## R ERMINIS Smellinencer,

## THE ORIGINAL PROPERTY AND EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 14.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 7, 1876.

-AND-

FELT SKIRTS,

HAS GARAGE

For the remainder of the SEASON, I will sell the whole Stock of the above Goods, at

20 Cts. Dollar

Less than regular prices for CASH.

PEAM ENGINE AND MACHINE SHOL

HIN SMITH BIWAHB . Proprietor 2.50

3 50 4.00 # 5.00 A S # 8 8 4 A 4.00 4.80

FELT SKIRTS now selling for 1.75 2.00 3.00 3,50

ONHAND

PREDERICTON,

Fredericton, Jan. 8, 1876.

FARF.

EGE.

g, and

ACT

and of

& C.,

t, op

a good

A. M.

Ware.

NT OF

f them

grades

ATED

REET,

com-

ity o

ent.

S&c

Special Notice

ALBION HOUSE, FREDERICTON N. B.

October, 1875.

BRITISH AMERICAN BOOK AND TRAC STAPLE AND FANCY

Imported direct from the EUROPEAN MARKETS | Way.

FALL AND WINTER TRADE,

cannot be surpassed by any house in the trade. The whole Importation is now ready for inspection,

comprising in part DRESS GOODS,

PLAIN AND FANCY.

Black Goods,

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES. TWEEDS AND WINCEYS,

GLOVES, VELVETS,

Flannels,

COLD and SILVER WATCHESQ by an grade

IN ALL COLOURS.

SCOTCH YARNS AND FINGERINGS. CLOUDS, WOOL SCARFS. Sontagn, &c. Prints, Grey & White Cottons, Tuckings, decis des, de. OSNABRUGS,

BROWN & WHITE COTTON DUCK, COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c. ALL GOODS SOLD AT THE LOWEST LIVING PRICES.

MILLER & EDGECOMBE. ARTERIOR ATE ASER OCT 22 LOOK LOST KIN

The Address I - 68 de 60 France William was no stock and it is

The Intelligencer.

THE WAY.

Much is written on this subject, and more thought. "Gates Ajar" and "Gates Wide of unbelief. Open" are nice pictures of imagination. We day," and "there shall be no night there." Thank God that the gate to the Celestial City | whosoever leveth and maketh a lie." is ever open. Who will enter?

The gate is open, who will enter.

Thousands now are on the road That leads to glory and to God; And thousands too have lost the way, And still are wandering tar away.

And many such do often ask, Who will lead us back again, From this path of sin and shame? Who will start us toward the gate, Before it be too late, too late?

Don't you see him on the tree, Suffering there for you and me? Hear Him cry before He dies,

Come with me to Paradise. "I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.' I see you halt, I see you doubt and fear; and you really think that the way is not plain.

And thousands walk together there; But wisdom shows a narrow path, With here and there a traveller."

The broad road has many branches and byways, all leading to destruction. The way of indolence, carelessness, of sinful pleasure, and amusements. The way of ambition after wealth and

worldly honor. The way of intemperance, obscenity, pro-

And all who are in the broad way, or any of

anything narrow or sectarian in it. It is just broad enough to admit all. came, and may have a sale a rate and a

"Rnn up with joy the shining way, To see the Lord their God."

gard to the pure principles and practices of its travellers. Not in any way to make it difficult for any and all to find it.

I am the high and holy way That leads to an eternal day; The gate of heaven stands ajar, That all who will may enter there.

We sometimes sing:

Dark and thorny is the desert

is very far off."

To Him they all may enter in, And wear a royal diadem.

The gates are open. And they shall bring the glory and honor of the nations into the Holy City. The good men and women of a nation are its greatest glory and honor. Those who have God's seal, and have washed thing that defileth, neither whatsoever work. I tore off my apron and waved it in the air; broken,

eth abomination, or maketh a lie," Are we surely on the way?

near the music. With joy and rapture thrill the heart Of all who in it bear a part; And how my soul with longing yearns, To join in these enchanting strains.

nity. Shall I enter there? Will any who bear the Christian name be disappointed? fire."

Not having our lamps trimmed and burning "At, ay!" said the merchant, quietly; and the heart steady by much prayer, we shall find a silver lining to to a stylish one.

