Whole No. 1186.

Vol. XXIII.-No. 42.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 20, 1876.

Sept. 15th, 1876.

FALL GOODS.

AND VERY CHEAP.

BUYERS OF

DRY GOODS

Will please take notice that

are now opening NEW GOODS for the FALL TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING

Good Grey Cotton,

Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS,

from 7 to 13 cents.

SWANSDOWNS-Very Cheap. GREY SHIRTING FLANNELS,

less than ever sold before. GOOD FAST COLOR PRINTS, for 8 and 9c NEW GOODS received from the AMERICAN

Just opened per S.S. Acadia :

MARKETS every week.

BLACK GOODS.

in Cords of all kinds. COBURGS. Brilliantines, TWEEDS and WINCIES Fingerings, YARNS, RIBBONS, CRAPES, SILKS,

MEN'S BRACES,

WOOL SHAWLS, &c TRESE GOODS ARE ALL NEW AND FRESH, AND

BOTTOM PRICES FOR CASH.

MILLER & EDGECOMBE. Fredericton, Sept. 15, 1876.

NEW

FALL AND WINTER.

October 1st, 1876.

THOMAS LOGAN

TS DAILY RECIEVING NEW GOODS from England and the United States for the FALL TRADE. He has now opened—

DRESS GOODS.

WOOL SHAWLS,

Jacket and Mantle Cloths, DRESS TWEEDS, GREY FLANNELS.

BLACK ALPACAS,

Bought at a bargain, selling for 25 CENTS.

BERLIN WOOLS, FINGERING YARNS,

AMERICAN PRINTS.

TWO BALES OF

AT 9 CENTS.

BLACK FRENCH MERINOS, BLACK HENRIETTA CLOTHS,

BLACK CRAPES.

GREY COTTONS, TWEED SHIRTINGS.

Velvets and Velvet Ribbons.

PARKS COTTON WARPS,

&c., &c., &c. An Inspection Respectfully Solicited.

Fredericton, September 29, 1876.

The Intelligencer.

MORE SUBSCRIBERS WANTED!

SPECIAL INDUCEMENT!!

We are anxious to have a large increase to our subscription list, and therefore make the following offer to new subscribers :

MILLER & EDGECOMBE the sooner they subscribe the more free papers

CER does not readily part with it. Hence the extraordinary offers we occasionally make to new

the paper will do us the kindness of making known to their neighbors the offer made above. Cannot each one try to secure at least one new name?

was taken up for dead, and the jamming against him of prison gates, and the Ephesian vociferation, and the skinned ankles of the painful stocks, and the foundering of the Alexandrian corn-ship, and the beheading the future; but we have learned that a more than the masses of the future; but we have learned that a more work were flowing locks of hair and fragments of Alexandrian corn-ship, and the beheading the future; but we have learned that a more work were flowing locks of hair and fragments of Alexandrian corn-ship, and the beheading the future; but we have learned that a more work were flowing locks of hair and fragments of the future; but we have learned that a more work were flowing locks of hair and fragments of the future; but we have learned that a more work were flowing locks of hair and fragments of the future; but we have learned that a more work were flowing locks of hair and fragments of the future; but we have learned that a more work were flowed the future.

ly appeal to give the recognized organ of their of the grain.

threshing, you may always conclude the value grip; but still we hold on. And he strikes sounding, and while yet the guns were is suing from have been done), persuades them to defer the low up the work by personal canvass as you have The iron wheel for the corn. LUSTRES, ALPACAS, opportunity. If this be done we are sure a large ncrease of subscribers will result.

Two dollars from a new subscriber will pay for the paper till JANUARY 1st, 1878!

A SERMON.

