THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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Religious Intelligencer.

FRIDAY, NOVEMBER 19, 1875.

HOME MISSION COLLECTIONS.

The time has come when it is necessary to call the attention of the ministers and churches to the And, yet, is not human industry essential to the resolution of the last Conference respecting Home | securing of a good crop in the harvest time? Any Missions. The following is the resolution :

" Resolved, That our ministers be recommended " to bring to the attention of the churches, on the " first Sunday in December, the claims of the Home " Mission Society, and that in all the churches on and desire them. Many will be ready to protest " that Sabbath collections be taken for the Society."

The Home Mission Society was, perhaps, never ed to it, but is unable to do so through lack of funds. The Treasury is now worse than empty, by which statement we mean that while there are a few dollars in the hands of the Treasurer they are as nothing in view of the obligations already undertaken by the Society for the year.

These are called " hard times " it is true, but the mission cause-thc cause of Christ-must not be allowed to suffer on that account. If there must be retrenchment-a lessening of expenditure, let it not begin by a withholding of contributions to the work of the Lord.

There are many communities entirely unprovid be saved as to seek it, with all the heart, in God's ed for religiously. They have no preaching, no appointed way. They do not desire it above prayer-meetings, no Sabbath schools, no religious everything, as to be willing to renounce every sin instruction or influences whatever. The older people in order to obtain it. They are not willing to renounce every idol, So it is with many Christians, are being confirmed in their indifference to religious they desire the blessings of a revival, but they are things, and the young are growing up in deplornot willing to live for a revival. They are not wilable ignorance of Christianity. And such com- ling to do all in their power to promote a revival. munities as these are in Christian New Brunswick. They desire, indeed, to see a revival; but they do of God; the sexes always danced apart. Here is amongst other things: Their very existence is an appeal to Christian not desire it ardently enough to be willing to benevolence. They need help immediately. Every make all the self sacrifice which may be necessary day of delay to send them "the word of life" by to promote it. They do not with the whole heart seek the experience and qualification necessary to the living preacher but makes their condition labor successfully for the salvation of sinners. And,

HINDERING REVIVALS.

Last week we referred to what seems an unusual uickening amongst Christians, to the signs that appear to indicate that the present year may be one of unusual religious interest and blessing, All Exchanges should be addressed RELIGIOUS all Christians preparing to do their full share of work as laborers together with God. The question now arises-are there any things that BARNES & Co., St. John, or remitted to the Editor, at hinder revivals? If so, what are they? Whatver and wherever they are, they should be removed without delay. In an article on "Hin-Irances" the Christian Guardian says exactly what

nearly every page. Especially is this true of those ve believe when it declines to accept as the reason parts treating of the history of the Israelites, the why there are not more frequent and powerful chosen people of God. But in the New Testament, revivals the statement sometimes made, viz : " that open the book wherever one may, the pages are it is because God is Sovereign, and gives or holds marked and annotated in black, red, and blue ink as he deems good." We do not question the divine to a wonderful extent. Sometimes certain words sovereignty ; but that is not inconsistent with His are underscored; again a whole verse is inclosed making important results depend upon the agency and action of men. Is He not sovereign in the kingdom of nature, as well as in that of grace? theory that throws the blame on God must be false. The hindrances to spiritual progress are

always on man's part." "We believe," says the same writer, " it is not too much to say that the churches are not blessed with revivals, because they do not really choose instances every space in the margin is filled, and against the justice of this allegation. It will be hardly a sentence has escaped the evangelist's pen." aid, ' Do not the churches all earnestly desire revivals? Are they not prayed for at every prayer--A GOOD MOVEMENT. - We learn from the Presmore in need of funds than now. It is anxious to meeting?' All this may be true without contra- byterian Witness that Sunday School Normal Classprosecute with vigour the work specially entrust. dicting our assertion. We do not mean to say es are being organized in Halifax for the benefit of that, in general, Christian people do not wish to Sabbath School Teachers, and those who in see revivals in their churches. No doubt the ma- tend to be Teachers. The aim of the Normal ority would like well enough to have those inga- Class is thus stated :- 1. To aid its members in ed by the members of the Society, shall form the therings and times of refreshing; though even in the acquisition of Biblical knowledge, and 2. To Board of Directors. our congregations, if not among our members. give them some acquaintance with and practice in opposition to such services is sometimes found. the art of teaching : in short to do for Sunday But we mean that many of our people do not de- Schools what the public Normal School does for shall elect an Advisory Committee of three mem-

sire revivals ardently enough to fulfil on their part the Common Schools. It says the work in Halifax the human conditions on which success depends is in excellent hands. We hope the attendance on We may illustrate what we mean by the case the classes will be large and regular. of the unconverted. Many of them profess

-The total number of adult baptisms in India earnestly to desire salvation, and yet are not saved. by the different missions during last year was about No doubt, in the sense of wishing to possess the enjoyments and advantages of salvation, they do five thousand. By far the largest numbers were desire it. But they do not so intensely desire to among the Santals and in Chota Nagbore.

