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Fredericton, Jan. 8, 1876. GOON , SHELTHY 1986

ually be lifted up to a higher and nobler a praisin' I'se got it,"

There is a ship on fire, in mid-ocean, in midwinter, at mid-night, a thousand men leap NO TIME TO BE RELIGIOUS.

WOOL SHAWLS will be left in sight ; another honr may freeze to us for, but that we might prepare for eter-inty? Why are our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day, but that we may make our lives lengthened out from day to day.

SUITED TO THE NEED OF MAN.

For the remainder of the SEASON, I will sell the The penitent thief sent forth one brief cjabul what is the most important duty binding on BY E. A. S. The penitent thief sent forth one brief clack what is the most important duty binding on lation of prayer, and received an instant ans-the conscience of every man? What is the followed by mosques and places of prayer one would care The Philippian jailer was convicted duty which if neglected will be followed by

It was found with a way and server and was a server at state state server at state server at state server at state state server at st

the accepted time; behold now is the day of until it was found out that he had an evil and forth she flew from the table to the kitch- "I'll let you see how I pray," he replied, century, and each excommunicated the other; the prize of superiority must fall to the best

BCOTCH YARNS AND FINGERNOS BCOTCH YARNS AND FINGERNOS BCORCH YARNS AND FINE COTTON DUCK BCORCH YARNS AND FINE COTTON D

"What have you got now, Dinah?" "I'se got an augel from de Lord." "Where ?" said Miss Flo, coming into the salvation of their souls,

ing conviction and peace-giving faith nuder All will admit that it is a wise one. It is, in A FEW FACTS ABOUT CONSTANTINOPLE, well as quantity of membership. One hall and unceasing activity. Pepin, Mayor of the the professed Christians amount to nothing. Palace, not content with the kingly power Introv of prover, and received an instant state the conscience of every man? What is the construction of prover, and received into the state during desired the hash addined, desired the hash addined, desired the hash addined, desired the hash addined in good wood the construction. The prove adinary granted has been proved to a very state adar every in the construction of which is section of the construction. The section into the same blessed experime. In the automn of 1842, Rev 1. L. Ham, the tast time edies of the section of 1842, Rev 3. L. Ham, the tast time edies of the section of the basis to green to thick they are econstant to be constant on the section of the provide state of the section of the provide state of the section of the section of the provide state of the section of the provide state of the section of the provide state of the section of the section of the provide state of the section of the sectin section of the section in the town of Ripley, on the Ohio. On Satur- duties, by having so much worldly business are of green jasper, and are said to have been Lord's chariot, or get out of the way. We from veneration of St. Peter alone, and in the graphs. A consecrated heart, is momentum temporal power of the Popes (775 A. D.) In for all Christian work. Your gun is well dating their communications, they now emlage. On inquiry he found it was Lavona, a just the contrary effect. To pray well, is to out names. There are no street lamps, and enough, but the gun carriage is rickety, and ployed the years of their own pontificate, and other vices. He said, T will go preach and why may we not take it for granted and why may we not take it for granted for the granted for the blessing of God, there to day." The pastor he was assisting to pray fervently for the blessing of God, remonstrated, urging that he needed rest, would only make us work the more diligent for the more diligent for the blessing of God, there take it for granted for the blessing of God, there are most surely saved. The work repin had begun was completed for the blessing of God, there are most surely saved. The work repin had begun was completed others till we ourselves are most surely saved. The work repin had begun was completed others till we ourselves are most surely saved. The work repin had begun was completed others till we ourselves are most surely saved. The work repin had begun was completed others till we ourselves are most surely saved. give us all a higher life, a deeper life, a broad- The work Pepin had begun was completed and that there was no mode of conveyance. Iy, never mind in what occupation we might rest a medley of Armenians, Levantines, We cannot pull others out of the surf when their country into his own dominions, and taught a couple of belligerent divines a good Franks, Jews, Caucassians, Persians, Ara- our own feet are slipping on the rock. More who confirmed the Pope in all the possessions lesson. Their controversy upon the real merit purity, more faith, more consecration will be awarded by his father. At one time the strife of works and faith, as reliable means of salvamore momentum.-- Talmage

full well how unpalatable is such a truth, and how such a declaration brings me into painful conflict, I had almost said with the national sentiments and the time-honored usages of our race. My main object is to express my opinion as a professional man in relation to the habitual employment of fermented liquor, as a beverage. But if I ventured one step further, it would be to express a belief that there is no single habit in this country which so much tends to deteriorate the qualities of the race, and so much disqualifies it for endurance in that competition which in the nature Bishop," Affairs came to a climax in the ninth of things must exist, and in which struggle

Conversion, so tat as man's act is concerned, is the resolute turning of the will from sin to soliness, and that can be done in a mo-mem as truly as in a year. A QUICK SALVATION IS THE ONLY SALVATION his boy pierced him to the very heart. Very soon he was found among those who were seeking the knowledge of the Lord, and the

WOOL SHAWLS
Make be exampled: a minute and a group evaluation of the states of a songer with Gode evaluation of the songer with Go

cty. The year 476 saw the last or the West- defects penetrate to a great depth below the from the flaming deck into the freezing sea. The glare of the configgration reveals anoth-er vessel near at hand. There is no time to parley. At the dawn of day not a struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be mathefully and the struggler inty of the to be to be the struggler inty of the to be the str