BY REV. T. D. TALMAGE.

wilberforce, the christian emancipators, was in his day derisively called "Doctor Cantwell." Thomas Babington Macauley, the advocate of all that was good long before he became the most conspicuous historian of he became the most conspicuous historian of the local part of the flame, and Elijah of his day, was caricatured in one of The Quarhis day, was caricatured in one of The Quarterly Reviews as "Babble-tongue Macanley,"
Norman McLeod, the great friend of the
No; it is the most merciful and glorious and
Therefore, having a talent for such a

who manages the analysis of the distributed ones are so many ignorant and unprincipled ones works of forty authors, representing the extremes of society, from the king to the boat of the fisherman; it was written during a

If such men as I have mentioned could not escape the maligning of the world, neither can you expect to get rid of the sharp, keen stroke of the tribulum. All who will live stroke of the tribulum to make it a personal duty, you will say, "Is it say universal as the race, and reaches beyond the limits all effort for it hopeless. It is not so, that happiness is one society, and can be read with the same interpolation, but you will wear white. Cypress for yet, young man, by neglecting religion or the philosopher and the child; it is as universal as the race, and reaches beyond the limits all effort for it hopeless. It is not so, that all search after it is not so. Hapstroke of the tribulum. All who will live godly in Christ Jeus must suffer persecution. Besides that, there are the sicknesses and the Besides that, there are the sicknesses and the race, and reacnes beyond the limits of time into the boundless regions of eternity. Am I so pure now I will never do anything wrong? Am I so well that I will never professors; so many seeming hypocrites.

in wild panic and ran for their lives, so oft-times while you are seated amid the joys and just according as you are fitches or cummin tial vision, will look ten thousand of miles festivities of this world, you hear the cannon- or corn.

New subscribers, sending in their names any time corn on another threshing-floor, and say: wheel, but cease as soon as we let go. We after this announcement, will receive the paper from Look at that poor, miserable, bruised corn. hold on to this world with its pleasures and Lamb." O, that I could administer some of way. after this amonument, will receive the paper from the time of subscribing till January 1st, 1878, for one year's subscribing till January 1st, 1878, for these only been a luttle pounded, but it has been almost destroyed." Well, the ocro, it is has been almost destroyed." Well, the ocro, it is has deen almost destroyed. The two son and excited souls! If yon would take enough of it, it would cure allyour pangs. The thought that you are going to get the delusion that this sorting the sooner they subscribe the more free papers the sooner they subscribe the more free papers where year work it is a great world. We learned out of our geog the year world. We learned out of our geog they with this safer a while—all this sorting the delusion that this sorting the delusion that they are world we learned out of our geog they you would be as severely run over." Yet they get. We do not, in the delusion that this sorting the delusion that they sort with the safe and moly the total tall you while will be the granded and rever lived. We do not, in the strange class of people who "get converted" to we have one the health was a great world. We learned out of our geog the year wit

SOMETIMES PEOPLE IN GREAT TROUBLE SAY: of the poor Indian in the boat in the Niagara boisterous joy as would utterly confound the taking part in the social means of grace, and "O, I can't bear it." But you did bear it. rapids, coming on toward the fall. Seeing pen of the poet and the pencil of the painter. so remain at home. We have no travellings agents, and are dependent God would not have sent it upon you if he before he got to the planes he of the planes he for the planes he altogether on the kind offices of ministers and had not known that you could not bear it. before he got to the verge of the plunge he lifted a wine-bottle and drank it off and then calculated wo and unsocial character of the people. others who are sufficiently interested in the paper You trembled and you swooned; but you got tossed the bottle into the air. So there are one wounded English soldier got up in his through. God will not take from your eye tossed the bottle into the air. So there are one wounded English soldier got up in his from the class-room and praver were ing. one was too many, nor from your lung one through the rapids of temptation and siu, wall, and threw his cap up and shouted, wonder that they backslide? sigh to don in the rapids of temptation and slu, wall, and threw his cap up and shouted, wonder that they backslide?

