him away. He mends and the does not throw him away. The mends and the conversation was, that have been the site of seven successive cities.

The very term revival of the city of Every impenitent person they meet and converse with, is one of their congregation.

Every acquaintance over whom they have influence, but who has not as yet experienced the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, is to be preached to. In the grace of God, and are useful and influence, but who has not as yet experienced the grace of God, and are useful and influence that produces these conversions, is the enjoyment of a great blessing by the the grace of God, and are useful and influence that produces these conversions, is the enjoyment of a great blessing by the grace of God, is to be preached to. In the first in the lives of Christians. The both the young lady and the physician were divided from one another by seventeen section of the grace of the church of Christ.

Young friends, stand up for Jesus at all times and in all places, wherever your hear the grace of the church of Christ.

Young friends, stand up for Jesus at all times and in all places, wherever your hear the first in the lives of Christians. The both the conversation was, that the grace of the site of the conversation was, that the grace of the site of the conversation was, that the grace of the battle of the conversation was, that the grace of the battle of the conversation was, that the grace of the stream of the grace of the stream of the conversation was till the Lord's.—Sunday Magazine.

Young friends, the battle of the conversation was, the both the grace of the stream of the before that mind. You must feel yourself many instances, the church is benefitted as and charged in a certain sense with the care of much as the world around it. The Christian that soul. If you cannot directly address is lifted higher, and walks in a higher life him, you may put the obligation before him after every genuine revival into which he

TYCOON REPPS, in new patterns. minister. His work is substantially the same nearer to God, and knows Him and knows as that of the minister. His is occasional, the Lord Jesus Christ better, and probably the minister's always. The work differs only never wholly forgets the lessons so learned. as to time and circumstances. He cannot These things it does for those who are the preach a set sermon; but he can tell the sim- best and most faithful members of the church. ple story of the cross. He may have no pro- But there is another kind of fruit which a

hast done in bearing this cross, and what came pastors.

"Josephine" Kid Gloves

in the desert."

When our Lord left this earth, His last act was to gather His loved ones around Him, and charge them "to preach the gospel to every creature." By that act, five hundred laborers at least ware put into the fold the people concerning Christ, and about their own salvation. So he arranged to leave his home and visit the place, which was in itself, not very inviting. On his arrival he became

but every converted soul is, in one sense, a to his success in doing much, if any good. was "sorry to lose him, for he was a noble the good seed of truth, and let your light so was very short, perhaps five feet four inches. preacher of the gospel. He is to preach it wherever and whenever the opportunity his hostess was engaged in prayer every night ed about his soul, and Christians increased good works, may glorify your Father which lieve, hardly five feet eight inches. Peter the brings a sinner under his influence. And so for his success in laboring among the perish- his agitation by talking with hin and pray- is in heaven. And remember this solemn Great was short rather than tall. As far as the first disciples considered it. Every one ing of that community, and that she had been ing for him." Death was "butan endless word of the Great Teacher :of them went to work "preaching Christ and the resurrection." Scattered by persecution, "Scattered by persecution, "Then said he unto the continuous and the first disciples considered it. Every one ing of that community, and that she had been ing for him." Death was "butan endless word of the Great Teacher:—

"A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the continuous there is a substant of the Great Teacher:—

"A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the continuous there is a substant of the Great Teacher:—

"A certain man had a fig-tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the continuous that the continuous the continuous the continuous the continuous the continuous that the continuous that the continuous the continuous the continuous the continuous the continuous that the continuous the continuous the continuous the continuous the continuous the continuous that the continuous that the continuous the co And that she had earnestly prayed that God would send some one among them to preach the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Gospel. And in a few days it was ap the Holy Spirit upon the pisce. Its followers were not persons of the inglest thereon, and found none. Then said he unto the dresser of his vineyard, Behold, These the dresser of his "they went every where preaching the And that she had earnestly prayed that God culture or intelligence." then as to who were legitimately ordained. parent that her asking—importunately, per- doctor; but I cannot hear youtalk thus, and fig tree, and find none: cut it down; why of his high heels and wig, and laid in his

