

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### Rev. J. McLEOD,

#### "THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST."--Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 18, 1876.

HUNGER MUST HAVE AGONIZED EVERY FIBRE THE WORLD HAS SEEN MANY DARK DAYS.

Special Notice.

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October, 1875.

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DRESS GOODS. PLAIN AND FANCY. Black Goods,

THE FOUR INSTALMENTS.

The Intelligencer.

A SERMON.

BY REV. T. D. TALMAGE.

With some friends I went into London through all temptation." I could take this audience into

out from the palace of heaven spent in an out-

house. One hour after laying aside the

THE MOST DARING DEED OF ALL ETERNITY

feet; but

landing !

paid in different instalments.

least, and see the crown jewels of eternity, feel dizzy, and a strange disposition to jump; behold their brilliance, and estimate their so Satan comes to Christ with value. "Ye are bought with a price." Now,

with teeth of death. The thought of a dark day when the sun was eclipsed. The morsel of bread or meat must have thrilled fowl at noonday went to their perch, and we the body with something like ferocity. Turn felt a gloom as we looked at the astronomical out a pack of men hungry as Christ was wonder. It was a dark day in London when Ye are bought with a price."-I Corinthians vi. 20. one yell they would devour you as a lion a with uncovered faces were taken in open

of the body, and guawed on the stomach Three or four summers ago there was a very

this cost ?" You see a costly diamond flash- circumstances, we would have cried, "Bread when the curtain began to be drawn. It MILLER & EDGECOMBE silver and gold, and you begin to make an with the other hand beat back the monarch hung it. As when there is a dead one in the in heaven? Is there no horror in hell? Is Norteen

in a month nor a year the magnificent calcu-lation; but before I get through to night, I hope to give you the figures. "Ye are bought with a price." With some friends I went into London With some friends I went into London

his tears. Do you want to drink his blood ? Tower to look at the crown jewels of Eng-land. We walked around, caught one glimpse "Come and I will show you something worth ing the darkness they can glut their revenge over anything. I believe they want to be knew that serpent was avarice; that it never ing the darkness they can glut their revenge over anything. I believe they want to be knew that serpent was avarice; that it never lets the man in whose heart it pestles enjoy of them, and being in the procession were looking at," and after a half day's journey with the contortions of his countenance. and standing to-night, anxious after God and what he has, no matter how much, but keeps compelled to pass out. I wish that to-night they came to Jerusalem, and to the top of the They examine his feet. They want to feel heaven. Though I tell you these plain truths goading him to try to get more. I wouldn't temple. Just as one might go up in the tower of Antwerp and look off upon Bel-gium so Saten howard. Choise off upon Bel-gium so Saten howard. Choise off upon Bel-gium so Saten howard. They put out their hands, and touch to be a spiked. They put out their hands, and touch the spiked. They put out their hands, and touch the spiked. They put out their hands, and touch the spiked. They put out their hands, and touch the spiked. They put out their hands, and touch the spiked. They put out the spiked. They put out the spiked to be spiked to be spiked. They put out the spiked to be spiked. They put out the spiked to be spiked to THE TOWER OF GOD'S MERCY AND STRENGTH, that you might walk around just once, at the temple. Some people at a great height blood, and wipe them on their garments.

than the clash of the spears and the wailing

der-hearted women. It wants a heart that his spirit, raise in power what to-night has ed, one says to another, "cheated the Govcrime has turned into granite. The waves been sown in weakness, and when all these ernment," "sent shoddy blankets to the poor by instalments—so much the first of January, so much the first of April, so much the first of July, so much the first of October until of sin and pain and torture clutch for his is no longer my joy to preach it on earth, determined that I wouldn't be him at any of July, so much the first of October, until the entire amount is paid. And I have to the in the valley, flocks on the hills, and vil-the in the valley, flocks on the hills, and vil-the in the valley flocks on the hills, and vil-the valley flocks on the hills, and vilhim down and trampled him with both feet. No sorrow there. No sin there. No death How the cavalry horses arched their necks, there. Singing the eternal doxologies of the something was the matter with each one of clergymen generally : and champed their bits and reared, and redeemed-O, may that be our happy lot. snuffed at the blood. Had a Roman officer God forbid that one of you should miss against their money outweighed it. I came to-day ?" said Johnny. called out for a light, his voice would not heaven. have been heard in the tumult; but louder -----

