THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES. the Office of Messrs. BARNES & Co., 58 Prince William | meeting. Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be addressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed RELIGIOU NTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at Fredericton³

Beligious Intelligencer.

REV. JOSEPH MCLEOD.

FRIDAY, SEPTEMBER 24, 1875.

CONFERENCE.

On Saturday of next week the General Conference of the Free Christian Baptists of New Brunswick will commence at Millstream, King's County. itself to the latest posterity. The Elders' Meeting will be held on Friday, and it is hoped there will be a full attendance of the members, and that all will be there at the opening. It is not well when there are absentees -not well for the absentees nor for the Conference. Catholic population, and has revolted the masses The business done in the Elders' Meeting is, of course, of special interest to themselves and their no slight bearing upon the business of the General for the holy place which the Church has blessed. Conference which follows.

ters and lay delegates, it is desirous that all the and sacred enclosure, where the good children o Districts have their full representation. Too often | coming of the Sovereign Judge ; while their ashes only part of the delegates of each District put in an appearance. Let all be present this year. We hope, too, that every member of Conference, both of ministers and lay delegates, will be prepared to remain till force and a shedding of blood, which could have the close of the session. It is unfair to the other Every man should, if at all possible, have his busi-blood would have been a new profanation of the ness at home so arranged that he can remain to the boly ground, though we would have taken meaend of the session, even if it should continue a but if on one side we have managed everything week. Then every one should come ready and order that the public peace should not be distur willing to do his full share of the work of the session, shirking nothing. The various questions the honor of the holy Church should be respected that will be under consideration are important, all having some bearing on the denomination's continued growth and efficiency as an aggressive tions, then, is highly important, so much-the

God promises wisdom and Christian courage to separate from the body of the Church the members those who ask Him. Where He is so deeply in-

THE GUIBORD CASE. It seems quite probable, at the time of writing, that foolish proverb. Put them all in-tongs that the remains of Guibord will be interred with- shovel and poker - only don't burn any out further violent demonstration on the part of them." You may, easier than not, build a Church, the "dear children" of the Church. The Bishop pay off a parsonage debt, increase your connexional of Montreal has issued the following pastoral to funds, enlarge your subscription for the Church his flock, in which he curses, makes "a profane paper, and wake up things generally. place," the plot of ground in the cemetery that

poor Guibord had purchased, in which his own and the remains of his family might be buried. He the Star writes encouragingly of the religious woman, and the principal sermon was preached by school-boy, I was proverbial for hard work and tells his people that now he has cursed the ground, prospects in Chicago. He says a wide-spread in- a lady settled in New Jersey. there is therefore no further necessity for violent terest is just now manifested in that city on the opposition by them. The following is the Bishop's subject of revival effort, and very gratifying results --GAMBLING.-Speaking of the habit of specuaddress to the faithful

There is for us a need as well as a duty. It is back at no distant day to engage in a series of California, Zion's Herald says : o raise our voice to appease a certain agitation, meetings, and the entire public are in a state of The ladies are almost equally eager with their which, fermenting, may lead to a fatal catastroph We need not recall the lamentable fact which auses you such bitter pain. It is so strongly en graved on your memories, with all its unfortunat tances, that it will without doubt transmi That which has raised you in such numbers the fear that your cemetery, which you so just venerate as a holy place, might be profaned by the sepulture of a man who died in disgrace and under earnestly at work in a vigorous campaign against her to have a few hundred dollars to try her fortune the anathema of the Church. This news has alarm- Satan's kingdom. The noon-day meetings of the at the golden wheel, reciting instances of the rapid ed, with reason, the religious sentiment of the and this is why the people have believed them selves obliged to make a public but peaceful de- past week the English evangelist, J. Bennett An- cultivators of these street opportunities. Som monstration. By this spontaneous demonstration work, but the results of the day's Conference have which your hearts alone have inspired, you have believed that you testified your religious sentiment hall, resulting in much good. The attendance has they possessed. How unwholesome and demoralwork goes on, all looking to a thorough prepara-

uary the religious conviction which attaches us to | tion for a more extensive work when the re-inforce-In the General Conference, composed of minis- the cemetery as to a sacred place, to a blessed spot ments come with no small measure of the Spirit, the church come one after another to await the

mingle with those of the saints who, like them have lived and died in the peace of the Church. We are obliged also to admire the calm and mode ate conduct which yon have maintained at a moment when everything gave reason to apprehend a resort t been considered by no party as otherwise than a great evil. From our hearts we should have Majesty is still more closely identifying herself meeting there was a much better attendance, both on visiting some country retreat, for two reasons. members of Conference that some leave before the sovereignly regretted this unhappy conflict, for with the great reform, by consenting to become of ministers and delegates as well as of residents First, I am of a bashful and returing disposition, business is one-half or two-thirds completed. many reasons, which it is easy for you to divine patron of the Church of England Temperance The Chairman of last year was absent, as was also and shrink from the crowded marts of mankind; and appreciate. Let it suffice that this effusion of

> d, on the other hand, we have occupied ourselves and that the holy place should not be profaned. This means was to declare, in virtue of the Divin power which we exercise in the name of the Pastor of Pastors that the place where the body of this rebelliou child of the Church should be deposited should be in physical condition, will gradually do much to in- sented in the meeting, but we cannot.

ersons, places and temples; to interdict them to

-THE SHAKERS. -A letter written from the who dishonor and outrage it; to deliver to Satur community of Shakers at New Lebanon, shows

prohibition may well congratulate themselves and ed, will make it far easier to bring the minister's done at these and similar meetings cannot be esti-The RELIGIOUS INTELLIGENCER is published weekly, at their country on the character of the Montreal salary to a respectable figure. Who has not found mated. What is the lesson for the Church to that the minister always fares best when he has on | learn ?