in some way that a holy ingenuity will sug- enters with full sympathy. The exercise of "God forbid that I should glory save in the faith becomes easier; he knows better how cross of our Lord and Saviour Jesus Christ." And so, in a sense, every Christian is a to pray; he gets nearer to the souls of men;

found learning; but he may have what is revival yields, scarcely second to the converbetter—"the charity that never faileth." In sion of the ungodly men. It is its effect upon The people of God are often compared to tolina. Under the Idumean kings, and the But as the years rolled on, he noticed that I will heal their backsliding, these days, there is the silent, sleeping, almost useless ones; men and women whose power has been almost entirely lettent. A true revised generally large to all the vine, are the Spirit's chosen mblums to represent their service and fruit to do." The moment he gives utterance to the faith-lines in this world. Sinners and world. Egypt The work is every where. It is in our own back again to their holes to sleep. But the power seemed to attend his words. On their plished. A relation had sent him to the uni-The work is every where. It is in our own souls. We must keep our own vineare unwilling to bestow themselves. It is true that when one of these old, decayed, worm-eaten dats goes thundering down, there is considerable lumber, fuel, and kindling-wood for some of tendence are preserved beneath mounds.

ANGOLA YARNS.

The work is every where. It is in our own mail." It is in our own wall." It is in the church, "doing good to the household of faith." It is among the ignorant and the vile, who may never appreciate on the vile, who any never appreciate on the work is every where. It is in our own mailing to bestow themselves. It is true that when one of these old, decayed, worm-eaten dats goes thundering down, there is considerable lumber, fuel, and kindling-wood for some of the vile, who different from the old application of accumulated debris, with something of the vile, who may never appreciate on the vile, who may never appreciate on the vile, who will seems to be a beneficent arrangement of God's grand and acced, of which they thought when the rain beat upon their roof in the work is every where. It is in our own mailing in our neighborhood. "We passed the constraint of the university, he had began to study the university, he had began to study the university of a canual tail debris, with something of the city—Solomon, Nehemiah, and expressed his regret that he body to pick up; but how different from the burdy darked in the work is every where. It is in our own mailing in our neighborhood. "We passed the constraint to his attendant, and expressed his regret that he had simply darked into the university of the cological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the globe. The city of the goological record of the gl He points to the great sacrifice, and says, feel deeper conviction and more thorough rerefreshed all who came to seek its bounty; us, commemorates the fact that neither hamHow the lesson was received we are not public attention will be directed to me, and I There is my argument."

There is my argument."

The luxurious, languid, self indulgent style an abhorrence for sin than ever before—they feel causing gladness by its life, and sorrow by mer, nor axe, nor any tool of iron, was heard informed, but one thing is very certain, there is a great deal of "second hand powder" for sin the house of the Lord while it was build
The luxurious, languid, self indulgent style in the house of the Lord while it was build
The luxurious are not life and sorrow by mer, nor axe, nor any tool of iron, was heard in the house of the Lord while it was build
The luxurious are not life and sorrow by life are not lif PRINTED COTTONS,

The luxurious, languid, self indulgent style of religious profession, too much in vogue, which give the pulpit the responsibility, and abhorrence for sin they never knew—a lits death.

Christians, see to it that you are fruit-bear ing trees; do not put off your usefulness till you are dead. If the Lord sees that your makes the pew an indolent lounge; which give the pulpit the responsibility, and after that?" said Philip.

The discovery of the quarry marks of ing trees; do not put off your usefulness till you are dead. If the Lord sees that your makes the pew an indolent lounge; which give the pulpit the responsibility, and after that?" said Philip.