ment by thy grace, and if I never preach get it out of my mind. In spite of myself I TO MAKE A HAPPY HOME AND VIRTUagain, now let me call them to thyself, and kept thinking about my neighbours, and as I

implore them with tears to seek for the sal- thought about them, I seemed to have them vation of their souls. "This night thy soul before me and be able to look right through may be required of thee, then whose shall them. So I began to examine them, one by these things be thou hast provided ?" Oh, one, to determine which I would prefer to ahungered, and if they had strength, with the plague was at its height, and the dead my brother, will you not now attend to the change places with. Neighbour A. was the things of your soul? Shall not this be the first one in my mind's eye, because he is the moment when your salvation shall be report- richest. I thought it would be nice to have Your friend takes you through his valuable kid. It was in that pang of hunger that carts and dumped in the trenches. It was house. You examine the arches, the fresco, Jesus was accosted, and Satan said: "Now a dark day when the earth opened and Listhe grass-plots, the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots, the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots, the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots, the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots, the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots the fish ponds, the conserva-tories, the parks of deer, and you say within yourself, or you say aloud: "What did all the grass-plots the dark day when the darkest day since the cre-tories, the parks of deer, and you say within the source of the world was when the carnage of Calvary was enacted. It was about noon Decharge the the dark day when the carnage of Christian wives have been praying for you. Perhaps your Christian children have been ness only that he might drown for a time the ing in an ear-ring, or you hear a costly dress it shall be !" and been almost impatient at was not the coming-on of a night that praying for you, and yet you have not found memory of his domestic sorrows, I didn't rustling across the drawing-room; or you see the time taken for mastication; but Christ soothes and refreshes; it was the swinging of the Cross. O, Lord, save that want to be him, I could not envy him, I pitia high-mettled span of horses harnessed with with one hand beat back the hunger, and a great gloom all around the heavens. God man. Now is the accepted time. Now is ed him as I would a slave that is scoured to

estimate of the value. The man who owns a large estate cannot instantly tell you what it was tempted. We are told that Napoleon so God in the afternoon shut the windows of the value in heaven? Is there no horror in hell? Is Next came neighbour B. But with him came there no loveliness in the Cross? Is there that son of his, who is the by-word and term Respectfully draw the attention of their friends is all worth. He says, "I will estimate so and the public to their very large and Beautiful stock of the house, so much for the house, so much for the grounds, so the grounds, so it was appropriate that everything should in the anternoon shut the windows of the world. As it is appropriate to throw a for the furni- black pall upon the coffin as it passes along, ture, so much for laying out the grounds, so it was appropriate that everything should in the anternoon shut the windows of the town—that weetched, reckless boy who are not moved? "Ho, every one that thirst- black pall upon the coffin as it passes along, ture, so much for laying out the grounds, so it was appropriate that everything should is the coat of mail." much for the stock, so much for the barn, so "Put it on now yourself and let us try it;" be sombre that day as the great hearse of the from beneath the Rock of Ages. Though grey hairs with sorrow to the grave. As I much for the equipage-added up in all mak- and with shot after shot from his own pistol, earth rolled on, bearing the corpse of the you have been wandering a great way off, looked into B's heart, and saw the grief and hough during this past week you have been dread that tortured it day and night, I thanking this aggregate." Well, my friends, I hear so much about our mansion in heaven, about its furniture the emperor found out that it was just what the emperor found out that it was just what it pretended to be—a good coat of mail. Then the man received a large reward. I Sacred. However, you may have hated or

and the grand surroundings, that I want to bless God that the same coat of mail that caricatured a man, when you hear he is dyknow how much it is all worth and what has actually been paid for it. I cannot complete in a month nor a complete in a mon

preach it. You know I have not smoothed that was biting and stinging all the time. Spiked. They put out their hands, and touch the spikes, and bring them back wet with blood, and wipe them on their garments. WOMEN STAND THERE AND WEEP, but can do no good. It is no place for ten-der-hearted women. It wants a heart that

Well, to make a long story short, I thought

at last to those in moderate circumstances,

would be willing to change places with. He

OUS FAMILY.

1. Learn to govern yourselves and to be gentle and patient.

2. Guard your tempers, especially in sea-sons of ill-health, irritation, and trouble, and soften them by prayer, penitence, and a sense of your own shortcomings and errors.