> - DANCING CHRISTIANS. - " May Christians lance?" An answer to this question is floating

uses at present, one that was given him in Dublin,

in 1872, a writer says it looks as though it might

have seen ten years' service. Some of the leaves

are worn through with handling. But nearly

every page gives another and more positive proof

time to dance, but the dances spoken of and apwith songs and praises to the Redeemer of the world. Miriam and her damsels went forth in dances and songs. David danced before the Aik the way the question is answered affirmatively :

EDITORIAL NOTES AND COMMENTS. Then a secular Japanese paper says :- Christianity words. Leave your gift at the altar and go and be Moody's, and a citizen of Chicago, has been con--MR. Moody's BIBLE. That Mr. Moody studies while our religions are moving in the opposite di- your gift, and God will bless you, and men will after the manner of the celebrated American evan- title to two hogs was disputed by two neighbors. his Bible is apparent to any reader of his talks. rection, and are decaying. These facts, with say, " that's religion." If all Christians would do gelists. In Liverpool and Chester, Major ole The jury, after being 36 hours out, rendered a ver-

wields it to some purpose. Of the Bible which he progress in this interesting country. -A JAIL WITHOUT AN INMATE.-- In a lecture reto union. Amen. cently delivered in New York, Dr. Hayes, who visited Iceland last summer, told many interesting things of the country and people. He said the population is 70,000, and they are admirable repof the study Mr. Moody has given the book. In resentatives of the hardy Norse stock, from whom the Old Testament many portions are annotated on Anglo-Saxons had inherited so much of their brawn and pluck. The capital, which had a population of about 1,700, contained a jail. This jail was built about thirty years ago, but it never had to publish a list. Will those who have not yet had an inmate, with the exception of the jailer. sent, do so at once ? Have they any rum there? That empty jail indicates no rum.

that all ministers should, from time to time, report in black lines, with mysterious numbers or a sin--RELIEF FOR THE POOR.-On Friday last an their labors through the columns of the INTELLIgle letter of the alphabet marked opposite. All adjourned meeting of citizens of St. John and GENCER, and sincerely trust they will comply. around the margins and at the chapter heads are Portland was held to consider measures for reliev- In this city there seems to be quite a spirit of comments on certain passages-an idea embodied ing the deserving poor during the approaching awakening in most of the churches, and many are people read them. They see to what an enormous in two or three words, with the more important winter. The attendance was quite large, comprise praying and looking for a universal revival this word underscored. Turning to the texts of the ing many ministers and other influential citizens. fail and winter. The Young Men's Christian Assofinds the burden of his themes often embodied in already been made. A society was organized to work. Destitute and neglected localities are visitone of those marginal notes. There is scarcely a be known as the "St. John and Portland Benevo- ed by earnest and consecrated young men, and page in the New Testament where a dozen such lent Society," and the following were adopted as conversions are frequently reported under their Spirits,. annotations could not be counted; while in some the rules of the Society :

> 1. Every person who becomes an annual subscri- In Waterloo street we have been enjoying much ber of \$2 annually, or upwards, shall be a member of the blessing of God during the past year. Our f the Association

2. The President and all officers of the Association shall perform such duties as usually pertain to their offices gratuitously 3. The officers of this Society shall consist of a more is required of us than to enjoy these blessings

Secretary, who, with seven members annually elect-

members of the Society residing in each District bers to divide their Districts into sections.

The following gentlemen were elected officers: A. C. Smith, Mayor, President.

Edwin Fisher, Sheriff Harding. Vice-Presidents. M. F Manks, Treasurer. The choice of Directors resulted as follows :

Rov. Mr. Almon, T. W. Daniel, Thos. McAvity. M. Lindsay, James McMillan, R. N. Knight and Hiram White, Esqrs.

- GOING ROMEWARDS .- That the Church about amongst the papers. The Bible speaks of a England is going Romeward at a rapid pace scarcely any one pretends to deny. Its good preach proved by the Bible were religious dances, mixed ers and members are sorely tried by the Church's papal tendencies. Rev. George Chute, M. A., recently withdrew from the English Church, and in giving his reasons for his withdrawal, he said,

I have always endeavored to preach the true "Now, gentlemen, when you wish to have a Scrip- faith from this pulpit, the faith that is able to re- to come. I came home on Wednesday of last week. tural dance-and all others are wrong-rent a store all things, to put a stop to idolatry, false- A baptism had been arranged for that day, which gather as many of your sex as you can command, popery, socinianism, ritualism, and other wicked was attended by Bro. Gray. Three persons were, have your harps or cymbals, take one of David's nalism means. It means the defilement of your day evening the friends appointed a meeting, t osalms, or, if you can dance to one of Watts's daughters, the seduction of your wives, and be held as a donation and farewell meeting, which hymns, or some of "Gospel Songs," all the better; all the other evils which abound on the continent. It is certain that this pulpit will hereafter be filled and then with hearts full of love to God and graby one who will set forth doctrines exactly the opposite of those I have set before you. It I preach the revival, made the presentation in behalf of titude for his mercies, you may dance to your heart's content. No other kind is approved of in the truth, the other's preaching must be error. One is God's truth : the other is the devil's lies. Things have now come to that state in the Church -Mr. Spurgeon's twin sons, it is thought, will of England that she has become apostate, and is in that state in reference to which the Lord says, Come ye out and be separate from her, and be men. In tender and touching language he con- 1871 } not partakers of her idolatry"-her baptismal rehence some months ago, as was reported in our prayers to the Virgin Mary, her fraternization with the Pope, she is the very image of the beast, the very resemblance of popery.

seems to be becoming more popular and powerful, reconciled to your brother, and then come and offer ducting revival services in several large towns has just been decided by the Circuit Court. The In his opinion it is indeed the sword, and he others which might be quoted, indicate genuine this, what a heap of gifts would lay over night at labored very successfully; and he has just brought dict in favor of the original claimant. The costs the altar, and what a glorious blaze would be on a fortnight's services in Gloucester to a close, after of the case are already \$2000, or \$4 a pound for that altar to-morrow. Father in heaven, help us effecting much good. His meetings in Gloucester the whole amount of pork ; and the case may yet

A LABORER. were held every evening in the Shire Hall-an im- be appealed. mense room, used only on rare occasions-and it

on the platform.