Open" are nice pictures of imagination. We without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and

sure you are on the way to the open gate; that you are qualified to enter in and be safe. Now it is just the motive that gives the that you are qualified to enter in and be safe. Now it is just the motive that gives the that you are qualified to enter in and be safe. They led him to a cushioned seat, far in advance of mine; Fenny, Wis.

IN GOD'S CARE.

(From the French.) And you say there are so many ways, who can know the right one?

While I sat there, looking all around upon the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great, In a moment his guide flung him into the rich and great and the rich and great, In a moment his guide flung him into the rich and great are rich and great and the rich and great are rich an

shielded from wind and wave."

The straight and narrow way is variously divine power and goodness. The storm is faith; and in him dwells Jesus Christ, the his guide. "Proceed with all your might. But with such professions, they are doing idle dream. The exceptions will not stand."

The Lord of the harvest will send more reapdescribed. But it is the one way, the right still raging; let us close the shutters, and hear hope of glory. But there are those who think The Lord of the harvest will send more reapway, the true and sure way. It is called the the story from the beginning to the end. Ed that because they have the faith, they ers soon." Wearied with his labor, Myconius To stop the weary sinner from the gospel's way of the righteous, the perfect way, the mund will be pleased to know all about it." must therefore be in the faith. This is a rested for a little. Again the crucified One ments and statutes; the way everlasting, the woman: "one should leave that to others. apprehend and believe it—and yet are not in The guide laid his hand on Myconius saying,

lived many long years in this strange country; to-morrow or another time will do? "Look unto me, and be ye saved, all the but the day I left my own land is as distinct ends of the earth." "Come unto me, all ye in my memory as if it were yesterday. The that labor and are heavy laden." "Whoso- cabin of my parents was situated on the seaever will let him take the water of life freely." | coast in the southern part of Sweden. I have What more can any ask? All who will, may never possessed riches. Our greatest treas can't," was her repeated cry. had raised her, and she was very precious to answered Mrs. Haley. This way is straight and narrow only in re- day to pasture. In summer it was very pleas- know it," was the querulous reply.

built at great expense; chasms and rivers are years old, longed for the spring as a bird for to take it."
bridged, mountains tunneled, rocks removed, the sun. At last, one cold, loggy, misty day "What is the use of trying when I know I and rough places smoothed. After all, though the san drew me to the door, and I led our can't swallow it?" quered all difficulties, and carried forward the ice, and standing on it, attempted to drink. I believe it ?" work until it was finished. He says to all, had gone with her. I kept close to her side, "Certainly not; I would not be so wicked wayfaring men, though fools (or simple) shall and tried to drive her to the shore, but she it in that light."

RIBBONS, FLOWERS,
names are written in the Lamb's Book of figures floating like clouds towards me. Then that she might enjoy a good nap.

Saviour, who, with almost his dying breath, said to his disciples, 'Go ye into all the world and preach the Gospel to every creature; he are their robes and made them with, and she with the cattle. If an average fence won't do for them, I am afraid that and preach the Gospel to every creature; he are the day of ple, shall be brought into the Golden City, opened them I saw a bright star ahead. I well as ever, and, like a child, had almost for that believeth and is baptized shall be saved, where is the pure river of the water of life and all looked again. It was a light, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and it surely gotten the above experience, when her favorette, and all looked again. It was a light, and it surely gotten the above experience, when her favorette, and the tree of life and all looked again. It was on shipboard, and a looked again.

then-then-"

And the question comes with great solem- with God to help me I was as safe on that can see the shining of that precious love that

shall any of us be shut out? Will the Masthe son looking intently at the dancing blaze, every shadow—be it ever so dark. Then, and, seeing you can't go from home, I'll tell The sinner surely will not enter in because ber formany a day."-Early Days.

SELF-EXAMINATION.

BY DR. A. W. CAMBELL. "Know thyself" was truly a wise saying O, who would not flee from such a com-pany. The gate is open; the way is plain; to be ignerant of a thousand things deemed the burdens are light; the yoke is easy. important than to be ignorant of himself. None need fail of admittance. God is invit. How can man know himself without some ing, Christ is interceeding, the Holy Spirit is standard or rule to which to bring himself? enlightening, and the pious are praying that Two things are to be considered-motives

My friend, do you truly desire to find the way? O, that I may lead you to it. "Jesus neither sorrow nor crying, neither shall there action should tend that way. The love of in is history, and led him to devote his envision in its history, and led him to devote his envision in its history, and I was old, and very T. C. Partridge.

