

Vol. XXII.-No. 25.

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READERS OF THE "INTEL	LIGENCER" The Intelligencer.
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WHEN they visit FREDERICTON fail to call into the	, they should not Now is the time to subscribe for the INTELL GENCER. Read the following offer :
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AND SEE THE GRAND DI	BPLAY end of the year (Dec. 31st, 1875) for \$1.00 By this arrangement new subscribers wh
OF NEW, RICH, AND BE	formand their names and menor at
DRY GO	mine of sime months these months
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FOR THEIR SPRING & SUMME	AT THE GATE OF HEAVEN.
0	I'm kneeling at the threshold, weary, faint and sore; Waiting for the dawning, for the opening of the door.
THEY HAVE NOW COMPLETED AND OPENED FOR INSPECTIO	THEIR STOCK Waiting till the Master shall bid me rise and come
92 Package	es To the glory of His presence, to the gladnes of His home.
OF STAPLE AND FANCY D	B man j w warden, but had in in
COMPRISING ALL THE NOVEL' SEASON IN	ned have should life;
BLACK SILKS,	rs, Ribbons, Methinks I hear the voices of the blessed a

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 18, 1875.

Let us learn first from this disaster what a God would have taken Him by the arms and would be for you to prepare now for that sad thing it is for people to lose their reckon- lifted Him into the sky. But no. There he eternity which may any moment break in ing. Captain Thomas through the report stands in the midnight hurricane of God's upon you as suddenly as it did upon them. tire consecration. "If any man will come from the log-book, which recorded the dis- wrath against sin, looking off upon our Unless your heart is radically changed by after Me, let him deny himself, and tances and courses sailed, judged that he was souls, and He launches the life boat and tells the grace of God, and Christ is your person-take up his cross, and follow Me," are the at least two miles off from the Sicily rocks; us to be off for the shore, while He expires. al Saviour, the plunge of the Schiller in the but he did not really know where he was. He mistook, and that mistake flung hundreds ing that we might live. For the first ten deeper going down of your immortal spirit. sent to new of souls into the eternal world, and the whole million years heaven will not get through why not now repent and believe and pray civilized world into mourning. So there are talking about it. And yet, amazing fact! and live? This disaster demands your arous time till the those here to-day who have lost their reckon-tor \$1.00. They know not where they are They have come and we see the cars pulling away. The Schiller 1

5) for \$1.00. ing. They know not where they are. They has come, and we see the oars pulling away, the Schiller ! bscribers who noney at once was launched on the ocean of life, and so many miles more will I voyage before I get ings and the dying anguish of the Son of God, onths for the to the coast of eternity." Part of their cal- so far as we are concerned, a dead failure, months for culation is right, and part of their calculation and instead of pleading for us at the last beis wrong, and they have lost their reckoning. | cause of our outrage thereof, demanding our

They know not how they stand toward God complete and eternal overthrow. It is mar- sumple railroad, in one of the cities of North- them? How much easier to find those who, of the paper to or their Bible or their duty or heaven. They vellous that Christ died. There is only one ern New England, Rev. H-J- stood while they bear the sacred name, are only the liberal offer are sailing on thoughtlessly when they may marvel that comes anywhere near equalling it, and that is our rejection of His mercy. While the cars for Boston. While he within two minutes of the reef. Alas! it, and that is our rejection of His mercy. They do not deny themthat men should make a mistake for eternity, O, that this morning God's Spirit would lady, who was a stranger. Learning his des-Learning his des-selves; they will not sacrifice either time, or Lutheran princes and the deputies of thirteen now running on one rock, now running on show the people of this audience how thor- tination, the gentleman at once introduced the comfort, or wealth; they know nothing of the other rock; and with the quadrant of God's ough is the ruin of a man who will not have minister to his friend. "Bro. J.," he said, sincere, honest consecration. In these times