A third way is to save the cost of laxuries. and apply them to purposes of religion and charity. This is for the self indulgent. With the frugal it is apt to be accompanied by narrowness, asceticism, and pride in good works. A fourth way is to make a special effort to earn money for benevolent objects. This is

A fifth way is to lay aside as an offering to God, a definite portion of our gains, one-tenth, one-lifth, one-third, or one-hall. This way is adapted to all, but especially to the penurious, economical, the hard working, the extravagant and the poor, whose gifts would be largely increased if it was generally practiced. A sixth way is to give to God and the needy

in the town of Ripley, on the Ohio. On Satur-day there was to be no service. When he to attend to? Did praying to God in secret, taken from the renowned temple of Diana at what more old-style holiness, the kind they hope of obtaining forgiveness of his sins." rose that morning he felt a strong desire to preach somewhere during the day. Looking desire to down the river he saw a dilapidated log vil- with his worldly affairs? It would have paved, and very irregular, and mostly with-

despicable place given up to drunkenness and study well, so we old preachers used to say; at night they are the haunts of ownerless so unit for the Lord's battery. The Lord not those of the emperor's reign, as formerly. other vices. He said, "I will go preach and why may we not take it for granted that dogs.

ed to five or six persons, one of them a drive- But not to pray at all; not to let God have bians, Hindoos, etc. ling idiot, and two of the others not much any place in our thoughts; not to remember | Constantinople's ancient name was Byzanbetter. Outside the door, a man who had that the chief end of man is to glorify God tium. It assumed its present name in A. D. stood listening aside, said to him, "Stranger and enjoy him for ever-that would be to 330. In 1452 it was besieged and taken by if you preach here again, you may preach in live as the beathen do; and yet, how many the Turks, since which time it has remained my house," pointing to the log tavern, " and in this Christian land live without God and in their power,

we will get more people to hear you." "I without hope in the world, because they have will preach at your house to-morrow at 2 P. not time to be religious? Strange delusion ! M." At that service the house was filled Do they not know how uncertain is life? How LITTLE FOXES. with women and surrounded by men. He near they are to the world beyond the grave? One little fox is "By-and-by." If you but this blessed book advances at a pace that The separation of the Latin, or Western, "Works" alone, he had no better success. made an appointment to preach there again What if death should come upon them at an track him, you come to his hole-never never cleases ; and if it ever retreats, it is to from the Greek or Eastern, portion of the Finally, with "Faith" in one hand, and at 8 o'clock the next morning, and crossed unexpected moment, when they had not time Another little fox is "I Can't." You had cover its retreat with a greater glory than its Church was now complete. Henceforth we "Works' in the other he shot across to the the river to preach that evening at Dover. to repent and prepare to appear befor God in better set on him an active, plucky little advance. This Book, inspired by the Spirit find the pope gradually ceasing to have any shore.

boots." He simply replied, "I will go," and community, People have gotten it into their looking enemy.

gation of men were sitting in the pouring if he can; but at all events, to provide for slips through your fingers like time. He is the real disease of man is. It lays its fingers securing in this way a boundless field for

day, and at the end of the five days' services, the favor of God. Without it nothing can ter whether your life is spoiled by small to the sensitive heart, as you will find, if you all the priests of the Greek Church are known to They are happiest and the longest livers a church of fifty converted persons, who prosper; and, if it could, what amount of faults, - Good News, Liendrate in the second state of the second state state of the second state of the sec

DO NOT BE AFRAID OF THE BIBLE.

Its triamphs are certain. The owls may control over the civil matters of the city. Im- they found out what he meant, when in the hoot at the rising sun, but the sunshine creeps pelled by gratitude, the Pope placed the middle of the stream, he dropped "Works," on notwithstanding. Tribes may perish, crown of the Western Empire on the head of and pulled only at "Faith," going round and priests may die, altars may crumble into ruin, Charlemagne, December 25, 800 A. D.

the river to preach that evening at note: It is book, inspired by the spirit On Monday morning the rain poured violent-by. He was told, "You cannot go. The sand is deep on this side, and the mud ter-band is deep on this side, and the mud ter-sand is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on this side, and the mud ter-band is deep on the was a much at the mud ter-band ter-ba rible on the other; it will be over your ly has great influence upon all classes in the growth of more fruit, than many a worse wing that is not numbed by polar snows, or Churches exceeding all that had previously boots." He simply replied, "I will go," and community. People have gotten it into their looking enemy. went. The tavern keeper, now deeply awak-beads, that the first and most important duty went a fourth little fox is "I Forgot." He is lasting victory. And this Book tells us what went. The tavern keeper, now deepty away heads, that the first and the f

A seventh way is to limit our own expenditures to a certain sum, and give away all the rest of our income. This was John Weslev's way.

We should not confine ourselves to one way of giving, but practice, and teach our children different modes, each in its proper place, as occasion requires. - Presbyterian at Work.

There is an old story of an oarsman who of contending parties was so violent in Rome tion, was renewed every time they crossed the that the Pope could no longer hold its own river in his boat. One day they found he had | in the city. Charlemagne afforded the aid scrawled "Works" on one oar, and "Faith " required, giving the Bishop of Rome complete on the other. They smiled at his whim, but round, getting on never a rod. Then taking

> You will not eatch the hungry hearer drowsy. Hunger and Drowsiness are not often in each other's company. When one is present,

whose ambitions are moderate.