AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD, DENERAL IN

RAGLE IRON FOUNDRY.

FALL AND WINTER.

October 1st, 1876.

TS DAILY RECIEVING NEW GOODS from England and the United States for the FALL TRADE. He

DRESS GOODS.

WOOL SHAWLS,

DRESS TWEEDS, GREY FLANNELS.

FELT SKIRTS,

One Case of another a we toon

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

BE PATIENT.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 22, 1876.

Editor and Proprietor.

Whole No. 1195.

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The Intelligencer. NEW DRY GOODS

Of its past we do not think there is any reason HTIME MHOLTO be ashamed.

must be judged. By it we are willing it should nights ago to the church. be judged.

good as in the past, and as much better as it possible to make it. forms of those mutes. There will probably be some new features intro-

even than now. be exposed and condemned.

life all who read it.

are asked.

world will receive due prominence.

BY REV. PETER STRYKER, D.D. Be patient with your friends. They are In the city of Rome, N. Y., are a husband neither omniscient nor omnipotent. They THE INTELLIGENCER FOR 1877. Perhaps, as the year gets near its close, it may be in order, after the manner of most newspapers, FOR to say a few words of the INTELLIGENCER, its past there has been a revival of religion in the purity of purpose and tenacity of affection; and its future. We will do it in the fewest words possible. Does the possible. Poss of her parents, shut out in a great measure as they are from holy influences. She has ac-cordingly prayed for them, and talked with beloved. Love is the best thing on earth, them at home, in the sign language, and thus but it is to be handled tenderly, and impati-The record is made. By that the INTELLIGENCER preparing the way, she brought them a few ence is a nurse that kills it.

> The INTELLIGENCER will live. Its right and ability to live are well established. That right and that ability it is purposed to exercise for an in-definite number of years. In the year to come this paper will be at least as father's house, and several lads. But the on the earth. most touching sight to us was the bowed Be patient with your deferred hopes. The

Of course they could hear nothing the man take the tonic of patience. All that is worth

THE DUMB SPEAK.

There was something yet to be found for ministry; another worthy object is the send- and by the time they had reached her little Bridget, and the baby must have a toy, and ing of clothing to the colored orphans who cottage, he was willing to accept her cordial dear old grandpa, away East, must be remem-bered, for his old age was lonely without the companion of his long life, and he needed the listen to her?" loving rememberances to keep his heart cheer- listen to her."

ful in the few years he staid waiting. The "In two little rooms," began Mrs. Dana, She knew full well that there was no use to to say a few words of the INTELLIGENCER, its past our churches. For the past three months reach what you ask. What if also they lack windows are short, and they may not be able to windows were full. Dolls and cradles, teasets and sleds, books and toys, horses and the 'long house,' lives a family of five chil- stomach is one of the main highways leading jumping-jacks crowded upon one another. dren, with a kind mother and a drunken to the heart.

There was something for everybody, young father. The mother has a babe ten days old, or old, boys or girls. Comfortably seated in the cozy little room, she told the erring man with tones full of It made one wish that there were twenty soon, and from a broken window. She and Christian love how she wanted to help him. children at home, with each a long, big stock- her little ones are living upon a few dollars upward. She pictured the future as it might ing to fill, and that one's pocket was full of laid by, by washing, before the haby came. be without rum, for himself, for his wife and money, and was like the widow's oil, told .Two of the children can be put into our Sab- children-of the earthly happiness yet to ights ago to the church. Every one who knew them was astonished s these mute people walked up the aisle, and dear child, you must be patient. These

Every one who knew them was astonished as the play-house with its doll as mistres, and the play-house with its doll as mistres?" THE FUTURE. We have not many promises to make. The INTELLIGENCER will live, Its right and hollity to live are well established. That right hollity to