If the canvass is gone into in right earnest a throb too sharp. The perplexities of your life, drinking to their eternal damnation as mon!" O that was an exciting some become very hard to reach. If If the canvass is gone into in right earnest a large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate. You sometimes feel as if our large number of new subscribers might be brought too intricate number of new subscribers might be brought to never nev too intricate. You sometimes feel as if our they go over and go down. to us at Conference. At least let the effort be world were full of bludgeous flying hap-hazard. O, no, they are the threshing instruments that God just suits to your case. There is not a dollar of bad debt on your ledger, or a disappointment about goods that you expected to go up but that have gone down, or a swindle of your business partner, or a trick of the disappointment about goods that you expected to go up but that have gone down, or a swindle of your business partner, or a trick of the disappointment about goods that you expected to go up but that have gone down, or a swindle of your business partner, or a trick of the disappointment about goods that you expected to go up but that have gone down, or a swindle of your business partner, or a trick of the disappointment about goods that you expected to go up but that have gone down, or a swindle of your business partner, or a trick of the disappointment about goods that you expected to go up but that have gone down, or a gone in the presence of the throne. On that ed to go up but that have gone down, or a swindle of your business partner, or a trick will keep upon you the staff or the rod or night there will be bonfires on every hill of history of thousand. To remedy the evil of business that you are, but God intended to Another thing my text teaches us is, that HOW THE LORD THRESHES US.

"For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and there will not ever be threshing it."—Isalah xxviii. 27, 28.

The first sermon after my autumnal return is apt to be consolatory, and this one shall be no exception. The heat has been almost insufferable; in the furnace much human life.

The first sermon after my autumnal return is apt to be consolatory, and this one shall be no exception. The heat has been almost insufferable; in the furnace much human life."

Another thing my text teaches us is, that cover be the sun, is, that the same text and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in every plance, and there will be a candle in the same terminus. My text says, "the fitches are not threshed with a threshing instrument, neither is a cart-wheel turned about upon the cummin with a rod. Bread corn is bruised; because the every window—ah, no, I forget—they have no need of the candle or of the sun, for the Lord God giveth them light, and they will not every window—ah, no, I forget—they have no need of the candle or of the sun, threshed with a threshing instrument, neither is a cart-wheel turned about upon the cummin; but the fitches are beaten out with a staff, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every plance, and there will be a candle in the every window—ah, no, I forget—they have no need of the candle in t sufferable; in the furnace much human life you say, "if I could choose my troubles I Pound away, O flail. Turn on, O wheel.

and the cummin were small seeds like the beaten and banged about, when I would have it." carraway or the chick-pea. When these grains or herbs were to be threshed, they were thrown on the floor, and the workmen would the workmen would the workmen would or a face that is easily caricatured, and you

great gratulation, the guns of an advancing have. He knows what kind of grain you are, army were heard, and the audience broke up and he sends the right kind of threshing-ma of heaven will be opened, and the entranced

come down on the threshing floor and be pounded.

My subject, in the first place, teaches us that it is no compliment to us if we escape great trial. The fitches and the cummin on threshing floor might look over to the corn on another threshing-floor, and say:

"Who are they?" And the angel of God, standing close by, will say, "Don't you'know who they are?" "No," says the entranced standing close by, will say, "Don't you'know who they are?" "No," says the entranced soul, "I cannot guess who they are." The straw, and he sees that the straw has let go the grain, and the grain is thoroughly threshold the grain and the cummin on the stakl. The farmer who they are?" "No," says the entranced soul, "I cannot guess who they are." The angel will say, "I will tell you then who they are. These are they who came out of great tribulation on threshing, and had their robes. Wheel, but cease as soon as we let go.

"Who are they?" And the angel of God, standing close by, will say, "Don't you'know who they are?" "No," says the entranced soul, "I cannot guess who they are." The angel will say, "I will tell you then who they are. These are they who came out of great tribulation on threshing, and had their robes. Wheel, but cease as soon as we let go.