have calculated the latitude, in all evil hour their watchfulness asleep in the cabin, like the corn ship of the text, or the Schiller of last week, going aground, one shivering hor-ror. O! slow your engines. Throw out your Stor stock still until you find wery fantastic light-house at that point in the corn ship of the text, or the Schiller of last week, going aground, one shivering hor-ror. O! slow your engines. Throw out your the name of Henry Winstanley who built a very fantastic light-house at that point in the sects of the character of the character of the character of the character of the first structure that stood on that dan-gerous point. There was an eccentric man by the name of Henry Winstanley who built a very fantastic light-house at that point in out where you are, near what reef, by what 1696, and when it was nearly done he telt so and frank expression of thought and feeling, fashion is just as devoutly adored, and pleacoast, on the verge of what shipwreck. There confident that it was strong, that he express- touching her duty in the matter. On the sure is just as eagerly sought. It is a shame is only one channel leading into the celestial ed the wish that he might be in it the rough- question of her spiritual needs, and her obli- for any Christian to say, "the times are hard; harbor, and that is not a wide channel. "Nar- est hurricane that ever blew in the face of gations to love and serve God, the lady could I cannot give to this cause and to that," nid darkness, row is the way that leadeth unto life, and heaven. And few there be that find it." God forbid that

HE GOT HIS WISH.

gling for my any one of us should lose our reckoning. Again: I see in this disaster what a dense my toil will fog can do. This calamity was only half a workmen were in that light-house when there mile from Bishop Rock Light-house. It is a came down the most raging tempest that has the assurance of foreium ain The house upon Christianity. It binders the my hand is on the blessed as the blessed as my hand is on the blessed as mile from Bishop Rock Light-house. It is a granite structure, one hundred and forty-seven teet high, and has one of the best and bright-est dioptric lights, a multiplication of refract-ed rays. When the sun sets, the keeper strikes the light, and it blazes all through the dark-

ALL FOR JESUS.

and the honesty of any profession. If the soul hesitates to accept them, there is danment is positive, and rests upon every soul, and it can only be met by giving all of love | CONVERTED ON THE RAILROAD. and service that is possible. But who does this? Where are the devoted, self-denying, self-sacrificing Christians that for the love of "He talked with the woman."-John 4: 27. Christ are willing to lay all at the feet of At a station on the Connecticut and Pas- Jesus, and live for Him who has died for word in their hand, by which they might have calculated the latitude, in an evil hour The present Eddystone Light-house stands "this lady is also going to Boston. It will be pleasant for her to have company." The and prospects are dark, they withhold the have no difference with the minister. She while there is no retrenchment in personal exacknowledged every thing. Her heart had penditure. It is unworthy of any one who One November night, in 1873, he and his evidently been subject to serious impressions, pretends to be religious. It is mean disloyWhole No. 1117.

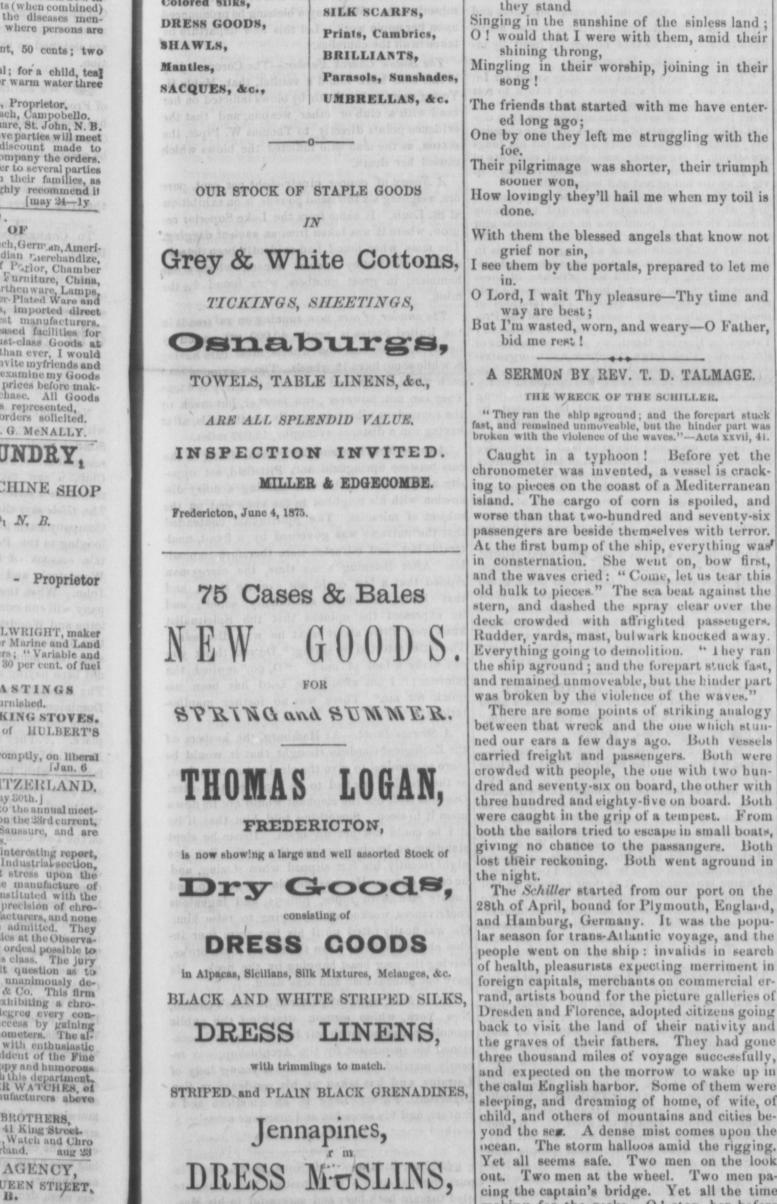
this she realized three dollars. A debt, long considered lost, was paid, bringing two dollars more. From another source came another dollar. The next day still another. She thus received, within one week, seven dollars from sources outside of her usual income, proving to this simple-minded woman that 'godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