Smellinemcer,

"O, Johnnie, don't you wish me and you had that little dollie for our own. O, John-tiful meal, he went running home with a bas-tiful meal, he went running home with a bas-

heart is sick no doubt, but sick hearts must nie, ain't it spel-endid ?" said the little voice ket of good things for the children. from under the ragged hood, while the little "O, mother !" he exclaimed, bounding into brother, and in his strength you will conquer. There will probably be some new teatures intro duced, which will make the paper more acceptable even than now. Proper attention will be given to the leading questions of the day. and defended: and wrong, wherever found will and defended: and wrong a material provided wrong wherever found will and defended: and wrong wrong wrong wherever found will and defended: and wrong wr Jacket and Mantle Cloths, and defended; and wrong, wherever found, will pied the front seat. The leader of the meet- preparation for life's work-your apprenticeing then invited any of the penitents who ship or college course-will come of itself. ute here, please Johnnie, do let me, we never the nice house. Oh, mother !" he said, put-No quarter will be given to the rum traffic and traffickers. The INTELLIGENCER believes in the little shiny tea-cups and dollie, "I wish father wouldn't drink, don't you?" And the little shiny tea-cups and fingers, when Mrs. Dana said: No quarter will be given to the run traffic and traffickers. The INTELLIGENCER behaves in the proindition of "the gigantic crime of erimes," and will, to the fullest of its ability and in all ways that seem right, labour to bring it about.

must keep me company in trying a dish."

she said, "May God bless and keep you, my

that seem right, labour to bring it about. The various religious questions that agitate the world will receive due prominence. The various religious questions that agitate the world will receive due prominence. Christ. She then turned her eye upon those the situation. They the little smutty-faced, the little smutty-faced, the little pair. Just such little smutty-faced, beloved ones standing by her side. They seemed to comprehend the situation. The situation. They the little pair. Just such little smutty-faced, the little pair. Just such little smutty-faced, beloved ones standing by her side. They seemed to comprehend the situation. The situation. They the little pair. Just such little smutty-faced, beloved ones standing by her side. They the little pair. They the little pair. They the little pair. the an entire new suit for Johnnie, nice bed linen | suspended from the gaslight above. "We TS. BERLIN WOOLS, s or s or b of the published. Thus many who do presented to our readers. BERLIN WOOLS, s or b of other nor regularly hear the voice of the living s or b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to our success. A servant who is always b of the published. Thus many who do presented to. The many seem like the evening." It was a beautiful sight—the little ones that it may seem like the evening." It was a beautiful sight—the little ones the d wer ou a mather go our own house. But a worse of the plang's clother, my boy?" asked Mrs. The many seem like the evening." It was a beautiful sight—the little ones the d wer ou a mather go our own house. But a worse of the plang's clother, and the go our own house. But a worse of the plang's clother, and the go our own house. But a worse than tyranny is capricious treatment of your. The many seem like the evening." It was a beautiful sight—the little ones the d their breath in surprise; never had they the the most beautiful-test Kissmus anybody ever did see." It was a beautiful sight—the little ones the d their breath in surprise; never had they the the store, " on here is a trunk full of the plang's clother, and the go. The many seem like the evening." It was a beautiful sight—the little ones the d their breath in surprise; never had they the the the store, " on here is a trunk full of the plang's clother twins, a rubber doll for the other, a rattle a' crying because I am so very happy, and Mrs. Daua hurried home, wondering with- Into the attic she went, to the trunk where because I've got the best present that ever could be." "Oh, no, mother; your new dress ain't quite so nice as my dollie in her and warm sack, and there is a calico, and she your father and Mrs. Dana too," turning a

Bought at a bargain, selling for 25 CENTS.

FINGERING YARNS,

BLACK ALPACAS

DIATING TWO BALES (OF ()HA) MITTY

AMERICAN PRINTS

ata. I'm hogamat AT 9 CENTS. BLACK FRENCH MERINOS,

BLACK HENRIETTA CLOTHS,

BLACK CRAPES.

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Fredericton, September 29, 1876.

AND VERY CHEAP.

Sept. 15th, 1876.

DRY GOODS

foosing Will please take notice that a sharef

are now opening NEW GOODS for the FALL TRADE from EUROPE and the

AMERICAN MARKETS, door dan find Rendersider Hand

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10,10

Good Grey Cotton, And leap exulting like the bounding roe. No sigh, no murmur, the wide world shall

Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS, BUDKEYE BELL FOUNDRY.