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O, LET GO! LET GO!

has been consumed; many families have been would be willing to be troubled." Ah, my broken; misfortunes of various kinds have brother, then it would not be trouble. You ever be threshing it." Now the Christian A Sabbath-school teachar was conversing come upon various people; and I suppose, would choose something that would not hurt, as almost as much use in the organ for the standing in my congregation to-day, in this stop tremulant as he has for the trumpet; nersonal religion. In answer to an enquiry ness of church obligations and duties. stop tremulant as he has for the trumpet; personal religion. In answer to an enquiry, country, the great need of ninety-nine out of unless it not get sanctified. Stop tremulant as he has for the trumpet; personal religion. In answer to an enquiry, the great need of ninety-nine out of unless it not get sanctified. Stop tremulant as he has for the trumpet; personal religion. In answer to an enquiry, the great need of ninety-nine out of unless it not get sanctified. trequent allegory of my text. There are Your trial, perhaps, may be childlessness. into the portfolio forever. So much of us as not embrace religion, that there were so many three kinds of seed mentioned; fitches, cum- You are fond of children. You say: "Why is wheat will be separated from so much as is hypocritical professors. Then he added the make them feel at home, and give them some min, and corn. Of the last we all know. does God send children to that other house- chaff, and there will be no more need of names of persons prominent in social position thing to do.

come around with staff or rod or frail, and or a face that is easily caricatured, and you have your friends all around about you. beat them until the seed would be separated; say: "O, I could endure anything if only I There are no tears of poverty, because each but when the corn was to be threshed, that was good-looking." And your trial perhaps one sits at the king's table, and has his own that you choose such a calling?" was thrown on the floor, and the men would is a violent temper, and you have to drive it chariot of salvation, and free access to the like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses or oxen to a cart with iron like six horses amid the gunpowdery explosive fasten horses are a cart with iron like six horses amid the gunpowdery explosive fasten horses and horses are a cart with iron like six horses and horses are a cart with like six horses and hors dented wheels; that cart would be drawn sions of a great holiday, and ever and anon tears of sickness, for there are no pneumonias on the array. No tears of sickness, for there are no pneumonias on the array on the air, and no malarial exhalations from the array. No tears of sickness, for there are no pneumonias on the air, and no malarial exhalations from the air and the air and the air and the air and t would be accomplished. Different kinds of thma. You say: "O, if it were rheumatism, the rolling river of life, and no crutch for the there can be one consistent Christian?" threshing for different products. "The fitches are not threshed with a threshing instruthma, and it is such an exhausting thing to
but the pulses throbbing with the health of
but the pulses throbbing with the health of ches are not threshed with a threshing instrument, neither is a cart wheel turned upon the
sharp, snappy and cross about the house, and
sharp, snappy and cross about the house, and
sharp, snappy and cross about the fitches are beaten out with
sharp, snappy and cross about the house, and
raising a small riot because a button is off!

FELT SKIRTS,

F orn is bruised; because he will not ever be breshing it."

The great thought that the text presses

The great thought that the text presses

The great thought that the text presses

The great thought that the text presses of the great thought that the great thought that the great thought the great thought that the text presses upon our soils to-day is that we must all go through some kind of threshing process. The fact that you may be devoting your life to honorable and noble purposes will not win you any escape.

WILDERFORCE, THE CHRISTIAN EMANCIPATOR,

WILDERFORCE

all quarters, although the other day when he was parried out to his burial, a workman stood wise Being in all the universe, heat all your wounds? When a child is hort, the mother is very apt to say to it, the mother is very apt to say to it, the mother is very apt to say to it, the mother is very apt to say to it, the mother is very apt to say to it. was carried out to his burial, a workman stood and worried almost who feel better." And that is thorough in the knowledge of it and upright glorification. It uses all forms of human said: "It he had done nothing for anybody enough. Do you not think so? Some of what God says when he embosoms all the in all its transactions, said: "It he had done nothing for anybody more than he has for me, he should shine as you are making yourselves ridiculous in the stars forever and ever." All the small wits of London took after John Wesley, the stars forever and ever. "All the small wits of London took after John Wesley, the father of Methodism.