----THE WORD PROTESTANT.

Concerning the origin of the word Protestant the following scrap of history is related: The Emperor Charles the Fifth called a diet at Spiers, in 1529, to request aid from the German princes against the Turks, and to devise means for allaying the disputes growing out of Luther's rebellion against Catholicism. The diet condemned the reformers, and issued a decree in support of the doctrines of towns of the Empire formally protested on April 17, 1530. From this act the designation of Protestant, which then was given to Earnest and Francis, the two dukes of Lunenburg; the landgrave of Hesse and the prince of Anhalt.

THE WAYSIDE PRAYER.

A young lady was taking a pleasure walk one summer day in a deeply shaded woodland, and being weary, sat down to rest on a



ness, and in ordinary weather throws out its house had stood. So there are men building next car, but I shall soon return. While I sake of diamonds and jewelry, seal-skin sacks, glow fourteen miles upon the sea. "Well," you say, "there might have been some excuse for a vessel going on those rocks in Queen Anno's time defendence are men building to a vessel going on those rocks in Queen Anno's time defendence are men building to a vessel going on those rocks in Queen Anno's time defendence are men building to a vessel going on those rocks in Queen to the defendence are men building to a vessel going on those rocks in Queen the defendence are men building the defendence are men building prises and speculations, thinking they will the defendence are men building the defendence Anne's time, as the vessels did under the of the defences of the Gospel. We can stand sinner. Be merciful to me, and forgive my such people appear when pleading their in-The friends that started with me have enter- brave Sir Cloudsley Shovel, when nine ships for ourselves. We are not afraid. We take sins, for Jesus' sake. I wish to be thine en- ability to aid some needed Church enterall the risk and we defy everything ;" and ot the line broke to pieces and

Their pilgrimage was shorter, their triumph "But how was it possible," says some one not But I learn also from this sad providence conversant with the circumstances, "that a How near people come to a happy destination How lovingly they'll hail me when my toil is done. With them the blessed angels that know not With them the blessed angels that know not and First Officer Hillers, and Second Officer then the four blands of the screw would cease with door shut, was ever more completely ence of all professors of religion how soon Pollman could not see a quarter of the length their revolutions, and the steamer would of that steamer, and if there had been fifty stop. Almost in, and yet those people did O Lord, I wait Thy pleasure-Thy time and light-houses on the rock they would not have not live to see Plymouth harbor. They landdone any good. ed at the bottom of the sea. So men some-Here I get a hint of the way men lose their times come very near the harbor of God's souls, driving into ruin; for there are scores mercy, but do not quite get into it. They of men in this day, and institutions, whose expected to land, we expected they would whole business seems to be to create a great land; but they strike on some fatal hind spiritual fog. Men and women do not go on rance and perish. Last Saobath there were