The first night great motive that guides or governs him. that he entered the monastery, intending to But then there's no accounting for what some One night, when Mr. Hansen, a rich Swed ish merchant, was visiting Pomerania with his son, he took lodgings at a neat-looking of his ambition, we need not examine him, pure water. He tried to kneel and drink, in where many years before he had passed to examine him to examine himself, with refer. inn, where many years before he had passed nor extort him to examine himself, with refer- when, lo, a crucified Saviour stood forth to the sea lashed itself into fury. The hardiest to the object in view. Now as to the wisdom, to the fountain. His mouth met the flowing I kept thinking of the rich man, and the begmen had abandoned the coast, and, shivering with cold, had returned to their homes. Edmund, the son of the merchant Hansen, went it justify, in reason's eye and ear, the means himself than he was led away by his guide, out to look about him, wrapped in a great expended, then life has been well spent. If it to be taught what great things he was yet to And the angels bore his spirit to the mansions woollen cloak, but soon came in, and said to the white haired landlady:

"What fearful weather, Mother Martens!

No one in his senses would venture on the N pose an end or object worthy of himself, and ders him to reap. He excuses himself by

\*\*\* THE BITTER DRINK.

us. It was my business to lead her every "What is the use? I never can, and I not leave us to toil alone. ant, but not so in winter. My father was a Bessie was sick; a slight fever had made fisherman, and when the snow covered the her somewhat fretful, and this being an uncountry, and the sea was frozen over, we suf- usual thing with the usually amiable child, fered much. Once we might have died of Mrs. Haley had called in the physician, who The London Freeman, of a recent date, poor creature was the object of all our care. palatable as the child would have liked it to an "impressive service":-"One time the winter was more severe than be, for it was bitter. To her repeated unwilusual; the snow was piled up in heaps all linguess to take the medicine, the mother had

they may be romantic and pleasant, they are cow along the shore, where here and there we have to his own soul he we'll see no stylish worship in the temple of dangerous. Not so with the King's highway at the foot of the 'dunes' (banks of sand) success. Who ever heard of any one meet- was desirous to lead others to lay hold of

MILLER & EDGECOMBE and at the sacrifice of his life; but he con- moved over it. She reached a large cake of "Will you not say that it is so that I can

RESPECTFULLY draw the attention of their friends this day, "this is the way, walk ye in it. I and saw in the distance great blocks of ice as to tell my little girl a lie."

will be your guide. Follow me. Lo, I am carried away by the tide. Immediately I felt "Would that be a lie?" Bessie asked, in with you alway. The way is plain The the ice under us move. I called to the cow astonishment; for she had never thought of himself, and, after coming in contact with work on Sunday when I am particularly busy,

He knew but little, except that Jesus is the of it! the ice on which we stood, separated cine is nauseous, but the physician thinks that Through which pilgrims make their way." | ice was carried away. I looked around. I what is in it; now, then-one-two-three." which for EXCELLENCE, QUANTITY and Low PRICES way, but not of those in the way of holiness. I was numb with fear. The ice collected in last word the glass was empty, and Bessie This is a smooth, unobstructed way. Not a heaps as it moved slowly or heavily along; was making a wry face; but with consider-

"Why do you not cry, mother? Are you! All sig worketh abomination. Let all ex- "Then," interrupted Edmund, with glow- glad that Katie has gone away?" she asked. amine themselves. How stands our case? ing eagerness, "they reached you, and took "O, no-not glad, but willing. The oup Are we surely on the way?

You home—you and Nanette?"

Standing in front of the baptistery, his lordbut what the will of God requires we must
ship requested the congregation to join with
ship requested the congregation to join with
another anchor!' see Jesus enthroned in His glory, and stretch- woman, whose eyes were filled with tears. submit to. Our little one is with the Lord- him in singing the hymn: ing my imagination but a little, I see the dear "I remember only voices, and then finding free from all trouble, sate from all care; and loved ones that have passed on before, and I myself on a big ship, and then being home we must praise him for all the wonderful again in the dear cottage, and father thanking goodness that is being continually sent to us. the blessed God, and rubbing Nannette; and God does not promise that we shall have only then the happiest moment, when father said, sunshine in the world; there are many clouds O, my daughter, I felt sure you would pray, overshadowing us; but, if our eyes are lookand God would hear you! My young friend, ing up through the rifts in these clouds we

have taught me a lesson that I shall remem- shall send, we shall find the dear Saviour's You would have been surprised to see what I our very hearts be able to say

mid f thou shouldst call me to resign What most I prize, it ne'er was mine ; I only yield thee what is thine : Thy will be done."