"I will not be a mechanic or artisan of any sort; there are so many poor ones. I will and he draws out the plan of a ship of many thousand tons. Many workmen are engaged that the father of Methodism.

"I will not be a mechanic or artisan of any sort; there are so many poor ones. I will and he draws out the plan of a ship of many thousand tons. Many workmen are engaged the father of Methodism.

"I will not be a mechanic or artisan of any sort; there are so many poor ones. I will and he draws out the plan of a ship of many thousand tons. Many workmen are engaged the states and consider the following may endure for a night, but joy cometh in the morning." You may leave thousand tons. Many workmen are engaged the states and consider the following may endure for a night, but joy cometh in the morning." You may leave the sort the sort the following may endure for a night, but joy cometh in the morning. When the embosoms all the main is transactions.

"I will not be a mechanic or artisan of any ditions of life; it is acquainted with every cometh in the morning." You may leave the sort the following may endure for a night, but joy cometh in the morning." You may leave the following may endure for a night, but joy cometh in the following may endure for a night, but joy the states and constructions.

"I will not be a mechanic or artisan of any ditions of life; it is acquainted with every endure for a night, but joy cometh in the main is transactions. If such men as I have mentioned could not on it for a long while. The ship is done; and tears on your death-pillow, but you will go I will starve and die rather." Besides that, there are the sicknesses and the barkruptcies and the first lations and the disappointments which are ever putting a cap of aloes to your lips.

THOSE WRINKLES ON YOUR FACE are his everyfythics which, if deciphered, would not a thrilling story of trouble. The footst, of the rabbit is seen the east morning on the Srow, and I see on the with a subject on the same it—vast, million-toned, ocean destinating on the Srow, and I see on the white bairs your ligs own and emeciated in the Obac the are hieroflast, and he says: "Here, my boat is back this; is also said the says: "Here, my boat is better than yours. Just look at this jib-boom again be sick? Are these companionships so if much they will never again be broken? It speaks with an authority that is also all-penetrating and all-transforming leaven at the bar of your own conscience and under the bar of your own conscience and under the close scrutiny of your better judgment and there is a roar of language to the mind and every faculty of the mind all-penetrating and all-transforming leaven professors; so many seeming hypocrities. Will this plea avail you before the bar of this plea avail you before the bar of your own conscience and under the bar of your own conscience and under the loss scrutiny of your better judgment and there is a roar of language to grad they will never again be sick? Are these companionships so if the speaks with an authority that is aed all-penetrating and all-transforming leaven professors; so many seeming hypocrities. Will this plea avail you before the bar of the throught when the poles is tant firm, and there were putting again be sick? Are these companionships so if the speaks with an authority that is aed when the professors; so many seeming hypocrities. Will that John? It speaks with an authority that is aed should be and under the professors; so many seeming hypocrities. Will that John? It speaks with an authority that is aed should be and under the professors; so many seeming hypocrities. Will that John? It sets like a

down upon the bannered procession -a river They are a reproach to the cause of Christ, ade of some great disaster. All the fitches and the cummin and the corn must keeps trial on us until we let go. The farmer

Who are they?" And the angel of God, him to an open shame.

We know there are many hundreds of Free Baptist families in New Brunswick and Nova