to death a-purpose: it is because they are people in this house, persons who were al-THE WRECK OF THE SCHILLER. "They ran the ship aground; and the forepart stuck cheated, they are deceived, they are mysti- most Christians, who never will be fully "They ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."—Acts xxvii, 41. the Herbert Spencer fog about life, which he Caught in a typhoon! Before yet the says is "the combination of heterogeneous them. They thought religion would not be chronometer was invented, a vessel is crack-ing to pieces on the coast of a Mediterranean island. The cargo of corn is spoiled and soccessive, in island. The cargo of corn is spoiled and soccessive in the fowls retired to roost. The ing to pieces on the coast of a Mediterranean correspondence with external coexistences and island. The cargo of corn is spoiled, and sequences!" We have the Huxley fog about they might compromise their re- they thought they might compromise their re- they might compromise their re- they thought they might compromise their re- they might compromise their re- they for about they given your heart to have the Darwinian for their friends or they for their friends or they have the Darwinian for the worse than that two-hundred and seventy-six protoplasm. We have the Darwinian fog putation among some of their friends, or they God ?" passengers are beside themselves with terror. about the anthropomorphous origin of our thought they had got on so far toward the At the first bump of the ship, everything was race, and our dear old grandfathers, the gor-religious hope that they were saved. No, in consternation. She went on, bow first, illa and the chimpanzee. The fog of Material- no. Remember the Schiller ! Paul saw two and the waves cried: "Come, let us tear this old hulk to pieces." The sea beat against the alism, the fog of Pantheism, the fog of Ration-alism, the fog that Strauss and Shenkel and other was called *Altogether* and the other was called *Altogether* and the other was called *Altogether* and the stern, and dashed the spray clear over the Renan have thrown all around the head of together go into port, flags flying, and he His child ?" deck crowded with affrighted passeugers. Christ. Anything but believe that God by saw the Almost foundered at sea. Not quite Rudder, yards, mast, bulwark knocked away. His power made the worlds, and that the a Christian is to be no Christian at all. To Everything going to demolition. " They ran Bible is plenarily inspired, and that Christ is lift one's hand towards Christ and yet not to the ship aground; and the forepart stuck fast, the omnipotent Son of God come to save sin-take hold of Him is to be a castaway. Some and remained unmoveable, but the hinder part was broken by the violence of the waves." There are some points of striking analogy between that wreek and the one which stur-between that wreek and the one which stur-There are some points of striking analogy between that wreck and the one which stum-ned our ars a few days ago. Both vessels carried freight and passengers. Both were crowded with people, the one with two hun-dred and seventy-six on board, the other with three hundred and eighty-five on board. both the sailors tried to escape in small boats, giving no chance to the passangers. Both giving no chance to the passangers. Both the hundreds of thousands who in this great side. They had a skilful and long-experilost their reckoning. Both went aground in philosophical vaporing have been wrecked enced commander. Yet the Lord decided that suddenly and forever. One hour after the between ten o'clock at night and five o'clock M. de Sauley's great work, "La Nunis-

The Schiller started from our port on the vessel spoken of struck in the English Chan-in the morning three hundred and forty-two matique de la Terre Sainte," just published says : "This venerable man, after he was 28th of April, bound for Plymouth, England, and Hamburg, Germany. It was the popu-Bishop Rock Light-bouse, and I would that to day a fresh gale from heaven might sween might and Hamburg, Germany. It was the popu-lar season for trans-Atlantic voyage, and the people went on the ship: invalids in search of health, pleasurists expecting merriment in foreign capitals, merchants on commercial er-mod artists hound for the picture galleries of foreign capitals, merchants on commercial er-rand, artists bound for the picture galleries of Dresden and Florence, adopted citizens going back to visit the land of their nativity and the graves of their fathers. They had gone the of voyage successfully. The commercial er-back to visit the land of their nativity and the graves of their fathers. They had gone the of voyage successfully. The commercial er-back to visit the land of the sunlight of our glorious the graves of their fathers. They had gone the of voyage successfully. three thousand miles of voyage successfully, Christianity. Stop your religious guessing. Vous and morbid and a nuisance to ourselves lustrative and confirmatory alike of the New whatever that be. He need prepare no prewith trimmings to match. STRIPED and PLAIN BLACK GRENADINES, TORGED CONCEPTION OF THE PLAIN BL

tirely. Make me thy child, and help me al- prise! The enemy of all righteousness smiles suddenly the Lord blows upon them and they ways to live for thee !' Will you pray this with grim contempt when he hears such peofor then there were no lights on the rock." are gone. Only two things left—a grave "But how was it possible," says some one one of all for Jesus." He knows and a lost soul. right well they will do him no harm, and his