hand the largest number of worthy objects ? " Put

- UNIVERSALISM does not gain ground rapidly. the irons in the fire," said Dr. Clark. " Don't mind

are promised. Moody and Sankey are expected lative gambling, which is almost universal in anxious expectancy. All the dailies of the city husbands and brothers to try their fortunes have already published editorials referring to the mining-stock ventures. Wives conduct their little enough to know that every station in life has its wood-box, with a companion that smoked all day expected movement, and, for the most part, in a bundred dollars, without consultation with their the shoe pinches, or the world would be a kennel a week, as there was no means of exit, except by candid tone of commendation and encouragement. husbands, or even their knowledge of their opera- sadly sonorous in the minor key." The shoe the boat that brought me, unless by stage. But no disposition to fold their hands and wait for the breathed, that a fair young wife of a minister from advent of the great revivalists, but are already quite earnestly entreated her husband to permit

Y. M. C. A. are crowded daily, and the interest is accumulation of thousands by ladies who had bought and sold mining stocks. Not a few women growing in importance constantly. During the are to be found among the most daring of the derson, has conducted evening meetings at Farwell have made large fortunes, and more have lost all izing such a condition of things must be can be been large, a good many converted, and still the readily seen.

We have had to weigh in balance of the sand

THIRD DISTRICT MEETING. -THE QUEEN ON THE TEMPERANCE QUESTION. District, which was appointed to be held with the very logically or illogically (I will not take upon

-Not long ago we published the kind words Her Church in Campbell Settlement, on Saturday last, me to determine) drew the conclusion that I must Majesty uttered, concerning the temperance move- (18th inst.) ment, in an acknowledgment of some temperance The attendance at the social Conference, Satur- knew I was a tyrant when she married me, and inpublications presented to her. We are now pleas- day morning, was quite small, but it was a good dulged in all the ordinary little pleasantries, comed to see it stated in our London papers that Her and refreshing meeting. At the 2, p.m., Reporting mon to married ladies under forty. I had decided

Society. The Society does not insist on total absti- the Clerk. On the ballot being taken Rev. Wm. hence I preferred the quiet woodland haunts, where nence, but that it will do so is only a question of Kinghorn was elected Chairman, and Rev. Joseph I could enjoy myself "far from the madding large hearts to oftentimes, who give a hundred or sures in-as-much as in us lay to avoid the calamity, time, we think. The letter intimating Her Majesty's McLeod was appointed Clerk, protem. Thirteen crowd,"-and secondly, it was less expensive. I a thousand dollars, as the case may be, to aid variacceptance says : Canon Ellison states : "Her Majesty has al- they being also represented in the meeting by de- could get sea-air and sea-bathing, and having al-

with considering means to be taken in order that ready expressed her opinion in favor of the objects legates; the other two reports were verbal. Thir- ready a practical experience of the sea coast of education and the enlightenment of the people, to by the storm from reaching the meeting. We wish went. It matters little where I started from, but gether with the improvement of their moral and we could believe this of all the churches unrepre- in due time I found myself on board the City of work abroad, is the starting-point. But the pas-

have Sabbath Schools-a very g at fying fict.

For the Religious Intelligencer. A MIDSUMMER VACATION. BY QUEERFELLOW.

No. 1.

Recently the Universalists of New Jersey held a I am a country pedagogue ;- have travelled a Convention, and the outlook for them as an organ- little. My studies, and a slender salary, drawn wished I hadn't gone "far from the madding it was the crample of American liberty, which had it was the crample of American liberty, which had it was the crample of American liberty wh ized sect is not very bright. After toiling twenty- upon to a considerable extent by poor relations, crowd," but had staid home with Queerfellow, jr., duced greater political freedom in European counfive years, it can show a list of expired churches have kept me at home. I had been working hard longer than the list of existing ones. The Woman for a year. Many might achieve three times as tale pitifully, and taking some chairs and coats latter while the former exists; hence, in its mas-Question, which is agitating the sect so generally, much with one third the labor; few could work out on the verandah, endeavored to make myself terly policy, it summons its minions to deal their seems to be settled. The women have an equal more faithfully. It is and always has been my mis- as comfortable as possible. Shortly after midnight -REVIVAL PROSPECTS. - The Western editor of voice. The Vice-President of the Convention is a fortune to work hard and get little. While a he came to me and said that he had persuaded a

small progress.

I repeat. I had worked hard for a year. As a grateful, till I saw the room and the bed and the reward of merit, the Free School law of New boarder. But I was in for it, and had either to Brunswick allows three weeks during the sum- hang on a peg or adapt myself to circumstances, mer term, from the drudgery of the school-room. | and not liking the peg, I accepted its alternative,

(Incorporated towns get five). I have lived long | which was a room, the dimensions of a good-sized speculations on a capital of twenty, or fifty, or one drawbacks, and that, "no class must howl when and smoked all night. And here I was to remain pinches. I shan't howl, but I can moderately state staging around the big hills of the Quebec coast, the East, after a short residence in San Francisco | what must be patent to everybody, viz., that three | from Gaspe to Campbelltown, would be scarcely weeks is not a sufficient vacation. I know this more delightful than either the peg or the "boardwill be remedied in the future; but at present | er." So shaking hands with my destiny, and inits rough." A digression ;- excuse it, and all wardly pitying all unfortunate folks that couldn't tuture ones.

> kept house on four hundred dollars a year; her fell to dreaming that I was fighting, single-handingenuity and nervous system had been stretched ed, an immense army of small giants, and that I to the utmost tension, and she too needed a rest. | was rapidly becoming faint from loss of blood.