CURRENT TOPICS. CANADA'S RUM BILL.

the Monetary Times makes a sad picture. Let the extent liquors are consumed, but they cannot even magine all the wretchedness to individuals and consumption. Here are the figures for 1874 : Gallons.

> 645.876 323,361 194,614 845,999 205.100 do. in bottles... 383.755 . 2.955

This means a consumption of over five gallons for every man, woman and child in the Dominion ber; many thousands more who drink but little. There must therefore be a few thousands whose

consumption must be immense. The Times says: subject of an interesting calculation. The quan has twenty-seven. The prospect is good. The work shall append the amounts used for these purposes 3.632.093 th

66,797.328 11,335,108 1.331.101 1.945.788 1,770,739 Mill offal,..... 3,369,092 2.671.804 58,901,557 " 87,639,173

his grain is grown in Canada. Next to corn, the principal article used in distillation is rye, about In this way a considerable portion of our coarse proved a magnificent success. Dr. L. A. Sharp, who grain finds a market; but that this is the best use has been one of the most active of our workers in to which they could be put, with a view to the former controversy. prosperity or morals of the Dominion, very few the people. His address was excellent, containing will be found to assert. We find the total reentiments in reference to the gospel ministry that venue since 1870, have been as follows : shows that he considers their lives and labors to 1870 { Excise, \$2,560,687 Customs, 1,097,637 be invaluable in the moralizing and salvation of Excise 3.704.170 4.954.225 Customs, 1.250.055 veyed such personal expressions as I cannot repeat. 1872 Excise 3.541.540 but of which you may have some idea when I say Customs,.... 1,578,192 Excise, 3,210,069 that the purse was the smaller matter of the two, 1873 Customs..... 1.559.209 although that contained the handsome sum o Excise, 3.864,474 1874 } \$112.45. God bless the dear people of Norton) Customs, 1,643,424 G. A. HARTLEY.

At Logansport, Indiana, an interesting hog case

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Prince Bismarck uses the furniture of the State was frequently so crowded that hundreds had to in his house. It is faded and rickety, but he says be turned away. Accompanying the Major were it is good enough for him and his family; and From only a very few Ministers we have receiv- his wife and daughter, with whom he sang as trues after his death his successor may put the State to d responses to the request for a statement of their several of Mr. Sankey's hymns. Mid day prayer- the expense of procuring a new lot; for his part, engagements for the present year. In the first paper meetings were held each day, and were largely at- he will do no such thing. Madame B. has to put in December, viz., two weeks from now, we wish tended. Ministers of all denominations joined up with this and a good many other things heartily in the work, and the Wesleyan ministers curtain lecturing slides off the Chancellor's bald were among Major Cole's most frequent companions head like water running down hill.

> The Observer gives an interesting account of the annual meeting of the Dakota Indians, recently held at Flandrean, D. T. There are among those people three missionaries of the American, and two

churches, and 775 members. John Eastman, an Indian, was licensed, and gave a lecture on the "End of Education." The Conterence of Christian workers was attended by over fitty delegates, and discussed questions of Education, Preparation for preaching, Indian Homesteads, the Dakota paper. Duties. Dakota hymns, and a Dakota Missionary Society. \$3,503,364

361.110 "" The ' Companion to the Prayer Book' de-582,169 547.091 239,897 Rev. Dr. 1 W. D. Gray, by Rev. F. Coster; and a 177,490 Reply to the Rev. F. Coster's Defence of the 41,703 occurred at the Annual Meeting of the Diocesan of the little book, and its object are best set forth

In 1849, an effort was secretly made in the City of Saint John, to introduce into Depositories and How many millions of dollars this enormous Libraries connected with the Episcopalian Denomiquantity of liquors cost the consumers-most of nation, Books belonging to the "Tractarian" whom bought at retail prices-might be made the School. The movement was discovered, and a once aroused the Evangelical Party. The result tity of grain annually used for distillation and was a partial disavowal of the sentiments of the nalting has become very large and appears to be Books by their importers, and the banishment of steadily on the increase. As proof of this we them from the Parish. It is known to many that a controversy by pamphlet raged not a little fierce-ly for some time. The defence of the Books was mainly and ably conducted by the late Rev. F. Coster, then Rector of Carleton; while on the other side were engaged the pens of such a caustic and powerful writers as the late Dr. Bayard, (father of Dr. Bayard still surviving.) and of that fearless, zealous, Scholastic, and eloquent champio of the Truth, the Rev. Dr. I. W. D. Gray. It has been noticed, mainly through the instrument

of Dr. Botsford of this City, that the effort to 28,685,003 Romanize the Episcopal Church is now repeated in Saint John, by the secret introduction of Books With the exception of the Indian corn-which deeply tinged with Sacramentarism, or openly comes principally from the Western States-all teaching the Anti-Protestant doctrine of Transubn! It has been though therefore, that some information on a subject of the eleven and a half millions being used last year. kind should be given forth; and the Publisher believes that great good must be accomplished by reproducing the three principal pamphlets of the We are in receipt of the new and popular song entitled "Silver Gray," published by S. Turney, Brockville, Ont. Price 30cts. Sample copy sent \$3,658,324 to any address on receipt of 10cts. by the publisher. ALMANACKS .- Both New Brunswickers and Nova Scotians may now be supplied with Almanacks to 5,119,732 their liking. We have received Barnes's N. B., 4,769,278 Almanack, for 1876, and Belcher's N. S., for the same year. They are both "as good as they make 5,507.998 Almanacks," and being so well and favorably known, need no commendation. For sale every-