"Yes sir," said the lady, "I will." Her kingdom will not suffer on their account. He companion then left her, and she bowed her knows that their prospect of heaven is very head, and sincerely and earnestly prayed. far from encouraging; and why should he not The publican's prayer was not more honest smile?

BE FOUND AT YOUR POST.

and humble. No penitent in his secret closet, All for Jesus ! If such were the experialone with God. The train rolled swiftly on, would this world be led to the foot of the and the passengers around her talked, or Cross! How soon would the waiting milread, or dozed, or mused by themselves-all lions of heathenism, who for the lack of knowbusy with interests of their own. None no- ledge are going down to death, come joyfully ticed the solitary woman with bowed head to the light of hope and truth! All for (apparently weary with her long journey), Jesus! May God help us to seriously look or guessed her thoughts, or marked her low- over our relations to the vows of consecraly worship. tion which heaven and earth witnessed us as-

How near to God in any place a desiring sume, and which so few of us have discharged. soul can come! How entirely between one's -F. Herald

own heart and God is the first breath struggle, of saving faith, the birth of a Christian life ! Some eight or ten minutes passed, and The 19th day of May, 1780, was a remarkthen the clergyman re-entered the car. A able dark day. Candles were lighted in

"Yes, sir, I have," she said. "And you trust in him now ?" "Yes, sir." "And do you feel that He receives you, consideration. When the opinion of Col.

BY REV. THERON BROWN.

and freely forgives you, and owns you for Davenport was asked, he answered, "I am 19, 21.

THE COINS OF JUDÆA.

hanging loosely over his horse's neck.

"What can he be talking about so earnestly to himself?" she thought ; but directly she heard the voice of prayer, and the words which God's providence caused to be especially impressed upon her mind were

"O Lord, have mercy upon the dear youth of this place." The good old man rode on; but the voice of prayer was heard, after he disappeared from her view in the depths of the forest.

The young lady was struck with the thought, "Is this the way christians go about the town and mingle with the world? Do they pray thus for our souls? I have have hardly ever prayed for my own." From that day and hour she began to pray, and became herself the first fruits of a glorious revival. The good deacon's prayer was answer ed even when it was being offered .- Earnest Worker.

RANDOM READINGS.

"Suroups have no pockets."

1. THE covetous man is not to come to the Lord's Table .-- I. Cor., 5.

2. He is never to be a deacon .- I. Tim., 3. 3. He is never to be a minister .- I. Tim., 3. 4. He is never to enter into heaven.

A BOY went from Ireland to America about two years ago to seek his fortune. A few months since he found his Saviour, and beprevailed that the day of judgment was at came a happy child of God. Now he writes hand. The house of representatives being back to his friends, "I have found a fortune." unable to transact their business, adjourned. "Ah, yes, and nothing can rob him of it. A proposal to adjourn the council was under It is above all the changes of time, and beyond the power of thieves." Read Matt. vi.,

> THE old city of Troy had but one gate. Go round and round the city, and you could find no other. If you wanted to get in, there was

resting fact, that this Col. Davenport, who necessary to go over and over again. There, was so self-possessed on the dark day, met the thought I, is life illustrated. One wrong coming of the Master at his own death in the stroke cuts deeply and roughly. An evil

MANY a blessed promise in the Bible would remain a sealed promise if the key of sorrow. or trial, or temptation were not sent to open its stores, and send warm to one's heart such words as "Be of good cheer, it is I; be not