I laid bare the contents of a consumptive purse, as major premiss ;-told her, as minor premiss, that The heavy rain of Friday threatened to serious. if she went it would necessitate the accompanying ly interfere with the annual Meeting of the Third of Queerfellow junior; and from said premisses,

A writer in the Chicago Standard referring to a statement that "It is the auty of the local church, go alone, or not at all. She kissed me, said she prises to the extent of their ability," pens his

churches were reported, eleven of them by letter, wanted to go somewhere, by the sea-coast, where I cus denominational enterprises, while the pastor

Sauntering slowly back to the hotel, two thoughts greedy eye toward this country and attempted its were chasing each other through my mind. subjugation, seeing in such success a greater acquisition than all it has lost. Unyielding tenacity Thought I .- that the old lady evidently hadn't in the accomplishment of its purposes is prominent heard of the "angel unawares" theory, or if so, ly characteristic of Romanism. It seems to view she was sceptical with reference to the individual every obstacle as surmountable, and sees in the n question. Thought II. was all about how I extinguishment of American liberty its opportuniand his mother. I told the landlord my pitiful tries, Rome sees the impossibility of crushing out the heaviest blows here. Let it succeed in quenching our cherished civilization and freedom of religiou opinion, then hand the country thus chained over boarder to allow another bed in his room for my to the control of the priest-king, whose tender merbenefit. I thanked him kindly, and telt really cies are the most bitter governmental torments. and the task of subjecting Europe to this one will will be rendered comparatively easy of achieve

That such is the cherished object of the papa ierarchy concerning this country is not simply rtained in secret, but openly avowed both b ts pontifical head and his authorized agents. this power sitting in the recent (Ecumenics Council had repudiated its former history which was obnoxious to all such pretensions, and had disclaimed the right to hold the nations of the earth in a state of subserviency, or to interfere in the civil affairs of nations, or to oppose the pro gress of liberty in the world, though this might have been insincere, it would nevertheless have rendered remonstrance impossible, even if justi hable, and no other course would have been left but to favor Rome's advancement everywhere in have a week to spend "far from the madding the world. For instance, had Pius IX. been hon-I had made up my mind to travel, and to travel crowd," I took myself out of my clothes, and put est and constant to the liberal principles he pro alone. Mrs. Queerfellow remonstrated. She had it into a bed already rather well-populated, and fessed and announced from the papal chair just after his election, which called forth a world-wide praise of the good Pope and evoked the sympath of all lovers of liberty, he would have accompl ed this purpose: because it led men everywhere to look upon popery as susceptible of modification and adoption to the development of ideas and progressive principles. But the same Pope has eversed all such professions and prospects, has eaped back in the dark ages, and by the decree f lufallibily has adopted the acts of the whole Papal system from its inception to the end of the world as being not only changeless but righteous first of all, to make the pastor and his family Rome thus subjects itself to the necessity of decomfortable, then to aid all other religious enter- fending all the radical charges and the diabolica deeds its history reveals, and therefore evokes the pposition of the world against its future designs It thus leaves mankind no other alternative than There is a fact implied in the above statement | to hold Pope Pius IX. responsible for all the enorf every great practical importance; i. e., that mities of the mediaval popes, and the Romish many churches do not first of all make the pastor system of to day likewise responsible for the and his family comfortable. In many churches whole career of outrage and bloodshed which has there are brethren to be found of large means, and characterized its past victory.

This assumption of infallibility we consider necessary event in the development of popery, but one which was impossible while the head of the is terribly cramped. Now, should this be? I think Church was comprised with the civil affairs of not, and for the following reasons : the modern Catholic kings of Europe. But since 1. The efficient and vigorous prosecution of the al! of these kings have been compelled by the which the society desires to promote, and consents teen churches did not send reports. Perhaps some New Brunswick and Nova Scotia, I determined on general work of the church in the evangelization own subjects to throw off every vestige of papal to become patron of it. The Queen trusts that of these appointed delegates, who were prevented Gaspe, of the Province of Quebec-and to Gaspe I of the world is a result of solid, vigorous work in domination, the Pope of to-day is left free to de the local church. The work in the local church clare what he has a right to do and would do lies at the foundation of successful evangelizing he had the power.

CURRENT TOPICS.

A FIRST DUTY OF EVERY CHURCH.

thoughts as follows :