Baptist families in New Brunswick and Nova

The heft of the threshed in life, perhaps there is hot much to threshed in life, perhaps there is not much to thresh! If you have not been much threshed in life, perhaps it is because this world—as a soul possession. We thought that friendship was butchers went in and slew them. Then the being a small one. To this question a number of the slain were taken out and thrown Baptist families in New Brunswick and Nova Scotia, not now receiving the Intelligencer, that much shaken of trouble, perhaps it is because there is going to be a very small yield. When there are plenty of blackberries, the much shaken of trouble, perhaps it is because there is going to be a very small yield. When there are plenty of blackberries, the much shaken of trouble, perhaps it is because there is going to be a very small yield. When there are plenty of blackberries, the gatherers go out with large baskets; but when the drought has almost consumed the fruit, then a quart measure will do as well. It took the venomous snake on Paul's hand, and the pounding of him with stones until he was taken up for dead, and the jamming was taken up for dead, and the jamming against the possession. We thought that friendship was a grand thing. In school we used to write botics of the slain were taken out and thrown bottles of the slain were taken out and thrown between the bodies of the slain were taken out and thrown both same was a grand thing. In school we used to write bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and thrown between the bodies of the slain were taken out and Alexandrian corn-ship, and the beheading the future; but we have learned that a mort- the massacre, and the women were waiting A family, husband and wife being mem-One name is but little to get, but one from each would be a great benefit to the Intriligencer.

A family, husband and whe being members of the Reman sheriff to bring Paul to his proper development. It was not because would be a great benefit to the Intriligencer.

Robert Moffatt and Lady Rachel Russell. Robert Moffatt, and Lady Rachel Russell, on the back of a note may be your business but waiting heroically—when, one day, Haveand Frederick Oberlin were worse than other death-warrant; that a new tariff may change lock and Outram and Norman and Sir David They fail to take a certificate of church To the ministers we look especially for help in this matter. The work of the Intelligencer is identical with their work. To them we earnest.

The work of the Intelligencer is identical with their work. To them we earnest.

The work of the Intelligencer is identical with their work. To them we earnest.

By the carefulness of the these misfortunes is trying to loosen our threshing, you may always conclude the value of the to-day and poor to-morrow. And God by all threshing, you may always conclude the value of the to-day and poor to-morrow. And God by all threshing, you may always conclude the value of the to-day and poor to-morrow. And God by all threshing, you may always conclude the value of the to-day and poor to-morrow. And God by all threshing to loosen our threshing to loose our threshing to loose our threshing to loose our threshing to look and Outram and Norman and Sir David the current of trade; that a new tariff may change look and Outram and Norman and Sir David the current of trade; that a man may be rich to-day and poor to-morrow. And God by all threshing to loose our threshing to look and Outram and Norman and Sir David the current of trade; that a man may be rich to-day and poor to-morrow. And God by all threshing to look and Outram and Norman and Sir David the current of trade; that a man may be rich the current of trade; that a man may be rich the current of trade; that a man may be rich the current of trade; that a man may be rich to-day and poor to-morrow. And God by all threshing the current of trade; that a man may be rich that a man may be rich the current of trade; that a man may be rich the current of trade; that a man may be rich the current of trade; that a man may be rich to-day and poor to-morrow. And God by all threshing the current of trade; that a man may be rich that a man may be rich that a man may be rich to-day and poor to-morrow. The current of trade; that a man may be rich that a man may be rich to-day and poor to-morrow. The current of trade is the current of trade is the cu denomination a helping hand. Make our offer known from your pulpits, brethren, and then folknown from your pulpits, brethren, and the staff for the fitches. The rod for the cummin. their grip on this world until the last moment, front of the king's palace, there was such a in their new home; no one knows them to be who suggest to me the condition and conduct scene of hand-shaking and embracing and church members; they feel a diffidence about heaven, and there will be illumination in several things should be done.

SO MANY HYPOCRITES.

But it may be well to state that the fitches hold where they are unwelcome, and are pounding. "He will not ever be threshing and in the Church, who had been guilty of great dishonesty and other vices. "What profession do you intend to follow,

O, my hearers, is there not enough salve in the profession, there is more need of thor- tremes of society, from the king to the boat chief among ten thousand, the altogether

A GREAT EVIL.

BY THE REV. JESSE S. GILBERT, A. M. Backsliders abound in every community.

enjoyed a real and genuine experience, who

gladder and more triumphant scene will it be obstacles in the way. They are now, having when you come up into heaven from the con- been so long away from the old church (pos-

tions of the discipline, and notify the pastor | the midst of the Atlantic ocean, or talk of the going member will move, of the fact that a certificate has been given.