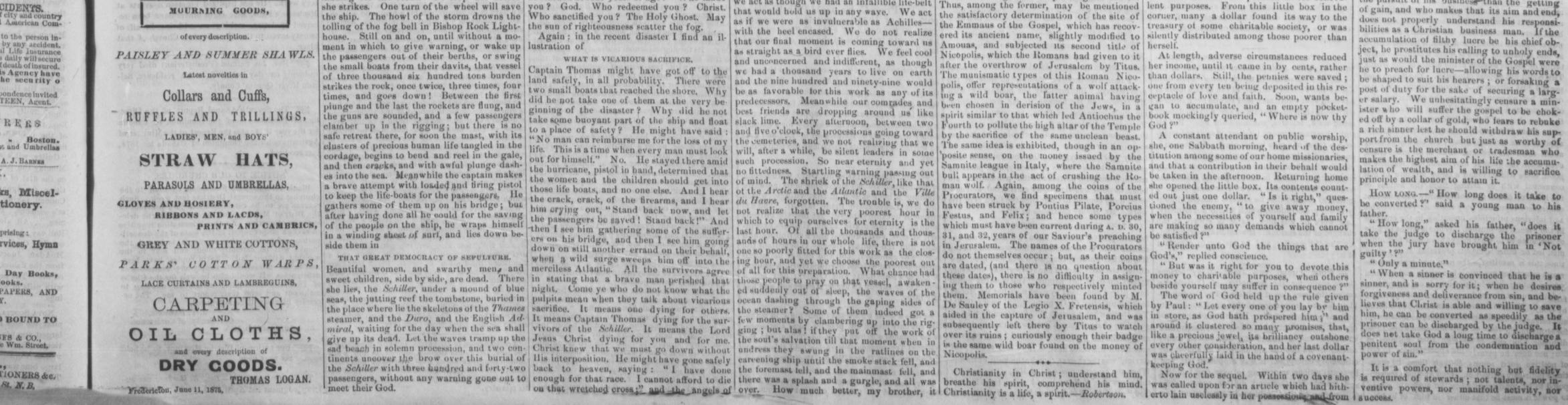
visited him in his cell, he turned around and said to her:

"If it had not been for you, I should never have been here."

-'