St. John, en route for Bathurst. My reason for tor is the leader. And if he is crippled, if he is we have arrived that if in prophecy Romanism is It may be objected to the conclusion at which Christian force. Wise dealing with these ques- fact separated from the rest of the blessed cemetery, duce temperance and diminish the evils complained The churches have suffered from lack of pastoral calling there on my way, was that I might see a compelled to furnish his table or his wardrobe so doomed to a state of utter weakness and poverty, to be no more than a profane place; for we have no of." Prince Leopuld has accepted the presidency oversight, but very few having had the regular friend, known to a few of the IN- scantily as to fail to meet the demands that sogood of the people and the glory of God-being secration to God, all power has been given us to bind him. Report said he had should be had shou tained by all; and regular week night prayer him. Report said he had shouldered a rifle and a poral wants; it he be unable to furnish his library seeming, is without force when it is considered meetings are held by about one half. Nearly all pair of knee-boots, and taken an "Injun," and as it should be furnished, the church suffers. It that inspired prophecy is simply the description of gone, a-wilderness journey, no one knew whither. is quite impossible that the "ox," in a very happy events which God foresaw would come, the picame of mind, "tread out the corn," if its mouth ture of which he impressed upon the minds o be "muzzled." And, if the pastor joyously, with- men, who wrote them as they were thus seen, and churches heard from is one hundred and twelve, her terminus, and I took stage for Dalhousie the out "let or hinderance," give himself to the work not in the least such events as he desired should which is, considering all the circumstances of the same night. I don't admire stage-travelling at its of building up the spiritual interests of the church, come, much less such as he determined to bring churches, a comparatively encouraging increase. best estate, -but, given a bad waggon, a dead be must be free from all worldly cares. Many about either directly or providentially. God thus After the reading of the Reports, remarks were made by brethren Kinghorn, Reud, Harris, De plain, practical and earnest, and evidently impress- ing, interesting, nor romantic. "If it wasn't for more to do in creating short pastorates-the bane means with which God has endowed it to prevent ed the meeting. It is hoped the facts brought out the name of the thing, I would as lief walk," as of the church and of the ministry-than any other and counteract the ruinous purposes and vicious in the Reports and emphasized by the speakers Paddy said, after a rapid ride in a Sedan-chair, luxury, expending thousands on their families an- world every independent sentiment, noble principle one thing. He sees some of his brethren rolling in designs of those who would obliterate from the -A SABBATH-SCHOOL -At the Lake Chautauqua may awaken thought and incite to greater activity with the bottom out of it. However, to all things nually, augmenting their resources, multiplying or element of power which could not be made to administer to their own personal aggrandizem or selfish ambition. "Eternal vigilance is the price of liberty." Nothing can be more dangerous than to sit ipinely under such a constructed fatality and vainy hope that the preposterous arrogance Rome puts orth will remedy itself. No, there can be no national safety while a hierarchy exists among men whose insatiable lust for wealth and power has led it to devour kings, kingdoms, emperors, empires, republics and presidents, till there was not one upon earth whom it did not trample beneath s merciless feet. It, according to the desire of Pius IX., the iperous Bismarcks and Gladstones" were put to ence, and the intelligent and liberty-loving senments of the Protestant American Union stifled would but consecrate their learning and talents to opery would have an easy conquest over the rest the world, -indeed, would triumph without let or hindrance over the ignoble supremacy of the renainder of mankind. No ! We hail the arrogance of Vatican decrees and the publicity of the dogma of infallibility as the best educators of the present age, dissipating prever the deceptive spell the Papal Church has been throwing around the thought and feeling of the world for the last fifty years. It was this deeption she used in the removal of the Catholic voted a bore if he don't-all of which costs isability laws of England, which admitted Ro nanists to seats in Parliament, as Mr. Gladstone clearly shows. She sits now clad in all her native done. The sum recommended by Conference Com- of a small German town," remarked one of our prise. They should give for these. But having a same time struck with the paralysis of the most will propose to yourselves to live always as good children of the Church, in order to be able to call God your Father." huzzaing crowd he asked for silence, to thank them, and to say that he was glad of the oppor-them to be able to call them, and to say that he was glad of the oppor-them to be able to call them, and to say that he was glad of the oppor-them to be able to call them to be able to call the to be these in the District for Foreign them to be able to call the to be these in the District for Foreign the the to be these in the District for Foreign the the to be these in the District for Foreign the the to be these in the District for Foreign the the to be these in the District for Foreign the the the to be these in the District for Foreign the the the to be these in the District for Foreign the the the to be these in the District for Foreign the the the to be these in the District for Foreign the the the to be the the to be the to be the to be the the to be the the to be th godly, pious care for the temporal wants of the the National Temperance Advocate, and others from the United States were present to give the help of the mob or their violent words and actions. In-the the help of the mob or their violent words and actions. In-the the help of the mob or their violent words and actions. In-the the help of the mob or their violent words and actions. In-the the help of the mob or their violent words and actions. In-the the help of the mob or their violent words and actions. In-the the help of the mob or their violent the help of the mob or their violent words and actions. In-the the help of the mob or their violent the help of the mob matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the Convention was a unit on the matters of detail, the convention was a unit on the matters of detail, the matters of detail, the convention was a unit on the matters of detail, the matters of detail, the convention was a unit on the matters of detail, the matters of detail, the convention was a unit on the matters of detail, the matters of detail, the convention was a unit on the matters of detail, the matters of details of the matters of the ning the prize. The camp was taken aback, and vote of thanks was passed. The next meeting is were, that the men and maidens of that isolated the pulpit and in the Sabbath-school; when he is not a ray of light, as the Pope complains, indicating a path of extrication, except, perhaps, as he instead of " making a bee-line" for the door, pause sees " one from America. Yes! Rome falls; but it is because the enlightened sentiment of mankind turns against it. The Pope laments as being the " Poor Vicar of Christ," out it is the just recompense visited upon the great robber of nations and the rights of man. ceived, and the pastor will go home a happier Papal history in this regard was eloquently described by an Italian speaker in a few short sentences, uttered from the steps of the Vatican Pa lace at Rome, just after the flight of Pope Pius IX. from the city to Naples, in 1848. "Jesus," cried the orator, " bade the Poper feed his lambs, but if they have done it, it has been only to rob them of

The Pope of the dogs monument. San Pietro. soon be erco A Russia this year. who had be tributing en New Testan A London tools on a re er church our, when h The vener Methodist (still able to He is a frat

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ence of the which meets The Comm eral conferen in 1876 rep great distan of making t preachers ov At the Ch Rev. Dr. Ne spoke of a la the Infant-cl had only be

days. Certa

uninterrupte

Jacoh Hish cently withi Bulgarian, (Jerusalem. would not to the Sermon chapter of M According habitants are faith; Roma Episcopalian Methodists, 4 denomination ers, 2605 Bre Christadelph The Baptist

ing account that city end a large store, women as cl week they a their attend reading the S tation. Betw and a deep 11 In Fiji, ou of a million, public worshi

fore, suggest that much prayer be offered to God as they do not return to God by a sincere repentance. not up hence." Not only should the members of order for the future, we declare by these presents nomination also, prayer should be made. Let buried there, in any manner, shall be in fact, and those who have not already begun, begin when from the rest of the cemetery. they read this to pray for the Divine presence to close. It this be done, it shall surely—as surely as which he sanctifies and blesses, should be sacrithat God is good and hears prayer-be a good ficed or trampled under foot. and profitable session. Pray.

TO SUBSCRIBERS.

from every section of the Province, all of whom you will not fail in visiting this parish of the dead we believe, will gladly bring what money ing, to kneel upon the cherished tomos of your INTELLIGENCER subscribers wish to send. We never needed the money due us more than now; without fail, either by those coming to Conference or by letter at once.