NEW LIFE. We need new life in the ministry. We Twas bookless and uncushioned—a "reservneed men that will spend and be spent-that

direction. Now is it from this stand-point if he was ranging a vast wilderness alone. The finest clothing, nowadays, oft gets the that such a one must be viewed. We keep Suddenly a guide appeared and led bim on-"That is true enough, young man; no then let him seek it ever in a prescribed way. saying that he was wholly unskilled in such There he learned, as he stood gazing at the look upon the clock and tell the hour of the famity, and moral degradation. The way of ridicule and contempt of all that is good and You could very easily weather such a possession of eternal life, as the ultimate object that is to make him an heir of the unisaw a solitary reaper toiling at the sickle with The way of infidelity, scepticism, and genstorm." said Edmund, smiling. "Such a voyage as you once made is not taken very often.

Jesus Christ himself as his elder brother. But

I doubt not there were wealthy sires in that

Lost chances do not re

Lost chances do not re
Lost chances do not re
Lost chances do not re
Lost chances do not re
Lost chances do not re
Lost chances do not re
Lost chances do not re
Lost chances do n My father has told me about it. You are there must be a fitness for the promised in- guide orders him to join this laborer, and "Hush!" said the old woman, "we are whose desires, tastes and endeavours are Again the guide led him to a hill. He surits branches, may be sure that they will never everywhere under the eye of God. Those enter the Pearly Gate, unless they turn square whom he keeps are well kept."

Then returning home from their worship, well-doing. His motives when examined, are ing, asks how long it will take to reap such a with a head uplitted high, "That is true, Mother Martens." observed always right. Now, in so living consists his field with such few laborers? "Before win-fitness for heaven. For such an one is in the ter the last sickle must be thrust in," replied naught to satisfy.

way of holiness, the way of peace, the good may be useful to the young gentleman, and by it. That Jesus died for sins—was buried these words the dreamer awoke. But he way, and many other beautiful forms of est as there is nothing more to be done outside, and rose again, and ascended to heaven, and awoke to a life of zeal and love. He found pression are used to describe this way. Bot I will tell you how God gave me a proof of now sits at the right hand of his Father—may the Saviour for his own soul, and he went how your grand!

How simple are the works of God! and yet and men die—the king, the beggar, you and how your grand! all are summed up in this. Jesus is the way, I seem to hear some one say, "O, how parrow. My religion is more liberal than that."

At these words the good old woman closed the fire, and I will tell you now stong are used to describe this all are summed up in this. Jesus is the way, his watchful care."

At these words the good old woman closed the individual not be able to say, "I be shells in ocean's cavarne the and yet the individual not be able to say, "I believe that Jesus die for me—shed his blood light from his throne, I believe that Jesus die for me—shed his blood light from his throne, he can say so in good faith, may he not post- laborers rose on every side, and the harvest Net for the rich man only—nor for the poor You see, sir, I am an old woman. I have pone its acceptance, and presume to say that was reaped before the winter came. The lesson to us is, thrust in your sickles. The fields laborers are few, but there are some devoted "I never can take it, mother; I'm sure I we have seen Whitefield and Hill putting ure was a cow, spotted black and white. We "But you have not tried to take it, darling," the whole field alone. Let us join ourselves

HORATIUS BONAR

"BAPTISM OF A NOBLEMAN."

and both about twenty-one years of age. At that time the young nobleman was brought When we reach the pearly gateways, and in Church Times. of holiness. All obstacles are removed, all chasms are spanned, and the way is beautiful, and perfectly safe. Christ the Lord of Glory built this way. He did it in great affliction, built this way. He did it in great affliction, and said to him, "Do with thick ice, that cracked and broke as she built this way. He did it in great affliction, with thick ice, that cracked and broke as she built this way. He did it in great affliction, was desirous to lead others to lay hold of daughter?"