Figures are ugly things. The following from of the Presbyterian Board, 8 native preachers, 9

fended against the unfounded objections of the 'Companion to the Prayer Book,' by the Rev. I.W. D. Gray, D. D.; also a statement of facts as they Church in 1849, with the reply to some mis-statenents and expositions in the Rev. F. Coster's Deence of the 'Companion to the Prayer Book,' by Dr. Bayard, M. D., &c." is the somewhat lengthy title of a pamphlet just issued from the printing establishment of Mr. G. W. Day. The character

in the Publisher's preface :

sermons Mr. Moody has preached in Brooklyn, one It was reported that considerable collections had ciation are especially active, and are doing a good evil to the country that have resulted from such . 5,433,741 Brandy,..... preaching services have been largely attended, and | Whiskey (imported),..... our social meetings of deep spiritual interest. We Alcohol, have, however, become convinced that something Wines...... Ale and beer, in casks,....

President, two Vice-Presidents, Treasurer and ourselves. Scores around us are in the wretchedness of sin-starving for the bread of life. The Master calls upon us to become aggressive-to go

The Directors shall divide the City of St. John out into the "highways and hedges" and bring and the Town of Portland into Districts, and the them to him. We have accordingly begun special meetings. Already God has owned the labours Now, there are many thousands who "taste not. and honored the prayers of his people. Sinners touch not, handle not" from January to Decemare coming to Christ. Brethren, pray for us !

DENOMINATIONAL.

ST. JOHN.-Dear Bro. McLeod : I like your idea,

Nov. 17th, 1875. J. T P. ST. MARTINS. - Rev. R. French writes (Nov 15th)

" The work of the Lord referred to in your last issue is still going on. I have baptized six more converts, and others are coming. When I came here the little church numbered only eleven members, now it

is a little hard, but I am able to stand it yet.... in 1870 and 1874 respectively : I have to leave this morning for St. John to see if Malt, 2,666.860 lbs. I can get some one to go to Oromocto for me, as I Indian corn, 33,863,715 . ment. Brethren, pray for us."

NORTON. - Dear Bro. McLeod: On account of

the dangerous illness of my little daughter, I was

by him, baptized, making in all forty-five. Tues-

LEWIS MOUNTAIN, W. Co .- Bro. Gorham writes

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Spirits unenumerated,...

14,171 3,750

church organizations, some of them struggling to live, others having ceased to make effort. Their low condition is chiefly owing to the fact that they have had little regular or no ministerial care. That they have been without such care is because they are | strumentality in promoting a revival, that the unable to wholly support pastors. Willing to do adaptation of the ordinary preaching of our pulwhat they are able, but not able to do enough, they have consequently been without what they need and desire to have.

Now these churches should have help at once; the churches. The Conference recognizes the necessity of caring for these churches, and points to the responsibility of the whole denomination in

above.

The Free Baptist people are, perhaps beyond all others, a missionary people. Their whole histhus far, has been largely the result of missionary labour. Since the organization of the Home Mis sion Society, the work being systematized as was necessary, much has been accomplished, especially had leared from him lessons that will make then during the first years of the Society's existence. That more has not been done in the last two of three years was mainly because contributions to the Society's funds have not been so liberal as formerly. Ought there not to be a revival of interest in Home Mission work? There ought. The denomination cannot afford to slacken its efforts in this direction. Instead of doing less, more ought to be done. Those churches to which mis sionary labour is sent are not the only ones that will be benefitted ; those that contribute to send Christians. It steals the power from the declara- following are the passages read : the missionaries will receive blessing also.

and illustrated by the example of those who are The Society would like such a fund as would named by the name of Christ. Every member of warrant it in saying to the churches unable wholly a Christian Church stands before the world as a to support pastors-" Raise what you can-all you type or specimen of the kind of character the can-and we will supplement it with sufficient to Christian religion can produce. Men, who are insure you regular preaching." That is the accustomed to judge all theories, and inventions Society's idea of one part of its work, and it i to be hoped the time may be soon when that idea can be carried out. Meantime it is desired to do all possible to help weak churches and supply des- by self-interest from the strict line of truth and titate localities in whatever way may seem best. right, as impatient and uncharitable, as ready this matter to the attention of the churches, as redepends the success of the present effort to raise crites; or that religion has not the power to confunds. If they tail to take lively interest in it, it trol the life, which the teaching of the pulpit will read it !" will not be surprising that the people are in- declares it to have. Unbelievers may not underdifferent.

