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contrasts of intervals of deadness and agita- tions. It is heroism, aspiration, sympathy. field, after much holy, faithful closet plead- results. After the noise of the cannons has may be worth more to the sufferer than antion ! Yet where do you find them ?

It is all that is included in the sweep of ings, went to the Devil's fair, and took more died away into silence, and the inspiring other man's shining eagles. But, to return to Dr. Cuyler, he says of the "revival we need," "it is certain that one thing which sensible men ought not to strive after is a mere outbreak of spasmodic the battle have departed, the soldier can tell which a man passes out of selfish isolation the battle have departed, the soldier can tell which a man passes out of selfish isolation the battle have departed, the soldier can tell whether or not he has fought for merely tinexcitement, kindled by artificial methods." The revival we need is not only a revival of sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that state of which it is said, "No man that he makes their sorrows and joys his own. Sounder Spiritual preaching, but a revival of that he makes their sorrows and joys his own. that state of which it is said, "No man that state of which it is said, "No man that the makes their sorrows and joys his own. that he makes their sorrows and joys his own. that state of which it is said, "No man that state of which it is said, "No man that the makes their sorrows and joys his own. that state of which it is said, "No man that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. that the makes their sorrows and joys his own. t true Christian living. We have had quite a sufficient to himself, and no man dieth to him-suffeit of the religion which luxuriates in the devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in devout fervors of the prayer-meeting and the for, righteousness. Still further, "life" in the signed went fasted and grouned and prayed of and prayed and prayed of and prayed and prayed of the prayer devous the bird. camp-ground, which sings sweet hymns and this full sense, implies vital pnion with the sighed, wept, fasted and groaned, and prayed which one knew at their birth, crowned at what you think you would do in such a pinch, applauds sweet sermons, and then goes supreme source of life. It is such trust in for sinners for hoars, pleading the atonement, last with success, and sending forth branches or you can at least, while pleading intellecapplauds sweet sermons, and then gets suprements, and then gets straightway off to its money-grasping and its pleasure-seeking, and its panderings to itself and sin." "The revival that we need is a re- and sin." "The revival that we need is a revival that we need is a revival that we need is a revival that the sould revival that we need is a revival that we need is a revival that we need is a revival that the sould revival

by his means. vival of the religion which keeps God's com- to that Goodness. vival of the religion which keeps God's com-mandments; which tells the truth, and sticks to its promises; which pays twenty shillings to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of to the pound; which cares more for a good under the law of duty and the inspiration of the pound the inspiration of the pound the

character than for a fine coat; which votes at love and the expectation of immortality. "I like Nehemiab, by night, and survey the de- smile at the eager haste, the impetuous rush- Christian father that his son, who was in the BROWN & WHITE COTTON DUCK, the ballot box in the same direction that it am come," said Christ, "that they might solation of the cuty. See the dramshops, and ing, of those who are still fresh with the mor- army, had perished on the battle-field. Soon prays; which denies ungodly lusts, and which have life, and that they might have it more the dens of infamy, and the gambhing-houses, ning dew. We have been disillusionized, after, another report came that he was not prays; which denies ungodly lusts, and which have file, and that they might have it more the densor infant, and the gamoning houses, infinite densor infant, and the many places of sinful amusement. Around which will sweeten our homes, and entrance upon this life. A verival which will sweeten our homes, and chatten our press, and purify our politics, and "But why," I may be asked, "did Christ Count, if you can, the number of their vic-tims. Death and damnation are moving to hard and pitlable state in which to be. Thank seat of war, with the view of finding out how

cleanse our business and commerce from rogue-ry and rottenness would be a boon from hea-ven. A revival which will bring not only a bus and even a religious life?" The answer Bible-knowledge, but a Bible conscience to all touches the core of the subject. Nicodemus, shippery hill, going down to hell ! See how know it, the magic change is wrought, and we they have the shild-heart back again. There is a ney, he reached camp after camp of the nuge sorest want to day is more Christ-like men and women. The preaching it needs is—more and women the preaching it needs is—more life, He was self satisfied. He had accept- not pluck them thence at once, the next step man that perishes, but the inward man that or alive, whether he was lying in the grave,

