NOW IS THE TIME.

With this number (1196) of the INTELLI- of study prescribed for Sunday-schools are many, GENCER, many subscriptions expire. Thanking our friends for their support of the paper

amounts due to date, and also advance payment for 1877. Each one should make an

pense, within our power, to that end. We wish, reformation. and respectfully, earnestly request, the co-operation of the friends of the paper. They can help us greatly by their prayers, by prompt payment, and by using their influence to tend its circulation.

"RELIGIOUS INTELLIGENCER" ADVERTISING DEPARTMENT.

TERMS AND NOTICES.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be adressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed Religious INTELLIGENCER, Fredericton, N. B.

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Beligious Intelligencer.

FRIDAY, DECEMBER 29, 1876.

1876-1877.

This number closes the volume of the INTELLI-GENCER for 1876. This is our fifty-second visit to our patrons' homes for this year. We have formed some new acquaintances during the year, to whom our visits have been regularly paid, and continued many old and valued ones, to all of whom we hope our visits have been profitable. At each visit we have borne to all of them the current news, with such other intelligence on living subjects of thought, and on persons and things, as to us seemed best calculated to promote their spiritual and ly met in our lifetime by communication. These is not here stated or implied, nor is the inference that either one should come only after baptism, successful every way, and our work for the Master better done. We are consoled by the belief, how- and ours, by instruction or communication. ever, that our labor has not been in vain, and with the thought that we have done what we could. places childhood in most fearful peril, The year has been peaceful, permitting our message always to be one concerning the good news of furnish many victims for drunkeness and all its mentioned in v. 46. To pick out two of all these ers must select for the themes of discourse the the Gospel of Peace, a message lighter and more congenial to us, and more acceptable and cheering the teachings and warnings of the past. Have tism because they are mentioned after it, or that the depravity of human nature, the guilt of the to our patrons, than the more stirring news of our children a greater endowment of firmness and they are obligatory because they are stated in a ant of our class; in all such particularly, and, we believe, in all others to which we are admitted, our visits are eagerly expected, and our acquaintance highly prized. Some homes we visit have passed and far easier than oure; while to be forewarned is ed; but to argue that the first mentioned takes under a cloud since the year began, others have to be forearmed. The children, too, should be precedence or priority because of the order of enjoyed perpetual sunshine; to all we have endeavored to bring the word in season, which should be like apples of gold in pictures of silver. Our task is a pleasant one, our mission grand, to carry abroad the tidings of a tree salvation for every man, provided by a present, personal, omniscient God, and to bring into every home the eleyating influence of the pure truth of the gospel.

In taking leave, with our readers, of 1876, and entering upon 1877, we suggest it is a good time to guard against the temptations to this vice which Only the immersed can hold the apostles' docmend crooked ways; or, to use a different metaphor, to take our bearings, and lay a direct course to the desired goal of life. Never mind the crooked past; it shows a track tortuous enough, no doubt; but none can travel back and mend that. Let that go, and take a new start. Millions of people would give much to be able to sever their connection with the past, and to start in life anew. Morally, it may be done; and the beginning of the year is one of the best of times in which to do it. 1877 is dying the defect at once. yet unmarked. Make a straight, bold line through it, from side to side. The same power controls all implicitly in the coming year than we did in the and Religious Liberty:" past. Let 1877 mark for us a higher average of noble purposes and works than in 1876.

In entering upon another year's intercourse with opinion, we would neither have him denounced as our patrons we may express the hope that our visits a sentimentalist nor excluded as a heretic. The

A HAPPY NEW YEAR to our readers.

TEMPERANCE IN THE SUNDAY-SCHOOL. A few weeks ago we spent a Sabbath in Wood. | with other denominations, as such an act does not command a precedent place. stock. The Sunday-school in connection with the do so, he is not to be treated as an alien, for he is responsible alone to God in such case. It is a mathematical state of the people there, that day held the first responsible alone to God in such case. It is a mathematical state of the people there. The kindness of all, A couple of English missionaries, Messrs. McFar ed in the City Hall, Fredericton, 19th inst. of a series of Temperance meetings it is proposed to hold under the auspices of the school. There to hold under the auspices of the school. There is position in a tolerant spirit, and he enjoys the privilege of replying in done with an unbeliever is to baptize him? If the happy. Undoubtedly they will have their reward, They have been assisted by sixteen South Sea. of a series of Temperance meetings it is proposed ter beyond our jurisdiction. Of course we may thought necessarily and the care of a number, will long live in the lane and Lawes, began the first real Protestant. On Friday last Capt. Brown's nouse at Woodwas a large attendance of parents of the children the same spirit, and he enjoys the privilege of replying in the same spirit. Not a few of our leading men, order of precedence is determinable from the order place where he held meetings, so that their lost but it is none the less our duty to acknowledge it.