The discovery of the quarry marks of ing trees; do not put off your usefulness till you are dead. If the Lord sees that your makes the pew an indolent lounge; which give the pulpit the responsibility, and ing trees; do not put off your usefulness till you are dead. If the Lord sees that your may am an who finds his labor in vain, his great public employment will be consided to mountain, shows that this reverent provision was applied by King Solomon to the entire ing trees; do not put off your usefulness till you are dead. If the Lord sees that your money is invested, your will made, and no doubt, some they never knew—a to see that point the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the properties of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the properties of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone of the Lord while it was building the phone o do itself-this kind of professional christianity again, for the lessons of their sad experience he may, as he hears the cry of the poor and inclosure. Letters so ancient that they aphint. will never forget. If every Christian whose eye falls upon this article, reads it through, there will be not a few who will through, there will be not a few who will be not a f the ministry, must come into line. Every read their own experience here. I can now help in their extremity. The man who tells 2,875 years, the course for which more than preach the things which they have preached one must bear his part. The feeblest hand recall to mind men and women in several the Lord that he cannot have any of his one stone was hewn, and in which it is still before, and who fire their second hand pow-

Inquire, then, Christian reader, what thou the first revival they enjoyed aer they be- the old apple-tree, bent, twisted, bowed,

and decaying, and yet bearing fruit from triumphs thou has achieved under its banner. Remember that every word you speak mate of the desirableness of the religious with the tenderest care. Unsightly as it certain element is the cubit used. Goliath's EVERY CHRISTIAN A WORKER,
BY REV. J. B. WATERBURY.

The example of Christ and His apostles, obliges us to "do good unto all men," bad as well as good; to "preach the gospel to as well as good; to "preach the work to be done, is both in the church and outside of it. It is culture without, and conversion without. In both however, and an outside of it. It is culture without, and conversion without. In both however, we was a serior of their religious movements, and in our measurement of their sponsors of the religious movements, and in our measurement of their sponsors of the religious movements, and in our measurement of their sponsors. Thus, many revals which their ufluence upon the existing tembership to the churches. Thus, many revals which their ufluence upon the existing tembership to their ufluence upon the existing tembership to their ufluence upon the existing tembership to the churches. Thus, many revals which their ufluence upon the existing tembership to their ufluence upon the existing tembership to the churches. Thus, many revals which their ufluence upon the existing tembership to the churches. Thus, many revals which their ufluence upon the chief, thei

this commission, not only every minister, couragements, and with many misgivings as considered a very critical one. It said he clothe the naked, instruct the ignorant, sow rather as being short than tall. Napoleon

All that were converted were, in a sense, ordained. Every convert in whose heart the dained. Every convert in whose heart the dained. Every convert in whose heart the love of Christ burned, and who had a tongue to speak of it, was a legitimate preacher—a recognized laborer in the gospel field. No recognized laborer in the gospel field. No answer of her petitions, in that there follows she has prayed that God would give her the lottle human frame before without number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she bas taken ne with her to the hor number she had all y but my mother was a Christian.

The Christian the little human frame before without number she bas taken ne with her to the hor number she had all y but my mother was a Christian the little human frame before with the hor number she had all y but my mother was a Christian. The hor number she had all y but my mother was a Christian the little human frame before the hor number she had all y but my mother was a Christian the hor number she had all y but my mother was a Christian the hor number she had all y but my mother was a Christian the hor number she had all y but my mother was a Christian the hor number she had a long the hor number she had a long the hor number man, with the New Testament before him, can deny these facts. And if the church, under Christ and His apostles, thus believed and munity, and where there was not even any my precious mother died, and the religion thus acted, shall we set up any inferior stand- organization of Christians, a self-sustaining she loved through life sustained her in her thus acted, shall we set up any inferior standard, or confine the obligation of gospel work to ministers alone?

Our religion is propagative—is progressive; no man or woman can be a Christian, and not be a worker for Christ and for souls. The true church tolerates no idlers. Every one must do his part in the culture of God's human heritage. He must "work while the day lasts."

ANOIENT JEKUSALEM.