In the absence of ministers, the deacons or other leading members should do so. One difficulty made acquainted with the aim of the Society, and had its claims clearly, forcibly and repeatedly presented to them. We hope there will be no world, and who will wisely and faithfully labor, neglect in this instance. needed addition to the funds of the Society. should be an arrangement made in each congregation to get subscription from individuals who will send contributions direct to the editor of this paper, and their contributions will be acknow- her risen Saviour. ledged and handed to the Treasurer. We hope there will be a general and generous response to the call of the Society. "The Lord loveth a cheerful giver."

Then there are communities where we have heart, affectionate efforts and personal appeals by the members of the Church that more of the Spirit of the Master would beget. Wherever there s a church whose members intensely desire a revival, they will surely have it. The preaching of God's word is so direct an in-

the good old Bible. pits to the promotion of such ingatherings of enter the ministry. It has always been their tasouls, cannot be safely overlooked in an enquiry ther's desire that they might be led to preach, but of this kind. We are accustomed to assume that he has not attempted to force their choice, and generation, her doctrine of the Real Presence, her

there is no cause of failure in this department. columns at the time, the lads on finally leaving That it would be almost presumptuous to suggest and it is the desire of the Society to give them that any improvement in the character of our school, to commence their life-battle, were allowhelp. For the means to do so appeal is made to preaching is required. We have no doubt that ed to follow the bent of their inclinations-the one the preaching to which our congregations listen is entering a business house in the city, and the other generally a Scriptural and faithful representation becoming articled to a draughtsman and engineer. of the great truths of the Gospel. Yet, the fact | Since then their thoughts appear to have been directed to the ministry, or at all events to engaging that some men, like Moody, Spurgeon, and Taylor, a short time ago they took possession of a mission company their labors, should lead to a careful

study of the methods of those teachers who are room, and at once set to work, the one conducting most successful; and to careful self-examination | the morning, and the other the evening services, as to how we may most effectually present the and the room is now crowded to the doors. Rutory confirms this. The Fathers were preeminently truth to our congregations. Mr. Moody's preach- mor says that Charles especially gives promise of missionaries, and the growth of the denomination | ing is distinguished by simplicity of style, pointed | becoming a powerful preacher. directness, facility of illustration, and expres

-A good woman is our Queen. It is stated of sions of strong faith in the power and willingnes her that when at Windsor, she invariably assemof Christ to save. Many ministers of the different bles all the little children connected with the Cas-British Churches frankly acknowledged that they tle one hour each Sunday evening, and personally gives them religious instruction. in future more successful in the presentation of

the truth in their public teaching. It is a suggestive -A NOVEL SERMON, -A Western paper tells of consideration, which all young preachers should a sermon recently preached by Rev. Mr. Carter, in ponder, that those preachers who, to all human Kentucky, in a new but very impressive way. He ppearance, are wielding the greatest influence in was to baptize a number of persons, and there was the world, and are most successful as ministers of a large mixed audience assembled to witness the Christ, are men who repudiate all ornamental and ordinance, among whom were members of several enticing words of man's wisdom, and strike di other denominations. After the opening exercises, rectly at the hearts and consciencs of their hearers Testaments were distributed through the audience But we cannot resist the conviction that one of This done, the preacher requested all present to the chief hinderances to revivals is the inconsistent turn to passages of Scripture which he would in lives and defective character of many professing dicate and accompany him in the reading. The tions of the pulpit, when they are not enforced

, Baptism Commanded. Please turn to Matt. xxviii. 19, and we will read John's Practice of Baptism, Matt. iii, 1-19. Baptism under the Apostles' Preaching. Acts Theory of Baptism. Rom. vi. 3-5.

Baptism a Profession Gal. iii. 27 . Who are to be baptized. Mark xvi. 15, 16 etc. . Of the Baptism of Jesus. Matt. 11. 13-17.

The paper adds that for "thirty minutes the au by their fruits, will apply the same practical test to dience sat turning from reference to reference, and religion. Andif they find that the Christians with reading the word of God concerning baptism whom they come in contact in the business of life, Then a hymn was sung, after which the pasto are as selfish, as grasping, as liable to be swerved baptized the three ladies. The effect of the whole was wonderful. One man left the house saying, " have always been on the other side from the Bap It becomes the duty of the ministers to bring to conform to the spirit and fashion of the world, tists, but I am satisfied now.' Another said, 'I an as willing to pay homage at the shrine of Mammon a stronger Baptist than ever.' The next morning as those who make no profession of religion, they two applications were made for the pastor's brief commended by Conference. Upon them largely will conclude either that most Christians are hypo- of that wonderful sermon on baptism. What a power is in God's word when a people unbiassed