Now there will be a universal, spontaneous concurrence in these utterances: but precise-ly here is the danger of their failure to have effect. They will be readily admitted to be true, but as readily dismissed, as common-place truisms. All revivals, it will be said, one do? Nicodemus, we take it, was a typipresupposes what the writer so smartly tells cal Jew of the time. It was the national your hands, and go and wrestle with him to and mass growing up teach to the loving father every moment seemed an sure of help and sympathy. Life's twilight age, as he thought that, mayhap, the life of

with sufficient explicitness and emphasis? Is the intensest utterances. It was part of his Don't plead to make God willing to save is wonderfully beautiful, and the secret is that his beloved son was trembling in the balance; it not a fact that the American Churches mission to break up this base content; to de- them, for He is already infinitely willing. it is the dawn of heaven. have become so habituated to dependence on clare a blessing on those who hungered and But plead because God does and always will revivals, and that revivals themselves are so thirsted after righteousness; to implant a answer the pleadings of bold, holy faith. unwisely conducted, that, in the intervals of sense of the Divine Holiness that should You need not spend your time studying the such seasons of excitement, our religious life too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; and to kindle a love for mankind too readily yields to relaxations, looking for-aspiration; a looking for-aspiration; a too readily yields to relaxations, looking for-ward to the next revival for all necessary re-paration? And may we not find in this fact heart was uncomforted or one sinful soul un-paration? And may we not find in this fact heart was uncomforted or one sinful soul un-paration? Used the death of Learn (bet don't and every page of church instory as the one sources which always at-tended such eloset prayers sets it beyond all set don't and every page of church instory as the one sources which always at-tended such eloset prayers sets it beyond all for the one sources which always at-tended such eloset prayers sets it beyond all for the one sources and any iet to the one

the explanation of that frightful failure of a certain class of morals which characterizes us as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by as a mation, and which is dragging down to the could see. He begins by a sterior to the could see the death of Jesus. Cast your the death of Jesus. Cast your the death of Jesus at the death of Jesus as a mation, and which is dragging down to infamy even what were once the beter sort of citizens—our public functionaries, finan-ciers and mercantile men? Is it not an as-tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal tounding fact that this land, which has been to the information of spiritaal touck which has bee more subject to revivals than any other on truth whose simple intensity dazzles and into their awful state. I do not want you to and Christ is unwilling to do the infinite the hearts of all who had heard them, at earth, and which is fall of religious zeal, is blinds him. "Except a man be born again, the most thoroughly pervaded with official he cannot see the kingdom of God." And who drinks with Christ the bitter cap. But the most thoroughly pervaded with official he cannot see the kingdom of God." And and financial corruption of any in the civilized when the bewildered listener stumbles over mind and do all in fuith with a single eye to the to be admitted. The fault is not with him, recovering from a lingering fever, and were

stern fact. Let us look it directly in the face, canst not tell whence it cometh and whither it "He that believeth out of his belly shall flow you rests on the loving Redeemer. It is very into the earthly father's heart-if he has put for fact it is, and a ruinous fact it will be, un goeth: so is everyone that is born of the rivers of living water." Believe, then, and likely that the "distressed soul" who sent it, mayhap, into your own heart-must he less we discover its true cause, and energeti- Spirit." In the very element of mystery in flood your district, no matter what stands in that request is clinging to his favorite sins not have like seeking love, in infinitely greatcally go to work to correct it. Let us be the saying lay its power. Here was a man the way .- John Angel James.

ware, however, not to disparage the real living by his senses and his logical reason; work of religion among us. This will be our a self-satisfied man, who thought his short-TRUE HEROISM. danger in our present alarming circumstances. sighted vision took in the whole moral uni-

means of our salvation in these circumstan- than to be a Jew, and that God himself was a bar-room lounger said to a young man who abandonment of sin. When Christ talked goes forth to seek and to save that which was and cut it off close to the ground. ces, but it must be such as Dr. Cuyler de-scribes. It must not be "merely an outbreak narrow, hard conception of things, imprison-scribes. It must not be "merely an outbreak narrow, hard conception of things, imprison-

and so, impatient of dalay, his yearning love devised a novel plan for at once finding out its object.

With plaintive wall he went up and down all the time that he clains to be willing to or measure in His own great heart? Yes, verily. All the love to be found in the hearts

Is there no giving up to be done in order of earthly fathers, mothers, husbands, wives, through a beautiful field, when he happened to be saved? Yes; a vast deal. Repentance brothers, sisters, are but heams of His "love to see a little thistle on the other side of the A genuine revival of religion is the only verse; that there could be nothing greater "Come up, Charlie, and take something," is not only sorrow for sin, but the prompt that passeth knowledge" His love which fence. In a second, over the fence he jumped,

ment of enthusiasm." Lofty purposes and noble daring possess the mind. It makes the soldier tremble, but it is the shudder of intrepidity that passes over his soul and gives an impulse—a redoubled strength; all the senses desire to present their tribute to patriotism ; the foot advances; the eye flashes; the ear is intoxicated ; the heart fixed,-death is veiled in visions of glory, and he rushes where the fight is thickest.