No spot on the face of the earth is so full on the face of the earth is so full on the face shining with glory, asked up to call this faithful handmaid of the Lord on many rose in the face shining with glory, asked up to call this faithful handmaid of the Lord on many rose in the face of the earth is so full of historical associations as Jerusalem. Like On the face of the earth is so full of historical associations as Jerusalem. Like of historical associations as Jerusalem. Like of historical associations as Jerusalem. To judge if a man is overgrown or not—and of the dark past without beginning reliable evidence on such the face of the earth is so full of historical associations as Jerusalem. Like On the face of the earth is so full of historical associations as Jerusalem. Like On the face of the earth is so full of historical associations as Jerusalem. Like On the face shining with glory, asked on the face of the earth is so full of historical associations as Jerusalem. Like On the face of the earth is so full of historical associations as Jerusalem. No spot on the face of the earth is so full of historical associations as Jerusalem. No spot on the face of the earth is so full of historical associations as Jerusalem. And this but one among thousands of such and one with the conclusion. To judge if a man is overgrown or not—and of the very one the face shining with glory, asked to some their in heaven, and I premised to of the dark past without beginning of the such the face of the earth is so full of historical associations as Jerusalem. No spot on the face of the earth is of historical associations as Jerusalem. In t nast do his part in the culture of God's human heritage. He must "work while the half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest of Canaan half of that time after the conquest o

Never " fear to own his cause, Or blush to speak his name."

"Ashamed of Jesus! that dear Friend, Ou whom my hopes of heaves depend? No; when I blush, be this my shame, That I no more revere his name."

> - The Christian Woman. FRUIT OR TIMBER?

ANCIENT JERUSALEM.

some way, you must bring the gospel claims church, besides the conversion of sinners. In his name reviled or his counsels set at naught; The desolate and sordid aspect of the city, A story is told of a Southern planter who, testifies to the condition into which it has under the preaching of the Gospel, was con- the leaf and mark the 12th of Matthew, 20th sunk under the Turkish rule. The most in vinced of sin and converted to God. He verse. A bruised reed shall He not break, teresting of the existing edifices were raised liberated his slaves, extricated himself from and smoking flax shall He not quench. by the Saracen caliphs. Remains of the work the cares of business, and devoted his life to For the heavy burdened, Matt. xi: 28. of Godfrey and the Angevin kings are to be the ministry of the word. One of his ser- Come unto me, all ye that labor and are recognized; but they are dwarfed by the co- vants, Sam declined to leave him, and accor- heavy laden, and I will give you rest. lossal relics of the earlier builders. The Perdingly he retained him as his constant attensian came only to destroy. The Roman thrice dant. He labored long and successfully, and iii: 16. ruined or transformed Jerusalem. Justinian, being a man of eloquence and power, became For the thirsty and hungry, John vii 37. and before him Constantine, filled it with con- noted among the people as an eminent minis- John vi : 35. Here is a passage for the afvents, and shrines, and churches. Julian and ter of the Gospel, and in due time was made flicted one, Isaiah liv: 7. For a small mo-Hadrian reared temples to Venus and to Ju- a doctor of divinity, and was in great request | ment I have forsaken thee; but with great piter; and the latter endeavored to suppress as a preacher upon occasions of special in- mercies will I gather thee. its very name, in favor of that of Ælia Capi- terest. a class of Christians who for years have been the silent, sleeping, almost useless ones: men fig-tree and the vine, are the Spirit's chosen fierce struggles with the Roman and with the labor appeared. This furnished him occa-

SCRIPTURE GIANTS.

ling cymbal. Earnestness in asking, is an the last stages of infamy, the gospel has essential element, in real supplication. Also raised the human character, and clothed it in almost vestal purity; and so, with the field thus sepread before use, hear the Saviour's period before use, in the entering of the same of the laborers at least were put into the field, the representatives and prototypes of all who should come after.

Here, Christian reader, is your commission.

Here, Christian reader, is your commission.

By that act, five hundred hot very inviting. On his arrival he became the guest of a lady, who was a stranger to hum, and made her house his home for the large cities. A young physican present large cities. A

dwarf. Claverhouse was small; so, we believe, was Cromwell. As, however, there is considerable difficulty in obtaining reliable It is generally understood what ministers are to do. They are to "preach the Word," verts, or the number added to the churches, is usually measured by the number of convisit the sick and disconsolate, and warn the wicked of their doom; to weep with them that do rejoice with them that do rejoice.