THE PROHIBITORY CONVENTION

held in Montreal was a great success in every minion. Hon. Neal Dow, the great Temperance will propose to yourselves to live always as good champion of Maine, J. N. Stearns, Esq., editor of God your Father." tically passed :

1. That the manufacture, importation and sale Bishop speaks of the "Divine power" which he of intoxicating liquors as common beverages is found by the evidence of Parliamentary Commit. possesses and exercises. What a blasphemy ? How tees, as well as the experience of society, to be a is it that intelligent Catholics put up with such fruitful source of crime and pauperism, alike sub- blasphemous absurdities as are stated by the versive of public morality and social order.

2. That all attempted restrictions of the traffic by license regulations are unsatisfactory, inasmuch with, are constantly increasing.

3. That nothing short of the entire prohibition of the manufacture, importation and sale of intoxicating liquors as a beverage, would be satisfactory | WOMAN'S AUXILIARY MISSION SOCIETY. to this Convention

4. That in order that a Prohibitory Liquor Law when passed, may have that sympathy and support so indispensably necessary to its success, it is the refreshing. opinion of this Convention that the Domina Parliament should be urged to enact such a law subject to ratification by popular vote.

The fourth resolution evoked the greatest amount of discussion, several changes, some significant and some insignificant, being suggested But after most thorough and exhaustive discussion it was passed by a unanimous vote.

The committee on Dominion organization reported the following, which was adopted :

e who listen not to the Church in order that the terested He will readily hear and give. We, there should be considered as Pagans and publicans so long that the sect is on the wane. Within a few years several outlying societies have been given up, many It is on these incontestible principles of Divine young people have left the sect, and there have to the end that His presence may be with His authority, that wishing to maintain in all its in- been tew additions from without. This year they people. "If thy presence go not with us, carry us tegrity the discipline of the Church, concerning have been obliged to dispose of some of their the sepulture of its children, and to prevent all dis order for the future, we declare by these presents from "the more form "the more d". The community of using all the faculties and inc interesting nor remartie. "If it wasn't for more to do in creating short pastorates—the bane means with which God has endowed it to prevent Conference pray for wisdom and courage, but in all in order that no one may allege cause of ignorance, hired men from "the world." The community, the churches and in all Christian homes in the de- late Joseph Guibord shall be interred, if ever he is of faith in its peculiar principles.

shall remain ipse facto, interdicted and separated Sunday-school Assembly in the improvised Sunday- in God's service. Such is, dear Christian friends, the declaration which we have to make to you, in order that you school there were 2,470. A correspondent of one be manifest in the Conference, continuing daily which we have to make to you, in order that you should have no fear that in the present case your paper thought this the largest Sunday-school at- ship, Licentiate H. Hagermon preaching. their supplications to God in this behalf, until its cemetery may lose its benediction, or that the tendance ever recorded. The statement brought The Sabbath services were as follows :-- Prayer sleeping all day, or nearly so. Consequently I the pastor begins to taink by and by, very nature sacred right which the Church has over the places a report from Rev. Thos. Lee, superintendent of a meeting at 8.30, a. m.; preaching at 10, a. m., by slept, and waited patiently the arrival of the S. S. ally, that their professions of friendship are hollow

for any one to oppose himself by violence to the enrollment of 3,500, and that has had at one ses- At Middle Southampton there was preaching in The next day, about 5 p. m., we reached Gaspe. to the unenviable work of candidating for months deposition of the body of our unfortunate brother sion 3,034 scholars, besides officers, teachers and the morning by Rev. J. E. Reud, and in the even. While awaiting the boat at the Hotel, I became -a work that always works injury, sometimes disin any part of the cemetery, since by that very deposition the part where it takes place will flud deposition the part where it takes place will flud As a rule in our country to day, pastors are At the Conference we hope to receive a large deposition the part where it takes place will find itself interdicted and separated from the holy 000 to 2,600 scholars present at our regular ses. morning by Rev. D. P. Harris, and at Temperance had been sent out by the Government to vaccinate ly under-paid. This is true on the simple ground number of renewals and also subscriptions over- place. You will, therefore, dear brethren, remain sions. He makes this statement for the information Vale in the morning by Rev. Wm. Kinghorn, and some heathen, I know not where. He had been that every man should receive an equivalent for peace, since you will continue to enjoy the happi- and encouragement of Sunday-school workers in the afternoon by Licentiate DeWare. The gone a month, and was on his return. We like services rendered. But few of our ministers would due. Ministers and delegates will be coming ness of having the cemetery blessed as in the past; throughout the country."

rected at the extremity of the parishes of the liv--ONE BENEFIT OF BIBLE STUDY .- The Bible relations and friends, to water them with your makes good men; but we never heard till now the importance of salvation. We hope so, and English Protestant pedagogue exchanged cards, the same salary that almost any other class of men tears, and to give yourself up to all those serious that it makes good riflemen. It seems though that that they may seek Christ at once. reflections which are inspired by the thought of it has really done so in one case at least. A conand we, therefore, have to urge subscribers to send our latter end, and which, according to the Holy Spirit, is so salutary as a preservative from sin, but temporary tells that a striking tribute to the Bible in regarding with sorrow the tomb of this brother, was paid by the winner of the Queen's rifle last tion received it promptly, and complete harmony plains, move all we fellow travellers, meeting and grumble if they are not, some if they arewhom death has carried off from this world with- month, the highest that can be won at the great prevailed. One new church was received as a parting, so strangely to act and to react upon one he must attend ecclesiastical gatherings, associaout giving him time to make his peace with the rifle match at Wimbledon. It fell to Captain Church, which he so protoundly afflicted by his dischedience you will not be able to avoid deplor. Pearce, a burly Devonshire man, who has been a on Correspondence and Appeals recommended the parted with regret; he, to the bosom of his family