At the battle of Winsby Field, the army of Cromwell, disheartened by numerous defeats and overawed by superior numbers, was hardly restrained from precipitous flight. Cromwell, riding along the lines, gave out a field, keeping time to the music of the hymn, steadily, intrepidly the inspired army advance to meet the charge. Before the united phalanx the ranks of the enemy waver, break, and are turned to flight, when victory proclaimed the power of song.

The effects of LaM arsellaise, the most perfect war song ever written, are familiar. It was sung in couplets by the French army, attended by the regular tramp of footsteps and the beating of drums. At the battle of Jemappes, the forces of Dumouriez, composed of forty thousand half-disciplined citigen soldiers, were repulsed and thrown into confusion by a superior force of Austrians. The day seemed lost, when a subaltern, riding up to the Commander-in-chief, asked for La Marsellaise. The word was given. A thousand tenor pipes commenced the strain, which, as it sounded down the long lines, was taken up by forty thousand voices. Filled with its inspiration, they rally, charge, and turn their defeat into glorious victory. During the Crimean war, before Sebastopol was taken, a detachment of the French was detailed to storm the Malakoff. The line of attack was formed, and, at the signal, on ward they move to the charge. But Rassian heroes met them and drove them back. Again they form and rush with impetuous daring upon the foe. Seven times do they advance; seven times do they return with thinned and feebled ranks. As they rally for the eighth and final struggle, the men call for the "Mar-sellaise Hymn." The officers dread to violate the Imperial prohibition; but the soldiers refuse to move, and the request is granted. Now the inspiring strains rise over the bloody field, and the men shout for the onset. Mady they rash through the blazing shower of shot and shell. Whole ranks are mown down, but their places are filled from the rear, and shouting Marchons ! Marchons ! they leaped the trenches and drove the Cossaeks from

their guns. The Malakoff was won. Without the song of Poland the battle of Hastings would never have been won. England will need no bulwarks while her seamen. drown the fury of the storm with

" Ye mariners of England, That guard our native seas,"

NEIGHBOR'S THISTLES.

A person was once walking with a farmer

F. A. B.

"Is that your field?" asked his companion. him "on the raw," when he made that de- yard-old Brindle-started in, but stopped | ter seeds of evil in your own; therefore every dangerous enemy driven off from your own. No man liveth or dieth to himself. All are

world? Why is it that the very foundations this mystic atterance, he gets no simplified of business morality and honor seem to be explanation, but another boldly imaginative of shaking any town and sonding a wave sliding away from beneath our whole political illustration; "The wind bloweth where it list- cret of shaking any town, and sending a wave when he persuades you that you are doing all scribe the joy of the meeting that followed. and social structure? Do not let us flinch the eth, and thou hearest the sound thereof, but of living water over the land. Christ says: that God requires, and the blame of refusing Reader, if God has put such love as that

give anything for a hope in Christ.

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SATAN'S CUNNING STRATEGY.

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scribes. It must not be "merely an outbreak ing all aspiration, all sense of spiritual trath, of should trath, of should by artificial ing all aspiration, all sense of spiritual trath, alcohol." It must be what our fathers used as close as a turtle is pent in his shell, alcohol." to call a revival, a "reformation." It must breaks this strange work of Jesus. Listen, "Just this once-just to show that you are was not willing to make the surrender. His went one day to tie up my father's cows. I should have a plenty of my own." in other words, be directly addressed to he says, to the voice of Nature; listen to the a friend to us, and not against us," the same besetting sin was selfishness. Christ touched opened the stable door, and the queen of the Evil seeds in your neighbor's field will scatthe moral wants of the country, It must be night-wind in the trees above our heads-and voice urged.

aimed at and conducted for the reformation know that no less mighty and mysterious is "I am your friend, Harry, but I cannot mand. Much as the inquirer may have de- just inside the door and would go no further. weed pulled up in your neighbor's field is a of the great sins of the times. Our evangelical leaders should study bet-ter the vationals of religious influence and terms who had always dwelt under its. Ter the vationals of religious influence and the had lead from the soul of man. The word was as it he had lead from the soul of the

ter the *valionate* of rengious influence and reforms, for that is the legitimate *rationale* of a genuine revival. A certain writer, discuss-ing this point some twenty-five years since, said that the true theory of moral reform is, ad that the true theory of moral reform is, ad that the true theory of moral reform is, ad that the true theory of moral reform is, ad that the true theory of moral reform is, ad that the true theory of moral reform is, and that the true first, general religious enlightenment, and the (and almost the only instance in the Scrip- "Then you refuse, do you ?" and a frown several persons whom I have met in our cing motes plainly visible, and looking-for illustrate it thus: "A vessel sailing from consequent creation of public opinion; but, secondly, the specific direction of moral meaning of "the new birth," we find our first man who had asked Charlie Ray to drink. power, through this public opinion, to parti- thought of it confirmed. It is the entrance "Yes I refuse, as I ever shall," and the true God's help, break that glass, or else it would which she felt it impossible to crawl. En- When the men of the watch expostulated cular reforms. We contended, and showed of the soul upon the exercise of its noblest here walked out the of room, You must have a certain amount of right other figures to express the true relation of still Charlie Ray walked on.