Christians in praising his holy uame. In conclusion, the INTELLIGENCER in the year to come will be as good, earnest and true as it can be STUDY ONE BOOK AT A TIME. made. It will aim to help to a better and purer

For all the success that has thus far attended it,

helpful to all who read it, the prayers of Christians runs through a book. Some time ago I was patient .- Methodist.

wonderfully blessed by taking the seven blessings of the revelation. If God did not wish " AND THERE WERE IN THE SAME COUNTRY us to understand the Revelation, he would SHEPHERDS ABIDING IN THE FIELD, KEEPING not have given it to us at all. A good many

WATCH OVER THEIR FLOOK BY NIGHT, AND, say it is so dark and mysterious, common LO, THE ANGEL OF THE LORD CAME UPON THEM | readers cannot understand it. Let us only AND THE GLORY OF THE LORD SHONE ROUND keep digging away at it, and it will unfold ABOUT THEM; AND THEY WERE SORE AFRAID. itself by-and-by. Some one says it is the AND THE ANGEL SAID UNTO THEM, FEAR NOT, only book in the whole Bible that tells about until it was as handsome as the elegant tap-AND THE ANGEL SAID UNTO THEM, FEAR NOT, only book in the whole Bible that tells about estry in the drawing-room across the street. FOR I BRING YOU GOOD TIDINGS OF GREAT JOY the devil being chained; and as the devil Christian Through the half open door was a glimpse of WHICH SHALL BE TO ALL PEOPLE. FOR UNTO knows that, he goes up and down Christen- the little supper-table, with its scarlet plaid-YOU IS BORN THIS DAY IN THE CITY OF DAVID dom, and says: "It's no use your reading A SAVIOUR WHICH IS CHRIST THE LORD. AND the Revelation; you cannot understand the bight silver. It was a cheery

Sink down, ye mountains! and, ye valleys, and put us in the new, and therefore we keep dull lifeless ashes and ponder them. Now MILLER & EDGECOMBE With heads declined, ye cedars, homage pay! those that die in the Lord, for they shall rest from their labors." "Blessed are they that sad the heart was within; it was forgetting

The Saviour comes ! by ancient bards foretold! Hear him, ye deaf, and all ye blind, behold !

And bid new music charm th' unfolding ear; yen; you climb by them right ap to the or ar tor wE ARE Now SELLING THOUSAN The dumb shall sing, the lame his crutch fore throne of God, -D. L. Moody. -----

And leap exulting like the bounding roe. OUR CHILDHOOD.

From every face he wipes off every tear.

News of the progress of vital Christianity at the mother looked up, her eye sparkling with Do not lash yourself sore with self-debase- does his work of misery in the homes. home and abroad will be carefully collected and presented to our readers. home and abroad will be carefully collected and presented to our readers. home and abroad will be carefully collected and presented to our readers. home and abroad will be carefully collected and presented to our readers. home and a pair of blankets—but it was so near the inspiration, and ful to your success. A servant who is always home and a pair of blankets—but it was so near the inspiration, and ful to your success. A servant who is always home and a pair of blankets—but it was so near the inspiration, and ful to your success. home and a pair of blankets—but it was so near the inspiration, and ful to your success. home and a pair of blankets—but it was so near the inspiration, and ful to your success. home and a pair of blankets—but it was so near the inspiration, and ful to your success. home and a pair of blankets—but it was so near the inspiration, and ful to your success. home and a pair of blankets—but it was so near home

the ungodly, but me he leaves in want. good night."

When shall my turn come ?" Be patient. Your time is when you desire; his time is working for the Master, seed-plant of the whole Bible; it tells us of wishes. For Him and for you there is abund. do, that I am willing to do."

MRS. DANA'S CHRISTMAS DAY.