Penetrated by a just apprehension, you will form volunteers gathered around him, lifted him up, way. There was a large gathering of representa- the generous resolution to do nothing which can and bore him in their arms round the camp, cheertive Temperance men from all parts of the Do- draw upon you so terrible a chastisement; you ing as they went, as they set him down in the

the mob or their violent words and actions. In-deed he admires their " calm and moderate con-brought to Jesus Christ, his Saviour. Ever since might be helped. On motion, Rev. J. S. Jones latter as "the one thing not needful"), I began to knows that his success depends upon the appreci-but its natural development while laboring under Convention seemed to take the liveliest interest in duct." Very "calm and moderate" they were his joy had been to read the Bible; and he attri-was instructed to visit and help as many of the liveliest interest. I leaned ation of his services by his brethren. He wants to know he the questions under consideration, and while there surely. They were touched in their "religious buted the greater steadiness with which he fired to unreported churches as he may be able, and give leisurely and I trust gracefully upon the handle of word or by deed, or both, that he is esteemed in was, as was natural, some differences of opinion in their work of course, makes anything the rest he had found through that blessed Book, be rest he had found through that blessed Book, the rest he had found through that blessed Book, be rest he had found through that blessed Book, be rest he had found through the rest he had found through the

It is worth our readers while to pay particular silent at first, but ended by cheering more lustily to be held with the Bear Island Church, the third place were a nobby and stylish people. I soon earnestly inquiring in his own mind, "Who hath attention to that part of the address in which the than ever.

-THE FALSE MAN .- In an address at the recent great Sunday-school Convention Dr. Fulton, amongt other good things, uttered the following concerning the "false man." He said : Bishop in his assumption of Divine power to be

exercised as he may choose-to bless whom and He may have money to buy his way for the time. "No one trusts him. No one believes in him. as intemperance and all the evils connected there what he will, and to curse and consign to perdition but there is an end of this. He may have friends whom and what he will? who shall carry him forward despite principle and

> apon as the means of securing success. Those Rev. G. L. Phillips greatly enjoyed the Nova ruled by policy watch the drift of events. They Scota Conference. He speaks of it as a season of pear on the field of battle until the conflict is over suppress their opinions, shirk duty, and never apnd the victory is won. Such avoid abuse. They

He writes us that the brethren and sisters took | are not targets at which the archers of hell delight | great interest in the Foreign Mission work, and a to shoot. They are regarded as sate and wise, and great interest in the Foreign Mission work, and a Woman's Auxiliary Society was organized. We doing. But they are not living forces in society; are glad to hear of this new movement of our N. S. they never stand for truth if required to stand pears that there is a growing interest in Sabbath less, seeing a look of blank disappointment arise rejoices more today than over the frequency of passisters. Is there not something for the Christian alone. They have their reward. They sometimes School work in the Provinces. Various questions in my face, he followed up his remark by telling toral changes. As a result of these ministers are bewomen of the denomination in New Brunswick, to do in the same direction? Mrs. Phillips will accompany Bro. P. to the Conference, and we feel method after they are dead and gone while they live and after they are dead and gone That we recommend a union organization to be mence organized efforts in its behalf at once We their influence lives and plows deep furrows in the beart of the world. The man who cares for meaknown as the "Dominion Prohibitory Council," | mence organized efforts in its behalf at once. We to be composed of twenty-five members, and dis-bope the ladies will think of this matter, and be policy, may be out-voted to-day. He may be be-the libraries. The next convention is to be held at time, in consideration of a liberal allowance from prepared to act promptly and energetically when lied, his reputation may be beclouded, but he Summerside P. E. Island. the right time comes. Christian women in N. B. shall not be overcome. He shall come out of trial unstained and become a fact in the memories of as elsewhere are always ready to do their duty. mankind.'

was not much business, but what required atten- by sea, over the weary hills and along the dusty furnished and his family well-dressed-some will appointment of a lay delegation to assist in the and friends,-I, to test the accommodations of a Certainly the church should be in active, pracmittee to be raised in the District for Foreign travellers, as we neared the wharf. I said nothing,

Lounsbury, Hagermon, and Sleep. rethren Jones, Reud and Sleep to attend it. Bro.

teachers, 10,611 scholars, and 22,800 volumes in all who, in the rush, had given up their rooms, for a precious years that God gives them, instead of set-

The number baptized during the year in the Ere I ascertained the fact, the boat had left for on earth there cometh an end, and after a stretch their possessions, while he is compelied to subsist Saturday evening there was a meeting for wor. of about twelve hours, I alighted at Murphy's Ho- on a mere pittance. They give also tens, hun-

tel, in Dalhousie. Staging all night necessitates cannot give the pastor any more. The result is, Cincinnati school who says-"We have a Sunday. Rev. Joseph McLeod; at 2, p. m., by Rev. Wm. Miramichi, which got into Dalhousie about one and he begins seriously to canvass the question of It follows that there can be no longer pretence school, the Cincinnatti Union Bethel, that has an Kinghorn, and at 7, p. m., by Rev. J. E. Reud. o'clock on Thursday morning, Quebec bound. removal. A change may be better for num finan-cially, but it is an injury to the church that is left

meetings at all these places were decidedly inter- some people without knowing why. The doctor be unable largely to increase their income if they sting, many Christian hearts were gladdened, and liked the pedagogue, and the pedagogue liked the doubtless some sinners were deeply impressed with doctor, and the French Catholic doctor and the try. In addition the minister is unable to live on and became compagnons de voyage till we parted, would require with the same family. His library Monday, at 8 a. m., business was resumed. There and triends for life. So journeying by land and must be kept up, his desk must be furnished with

member of the District meeting. The Committee another, through the pilgrimage of life. We tions, conventions, ordinations, dedications-te is

adjustment of some existing difficulties, which was Gaspe "Hash-Pile." "Gaspe has the appearance tical sympathy with every denominational enterthe National Temperance Advocate, and others from The Bishop has not a word comdemnatory of tunity to mention why he believed the prize fell to able talk about destitute and delinquent churches, know I was a pedage gue, and had poor relations, ficiency of the church under any ministry—that is the giving of sympathy to the pastor. He makes that the country was under the jurisdiction of the think have been made, of the good they have re sufficed to let me know that the prevailing lan- ly and pray more earnestly than ever before, and