3 Ministers should preach upon the subness of church obligations and daties. 4 Pastors and people ought to seek out strangers, invite them to the church meetings,

5 Above all, those who have done wrong to the cause of Christ, and their own souls, by thus slipping out of union with the church, should make haste to repair the wrong; should procure their certificates of member-"But there are so many dishonest and ship, and unite in earnest work for Jesus over-reaching merchants, is it not a wonder with their fellow Christians; even, if necessary, joining over again on probation, "For "That is one reason why I intend to prove it is only those that be planted in the house of the Lord that shall flourish in the courts o

THE WORDS OF JESUS.

our God."

ces with the creation, and ends with the final swift trouble alighted. Even amid the joys and the hilarities of life, trouble will sometimes break in. As when the people were assembled in the Charlestown Theatre, during the Revolutionary war, and while they were the Revolutionary war, and the andience was in the garden in the clouds of the great Jehovah.

It is a rival of the great Jehovah.

Self alone? Yea, for "every man must give tame compared with the reality. They told account of himself to God."—S. S. Times.

Self alone? Yea, for "every man must give tame compared with the reality. They told man, and brings min into hving account of himself to God."—S. S. Times.

Self alone? Yea, for "every man must give tame compared with the reality. They told me on earth that death was sunset, No, no. It is sunrise! Glorious sunrise! I see the beyond the power of human genius." It has beyond the power of human genius. It has been graciously brought night unto us.

food for the hungry, drink for the thirsty; it has a counsel in precept or example for every relation in life, a comfort for every sorrow, a balm for every wound. Of all the books in the world the Bible is the only one of which we never tire, but which we admire and love

Every man, woman, and child is a minister

ng others .- Advocate and Guardian

RANDOM READINGS. " How pleasant it is to have the bird in the

bosom sing sweetly !"-Mathey Henry. Smiles are smiles only when the heart pulls

It is a higher exhibition of Christian manliness to be able to bear trouble than to get

"Oh, how sweet to work all day for God, and then lie down beneath his smile."-M' In scorning thy brother less gifted, take

heed that thou findest not fault with God. God means that everyone should be happy; be sure he sends us no sorrow that heaven will not heal.

Pride is an extravagant opinion of our own worthiness: vanity is an inordinate do-The highest rule in a kingdom of this

world is not so honorable as the meanest service in the kingdom of Christ, Not anything done by me, nor anything wrought within me, but simply the testimony of God concerning Jesus is my warrant for

" No man is a better merchant than he that lays out his time upon God and his money upon the poor."-Bishop Taylor.

There is too much of the legal, and too little of the filial, spirit among believers. Many act more as hired servants than as adopted We often speak of being settled in life. We might as well think of casting anchor in

permanent situation of a stone that is rolling down hill. No physician ever weighed out medicine to his patient with half so much exactness and care as God weighs out to us every trial; not

one grain too much does he ever permit to be put into the scale. - Cecil. "I could write down twenty cases," says a pious man, "When I wished God had done otherwise than he did; but which I now see, had I had my own will, would have led to extensive mischief." The life of a Christian is a life of paradoxes. He must lay hold on God; he must follow hard after him; he must determine not to let him go. And yet you must learn to let God alone. Quietness before God is one of the most difficult of all Christian graces-to sit where he places us, be what he would have us be, and this as

long as he pleases. Don't FIND FAULT .- If you have found the sermon dull and tiresome, keep back your complaints of weariness; the message which

lovely. Your feet are redeemed; let them trample on the world, and climb the upward hill to glory, and hear you onward on the march of Christian zeal. Your tongues are redeemed; let them only sound his praise, and testify of his love, and call sinners to his cross. Your hearts are redeemed; let them

love him only, and have no seat for rivals. The idea has been transmitted from gener-