AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 32.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 11, 1876.

Whole No. 1176.

THE RELIGION OF THE KAFIRS.

NEW GOODS.	The Intelligencer.
	A SERMON.
	BY REV. T. D. TALMAGE. WHAT THE AGE DEMANDS. "Who knoweth whether thou art come to the kingdom for such a time as this?"—ESTHER iv. 14. Esther the beautiful was the wife of Ahas-
THOMAS LOGAN	uerus the abominable. The time had come for her to present a petition to her infamous husband in behalf of the Jewish nation, to
- Has received and now opened	which she had once belonged. She was afraid to undertake the work lest she lose her own life; but her uncle, Mordecai, who had brought her up, encouraged her with the
CARPETINGS -IN-	suggestion that probably she had been raised up of God for that peculiar mission. "Who knoweth whether thou art come to the king- dom for such a time as this?"
BRUSSELS,	Esther had her God-appointed work; you
TAPESTRY,	and I have ours. It is my business this morning to tell you what style of men and
KIDDERMINSTER,	women you ought to be in order that you may meet
DUTCH AND HEMP.	in which God has cast your lot.
Hearth Rugs & Door Mats.	If you have come in here expecting to hear abstractions discussed, or dry techni- calities of religion glorified on this hot Sab- bath morning, you have come to the wrong
A large assortment of	church; but if you really would like to know what this age has a right to expect of you as Christian men and women, then I am ready,
GILT CORNICES.	in the Lord's name, to look you in the face. When two armies have plunged into battle, the officers of either army do not want a philosophical discussion about the chemical
FLOOR OIL CLOTHS	properties of human blood, or the nature of gunpowder; they want some one to man the batteries, and swab out the guns. And now, when all the forces of light and darkness, of heaven and hell, have plunged into the fight, it is no time for us to give ourselves to the definitions and the formulas and the techni- calities and the conventionalities of religion.

from 1 to 3 yards wide.

"But," says some man, "I liberally sup- him. He became an earnest and eminent there was time between the question and the failure of a sinner to keep his undeserved * But; "says some man, "I liberally sup-port the Gospel, and the church is open, and the Gospel is preached; all the spiritual ad-vantages are spread before men, and if they want to be saved, let them come to be saved, let them come to be saved; I have discharged all my responsibility." Ah, is that the Master's spirit? Is there not an old book somewhere that commands us to go out into the highways and the hedges and compe down off the hills of heaven, and if he infamous

famous forme down off the hills of heaven, and if he had not come through the door of the Beth-tion, to had not come through the door of the Beth-the door of the Beth-the door of the Beth-the bit the transformer through the door of the Beth-the door of the Bethhe was lehem caravansary, and if he had not with India while the English army was there, and bombardments, a single gun of peculiar conthe crushed hand of the crucifixion knocked put a candle in the hand of each of the hea- struction, and making no audible report, did the trained hand of the sepulchre of our spi-tich the ritual death, crying, "Lazarus, come forth !" then gods that stood around in the heathen raised of the sepulchre of our spi-then gods that stood around in the heathen temple, and by the light of those candles held of the field was the fearful execu-

Religious

n raised O, my Christian triends, up by the gods, THIS IS NO TIME FOR INERTIA, when all the forces of darkness seem to be in NESS,

rk; you ess this nen and bat you hat you bat you hat you bat you hat y hat you when the clippers are laden with opium and minister's house where I prepared for col- parative noiselessness of its discharge, amid when the clippers are laden with opium and rum, when the night air of our cities is pol-luted with the laughter that breaks up from from the of Peter Croy. He could neither

e face. are not gathered in the Christian churches; he talked with God until the very heavens glanced misgivingly aside, and grew more