> led to suppose, could secure me a place anywhere. tor in the land who would not work by day and So I felt safe. But I soon learned that *feeling* safe pathizes with him and appreciates his work. Give

There are few things, if any, over which the devil | can be more easily ascertained. The devotional services were frequent and good. The devotional services were f

THINGS IN SHORT METRE. BY PEN AND SCISSORS

Dr. Cumming, of London, is preaching on Moody's place in prophecy. His place in history

A correspondent of a London paper remarks that

reaches the sum of \$5,000. The Roman Catholics show by latest statistics, twenty-five bishops, 1,735 priests, 1,476, 186 converts, 1,134 schools, and 48,014 pupils in India. A secular journal of Japan says: "Christianity seems to be becoming popular and powerful, while our religions are moving in the opposite direction and decaying."

assed daily Lyth, and o martyrs, at le the ferocity lives for Chri

er chapels.

written in bl

A number o arranged in a the ruins of for the payme date, with th and the amou accounts, and be no doubt was the site of There is in

reception of with diseases relied upon f medicine or promoters say derived from still exercised is faith to red the "House" "Peculiar Pe

During the at 5.30. A1. 7 8 takes a brea in it, and a cu inal ANTONEL audiences. A boiled beef white wine takes a rest u his valet ask night. Until life is not cha

What we ar recently analy of his investig ce during a operated on v hibited upon lime 22.3 our each sodium silicon. He cubic teet of cubic feet of cubic feet of body, on acco elements con water, 16.5 lb albumen, 7.7

mineral subs Japanese bi with a small a lid enclosin of a space ju bather to em vances, with Japanese, aft calmly boilin water bublin seems, howe from the plea ening under and when he hour of itmuch like a

become." _ Rev. Mechanic F

buried with

others, unite

makes an ad

son. The ge

E Exci

Saturday it September, 1876. The following min- learned that the nobs were not indigenious to the believed our report ?" let the brethren and sisters, isters were present during the meeting-Rev. Wm. soil, but exotics. A half dozen priests, with black and give their spiritual guide a warm, cordial Kinghorn, John S. Jones, D. P. Harris, J. E. Reud beavers, black coats, and black somethings that re- shake of the hand, speak encouragingly of the and Joseph McLeod, and Licentiates DeWare, sembled a lady's dress, evidenced unmistakably work of the day, of the good impressi A meeting was appointed for Monday evening, great "Infallible." And less than five minutes and better men than ever before, will sleep sweet-

Reud intended to remain till Thursday. There is guage was the French. Report had informed me the "blue-devils" of Monday, nine cases out of ten, considerable anxiety for quickening amongst some that no one ever went to Gaspe as a resort ; that will all be gone, The church that fails to give justice, but if he is a fraud and a sham it shall so of the church members; and we hope to hear not there would be no trouble about hotel quarters, They are to receive and treat him as God's ambasonly that the Church is revived, but that many and in case of an emergency, I had a letter of in- sador and sustain him by love and sympathy as others are won to accept and trust Christ as their troduction to the Collector of Customs, who, I was well as by their subsidies. There lives not a pas

> THE SABBATH SCHOOL CONVENTION of the and being safe in reality, though not incompatible the pastor, then, a generous, liberal support, both Maritime Provinces held in this city, commencing are not exactly the same thing. I went to the with your money and with your love and symlast Thursday, was a very successful and interest- hotel and asked for a room. The proprietor in- pathy; and give it to him first, and a brighter ing gathering. From the reports received it ap- formed me that I could not have one; and doubt- day will speedily dawn upon our Baptist Zion.

Ontario, seven ; Quebec, six ; Nova Scotia, four ; New Brunswick tour ; P. E. Island, two ; Manitoba and British Columbia, one each.

The objects of this organization shall be to con tinue the temperance efforts of the different Provinces in such a way as will best promote the suppression of the sale and use of intoxicating liquor throughout the Dominion, and direct the action o the Provincial Leagues and organizations so as to secure uniformity. And we further recommend the Provincial Leagues at their annual meetings, perance colony has recently been formed by a Mr. and that until said appointments are made the Council shall be composed of the following gentlemen :-- Ontario, G. M. Rose, Rev. William Scott, Williams; Quebec, Rev. Dean Bond, Gales, Dr. ple agree to discountenance the use and prohibit Carpenter, D. MacDonald, J. Boutelle, Wm. Robie; the sale of intoxicating liquors within the town-Nova Scotia, John Kirk, Longley, Fraser, Woodland; New Brunswick, Prof. Foster, Blair, Dudley, E. C. Freeze; Prince Edward Island, Rev. Niel Mackay, R. M. Barratt; Manitoba,-British be Convener.

dresses, and the meeting was a great success.

-----EDITORIAL NOTES AND COMMENTS.