child, and others of mountains and cities be-yond the sex. A dense mist comes upon the ocean. The storm halloos amid the rigging. Yet all seems safe. Two men on the look out. Two men at the wheel. Two men pa-cing the captain's bridge. Yet all the time making for the rocks. O! stop her before the strikes. One turn of the wheel will save she strikes. One turn of the wheel will save you? God. Who redeemed you? Christ. Thus, among the former, may be mentioned to purpose and an internet, may be mentioned to purpose and an internet. Thus, among the former, may be mentioned to purpose and an internet. Thus, among the former, may be mentioned to purpose and an internet. Thus, among the former, may be mentioned to purpose and an internet. Thus, among the former, may be mentioned to purpose and the second to purpose and topurpose and the second to purpose and the second top the ship. The howl of the storm drowns the Who sanctified you? The Holy Ghost. May as if we were as invulnerable as Achilles— the Emmaus of the Gospel, which has recov- treasury of some charitable society, or was bilities as a Christian business man. If the the support of the fowled of the fowled of the fowled of the fowled of the support of the suppor the small boats from their davits, that vessel Captain Thomas might have got off to the we had a thousand years to live on earth The munismatic types of this Roman Nico- than dollars. Still, the pennies were saved; land safely, in all probability. There were and the nine hundred and ninety-nine would polis, offer representations of a wolf attack- one from every ten being deposited in this restrikes the rock, once twice, three times, four two small boats that reached the shore. Why be as favorable for this work as any of its ing a wild boar, the fatter animal having ceptacle of love and faith. Soon, wants bestrikes the rock, once twice, three times, and times, and goes down! Between the first plunge and the last the rockets are flung, and the guns are sounded, and a few passengers clamber up in the rigging; but there is no to a place of safety? He might have said : safe retreat there, for soon the mast, with its "No man can reimburse me for the loss of my the cemeteries, and we not realizing that we The same idea is exhibited, though in an op- she, one Sabbath morning, heard of the desclusters of precious human life tangled in the life. This is a time when every man must look will, after a while, be silent leaders in some 'posite sense, on the money issued by the titution among some of our home missionaries, condage, begins to bead and reel in the gale, and then eracks, and with awful plunge dash-es into the sea. Meanwhile the captain makes a brave attempt with loaded and firing pistol to hose life boats, and no one else. And I hear to hose life boats for the passengers. He to keep the life-boats for the passengers. He gathers some of them up on his bridge; but him crying out, "Stand back now, and let be crack, crack, of the firearms, and I hear him crying out, "Stand back now, and let be crack to **SAND LACDS, PRINTS AND CAMBRICS,** gathers some of the map on the ship, he wraps himself the passengers be saved! Stand back!" And the passengers be saved! Stand back!" And then I see him gathering some of the suffer-then I see him gathering so in a winding sheet of surf, and lies down be-ers on his bridge, and then I see him going ands of hours in our whole life, there is not in Jerusalem. The names of the Procurators "Render unto God the things that are down on still another errand on their behalf, one so poorly fitted for this work as the clos- do not themselves occur; but, as their coins God's," replied conscience. THAT GREAT DEMOCRACY OF SEPULTURE. when a wild surge sweeps him off into the ing hour, and yet we choose the poorest out are dated, (and there is no question about "But was it right for you to devote this when a wild surge sweeps him off into the ing hour, and yet we choose the poorest out are dated, (and there is no question about "But was it right for you to devote this when a wild surge sweeps him off into the ing hour, and yet we choose the poorest out are dated, (and there is no question about "But was it right for you to devote this when a wild surge sweeps him off into the ing hour, and yet we choose the poorest out are dated, (and there is no question about "But was it right for you to devote this when a wild surge sweeps him off into the ing hour, and yet we choose the poorest out are dated, (and there is no question about "But was it right for you to devote this when a when a when a when a state of the st Beautiful women, and swarthy men, and merciless Atlantic. All the survivors agree of all for this preparation. What chance had these dates), there is no difficulty in assign- money to charitable purposes, when others sweet children, side by side, are dead. There in stating that a brave man perished that those people to pray on that vessel, awaken-she lies, the Schiller, under a mound of blue night. Come ye who do not know what the ed suddenly out of sleep, the waves of the them. Memorials have been found by M. The word of God held up the rule given seas, the jutting reef the tombstone, buried in pulpits mean when they talk about vicarious ocean dashing through the gaping sides of De Sauley of the Legio X. Fretensis, which by Paul: "Let every one of you lay by him the place where lie the skeletons of the Thames sacrifice. It means one dying for others, the steamer? Some of them indeed got a aided in the capture of Jerusalem, and was in store, as God hath prospered him?" and steamer, and the Duro, and the English Ad- It means Captain Thomas dying for the sur- few moments by clambering up into the rig- subsequently left there by Titus to watch around it clustered so many promises, that, miral, waiting for the day when the sea shall vivors of the Schiller. It means the Lord ging; but alas! if they put off the work of over its ruins; curiously enough their badge like a precious jewel, its brilliancy outshone give up its dead. Let the waves tramp up the Jesus Christ dying for you and for me. The soul's salvation till that moment when in is the same wild boar found on the money of every other consideration, and her last dollar was cheerfully laid in the hand of a covenant-

gainst an adjournment. The day of judg-"O, yes, I am sure He does." ment is either approaching, or it is not. It It was pleasant to Bro. J. to ask the ques- it is not, there is no cause for an adjournment; tion and hear the answers, so familiar to him, if it 1s, I choose to be found doing my duty.



be shaped to suit his hearers ; or forsaking a post of duty for the sake of securing a larger salary. We unhesitatingly censure a minister who will suffer the gospel to be choked off by a collar of gold, who fears to rebuke a rich sinner lest he should withdraw his support from the church but just as worthy of censure is the merchant or tradesman who makes the highest aim of his life the accumulation of wealth, and is willing to sacrifice. principle and honor to attain it.

How LONG .- " How long does it take to be converted ?" said a young man to his father.

"How long," asked his father, "does it take the judge to discharge the prisoner when the jury have brought him in 'Not guilty ' ?" " Only a minute,"

"When a sinner is convinced that he is a sinner, and is sorry for it; when he desires. forgiveness and deliverance from sin, and believes that Christ is able and willing to save him, he can be converted as speedily as the prisoner can be discharged by the judge. It does not take God a long time to discharge a penitent soul from the condemnation and power of sin."

It is a comfort that nothing but fidelity