the face. to battle, t want a chemical nature of the faght, s to the fe face. concen-help.-the solution the outputs the solution the outputs concen-help.-What we want is practical, earnest, concen-trated, enthusiastic, and triumphant help. - is full of new plans, new projects, new theologies; and I am I remark again, that in order to be quali-trated, enthusiastic, and triumphant help. - is full of new plans, new theologies; and I am I remark again, that in order to be quali-shores of Scamander, and, metamorphosed into a floating battery joined his strength to In the first place, in order to meet the es-pecial demand of this age, you need to be an only novelty in order to recommend a thing unmistakable, aggressive Christian. Half-to their confidence; and so they vascillate and the overthrow of wickedness. and-half Christians-we do not want any swing to and fro, and they are useless, and How dare the Christian church ever get dis- vollies against the reeling battlements, and more of them. The Church of Jesus Christ they are unhappy. New plans-secular ethi- couraged? Have we not the Lord Almighty over into the streets of the kindled town, but will be better without ten thousand of them. cal, philosophical, religious, cis-Atlantic, on our side. How long did it take God to every time a breach was made, or a piece of They are the chief obstacle to the church's trans-Atlantic, long enough to make a line slay the hosts of Sennacherib, or burn Sodom, advancement. I am speaking of another reaching from the German universities to or shake down Caraccas? How long will it the dismayed Russians muttered "The Silent years of his life to the art, and toil until kind of Christian. All the appliances for great Salt Lake City. Ah, my brother, do take God when he once arises in his strength, Gun !" your becoming an earnest Christian are at not take hold of a thing merely because it is to overthrow all the forces of Iniquity ! Be-

THEY DERIDED EVEN BIBLE SOCIETIES ;

THE BONDMEN OF THIS WORLD,

morning, you may become princes of the

Lord God Almighty. You remember what

and yet before you go out of these doors this There was a time when

excitement there was in this country, some and when a few young men met about a hay-

years ago, when the Prince of Wales came stack in Massachusetts and organized the

here, and how the people rushed out by actual first missionary society ever organized in this

needs more fresh air, more outdoor exercise. they called him "this fellow." All the

There are many Christians who are giving great enterprises in and out of the church

their entire life to self-examination. They have at times been scoffed at, and there have are feeling of their pulses to see what is the been a great multitude who have thought

condition of their spiritual health. How long that the chariot of God's truth would fall to

would a man have robust physical health if pieces if it once got out of the old rut. And

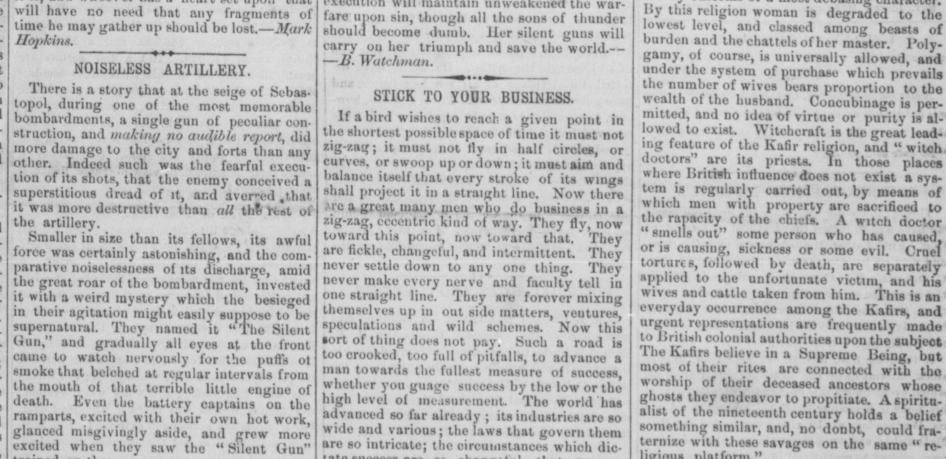
he kept all the days and weeks and months so there are those who have no patience with

tion of its shots, that the enemy conceived a GENERAL HAVELOCK PREACHED RIGHTEOUS- superstitious dread of it, and averged that shall project it in a straight line. Now there