3. Never speak or act in anger, until you have prayed over your words or acts, and concluded that Christ would have done so, in your place.

4. Remember that valuable as is the gift of speech, the gift of silence is often much more. 5. Do not expect too much from others, but remember that all have an evil nature, whose developments we must expect, and we should forbear and forgive, as we often desire forbearance and forgiveness ourselves.

6. Never retort a sharp or angry word. It is the second word that makes the quarrel.

7. Beware of the first disagreement.

8. Learn to speak in a gentle tone of voice. 9. Learn to say kind and pleasant things whenever an opportunity offers.

10. Study the character of each one and sympathize with them in their troubles, however small.

11. Do not neglect little things, if they can affect the comfort of others in the smallest

12. Learn to deny yourself, and to prefer others.

13. Beware of meddlers and tale-bearers. 14. Never charge a bad motive, if a good one is conceivable.

15. Be gentle but firm with children. 16. Do not allow your children to be away from home at night, without knowing where

they are, 17. Do not allow them to go where they please on the Sabbath.

18. Do not furnish them with much spending money.

19. Remember the grave, the judgment seat, and the scenes of eternity, and so order nome on earth, and you shall have a home in heaven.

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES. TWEEDS AND WINCEYS,

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KIDDERMINSTER,

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GILT CORNICES.

A POWERFUL TEMPTATION f you have a large amount of money to pay,

you do not pay it all at once, but you pay it in that very crisis. Standing there at the tell this audience that "you have been lages and cities and realms. "Now," says bought with a price," and that that price was Satan, I will make a bargain. Just jump off. I know it is a great way from the top of the The first instalment paid for the clearance Temple to the valley, but if you are divine of our souls was the ignominious birth of you can fly. Jump off. It won't hart you. Christ in Bethlehem. Though we may never Angels will catch you. Your Father will be carefully looked after afterward, our ad- hold you. Besides, I'll make you a large vent into the world is carefully guarded. We present if you will. I'll give you Asia Minor,

vent into the world is carefully guarded. The come into the world amid kindly attentions. Privacy and silence are afforded when God launches an immortal soul into the world. Even the roughest of men know enough to stand back. But I have to tell you that in the stand back of the hill there was a the village on the side of the hill, there was a Go to-morrow morning and get in an altervery bedlam of uproar when Jesus was born. cation with some wretch crawling up from a

In a village capable of accommodating only a few hundred people, many thousand people were crowded, and amid hostlers and mule-teers and camel drivers yelling at stupid beasts of burden, the Messiah appeared. No silence. No privacy A better adapted cost. O, when the nails went through silence. No privacy. A better adapted great wretch of hell, and fought him in the place hath the eaglet in the eyrie—hath the wilderness and on the top of the Temple.

lieth down upon the straw. The first night temptation, CHRIST GIVES US THE ASSURANCE

house. One hour after laying aside the robes of heaven, dressed in a wrapper of coarse linen. One would have supposed that world of great magnitude, then to a percipice the bottom. Men have come to a precipice

swung in the storm, the passengers wrung wounded hands, and he begs you to come. their hands and expected to see him fall. Go, and you live. Stay away, and you die. In the paths of sin, to the narrow way?

was when the Son of God came out on the The work done, he came down in satety, and O, that to him who bought us, we might give With a kindly heart, through the lasping battlements of heaven, and looked off into the a Christian man said to him, "Why did you all our time and all our prayers and all our years.

great abyss of suffering and sin and death, go down in the forecastle before you went success. I would we could think of nothing He hath shared your joys, he hath wiped great abyse of suffering and sin and death, and while all the throngs in glory stood in dumb amazement looking upon it, sprang a million fathoms down! One of the most ex: "Man overboard!" The sailor leaps into the wave. With one hand he clutches the bis wave. The bis wave head to the wave head to the bis wa

his way back to the ship, setting down the boy was protected. I care not how great wreathe it around the heart of my Lord Jesus riven. drowning man on the deck, amid the wild the height or how vast the depth, with Christ.

huzzas of all the passengers. But in the Christ within us and Christ beneath us and When in 1865 the Atlantic cable was lost, Methinks ye'll weep another day, councils of eternity the cry was heard, "World overboard !" and Jesus came to the rescue, Othing shall befall us in the way of harm.