public moral sense before you can effect given man to God. He spoke of the sheep and the Truly this young man was a hero in every frivolity, and other lusts of the flesh-than which the mischievous creature had broken This ancient perable is worthy of the utmoral reforms. Your laws for the latter will shepherds, of servants and their masters, of sense, He displays true courage and comes by any other device of the devil. In past days) and then give it up, as was most consideration. No man perishes alone fail without the former. But you may have debtor and creditor, of subject and king, of the off victor over the enemy. If the thousands If you are making money dishonorably, plain by the fact that she began to calculate in his iniquity; no man can guess the full cona general public enlightenment, and yet, branch and the vine, of bridegroom and bride, of young men who are assailed by the enemy against the protest of conscience, that "net" the chances of crawling under, and shook her sequences of his transgression. without specific direction of public opinion, of parent and child. The great truths that would show the same noble, unyielding spirit must be flung away. If you are cherishing head at it. Explanation was useless, as it is you may be perishing under monstrous evils, no words can fully compass he set in the light it would save them from lives of shame. a wicked gradge against any one, then in sundry like cases among more intelligent You may be peristing under motivious evils, in worker and of a hundred illustrations. The Scripture Any young man who is thrown into society that must be given up, cost what it may to animals, and the fun was too good to spoil by writers exhaust the imagery of nature and of of fashionable tipplers must either say no and your evil pride. Fear of ridicule by your of ridicule by your of the scene that, all unconscious of the crowd and yet we were becoming, as it has been society to indicate the inexpressible facts of mean it, or be drawn into the vortex of ruin. associates may be your 'net.' You cannot live ed the sliced turnips slowly into the manger. that had followed to see her, she fell on her said, a " nation of drunkards," till some few the higher life. And out of this wealth men it requires heroism to be branded as" mean" on good terms with Christ's enemies, and hope This was too much. Old Brindle evidently knees with clasped hands, and raising her Christians banded together for the purpose have in later times drawn a few elements, and "stingy," and thousands fall for lack of it. of die on good terms with Christ. No cross, of giving a specific direction of the moral and stereotyped them with rigid literalness. Young man, be a hero and say no to the hor crown! We cannot specify all the nets of thing for the mess. So, with a sudden leap, English, this touching little prayer: power of the country against intemperance. Christ's teaching is as different from the theo- tempter. It is a thousand times better to favorite sins, or indulged doubts, which one she cleared the obstruction, without touching The enormous slave trade was carried on by logical formulation often given to it as an bear a few insults from bar-room loungers, may be clinging to. No matter what the hindrance be, so that it keep you from Christ. The better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the start of the better to suffer a little minute to be the been. for years, with hardly a demar, till Clarkson singing birds is different from the same tree It is better to suffer a little unjustly, than to A man may be erushed by an avalanche, or her, -- and took her place at the manger. She greatest works. Its creation tells us there is and Wilberforce began a direct war of agi- out down and sawed and split and made into weep over wasted years and a blighted life. poisoned by an atom of strychnine; each one looked as if she could not see any reason for a God, and if there is an unbeliever on the tation against it. So it was with our domes- a symmetrical wood-pile. And so, this Say no to the tempter, and turn away from the shout that greeted her. It was serious face of the earth, be pleased to bring him tic slavery; so it is now with the question of figure of a "new birth" or "regeneration," the glittering eyes of the serpent that would Jesus takes your life for all eternity.-Dr. business to her. has been often so literalized as to take all life destroy you. I war and arbitration,

break their hearts in the world of woe. More joying her perplexity now that its cause was with him, 'What doest thou, O miserable clearly from historical examples, that both these conditions are reciprocally necessary, fullest sense. But Christ used a hundred some other names too vile to be written, but by the stress of sensual temptations—like head (evidently comparing the height of the matters it to you? The hole I have made is the decanter, the theatre, the haurts of supposed obstruction with some fenos over under my own berth."

And ever since, if I see one delaying to do | Thine," Cuyler in Evangelist.

English, this touching little prayer:

forth and show him this mighty work of