If a man is a ship builder, he need not go outside of his trade to find room, and necesbranch of industry. If a preacher, then let him remember that preachers do not grow artillery disabled, or a magazine blown up, spontaneously; that he must devote the best his head whitens, before he can feel that the Gospel receives a fit utterance through The dread of that tremendous and unachis lips. The preacher must press the richest countable weapon grew upon them. Disjuices of his life out in his study, if he would mount it they could not, for it was so near that its position fell inside the range of their have his ministrations like rich wine to the hearts and souls of his hearers. There is no such thing, there never will be such a thing again, as general knowledge. All knowledge henceforth will be specific. All students must be specialists. An engineer must be an engineer, and feel that in the perfect here, and how the people rushed out by actual millions to see him. Why? Because they expected that some day he would sit upon the throne of England. But what was all that honor compared with the honor to which God calls you, to be sons and daughters of the Lord Almighty—yes, to be kings and queens unto God. "They shall reign with him for-cover and forever"" history, better fitted to conquer hell and win man must understand his business when he heaven for the world. To gain complete and undertakes to carry safely seven hundred universal victory it must merge into a more souls so near eternity as an engine rolls." silent and pervasive system-into a moral in-

The religion of the Kafirs, like that of all other varieties of the "noble savage," is nothing more than a vile superstition, accompanied by customs of a most debasing character. By this religion woman is degraded to the lowest level, and classed among beasts of burden and the chattels of her master. Polygamy, of course, is universally allowed, and under the system of purchase which prevails the number of wives bears proportion to the wealth of the husband. Concubinage is permitted, and no idea of virtue or purity is allowed to exist. Witchcraft is the great leading feature of the Kafir religion, and " witch doctors" are its priests. In those places where British influence does not exist a system is regularly carried out, by means of which men with property are sacrificed to or is causing, sickness or some evil. Cruel tortures, followed by death, are separately applied to the unfortunate victum, and his wives and cattle taken from him. This is an urgent representations are frequently made to British colonial authorities upon the subject The Kafirs believe in a Supreme Being, but most of their rites are connected with the worship of their deceased ancestors whose ghosts they endeavor to propitiate. A spiritualist of the nineteenth century holds a belief something similar, and, no donbt, could fraternize with these savages on the same " religious platform."

Christianity has made no real impression upon them, although the great intelligence and aptitude for learning of the people has been proved at one or two well conducted industrial institutions. To use the words of an officer of the Government, who spent many years among them, "The Gospel has been preached to them for the last fifty years, and some attempts have been made towards civil-izing them; but the Kafirs, nationally considered, remains just as they were; no visible difference can be discerned. They are as perfectly heathen now as they were in the days of Vander Kemp, one of the first missionarthe conditions which underlie success in that ies, 1798, and so they ever will continue so long as their political Government continues to exist in its present pagan form." This extract points to the fact which Sir George Grey thoroughly recognized, and of which the Governments of the colonies and the States of South Africa must be well aware that unless the power of the witch doctors be destroyed, neither can civilization progress, security be secured, nor Christianity prosper. The one great means of stirring up strife, fomenting war, and binding the people to their cruel and infamous religion, is the superstitious belief in the powers and influence of their priests, commonly known as witch. doctors. Physically, the Kafir races are particularly fine-stalwart, well formed, manly and brave. They are also intelligent, and there are now in and on the borders of the colony a number of christians among them. ----WHISKEY'S WORK. Twelve years ago, in a thrifty young city, in the Empire State, there resided a highly educated, eloquent and popular Episcopal here more or less for a year. Earnest efforts were made to get him to reform, but all were in vain. The appetite had made of him a despicable brute-an ungrateful scamp. Those who labored hardest for him, and who spent the most time and money in his behalf, he treated the most shabbily. Finally he left here, so much of a wreck that no one thought he would live a year. He became a member of a band in the regular army. Here he was ing of life and health and strength, and of all great cities, begging in order to keep soul and that is most to be desired in a happy home, oc- body together. Sooner or later whiskey stings



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STICK TO YOUR BUSINESS.