and leaped into the depth of man's sin, and Christ himself having been in the tempest, it? Thirty times they sank the grapnel two- When the last of his ebbing sands are run, DUTCH AND HEMP. and reaped into the depth of man's sin, and will deliver all those who put their trust in and a half miles deep in the water. After a When his labors are o'er, and his work is beat his way back again to the throne of him. Blessed be his glorious name forever. while they found the cable and brought it to

God, amid the shouting of the angels. O, The third instalment paid for our redemp- the surface. No sooner had it been brought Who'll care for the flock and keep the fold the distance between the starting and the tion was the Saviour's sham trial. I call it a to the surface than

sham trial-there has never been anything THEY LIFTED A SHOUT OF EXULTATION,

Let us open the door of the caravansary in so indepent or unfair in the Tombs Court of Bethlehem, and drive away the camels. New York as was witnessed at the trial of but the cable slipped back again into the Ye'll miss him then; every look and tone, Bethiehem, and drive away the camels. Press on through the group of idlers, and light," she says, "save that which comes through the door." What, Mary, no food? "None," she says, "only that which is brought in the save, on the iourney." Let brought in the sack on the journey." Let ing around through the midnight, of course took one end of the cable to the electrician's the Bethlehem woman who has come in here they saw the arrest and went into the court. took one end of the cable to the electrician's room to see if there were really any life in it, with kindly attentions, put back the covering room. But Jesus' friends were sober men, and when they saw a spark and knew that a from the babe that we may look upon it. were respectable men, and at that hour, two message could be sent, then every hat was

THE AGED PASTOR.

of womanhood and the neighing of the charg-ers and the bellowing of the crucifiers, there With an eye still bright, though his cheek is With an eye still bright, though his cheek is

Look ! O, World, at what you have done. I And his form though bent by the weight of crossed and askew, as when I thought of tak- "Do you like to be prayed for ?" to let you count the wounds and estimate the Somewhat of its primal beauty wears.

Christ's right hand and through Christ's left He opens the page of the Sacred Wordhand-that bought both your hands with all Not a whisper, low nor loud, is heard ; their power to work and lift and write. Even folly assumes a serious look When the nail went through Christ's right As he readeth the words of the Holy Book,

foot and Christ's left foot-that bought your And the thoughtless and gay grow rev'rent whelp in the lion's lair. The exile of heaven But I bless God that in that triumph over feet, with all their power to walk or run or there, climb. When the thorn went into Christ's As he opens his lips in fervent prayer.

climb. When the thorn went into call its temple, that bought your brain with all its power to think and plan. When the spear left Christ's side, that bought your heart left Christ's side, that bought your heart

am, than any of them.' 'Then you had bet-ter stop grumbling,' he said, and vanished." 4. M "What do you think of these dreams ?'

somebody that they would be willing to sin dwell in it. Don't give it to Satan but change places with, or else to quit the mean- ask Jesus to make it his throne. Mind ! est business that a man or woman can engage

### ABOUT LIARS.

WHY JOHNNY LIKED THE MINISTER. The following which we find in an exchange, has rich suggestions in it, which we commend to the thoughtful consideration o of all my rich neighbors, one by one, but

them-something that when put in the scale "Oh, wasn't that a good minister we had

"Yes, very good. Which sermon did you and fixed upon neighbor Z. as the one I like best ?" said the mother. "Oh, I don't know. It wasn't the sermons

has a nice house, a nice family, a good busi- altogether that I mean.

will do." But I looked again, and lo; that boys so good; I never heard any one pray so overwhelming, terrific. It is the groan of the And his long white locks are backward rolled, big nose, and those squint eyes of his. The much for boys. Most of them do not. That nose never seemed so big or the eyes so is why I liked him."

ing them. How could I, who have always "Why yes, of course I do."

been regarded as a handsome fellow. O ! "The minister prayed to-day that all the how could I hold up my head with such a nose boys might be Christ's boys. Did you like upon it, or look at my friends with such dis- that !" torted orbs of vision? But I thought, per- "Yes, and L prayed as hard as I could that

haps the angel, if he comes, will not insist I might be. When we hear people praying apon su 'n matters. At any rate I will ask for us it makes us think it is about time to be praying for ourselves. If children don't like "Well, that night I dreamed again; the to say much about good things, I guess they angel came as before, and standing by my bed all like to have the minister remember them. asked, 'Have you decided who you will I always watch and see if they pray for young change places with ?' 'Yes,' I replied, 'I folks; if they don't I think they won't have

angel. No, I have thought over all my neigh- 3. Mind your ears ! Don't suffer them to bors, and I would rather be myself, poor as I listen to wicked speeches, songs, or words,

4. Mind your lips! Don't let tobacco foul them. Don't let strong drink pass them.

A REAL HERO.