"Is it good, mother?"

"Is it good, mother?"

"No, it is not." undergone a change of heart; have you been born again?" He could not answer yes, for he had thought little on the subject. Hownot err therein." I know a man who was had not drunk enough, and would not stir. "Everything that is not strictly the truth and ripe Christian experience, he soon became hired a canny Scotchman to build a fence called a fool, but he found this way, and no I cried aloud; I selzed the pow and drew her is a lie; and a lie is an abomination in the a follower of the Christ. Last week his lord. hired a canny Scotchman to build a fence from the shore, and began to drift out to- it will do you good; so I want you to be a to consider the subject of believers' baptism, when the Scotchman came in from his labor, brave little woman, and swallow it at once. and, from a most careful study of God's the man said : "To right and left, before and behind, the Here is the glass; when I say three, drink Word, he now saw it his duty to comply with "Well, Jock, is the fence built, and is it the command of his blessed Saviour to follow | tight and strong ? This is true of those travelling the broad was going farther and farther from the land. And before Mrs. Haley had fully spoken the bis example, and he now wished to make a "I cannot say it is all tight and strong," I have an increasing desire to "see the King in his beauty, and behold the land that is very far off."

The cow had lain down. I stretched myself sweeten it a little. We are all apt to forget, of my father, my mother, who would look for my father, my mother, who would look for my father, my mother, who would look for me so anxiously. I was filled with grief, and world, and that except he was born again be could not enter the Kingdom will find many a thing before you far that that around my lot with weak places in it, and You will find many a thing before you far of Heaven, and said he little thought at that around my lot with weak places in it, and ed with natives for as much land as she could be a said he little thought at that around my lot with weak places in it, and inclose in a bull's hide. Selecting a large "In the middle of the night I awoke shivering and my teeth chattering. O, what a spectacle was before me! On all sides where spectacle was before me! On all sides where spectacle was before me! On all sides where spectacle was before me! To will read a side of Heaven, and said he little thought at that said h my eye rested, nothing but the water—nothing but the water—nothing but the dreadful sea. The stories about Joyfully Bessie accepted the invitation, cided for Christ. His lordship then stood in through. Don't you know, man, that a fence through. Don't you know, man, that a fence through. water elves or fairies, that I had heard told and was soon snugly curled up in her favor- front of the baptistery and said: "My dear must be perfect or it is worthless?" by saflors, came to my mind. I seemed to ite resting place in her mother's lap, and long the saflors, came to my mind. I seemed to before the story came to an end she was fast to comply with the command of my blessed ing matters with the Lord, seems to me that their robes and made them white, and whose bottom of the abyss. I faucied I saw strange asleep. So her mother laid her in her crib, Saviour, who, with almost his dying breath, ing matters with the Lord, seems to me that the lamb's Book of lamb of lamb's Book of lamb of la

where is the pure river of the water of the clear as crystal, and the tree of life, and all charming things of heaven. And the innumerable worshippers around the throne. Will you be there, my friend? Will I be there? you be there, my friend? Will I be there? You be there shall in no wise enter into it, any move. My fingers were numb and stiff, but as gently as if the home circle had not been like the said he was not ashamed to follow moved. A boat with men in it was coming it exister was removed from her side by death. To her astonishment, her mother went about the house as quiet and as calm as ever, joy; but the poor shivering creature did not joy; but the poor shivering creature did not moved. A boat with men in it was coming it exister was removed from her side by death. To her astonishment, her mother went about the house as quiet and as calm as ever, doing for all what they needed, and speaking as gently as if the home circle had not been unight forward his whole future life would be the capture. When her lavor it exister was removed from her side by death. To her astonishment, her mother went about the house as quiet and as calm as ever, doing for all what they needed, and speaking as gently as if the home circle had not been unight forward his whole future life would be the capture. When her lavor it exister was removed from her side by death. In the said he was not ashamed to follow moved. A boat with men in it was coming it exister was removed from her side by death. In the said he was not ashamed to follow moved. A boat with men in it was on the rocks, the cap the said he was not ashamed to follow moved. A boat with men in it was on the rocks, the cap the said he was not ashamed to follow moved. A boat with moved. A boat

I am coming to the Cross. I am poor, and weak, and blind, I am counting all but dross, I shall full salvation flad.