stand the nature of spiritual religion; but they - MINISTERS RISING FOR PRAYER .- It mus appreciate the value of unselfish intregrity and have been an interesting sight to see the ministe truthfulness as evidences of character. of New York, Brooklyn, Jersey City and other We greatly need in our Churches a large in places, to the number of several hundreds, rising hitherto has been that the people have not been crease of Christian men and woman, who will for prayer. It was done in the Brooklyn Taber honor God by an unfaltering faith in his word, | nacle a lew days ago. The ministers are evidently who will dare, if necessary, to bear the odium of greatly aroused and deeply anxious that the revibeing singular, in refusing to conform to the val movement may become widespread. in the sphere in which they are placed, with the All the churches, large and small, strong and loving sympathy of Christ, to induce their unsay. in the Advance-Rev. W. Gladden--says some each other; unkind words have been spoken and weak, should do something. If much cannot be ed neighbors and friends to turn to the Lord and pointed and forcible words as to woman's influ-selfish deeds have been done; and rather than done, let little be done. A collection from each seek salvation. This worldly, selfish spirit, on ence in the church, especially her social work. His make the humble acknowledgment, the church the part of members of the Church, not only des- words deserve attention. "The social atmosphere may languish, sinners may scoff and perish, the church, even though some of the collections be troys their own personal religious influence, by of the church," he says, "must be mainly created pastor may grow discouraged, and what is worse to christopher Columbus, was the harbour, and those and others were knocked small, will aggregate a considerable sum-a much disqualifying them to work successfully for Christ, by its women. If the church is to be a real bro than all, the loving Spirit of the Master be griev. but it also unjustly injures the influence of more therhood, if helpful symp thy is to be the law of ed. It seems to me that in old times Christian Then in addition to taking collections there consistent Christians. For men of the world, who its life, if its members are to bear one another's brethren would drop their work and go to their consistent Christians. For men of the world, who are the internet of the world, who are inter ion, will include all Christians in the same cate- of fellowship spoken before the communion-table perhaps, would say, "Brother, I am sorry, I have gory. A deeper experience of the power of sancti- are to be kept, the work of manifesting this fellow- been hard, or wrong; I have been in the dark, and who read this, and are interested in Home Mission would clothe the Church with a divine power, cized-" They have it in their power to make the Nobody says he has done wrong, or if perchance ful conversions. The Churches have been quick- cers.

BE RECONCILED ONE TO ANOTHER. All kinds of teachers have their plans and their nopes, and there does seem to come, periodi-

(Nov. 11th) that " the good work of the Lord at cally, a time when their labors will culminate and Lewis Mountain, previously referred to in these their hopes be realized. When this is the case entiefaction follows, and the mind and body columns, is still going on. Four more converts are strong hened for further toil. Perhaps, among were baptized by Bro. Shaw yesterday (Wednesday, 10th inst.), making eight in all to date. There to say. all who labor, there are none who labor so ardentis a good interest amongst the people." ly as the minister of the gospel; and though he preach not his own, but the gospel of the Blessed REV. B. COLPITTS .- In a letter from Rev. G. W.

Jesus, which gospel is perfectly finished, yet there McDonald, on the 11th inst., he informs us that Bro. is no true man of God who does not work accord-Colpitts has suffered a relapse, and is in a very low ing to a plan suiting his intelligence ; and if when and critical condition. We are greatly pained by the method, that his enlightened understanding this, for, in common with the friends of Bro. C. ge- lished in Yokohama their translation of the Gospel

approves, has been followed, and the forces that nerally, we had concluded that he was out of dan- of St. Luke. he has, under God, employed to secure the salva- ger, and rapidly on the way to full health. We tion of men and the strengthening of the Lord's trust he may yet be restored. We know the bre- and James Russel Lowell, are sons of Ministers. Zion, have been spent, and no moving of the peo- thren all will pray for his recovery.

Station.

Carleton, Nov. 17th, 1875.

ple takes place, then, we say, that minister and A DONATION .- We are glad to learn that the ing with his old constitutional affliction, but is in 110 bushels of turnips, not counting what he gave that people are to be pitied. Every man who is friends of Rev. B. Colpitts, representing the differ- danger of losing his eye-sight. not a fool will feel from time to time as though he ent sections of Carleton County, made him a donais a failure. It will seem to him that his living in tion on Friday evening last. Our informant tells intelligence received a large navigable river has commerce at the Court House, Hopewell, on the world amounts to nothing, even though he us that they met at Deacon Wm. Slipps, Water- been discovered in New Guinea. may be quite successful. But when a man has ville. A meeting was organized by the appointdone his very best, when he has honestly and ment of Bro. B. Shaw, Chairman, and Bro. Gideon for which ground has been secured at Westminster, prayerfully sought out such matter for the people Tracey, Secretary. There was contributed in cash, will be 400 feet long, 144 feet wide, and 140 high, as their crying wants seemed to demand, and yet \$50.00, and in other things to the value of \$38.37. with two spires 400 feet high. The style is does not see any fruit, save now and again a spas- The meeting was addressed by several gentlemen, Gothic. modic movement, it is very natural that he should and closed with prayer by Bro. Connor.

conclude that he has made a mistake. It has long been my opinion that it is the privilege and duty of a Church of Christ, to live in such

a state of Christian activity and holiness, as that sinners may be continuously brought into their

of Christians may, with propriety, slacken for a time, surely it is not too much to expect that, once | in a year, the church should be so revived as that | large additions to their membership. backsliders might be reclaimed, sinners convicted and Christian hearts and hands strengthened. But oh, how often is it otherwise ! While a few will

hold on from month to month, and from year to year, the great body of the church will be asleep or wandering. During which time the pastor delphia, for the meetings of Moody and Sankey. nourns and prays and preaches with all the power he can gather, in the closet and the study. He fessed conversion, and a good work is still in proknows that God is not slack concerning his pro- gress.

mise. He knows that Zion languishes, and still - A revival of religion has been going on help does not seem to come. Now what is the Greendale, New Jersey. Upwards of twenty have of work in the Southern Presbyterian Church, and bridge across the Maduxnakeag are well up above

who claim to love him ? During these months and years the devil has been allowed to sow in at Mt. Carmel, S. C., between 8,000 and 4,000 perthe hearts of the church members jealousies and sons, of all shades of complexion, attended, and backbitings, envy and wrath. These soul poisons there were numerous conversions, have been drunk, and now, where all should be

confidence and love, mutual labor and joy, there is distrust and coldness, want of harmony, and sor--WOMAN'S WORK IN THE CHURCH .---- A writer row. Some few individuals have got at war with

The total revenue of Canada is about \$24,000,-000, and to this sum, it will be observed, the ex. where. cise and import duties on liquors contribute not tar from 25 per cent.

THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.]

delphia in one day last week.

abounded in the southern districts.

might not be great."

year before.

TO CORRESPONDENTS. - Jacob Schofield : Your Twenty five per cent. of the revenue of the statement is correct : 1144 is the number to which country derived from a traffic which is altogether you are paid. N. Phillips : Your statement satisevit-tull of bitterness and woe. How long must factory. It will be all right. this continue? The people have it in their power

The American missionaries in Japan have pub-Oliver Wendell Holmes, Ralph Waldo Emerson, King's County, states that he has raised on a piece The Prince Imperial of France is not only suffer. sisting altogether of 100 bushels of potatoes and A telegram from Sydney states that according to against the return of Messrs. Ryan and Rogers will The new Roman Catholic Cathedral in London, Thousands of emigrants and artisans are emigrating back to their old homes in Europe on account of the hard times and scarcity of work in the United States. Two hundred embarked at Philaconstructed on the east side of the Gully, its start-

colder every year, and the summers hotter, drier, 550 piles 16 feet long and of 10 inches diameter at and less truitful. This is believed to be owing to the top end..... The Sentinel says a portion of the Over the pulpit of a Michigan church is the in- ed. They were found under a wharf. Certain scription: "No man shall preach in this church parties, it says, are suspected as the robbers.... who does not kneel when he prays; no man shall An emery wheel in Young's foundry, Indiantown,

preach in this church who uses manus ript; no exploded on Thursday morning, and two of the man shall preach in this church who belongs to a workmen narrowly escaped serious injury..... The The Central Presbyterian offers the following in-

new uniforms.... The Epizootic has recently " car-Railway communication in Russia is steadily in- ried off" a number of horses, the Globe says creasing, twelve thousand miles are in use, and The storm of last Thursday was very severe in the three thousand in course of construction. The northern part of the Province. From the Advance year 1873 showed an average increase of over 20 we learn that at Chatham it began about midnight - A letter just received from Cawupore, India, per cent. in travel; on some roads the number was and was accompanied by snow which fell to the states that twenty of the pupils of the M. E. school doubled, while in 1874 many railroads yielded a depth of several inches. The steamer "New Era" established in that city have been converted, and gross increase of 40 per cent. above that of the was prevented from making her trips; the Chatham and Newcastle ferry boats were obliged to A Russian gentleman who has written a book lay up; and telegraphic communication was stop-- Even the Quakers are holding revival meet- about gold, has made a calculation that the eptire ped by the blowing down of the poles in various districts. A number of vessels sought shelter in about considerably, some receiving serious injury. Muirhead's wharf was covered with the tide to the depth of a foot, and its surface planking was torn up and floated about. A number of stores in the Arabic. The officers are required to learn some of the merchandize were damaged. The pilot -- Messrs. Whittle and Bliss have just closed foreign language, either English or French. If the schr. "Express" dragged her anchor and was day night, was driven ashore at Point Aux Car. - The subject of religious revival is being ac- valued at nearly \$20,000,000, which are exempt What about conscience in this case? The St. how to use our social opportunities as well as our together in the bonds of peace. It when tempta- tively canvassed in Boston, the clergy having held trom taxation, one ward along having \$5,000,000 Andrews Standard and the St. Croix Courier state schools..... Mr. Francis Jardine, Renous River,

The News and the Press. ST. JOHN, N. B., NOVEMBER 19, 1875. NEW BRUNSWICK .- Sackville College notes to amount of \$40,000, have been stolen from the institution Mr. John Worden, of Long Island, of ground 140x80 feet two crops this season, conto the cow..... The trial of the election petition Wednesday, 24th inst. A number of witnesses have been served with subpœnas and other preliminary steps taken. D. L. Hanington and C. A. Peck corduct the case for the prosecution and W. J. Weldon, of St. John, we believe, for the defence The Advance says that the Shippegan Gully breakwater and the dam at the Little Gully are to be proceeded with at once, the contractor, Edward Faye, Esq., having gone north this week to commence operations. The breakwater is to be

It is said that the Russian winters are becoming made of piles, brush and ballast. There will be ing point being Alexander's Islar,d. It is to be goods stolen from Hugh Hay, Robert Smith, and Stephen Jones, some time ago, have been discover-

new Westmorland County court house is finished. . Mr. J. A. Dickey, C. E., 18 engaged in the ducements to ministers to engage in the Southern survey of a railway line from Sackville to Cape in work; "Some good Dutchman could find plenty Tormentine....Some of the piers for the railway

REVIVAL NOTES.

-The evangelist, Henry Varley, is meeting with great success in England, the meeting he presides ranks. But even admitting that the labor and ardor over being full of power and blessing.

- Several of the Primitive Methodist Churche of England are being blessed with revivals and the destruction of the woodlands which formerly - The Rev. William Taylor, late of Madras, India, has been invited to hold a series of revival

meetings in Chicago, - A large building is being fitted up in Phila-

- In Greene, Central New York, sixty have pro- sacret society."

the good work of the Lord is hindered by those seems to be still increasing.