The light from the open fire was dancing over the furniture, playing hide-and-seek about the engravings and little chromo on the

A SATIOUR WHICH IS CHRIST THE LORD. AND SUDDENLY THERE WAS WITH THE ANGEL A MULTITUDE OF THE HEAVENLY HOST PRAISING GOD, AND SAVING, GLORY TO GOD IN THE HIGHERS, AND ON EARTH PRACE, GOOD WILL TO MEN." D VERY CHEAP. BUYERS OF Y GOODS Y GOODS The rocks proclaim th' approaching Deity. Lo, earth roceives him from the bending skies! belong to the world, but belong to the new orld, but belong to the new ness and accept its warmth, but she must needs go back to the black coal and to the new needs go back to the black coal and to the needs go back to the black coal and to the new needs go back to the black coal and to the needs go back to the needs go back to the black coal and to the needs go back to the needs go back to the black coal and to the needs go back t ourselves from the world. "Blessed are and then a quiver of the lip, a little silent very hearty.' tear stealing down the cheek, showed how

have part in the first resurrection, for on such the warmth and brightness of the present,

with them. They take you right up to hea- if she could only take the little casket home and keep it near her. How little we realize may I ask?"

that the casket is nothing, when the priceless jewel is gone. The poor, fragile tenement of clay is only the temporary home of the loved Softly, swiftly the dewy spring-time of life one, and yet we love to lay it tenderly away drinkin' pretty bad." glides away, and slips into eternity. Before for the dear one's sake. The heart of that

In adamantine chains shall Death be bound, And Hell's grim tyrant feel the eternal wound. wound. In the heart begins to realize that it must put tion to bind it to earth, but in the spring time the Saviour visited the little home, and found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above. In the dear ones who guided our tot-found it wise to sever one, and fasten it above.

wound. As the good shepherd tends his fleecy care, Seeks freshest pasture and the purest air, Explores the lost, the wandering sheep di-Explores the lost of the lost

preacher will be preached to. The general religious reading, carefully prepared, will be tull and varied, as in the past. The chil-dren's aud other departments will receive careful atemptic and effect will be made to make them atemptic atem attention, and effort will be made to make them unearthly, such a heavenly expression. all increasingly interesting and instructive. Without supposing there was anything Be patient with God. It seems almost ir-The secular news columns will contain a sum- supernatural in this, other than all conver- reverent to counsel you so. And yet, you how here the rich she said to herself. "Not give them up for her little baby, oranges, pop-corn, and mary of what is transpiring not only at home, but sions may be regarded as supernatural, we know that even against God you have cried by the side of them. Inasmuch, horns of plenty filled with candy for each. cannot but see in this event the wonderful out in your impatience. Your garden did Hitle sister, if I would find you some clothes?" as ye have done it unto one of the least of a framed motto, "God bless our home," for all the world over. Furnishing a good summary grace of God. He speaks to the hearts of all not bloom in season or bear fruit in abund-than the "yes mum" did. "Well little chile prod conscience. "I won't heard them for "What the father, with a pair of new boots. of news in addition to the large amount of religi-ons and other instructive reading, makes the Ix-who cannot articulate, by signs to make by TELLIGENCER especially adapted to families that known their experience, and thus join other He has flowers for others and fruit even for to-morrow, and see the little baby too, so they are thine, O Lord-forgive this selfish full, "please don't cry, mother." "I am only heart?

He has one time and you have another. in herself if here was not an opportunity of she had so carefully laid everything her little Carrie had worn.

The way to study the Bible is to study one book at a time. If you take Genesis, it is the book at a time. If you take G we do not forget that we are indebted to the good-life, death, resurrection; it involves all the ance of time. His years shall not fail; nor the pairs of winding, rickety stairs, shall have some of these under-garments and beaming look upon that lady as she spoke; ness of God. And that it may be increasingly rest of the Bible. Or take just one word that will yours. You can afford to wait. Be she found her way the next morning, to the colored aprons. The little half-worn shoes I "it is this beautiful Bible, and between the door pointed out as belonging to Mr. Thomas will keep as a remembrance, these that I took leaves I found a pledge signed by your Brown. The gentle tapping was not answer- off her teet the last day she was about," said dear father, never to touch, taste, or handle ed, and again she knocked, and lifting the Mrs. Dana to herself, "but here is the dolly the intoxicating drink any more." latch looked in, as a womon's voice kindly -1 must keep that too"-in an instant the There was a bountiful dinner that day, and said, "Come in." On the bed at the side of little face pressed against the window-pane music and merry games. the room was the mother, with her little babe. came before her, and the little voice saying Johnnie, the oldest, a boy of eight, was try- so pitifully, "We don't never have no Kiss-