LACE CURTAINS -AND-LAMBREQUINS. Together with a well assorted stock of Staple and Fancy DRY GOODS Inspection Respectfully, Solicited. THOMAS LOGAN.

Fredericton, April 19, 1876.

Special Notice.

ALBION HOUSE, FREDERICTON N. B.

October, 1875.

work?

DRESS GOODS,

your hand this morning, and there is a new. Try it by the realities of a Judgment tween this time and that there may be straight path for you into the broad daylight Day. But, on the other hand, do not adhere

of God's forgiveness. You may have come to anything merely because it is old. There the chariot wheels of God's Gospel may seem effective cannon. Still less could they escape is not a single enterprise of the Church or the world but has sometimes been scoffed at. the chariot wheels of God's Gospel may seem to drag heavily; but here is the promise, and wonder is the throne; and when Omniscience and struck inevitable as shafts of lightning. yonder is the throne; and when Omniscience and struck inevitable as shafts of lightning has lost its eyesight, and Omnipotence falls It did more to demoralize than all the other back impotent, and Jehovah is driven from dangers of the battle. At last, beaten and his throne, then the church of Jesus Christ rent, and piled with dead and dying men, can afford to be despondent—but never until Sebastopol surrendered, and the awed defend-then. Despots may plan, and armies may ers shock their heads and said "The 'Silent knowledge of and control over the magnifi-cent power intrusted to his hands, he has

They shall reigh with him for-ver and forever." But, my friends, you need also to be ag-from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the universe, from Antioch and Capernaum and Genessa-the static of the static of the universe, from Antioch and Capernaum and Genessa-the static of the static o ever and forever." But, my friends, you need also to be ag-gressive Christians, not those persons who spend their lives in hugging their Christian spend their lives in hugging their christian the drew his illustrations from the ravine, from bakes, from the sand, from the ravine, from spend their lives in hugging their Christian grace, and wondering why they do not make any progress. How much robustness of health would a man have if he hid himself in a dark closet? A great deal of the piety of the day is too exclusive. It hides itself. It

"Then shall all nations' song ascend To Thee, our Ruler, Father, Friend, Till heaven's high arch resounds again With 'Peace on earth, good will to men.'"

I preach this sermon this morning, because want to encourage all you Christian workers the noiseless array and noiseless circumgresand years of his life feeling his pulse, instead anything like improvements in church archi. in every possible department.

sion must prevail against the enemy's walls of going out into active, earnest, every-day tecture, or with anything like good, hearty, HOSTS OF THE LIVING GOD, MARCH ON ! without the final trumpet blast. The deuz ex earnest, church singing, and they deride any I was this past week amid the wonderful form of religious discussion which goes down shield will defend you. His sword will strike when the voice of the people was the vo March on ! His spirit will bless you. His machina who declared his agency in the shout and bewitching cactus growths of North walking among every-day men, rather than Carolina. I never was more bewildered with that which makes an excursion on rhetorical take up one of those cactuses and pull the wake up to an adaptability of work. We leaves apart, the beauty was all gone. You must admit the simple fact that the churches the true Messiah, and the great walls of supersti-

could hardly tell that it had ever been a of Jesus Christ in this day do not reach the tion will come down in thunder and wreck

MIRLER & EDGECOND
Inter our Christian experiences to see with the sin them, and there is nothing left.