A the school and other adults, and a decidedly both law and cleric, have partaken at the Supper left Centreville for California. After the 1st of January the International Line Steamers make but of the school and other adults, and a decided! y interesting meeting was had. The school was opened in the usual way. Then the Superintendent of the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the occasion, and the classes, according to the school read some Scripture selections appropriate to the school read some series of the scripture selections and the common sense of our charter to the substitute that the su or the school read some Scripture selections appropriate to the occasion, and the classes, according to previous instruction, had for their lesson a portion of the Word bearing on the use of intoxicants. Addresses were delivered by the pastor, Rev. G. W. McDonald, Deacon S. L. Churchill, Revs. B. Colpitts, Dr. Phillips and J. Churchill, Revs. B. Colpitts, Dr. Phillips and J. McLeod. The speeches were interspersed with music. Pledges—one against the use of intoxiif "he who differs from the great majority of our that, either people become disciples before bapmusic. Pledges—one against the use of intoxicants and one against the use of intoxicants and one against the use of thorough and an invitation was given to all. It was an exceedingly pleasing sight to see the teachers one after an other leading up their classes to sign the pleaging where the signing went on till it became necessary to adjourn preparatory to the evening service, and of the text. Yet this interpretation is professedly signatures. These have probably had an opportunity since. Many besides the members of the such as who were samong the enrolled. We congratured the such as the policy of the text. Yet this interpretation is professedly the such as the policy of the such as t the happy and successful inauguration of so im- - IF the constitutional reforms specified in the saviour's or the evangelist's intention or ex- With such a sad his intention or exportant a work; and we have no doubt much good, not only in the present but in all the years to come, will result from the movement faithfully a great change in the social status of the nation. The social status of the nation and social status of the nation. The social status of the nation and social status of the nation. The social status of the nation. The social status of the nation and social status of the nation. The social status of the nation and social status of the nation. The social status of the nation and social status of the nation. The social status of the social status of the nation. The social status of the socia carried out. The interest shown by parents and alities, in at least the European section of that prise to us that close communion cunning has been who attend Protestant school, regard to the Grand S. Railway. About 60 miles

Some of them are stated in the following: come a visitor to their homes, that we shall would have the instruction given in this primary observe all things whatsoever I have commanded silence, without formula; thenceforth it was to be blot on the face of the earth. When I first came receive their subscriptions for another year religious institution of the Church full, thorough, you," coupled with the record in Acts ii. 41, 42: Those who are in arrears, whether much or must not be omitted. The religious education of were baptized: and the same day there were added Christian discipleship, and a consecration to that my cups again; lost my situation, lost my friends, little, will greatly oblige us by forwarding the the children of the Church will always be superfi- unto them about three thousand souls. And they triune Divinity.

with the, when ye go into the tabernacle of the the number of believers. congregation, lest ye die." "Look not thou upon | Close communion is got out of this by the fol- in these passages. the wine when it is red, when it giveth his color in lowing syllogism: the cup, when it moveth itself aright. At the last Those who continued in the apostles' fellowship it biteth like a serpant, and stingeth like an adder." and breaking of bread, were first baptised. Woe unto him that giveth his neighbor drink, But baptism is immersion; therefore, that puttest the bottle to him, and makest him The Religious Intelligences is published weekly, at drunken also." Finally, "It is good neither to munion with Christians. he Office of Messrs. Barnes & Co., 58 Prince William eat flesh, nor to drink wine, nor anything whereby This cuts off all Pedobaptists. Then under the But on the contrary, by its oft-repeated warnings | perfection inside, everything else outside. cautions, threatenings, and denunciations, it aims | As a collateral proof, and an essential support,

> impressed on the minds of the children and above. outh who come to us to be instructed in "the It is noticeable that other practices besides fel-

things that belong unto their peace." temperance, and piety-blessings more valuable one God, in the same form. Evidently the whole then houses, lands, or gold. Neither will the law and only intention of the writer is to state gen- in grace is not belittled by these ingatherings of