ing to warm something in a stew-pan for the mus to our house." children to eat. Here was blue-eyed Maggie, "They shall have one for once," she said in the little five year old girl whom Mrs. Dana a decided tone, and the dollie with its little had seen at the window, who, in spite of dirt bed was put with the little garments. and tangled hair was very pretty, and made the mother's heart throb as she remembered her own little darling of the same age. Under the table sat one of the twins, a merry old dress of her own was fixed over for the black-eyed boy of two and a half, and on the mother, and thus the few days before Christbed by baby was the other, a darling little mas were spent very busily.

"Mother, I wish the kind lady would come "Could you eat a little of this chicken, to-day to see us," said Johnny, "she ham't Mrs. Brown ?" kindly inquired her visitor. been here for a good many days. Wouldn't "I learned accidently last evening from your I like to go to her house and stay al! day, little boy, about the baby in his home, and I mother? She took me into her sittin'-room, thought, perhaps, I could tempt your appe-tite a little with this chicken and jelly." she called it, that time when I went for the medicine for you, and there's a big glass thing medicine for you, and there's a big glass thing "Thank ye, ma'am, very much, but if ye there with little yellow fishes in it, and a bird please, I'll taste of the jelly, but I'm not that kept a singin', and some flowers in the

needin' much a lyin' here, and if you'd as soon window, real pretty ones, and lots of pretty let the little ones have it. I'd be greatly things-but there comes, father, hush !" obliged. A little drop o' somethin' does me "Be quiet, children," said the mother's nicely now, but the children, mum, they's voice-" be quiet."

There was no need for them to hide from "You take this, Mrs. Brown, and I have him to-day, for he had come home without do so ye will die.' One day, however, when something for them; you do not look very the old demon in him.

the second death hath no power, and they and the glory of heaven-so real, but memory "Oh, I'll soon be up now. I got up too swearing at Jounie, he sat down by the bed, her, 'Why dost thou not eat of this beautiful shall live and reign with Christ a thousand had taken the thoughts back to a little grave soon, and took a cold from the broken window, saying, "It's a pretty country, where a man fruit 3 It tastes splendidly.' She resisted Hear him, ye deal, and all ye blind, bendult is shall live and reign with Christ a thoughts back to a fittle grave made in the spring time, to the little form the france of the Lamb." Or you had it gave me quite a bad turn for a day or two, and that's the reason the children look what is the reason the children look what he likes with it." "Why, Thomas, if what's the trankle?" said the wife. "Well, indicating little of the little of the works hard, and can't get his own pay, to do the what's the trankle?" and the works hard, and can't get his own pay, to do the works hard, and that's the reason the children look what he likes with it." "Why, Thomas, if the works hard, and the works hard hard hard hard hard hard hard may take the eight "overcomes" of Revela-Hazlewood Cemetery since the snow-arifts so bad, ma'am. Johnnie can't do for them as what's the trouble ?" said the wife. "Well, lieked it a little. At length she swallowed it "Is your husband able to work, Mrs. Brown, enough, too. I couldn't git a cent to-day, husband came to her soon after, she persuad-"Oh, yes mum, Thomas he's a very good liberty of sending some coal and flour around felt as if drunk. But this scarce had hapman at his work when he's not in drink, but to your home, and will send some potatoes. since just before the twins came he's been a I thought I would save you any trouble about bodies had been covered fell off; only twenty

In the firelight together before parting they knelt, and with Dr. Dana prayed that God's plessing would rest upon them, to strengthen and help each to become a conqueror in the conflict of life. Thus passed the first day of Thomas Brown's new life, and such was the Christmas day at Mrs. Dana's,

INDIAN TRADITION OF "THE FALL,"