A story comes to us, says the London Era, from the western district, on the details of which a Bret Harte or a Colonel John Hay Liars are numerous; they are found every- would found a poem. The other day a gang all sorts of ways. You do not need to light stone on a permanent way of the Great Westa candle when you begin to search for one, ern Railroad, between Keydsham and Bristol. The psalmist said, in haste, "All men are In fact, the operation of stone stacking was liars," and a Scotch parson thought he might carried on within a few yards of the Brishave said it in the utmost deliberation. For, lington Tunnel. It was at the time of day at bottom, a lie is found in all sinning, and when the most wonderful express train in the are not all men sinners? Happily, a great world, called the "Flying Dutchman," was deal of the lying is self-destructive, and a lot expected, and by some unlucky accident a more is balanced by other lying. There is no region where one may say, "Here, at last, I am beyond the reach of lies;" and there is no subject upon which one may be was heard in the tunnel. There was not a

FIGOR OIT CIOTHS from the babe that we may look upon it. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name is the court room with the ruffians. I have a neighbor whose Christian name

When his pulse is stilled and his heart is where, and they lie on all sorts of subjects in of laborers were employed stacking blocks of

### GABRIEL GRUMBLE'S DREAM.

1	and second to account of the second of the second of the	Mary ! Son of God ! Child of a day— Monarch of eternity ! In that eye the glance of a God. Omnipotence sheathed in that	
1	from 1 to 3 yards wide.	babe's arm. That voice to be changed from the feeble plaint to the tone that shall wake the feeble plaint to the tone tone the tone the tone tone the	•
I		HOSANNA! HOSANNA! GLORY BE TO GOD that Jesus came from throne to manger that is basis for instance and report what occurred. Do is basis for instance and spites him in the month and back again into the world and back again	
	LACE CURTAINS	of heaven, that once swung this way to let lip. O, it was a farce of a trial, lasting only searching for your soul. We apply the Cross and often wonder why other people get along they grew. A liar is a deceiver. He states was rolled out of the way, but the hero was	
	-AND-	hold of the rope and ring out the news, "Be- hold, I bring you glad tidings of great joy, i how many of them live in fine houses the indge of the sentence that what cares the indge of the sentence that we have been an ad- hold, I bring you glad tidings of great joy, hold, I bring house and the angels of God bend down and wit- hold, I bring you glad tidings of great joy, hold of the court between condemna- hold, I bring house and sentence that what cares the indge of the sentence that we have been an ad- how who laid down his life for the sake of his	
1	T.AMBREOUINS.	is Christ the Lord !" The second instalment paid for our soul's side the rail cry: "Aha! aha! that's what is the indice, and the story ought to live and her of heaven, and two worlds in a very unhappy liar, holding himself in balance, lying oc-	
1	Together with a well assorted stock of Staple and Fancy	clearance was the scene in Quarantania, a mountainous region full of caverns, where there are to this day panthers and wild beasts of all sorts, so that you must how, the travel-	
	DRY GOODS.	ler says, go there armed with knife or gun or vine sympathizer. The world cannot he leverything. Presently only greater fools up all that is your own.	
	Inspection Respectfully. Solicited.	that prowled in that country—Satan himself, met Christ. The rose in the cheek of Christ —that Publius Lentulius, in his letter to the Roman Senate, ascribed to Jesus—that rose bad scattered its petals. Abstinence from	
1	THOMAS LOGAN.	food had thrown him into emaciation. The longest abstinence from food recorded in profane history is that of the crew of the ship Juno; for twenty-three days they had nothing to eat. But this sufferer had fasted	
	Fredericton, April 19, 1876.	a month and ten days before he broke fast. of Christ. O, Lord Jesus, lay hlod of their souls this mo. thing that had really happened. I couldn't - Methodist.	