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That is it, friends; a man must understand fluence that " cometh not with observation." his business if he is to escape risk in anything. "Not slothful in business, fervent in The siege of Jericho was a special pattern, not the absolute and eternal one. Eventually Spirit; serving the Lord."-Golden Rule. -----

A HAPPY HOME.

for you. March on! March on! The des- God, must eventually be manifest in the peevishness or fretfulness. Unkindness will himself, changed his name and ever since has the beauty of flowers; and yet, when I would stilts. O, that the church of God would its idols, and Mahometanism will give up its When Jesus came he did "neither strive ing of life and health and strength and of all from shanty to shanty in the lower part of potisms will fall, and Paganism will burn "still, small" utterances of the Holy Ghost. not dwell in the heart or be found on the led a life of shame, being compelled to go MILLER & EDGECOMBE Could hardly ten that it had even been a great many Chris-tian people in this day just pulling apart ple in Edinburgh who for its hour." Settled in silence, waiting for its hour." Nestled in silence, waiting for its hour." And there are a great many Chris-tian people in this day just pulling apart ple in Edinburgh who for its hour." casioned merely by unkind words. A cele- like an adder. at the long, foud blast of the cospect full per more stored and conscious number of that man, period that fretting and scolding seem like tearing the flesh from the bones, and that we have world. Instead of organizing at once an armed no more right to be guilty of this sin than

and though the hot sup of trial may try to consume it, it will thrive until it becomes a great tree, in which the fowls of heaven may have their habitations. I have no patience with these flower-pot Christians. They keep themselves under shelter and all their Chris