A very striking tradition of the creation and tall of man is given by G. Kohi in "Kitchi-Gami, or Wanderiugs around Lake Superior," translated in 1860. He mentions the following singular traditions amongst the Red Indians : "The first man and woman were placed in a garden rich with all manner of fruit. They ate, and lived there for days and years in pleasure and happiness; and the Great Spirit often came to them and conversed with them. 'One thing,' he said, 'I warn you against. Come bither. See, this tree in the middle of the garden is not good. In a short time this tree will blossom and bear fruits, which look very fine and taste the woman was walking in the garden, she this is the trouble," was the reply, "and its entirely, and felt as if drunk. When her but the boss, he said to me, 'I've taken the ed him also to eat of it. He did so, and also it.' I couldn't somehow git mad afore him, of these scales remained on, but lost all their "How do you get food and clothes for the he said it so kindly, and when I was coming brilliancy—ten on their fingers, and ten on their toes. They saw themselves to be quite

SWANSDOWNS-Very Cheap. GREY SHIRTING FLANNELS, The tender lambs he raises in his arms, less than ever sold before.

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reads pa da MEN'S BRACES,

WOOL SHAWLS, &c

THESE GOODS ARE ALL NEW AND FRESH, AND WILL BE SOLD AT

BOTTOM PRICES FOR CASH.

HILLER & EDGECOMBE.

Fredericton, Sept. 15, 1876.

See a long race thy spacious courts adorn ; See future sons, and daughters yet unborn, In crowding ranks on every side arise, Demanding life, impatient for the skies !

See barburous nations at thy gates attend,

And break upon thes in a flood of day. No more the vising sun shall gild the morn, Nor evening Cynthia fill her silver horn ; But lost, dissolved in thy superior rays, One tide of glory, one unclouded blaze

darken round our pathway, we do not despair "Go work to-day, go work to-day, Go work in the vineyard of the Lord."

disappointments in the journey of the;" that this world would be too fair and one heart-strings would be twined too closely around its perishable idols, if we had all sunshine or childhood; that heaven would not be worth striving for, if we had no heart-aches of crosses to hear in this life, which is but a

rects. By days o'ersees them, and by night protects, The Christian parents could in submission against us forever. By days o'ersees them, and by night protects, The Christian parents could in submission to be very comtortable and tidy brought us." The tender lambs he raises in his arms, Feeds from his hand, and in his boson warms; gage. gage. The Christian parents could in submission the mother's heart was aching still for the borny highway of life. How glad would we be if we could but live over our childhood the sump face and the sound of the practing the sump face and the sound of the practing over in England, my mother was a member of the Baptist church, but she's dead, these over him. again, but alas for us the stream of time lips so still. Heaven seemed too far away, of the Baptist church, but she's dead these over him.

> It is well for us if in all these years we have to forget the daily toil of Jesus, and "look of ever comin' to this, but its all the cursed laugh at me, and I couldn't stand it. I can't wind chopped suddenly round, and blew a powerless to avert. It is well for us if, when her reverie by a boy humming as he passed as she continued. "I hope you'll excuse me, much-I will just leave old Sykes alone for field of ice back again with such tremendous rum"-and the tears rolled down the sad face give it up-I wish I could. I won't drink so gale from the west. This brought the vast but I've been clear down discouraged since I his sprees." This did not pacify the aroused torce that it filled in the neck of the lake and found this little one was comin', and it seems conscience, and sitting on the old door step, its outlet so as to form a very effective dam,

kings, And heap'd with products of Sabean springs! true strength, courage and unshrinking taith And heap'd with products of Sabean springs! true strength, courage and unshrinking taith in the great battle of life, if we would come we heard it said it trast him with her, and work now that I have here, she bade them good day, with the she replied. "Yes ma'am." "Well, I am All heap a with products of sate and part of sate and par

But lost, dissolved in thy superior rays, One tide of glory, one unclouded blaze Oreflow thy contrast, the Light himself shall shine Reveal'd and God's eternal day be thine! The seas shall waste, the skies in smoke decay, Rocks fall to dust, and mountains melt away. But is Word, His saving power re-mains: But fixed His Word, His saving power re-mains; Thy realm forever lasts, thy own Messiah reigns ! Thy realm forever lasts and for whom we shall see. The real last for the last comments we had the dam gave way, and the last morning the river was restored in all its the river was r

never flows backward, but on, on, on, till it How apt the sorrowing Christian heart is the years, ma'am. Thomas's folks was all "It's too late!" he muttered to himself, of the day named a stiff eastealy wind moved