- At the annual camp-meeting, held recently

not know how to get along without the INTELLI- experience, prefere to pay. He writes : GENCER; and with tears in his eyes, he stated that "As Postmaster, I have the privilege of plenty not been for the paper."

Such testimony makes our hearts glad and strong, I scription,"

may arise and shine in the strength and glory of which sometimes creeps into it; they can show us Ob, if brethren would keep humble enough to live

-CANNOT GET ALONG WITHOUT IT. - A good offic s, and some of them, taking advantage of this law. It it is to be brought into subjection to this taken, -what a good time we would often see, souls are perishing, and the "accepted time" is River at Monroe, Michigan, was carried into Lake pounds..... The Union Advocate says that the speak about his subscription due, and said he did | their neighbours. We know one who, after some | Caristian women."

in Japan, which fact is evidence of no small gain. | praise of Jesus while you practically deny his | Sankey for America, Major Cole, a friend of Mr. | fail to raise that eargo of soaked whisky.

bat several of them will probably become preachers of the Gospel.

ings. It is announced that the Society of London stock of precious metal which the world had ownmeetings at different points, and, in connection \$1,800,000. If any one does not believe it, let therewith, make the very unusual announcement him prove it. It is quite a "sum.' that at these meetings Gospel addresses will be de- It is now a law in Egypt that every soldier that

used. Just think of that ! not have opportunity to contribute in the collec-tying grace, a higher standard of practical godli-ship must be taken up by Christian women." He tions, or who prefer to give in another way. Persons ness on the part of the professing disciples of Christ continues-and every word deserves to be italiwork, and who are not otherwise solicited, may which the world could not resist. Oh ! for this of the boom connected with Blake's rotary mill excuse him vades all classes. The union meetings will excuse him vades all classes. The union meetings will excuse him vades all classes. baptism of power from on high, that the Church They can banish the clannish and exclusive spirit some warm friend who he knows will excuse him. vades all classes. The union meetings will continue. religious, educational, and charitable purposes, broken, and about 400 logs were sent adritt.....

> money benevolently; how, by personal acquaint. tion does come in, and they lose Christian charity, two or three meetings to consult over it. They worth of such property. At the regular rate of that the Roman Catholic school m St. Andrews -WANTS TO PAY FOR HIS READING. -Almost all ance and friendly intercourse, we may do good to or if when the world presses its claims and they generally manifest a disposition to undertake the taxation these structures would yield the city at has been closed, and that on Monday last the people enjoy more what they pay for than what all men, especially to those who are of the house- grow selfish,-if when they have thus sinned work. A committee has been appointed to report least \$275,000 per annum; a movement is on foot pupils attending it were graded into the public they get at the expense of another. This is true of hold of faith. It is at this point that our Chris- against a brother or sister, they would resolve : 1 a plan at a future meeting. The present aspect of to abalish the exemption clause in the law. newspaper reading. Postmasters seem to have the tianity is weakest. What is called Christian so- will not be a stumbling stone, but restore, yea, the case is hopeful. The clergy realize the need A despatch says: "Twenty three years ago a Northumberland County, killed a cow two weeks privilege of reading the papers delivered at their ciety is by no means governed by the Christian even though I should restore what I have not of the work, are conscious that, while it is delayed, schooner laden with whisky, lying in the Rasin ago, the four quarters of which weighed 635

brother writes :- "One of your subscribers came to privilege, get all their reading at the expense of law, the largest part of the work must be done by where now we see nothing but drought and always "now" with God. But they wish that both Erie by ice and sunk. For several weeks past a petitions of the Bass fishers of the North West, famine. Oh, my brethren, wherever and whoever they and the churches may be making a heart-pre- party of wreckers from Chicago have been search- praying that the size of mesh for Bass nets be reyou are, let me implore you to give yourself no paration for the work, lest a want of spirit and ing that vicinity, and now claim to have found duced from six to five inches, having been consider--CHBISTIANITY IN JAPAN.-Christianity is gain. rest until you have seen your offended brother and interest may operate against its success. May they the schooner. The vessel is in twenty-three feet ed, and the reports of the inspector and local overhe would been gone altogether long ago if it had of reading, the IntElLIGENCER amongst the rest. Ing ground steadily in Japan. A Christian native, neighbor, and done all that God would have you be led by the Holy Spirit, and be the instruments of water, and the wreckers expect to recover the seer having been strongly in favor of the change, But I have some to think it not right to have the long who was educated and converted in America, do to restore him. Do not presume to come to the of securing munite good to the city. not been for the paper." Thank God for one man helped in his struggle. But I have some to think it not right to have the long who was educated and converted in America, do to restore him. Do not presume to come to the of securing infinite good to the city. Thank God for one man helped in his struggle. But I have some to think it not right to have the long who was educated and converted in America, do to restore him. Do not presume to come to the of securing infinite good to the city. reading of it free of cost, so I seud you my sub- is now at the head of the Educational Department of Marine and Fisheries has granted the prayer of the petition, and the local

officers have been instructed accordingly. All the

slightly i with a sto then brok then struc the head, tempted t on the roa half an bo son havin creature. she is enc husband the result GENER Eastern to There is a eleven da and ninet Prince Ed the vessel New Yor the W. U falcation cause of was unsp the Britis is procee \$400,000.

struction

Calais T