"____final power

1	PLAIN AND FANCY.	themselves under shelter, and all their Chris- tian experience in a small and exclusive cir- give up." Weeks and months, and perhaps a year pass along and finally the fortales of their time in some earnest work. He who floats looged and months is power of the sive display, but that they should only "speal	to return to the parental roof! Seek then to dered, time an' agin, why she never writ	
	the state of the second of the state of the second of the	tian experience in a small and exclusive cir- cle, when they ought to plant it in the great garden of the Lord, so that the whole atmos- barden of the Lord,	back.' How much good was that Bible do.	
	Black Goods,	garden of the Lord, so that the whole atmos. surrenders through that starvation and ex- no fragments of time as related to a whole, command direct approach to the human beau	HOW TO LOSE ONE'S SOUL the year?" Bible South is household during	
	IN GREAT VARIETY.	usefulness. What we want in the church of they are taken for God it will be be the requires to to be conquered for Jesus, the devil should	Be appendix of the concert.	
	THE REAL PROPERTY AND ALL CONTROL	God is more brawn of plety. The century You will have to bring up the great bus have the advantage of the silent methods. II	e tians condemn	
		have been if all but I never lock at it without guns of the Gospel to the very wall and will always be some fragments of time that the very wall and operates every	3. Do not study the Bible A brief Sun To this the answer of the sin-plague?	
	THEFTON AND WINCEVS	The second with most mon these and when I will remain t and with most mon these	VI day reading will do	
	TWEEDS AND WINCEYS,	generations go by before it puts forth one the armed infantry of heaven shall confront blossom as a L have really more heartfelt ad, the battlements, you will have to give the will greatly modify the results of life. The consistence of the provide the battlements is and when will remain ; and with most men these are so every unguarded point. Let it never be for gotten that the vital might of Christianity	Y by hearsay "Let him alone," growls the Atheist.	
	GLOVES, VELVETS,	secret of doing much is to do a little at a long to meet and wors	5. Never pray audibly in the prosence of "Develop him" suggests the Pantheist.	
	RIBBONS, FLOWERS,	Line and to persevere in doing it A half as I at a the second brids and	4 Others.	
		blue eyes of the violets, for they come every spring. My Christian friends, time is going by so rapidly by so rapidly	6. Have no special time or place for secret man,	
	Flannels,	by so rapidly pose has been sumcient for the acquisition of ligion of Jesus-the religion whose character	"Church him," shrieks the Ritualist	
		by so rapidly we cannot AFFORD TO BE IDLE. A recent statistician says that human life now has an average of only thirty-two years. We cannot AFFORD TO BE IDLE. A recent statistician says that human life now has an average of only thirty-two years. Not in the store. Your pulpit is the bank. Your pose has been sufficient for the acquisition of languages and the writing of books, and for laying the foundation of a lasting fame. Even the minute fragment required for draw- ing the wax ends was employed by Roger	7. Do not agonise for the conversion of The Bible solution is, let the sinner be cre-	
	IN ALL COLOURS.	A reacht statistician cave that home, life i preach in it Vone substitute the bart	at at the state of	
		Krom these thirty-two versions to the end there will be and the end of the en	A CILL	
		treat all the time you take for sleep and the unlist is the house south lding Wars and through	A poor wild Trich has a state	
		taking of food and representation that will loave by the machanide by and to became a sage and out the tender humanities of life as well a	school in Incland man a striction	
	Sontag8, &c. Prints,	you about sixteen years. From hese sixteen place, and through cowardice, or through dence. Let a professional man, or any man, pulpits, the silent guns of truth plied as faith when he starts in life, have a side study, be	d 12. Have a broad liberality towards all by saving faith. He replied, "Grasping Christ with the heart."	
	Grey & White Cottons, Tuckings,	and nonogentive ended in the earning of a to attory while you with allow with allow with allow with allow with allow with allow and it it.		
	USNABAUUS, OCC., OCC.	that will loave you shout eight brow begroated with tail menution the menution the see alarm i	a start and and the be myolous, world-	
	BROWN & WHITE COTTON DUCK,	years. From those eight years you must that will jar the foundations of heaven with the take all the days and weeks and months—all shout of a great victory. O, that this morn-he will be surprised at his own acquisition :	14. Find fault with Christians, especially ers; the hour-glass, whose reading runs in and out and leaves no trace of gain; the	
		years. From those eight years you must that will jar the foundations of heaven with the take all the days and weeks and months—all the length of time that is passed in sickness; leaving you about one year in which to work Lord Almighty was putting upon them the	a. earnest ones, 15. Cultivate self-content obstinger and third retains only refuge that the	
	COTTON BATTING, &c.	the length of time that is passed in sickness; leaving you about one year in which to work for God. O, my soul, wake up ! How dar- hands of ordination. I tell you every one, best recreation. And what is thus the super state will be super state of a great victory. O, that this morn- the will be surprised at his own acquisition; the whole tone of his thoughts and life will be elevated, the change of subject will be his best recreation. And what is thus true in	15. Cultivate self-content, obstinacy and third retains only refuse, that some would	
	Silk Ties, Lace and Muslin Frillings, &c.	for God. O, my soul, wake up ! How dar- hands of ordination. I tell you every one, best recreation. And what is thus true in mate month make up ! How dar-	among gems keens the name the miner	
		tor God. O, my soul, wake up? How dar- est thou sleep in harvest time, and with so few hours in which to reap? So that I state it as a simple fact, that all the time that the vast majority of you will have for the exclu- content of the difference of the exclu- vast majority of you will have for the exclu- the defent of the exclu- content of the exclu- the defent of the exclu- the exclu- the exclu- the exc	e, Night is the time for rest, and both body the clippings.	
	ALL GOODS BOLD AT THE LOWEST DIVING THEORY	tow hours in which we read the second of the	a and prain especially as to students meaning in the students	
		to us a simple meet the party out one party of all a but should all	an the siden the system will take they ought a motor the side of the system will take they ought a motor the side of the system will take they ought a motor the side of the system will take they ought a side of the side of the system will take they ought a side of the side of the system will take they ought a side of the side of	
	EILLER & EDGEVORDE.	sive service of God will be less than one Headley Vicars was a wicked man in the sad for the desolations of Jerusalem, and the Her human friends	n. bly do that when she has had her fill half sea. No merchant trades with such certainty	
	oct 22	vast majority of you will have for the exclu- sive service of God will be less than one year ! God will have you preach, and there preach. Headley Vicars was a wicked man in the English army. The grace of God came to He grace of God came to Headley Vicars was a wicked man in the English army. The grace of God came to He grace of God came to He grace of God came to He grace of God came to King asked him, "What is thy request?"	es the time of daylight is as long as any man have a longer voyage than others, indeed,	
			the ought to spend in hard study. I they return with a richer lading at last.	
	the second se		the second se	