I am trusting, Lord, in thee, Blessed Lamb of Calvary; Humbly at thy Cross I bow, Jesus save me-save me now.

saw there to-day; The sisters were fixed up so fine they hardly bowed to pray.

I had on these old clothes of mine, and not much the worse for wear, But then they knew I wasn't one they call a So they led the old man to a seat away back

all may turn into the way that leads to eter- and actions. Men are always acting; but will labor and pray—that will watch and Pretty soon in came a stranger, with gold

"God himself shall be there, and wipe away moral agent." Let a man aim at great wealth, the following beautiful and striking account I thought 'twas not exactly right to seat him

his aim before us, and judge of his course of ward to a most lovely vale, watered by a But when we reach the blessed home, all undefiled by sin, We'll see wealth begging at the gate, while stow.

religious fold. heritance. No one can fail of this inheritance seizing a sickle showed him how to proceed. Who went up from their dwellings like the

way of truth; the way of God's commandwas at his side, wasted and marred in form. Then all the books of infidels, than all that way of the saints, the way of life, the high However, you are right, sir; this narration the faith. They do not walk in it, nor live "You must be conformed to him." With Since Christ was born in Bethlehem, since

are white, and they are wide in compass; the Then why should man look down on man, because of lack of gold? ones toiling there already. In other years Why seat him in the poorest pew because his every Sabbath. Do not attempt to excuse clothes are old?

forth enormous efforts, as if they would reap A heart with noble motives, a heart that God has blest, to such men, and the Lord of the harvest will May be hearing heaven's music 'neath that faded coat and yest.

I'm old, I may be childish but I love simplicity, I love to see it shining in a Christian's piety. Jesus told us in his sermon, in Judah's mountain wild, hunger if it had not been for the cow. The prescribed a draught that was not just as gives the following account of what it terms He that wants to go to heaven must be like

a little child. A correspondent, Mr. Alex. Sharpe, informs Our heads are growing gray, dear wife, our its your children and young people are form-

THE FENCE STORY. FOR COMPLACENT CHRISTIANS. A man who prided himself on his morality, ever, these words were spoken with such who was constantly saying: "I am doing earnestness and love that his young friend pretty well, on the whole; I sometimes get went home, took up his Bible to search for mad and swear, but I am strictly honest; I more advanced Christians of long standing but I give a good deal to the poor, and I ship called on Mr. Carrington to tell his ex. around his lot, and gave him very particular

a life of full and complete consecration to his God and Saviour, and trusted to be made instrumental in leading others to a saving knowledge of the Lord Jesus Christ. While another anchor!' "He knew that a chain with one broken

link was no chain at all. That he might as well throw the anchor overboard without any cable as with a defective one. So with the anchor of our souls. If there is the least flaw in the cable it is not safe to trust it. a new one that we know is perfect."

"ALMOST ALL."

Whole No. 1158.

A court preacher was once delivering a brilliant discourse before that pleasure-seeking old king, Louis XIV., or Louis the Great,

of France The old king seemed interested, and the vanity of the preacher, who was merely a court flatterer at that corrupt period in religion and politics, was doubtles much excited by gaining the attentive ear of so splendid a

"We must all die," at last said the preacher, solemnly, as the discourse was drawing to

The king moved uneasily. The preacher noticed the last trite sentence had offended the king. He hesitated a moment, and added.

"Almost all." "Almost all." We smile at the insincerity and vanity of the French court preacher, yet how many make one exception when steals into the mind the unwelcome subject of death. The last sun will shine for almost all. The hills of spring will be lighted up with flowers, the summer will bring its fulness of life and beauty, and fade, the mellowing autumn will crown the hills and fields with gold-all for the last time for others-for almost all. The day of sickness will come-to almost all. Almost all will need in these solemn hours a

hope and comfort that this world cannot be-Christ is coming, in the hour of death, in the day of judgment-to almost all. Others shall feel the condemnation of their sins. Others shall have paugs of regret for neglected opportunities and wasted hours; these things happen to those who neglect God's law and the service of His love,-to almost all.

There is a world of darkness and loss and sorrow. It is the end of sin. Those who are living without God are in danger-they walk in perilous places-almost all.

good would come of it," replied the old woman.