The work under Mr. Moody continues to bear fruit. -TEMPERANCE COLONY .-- Ic the United States several colonies have been formed on total absti-A letter to the N. Y. Advocate, from Glasgow, renence principles, and in every case the experiment ports a successful evangelistic work, undertaken as that the Council be filled by appointments from has proved a great success. We learn that a tem- supplemental to the regular Church work in that city. Christian workers of different denomina-Begg in the Parry Sound District, some 150 miles north of Toronto. An Ottawa paper states that in the heart of the eastern district of the city. After the Free Bastist Church of that city, and will take him, and determined to "try again" on my own Robert Maclean, Knowlton, Mr. McNaughton, the grants of the land it is stipulated that the peoprayerful consideration, it has been engaged on Sunday evenings for the purpose of bringing under the sound of the Gospel the class of people who

Columbia, James Cunningham, Hon. Mr. Vidal to -A MISTAKE.-The Wesleyan is right and its with the ordinary congregations at the churches. words are timely when it calls that a mistaken Out-door meetings are held an hour before assem-A grand mass meeting was held in the Skating prudence which restrains the benevolence of a peo- bling inside. At the appointed time all enter Rink on Thursday evening, which, despite a heavy ple in support of different denominational objects, heartily into the service. The blessed truths prorain, was attended by thousands. Hon. Malcolm | with " the fear of preventing the minister's salary | claimed and the sweet hymns sung seem to capti-Cameron presided, and a choir of 450 children from being fully raised. It is not their contribu- vate and charm the people. Men and women sang very nicely. Neal Dow and others gave ad- tion to the cause of God which, in any instance, come to spend an hour, and in several cases go produces poverty. It will be found on examina- away anxious about their eternal welfare. At the We shall probably have fuller reports of the Con- tion that the amounts paid by families into the close of the service is held an inquiry meeting, and vention, and will lay before our readers all infor treasury of the Church bears but a small propor- the looks of some who remain to be spoken with mation of interest, together with what comments tion to the money spent by them in luxuries, in tell how the words have touched the secret springs cn the action of the Convention we may deem ne- things which might be dispensed with. And the of their life. Some of them said they had not at- pose attending Conference will be interested in emerged into the heavy mists of the next night without uttering an-

OMISSION .- The Conference Board of Managers were accidentally omitted in the public announce-- SUPPLEMENTING ORDINARY CHURCH WORK .homes by the pastor of the Millstream Church.

We learn from a Halifax exchange that many strangers there before. Still, he would try Rev. John lowden, of Cornwallis, and a graduate and get me a room where he knew they took in tions are engaged in it. A large theatre stands in of Bates College, Maine, has accepted a call from boarders. But it was a failure. I parted from the pastoral care of the church at once.

Subscribers in Hartland and vicinity will I asked to see the "Missus," and was shown into a preme ruler of mankind, such as we concede the the sale of intoxicating liquors within the town-ship. There is no doubt the colony will be bers now "press to hear the word." The service is Mr. D. McL. Vince, when he comes to the form of his reli-france has forbidden the sale of the translation of bers now "press to hear the word." The service is Mr. D. McL. Vince. when he comes to Conference a mother and three daughters). Was asked what gion and the limit of his civil rights; and which Mr. Gladstone's pamphlet, on Vaticanism, at the

BOOKS WANTED. -Persons having books, boy rowed from the editor of the INTELLIGENCER, will who have had books more than six months.

To CORRESPONDENTS .- Magnus Green : See paper

tling down together to work on patiently, earnestly, prayerfully for the salvation of men and the usual rates. I felt sick, and sorry I'd come. Howpbuilding of the kingdom of God. ever, I would see the Collector-I saw him, and received the cheerful information, that not only being critical, fault-finding and mean. Let us stand

Brethren, pastors, and people, let us all stop was the Hotel crowded, but nearly every private salvation of men. Let our hands go into our pockment of arrangements for entertainment of mem- house in the place was full,-some people had ets and our money come out; let grace go into our nobly together for the honor of God and for the bers of Conference. Provision is made for them, their friends, others had taken tourists that would hearts, and love and sympathy come out; let com otherwise have fared badly. That ubiquitous per- mon sense go into our heads, and practical thought come out, and we shall soon all sing joyously, sonage, the oldest inhabitant, had never seen so

" The year of jubilee is come."

THE CHURCH OF ROME IN AMERICA. "An occasional concributor" to the Methodist

responsibility. Boldly approaching a house, to writes vigorously on this subject. He says : A power which arrogates to itself to be the su- dresses or pull-back skirts. apply at which, I had been told, would be useless,

street all night. She was sorry, but couldn't help rulers, unless such kings or rulers themselves acknowledge the most abject dependence upon it, greatly oblige him by returning them at earliest me, as her rooms were occupied. I suggested the necessarily antagonizes the moral sense of manconvenience. This request refers only to those propriety of allowing me a sofa, when the sugges- kind. Such a power is Romanism. The power is tion was quashed by the following rather express- to-day foreign to all countries of the world, with large majority they decided in favor of straight-

cause the girls all sleep down stairs, and they superannuated chair claimed without reason to be of August 6th for acknowledgment. What shall would object to have a man so cluss to 'em." My that of St. Peter, whose monstrous claims and

with a heavier heart. It was long after ter o'clock. I piece of Satanic invention should have turned its other word,

The remarkable work of George Muller of England progresses, enjoying as great prosperity as ever. A correspondent of The Cincinnati Gazette says that Mr. Muller received last year, from all sources, \$250,000.

The Catholic cure of St. Jean Baptiste village has given notice that he will refuse the sacrament to those temales of his church who wear low-necked

was my business; and, in reply, briefly told my deprives him of the privilege of acknowledging railway book-stalls and on the public highways. The Roman Catholic clergy of Baltimore have recently discussed with each other the question of ecclesiastical costume for every day wear. By a ive remark—" No sir, I can't give you a sofa, be-cause the girls all sleep down stairs and they Palace at Rome. There a usurper sits in the collars.

Ministers, delegates and others, who pur-my bat, and bidding the ladies good night, I

be issued a European an 30th, and Oc Free Baptis valid to retu Rev. tario, has b the Grand Brunswick, tures in W

present week the Primary

According quiring thr places and l Conference ing list is fu **Р.** М.; Road м., 3 Р. м. а м., 3 Р. м., M., and 71 1 P. M., and 7 M., and 71

71 P. M. Collection

service for b Sept. 17.-