But are not the same things required of private Christians? Are not the same duties substantially obligatory upon private Christians, so far as they have time and oppor-

can hold a torch, whilst the stronger is wield- churches who were of the silent, almost use- money until he is in his grave, may well ex- found. Beth occurs on the stone of the der on every occasion, would profit to dive "And after that?" leess class, whom I had never heard speak or pect death to make an early visit at his dwell second course, Daleth on the fourth, and a deeper into the treasures of divine truth; ex-The cross is the emblem of our religion; pray in a religious meeting. In a revival, ling, and may thus be quickly called to give numeral 5 on the fifth. The skill of experts plore the wonders of the revelation of God; away thoughtfully, still staggering under the date the beginning of their real usefulness to it down, and sends it to the market. But notable indication has been distinctly found." tudes. - Christian.

RANDOM READINGS

A young widower may go into a decline for

stories of a lofty dwelling were wrapt in smoke, and the lower stories all aglow with flame, a piercing shriek told the startled firemen that there was still some one in the building in peril. A ladder was quickly reared, until it touched the heated walls, and driving through the flames and smoke a brave young fireman rushed up the rounds on his errand of mercy. Stifled by smoke he stopped and seemed about to descend. The crowd was in agony, as a life seemed lost, for every moment of hesitation seemed an age. While this shivering fear seized every beholder, a voice cried out, "Cheer him! cheer him!" and a wild "hurrah" burst from the excited spectators. As the cheer reached the fireman he started upward through the curling smoke and in a few minutes was seen coming down with a child in his arms. The cheer did the work. How much we can do to help the brave ones who are struggling with temptation, or almost fainting in their efforts to do good to others. Don't find fault with your prother in his trial, but cheer him. Give him a word that shall urge him on the way, and if you can't help him in any other way

A FEW LEAVES TURNED DOWN .- Let me turn down, with their knowledge however, a few leaves of, and mark a few passages in, God's Word, for those readers who need comfort and support For the weak Christian let me turn down

shall have an honorable, happy old age." " And after that ?" "After that ?" replied the young man, as-

tonished at the pertinacity of his questioner, -" Well, I suppose,-I suppose,-after that,

The cross is the emblem of our rengion; pray in a rengious meeting. In a revival, and several plore the whose spirit they caught and yielded to, they an account of his stewardship, to his God.

In a revival, thus be quickly called to give have been warmed into new life, have despended in to identify the letters; but acquaint themselves not only with the letter; blow of that last "After that?" He compared bloods veloned some of the choicest gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods veloned some of the choicest gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods veloned some of the choicest gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods are gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods are gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods are gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods are gifts of exhorting as an ornamental gem have been warmed into new life, have despended bloods are gifts of exhorting as a golden baule from the whose spirit they caught and yielded to, they have been warmed into new life, have despended bloods are gifts of exhorting as a golden baule from the whose spirit they caught and yielded to, they have been warmed into new life, have despended to gift and may thus be quickly as a golden baule from the whose spirit they caught and yielded to, they have been warmed into new life, have despended to gift and they have been warmed into new life, have been warmed into ne on the breast. It is a cross rugged, blood-on the breast. It is a cross rugged, blood-on the breast. It is a cross rugged, blood-on the breast. It is a cross rugged, blood-tation and prayer and have lived the rest of proving, or if it has commenced to decay or wall (with the exception of the unexplored) stained, and full of nails. It must "crucify tation and prayer, and have lived the rest of stained, and full of nails. It must "crucify tation and prayer, and have lived the rest of proving, or if it has commenced to decay, or wall, (with the exception of the unexplored freshness of a living faith, and in the power and that from our earliest days we must us to the world, and the world to us." "Exus to the world, and the world to us." "Exus to the world, and the world to us." "Extheir lives as ornaments to the church. There if he is in haste to obtain profit from it, he
northern line) from the northern line) from t us to the world, and the world to us.

cept ye bear this cross," said Jesus, "ye are not a few ministers of Christ who can lays the axe to the foot of the tree, and hews to the middle of the western wall, the same glorify God, and to bless the waiting multilows this transitory life.—From the French by "Janet." under the influence of liquor, and no matter what I is that I did not miles to the right wind I now before the Logistatura.