Now, the gospel proposes to put man in
possession of eternal life, as the ultimate obwas the reply. They came nearer and he
whether it be with us morning, noon, or even. Some die early and without morning. Others

Lost chances do not return. The purple swallow will come back again with God's sunshine on her wing, but a wasted year, or day, or hour, will not return. We must reap as we sow, and share the consequences alike of what we do and what we fail to do-al-

Time flies and the laws of God are all fulfilled. His promises all become realities; his neglected warnings, judgments, and eternal losses. The human tide rises and falls, and no Canute can stay it; the green leaves wither and fall; the autumn follows the summer; - ... Toucia win chere appear, and you and

BRING YOUR CHILDREN. Parents bring your children to church with you. Teach them, in the beginning of life to attend the house of God, at least once them from this religious duty; they will doubtless plead off on the ground that they go to Sunday-school. But it is your duty to seek that those still under your roof be taught the way to the sanetuary every Sabbath, even though they have attended the Sunday-school. Some parents are not as strict as God requires them to be, concerning the religious training of their children. In a few tamilies that we wot of, the young people have a license that their parents will regret some of these days, Parents, you will be responsible for the hab-Common highways and railways are often around our cottage, and I, scarcely sixteen but one answer to make, "I want you to try Garvah and Mr. Carrington were companions, In a little while the Master will call for us to trol is lost, it lost at all, before our children are fifteen years of age. Rev. J. S. Chadwick

APHORISMS, Beware of fearing more the ill-will of men

than the displeasure of God. Never utter anything with respect to your friend, or any man, that you would be unwilling to utter were he in your hearing, or that you think would harm you were it told him. Do not indulge in the habit of thinking that your acquaintances generally are in the employment of more means of happiness than you are; for in so doing you act unwisely. Never trust yourself to him who is generally suspected by those who know him, of ishonesty or deception.

In forming your opinion of any man, trust more to sensible and good men, who have long known him, than to yourself, or others, on short acquaintance.

"CUTTING A DIDO."-This is a phrase oldpublic profession of his faith by heing im- replied Jock, "but it is a good average fence, der than most people imagine. Do you call thorny desert, infested with wild beasts, poisonous reptiles, and annoying insects. "No poisonous reptiles, and annoying insects. "No lide pressed on us and drove us ahead. Darking here, nor any ravenous beast; but the redeemed of the Lord shall walk there," "they shall run and not be weary." The waves broke girl was. "I am not surprised to know it; as I thought it would be, mother, as I thought it would be, mother a yard with the legend, was murdered for his wealth wide or so, but then I made up for it by the King Pygmalion, brother to Dido. Carrington gave a short but impressive adbut the redeemed of the Lord shall walk now it was a black night. The waves broke there," "they shall run and not be weary, walk and not taint."

The waves broke girl was. "I am not surprised to know it; dress. He referred to the meeting with his on our ice-cake. I fell on my knees—I prayed. for I thought it very likely that the bravery young Christian friend, Lord Garvagh, and like it thought I carried by a number of husband, and accompanied by a number of The cow had lain down. I stretched myself necessary to the taking of the draught would how faithfully he had warned him of his like it, though I canna just say that it's perdisaffected nobles.

After a variety of adventures, they landed upon the coart of Africa, where Dido bargainclosed a large tract of country, on which the city of Carthage began to rise.

The natives were bound by the letter of their bargain, and allowed the cunning queen to have her way; and after that, when any one had played off a sharp trick, they said he had "cut a dido," That was almost 3,000 years ago, and the saying has come down to

A man who has been redeemed by the blood of the Son of God should be pure. He who is an heir of life should be holy. He who is attended by celestial beings, and who is soon -he knows not how soon-to be translated to heaven, should be holy. Are angels my attendants? Then I should walk worthy of my companionship. Am I so soon to go and dwell with angels? Then I should be pure. Are these feet so soon to tread the courts of heaven? Is this tongue so soon to unite with heavenly beings in praising God? Are these eyes of mine so soon to look on the throne of eternal glory, and on the ascended Redeemer? Then, these feet, and eyes, and lips, should be pure and holy, and I should be dead to the world and live for heaven.

Fifty years ago, there were only 4 foreign We had better throw it away, and try to get | missionary societies on this continent; now