Here, then, is a moral obligation which can be Whether any one of these practices is or is not attack on the Kingdom of Satan. Let the minisdeath, as in the case of temporal possessions, it stood that the practices mentioned are thereby enfollows that it must be done during their life-time joined. The statement of them is profitable for us, as sermons has no appreciable tendency to awaken

ness. True, they are not drunkards now, but if pendence is here commanded or determined, or

Surely, the children ought to be put on their But baptism is immersion; therefore, constantly beset their path,

and complete, this lesson of Bible temperance "Then they that gladly received Peter's word Trinity, as well as a public acknowledgement of travel; but with plenty of money I went back to cial and defective if she fail to instruct them in continued steadfastly in the apostles' doctrine, and Without saying more, it is plain that this pas-The Bible, which is the children's book, every vert, while "the apostles' doctrine" and "prayer," and though baptism is emphasized by special menhath charged us, to drink no wine all our days, we, has here no authority; there was then no "church," things that I have commanded," the other shows our wives, our sons, nor our daughters." "Do not as that term is modernly applied in close commu- what things were observed, and that is all. Nodrink wine nor strong drink, thou, nor thy sons nion, "Added unto them" is, simply, added to thing is more repugnant to the sense than the im-

Only the immersed can hold fellowship or com thy brother stumbleth, or is offended." In short, head "disorderly walking;" which carnally means the Bible, although it abounds with references to "disloyalty to the denomination," are classed as the pernicious custom of using wine and strong disqualified all Baptists who openly hold, teach, or drink as a beverage, yet it never for one moment or practice, Christian communion, and that cuts off in one instance sanctions such use as safe and right. these. Thus the system is balanced and completed;

at and constantly indicates the doctrines of total John's intermediate system is held to be Christian, especially his baptism. Without noticing this The great Bible principle can not be too strong- now, let us attend to the main position, as given

lowship and communion were continued in by 2d. Because the Sunday-school is the offspring those added to the believers, as "the apostles' doc- say we should have a revival all the year round. In Jackson the work is just begun. A club of 200 of the Church. Children are our heirs in moral as trine" and " prayer." Taking the full statement well as in civil law. We may give our temporal or list, it includes every practice of Christian life; vell as in civil law. We may give our temporal or list, it includes every practice of Christian life; facts. Those ministers who oppose revivals are the apostles' doctrine,—correct faith; fellowship, not troubled with revivals in their work. Whethtestate the law will convey to them their lawful -harmony in feeling and labour, oneress of pur- er it suits our theory or not, the extension of the A Young Meu's Christian Association has also portion; but we can not give to them by will or pose and action; communion,-celebrating totestament the great blessings of knowledge, gether the Lord's death; prayer,-worship of the tles, or as understood at the time of writing. hand of God. Let us aim this year at a united as showing what the first Christians did; but they and save the people. Such sermons may be learn-3d. Because the prevalence of intemperance are thereby no more made obligatory upon us than ed, able and cloquent, adapted to develop the inis the community of property mentioned in verses but they are destitute of any saving quality. Is there no danger that the rising generation will 44, 45, or daily communion at private residences, We should teach temperance to all the children of a weak cause, than of loyalty to truth. In a verities, they constitute the hammer that breaks

trine, or can pray. Besides, the children's influence, both for pre- This is palpably untrue. Any one that can all property in common. Either of these is as earnestness. order of the Supper is not the all and in all of our ante baptismal practices. The truth is, what

From the many soft members of the congregation in that presence was please as all the presence of the congregation in that presence was please as all the presence of the body as a standard first, for it is an ordinance to be distant stay. Which is a stended by 1,600 Protestant youther was a manifest in the meeting, and many hearts were deeply moved.

The recent debates in the French Assembly are very significant. They show a most decided to acknowled by a distant stay. Which is a stended by 1,600 Protestant youther was unamined to a school. In the path of duty. May I be distant stay. Which is a stended by 1,600 Protestant youther was a stended by 1,600

the principles of total abstinence. This is her fellowship, and in breaking of bread, and in pray- sage gives close communion not the least item of asked me my name, and said he had been looking bounden duty and a 'reasonable service.' None ers." Communion is not commanded in the latter, support; there is not in the command the smallest for me for six weeks; told me there was a letter for earnest effort to pay now. We are very much should be performed with greater constancy and but is practised as having been enjoined; neither ground for interence, much less any direct state- me from my tather and mother. Then they prayvigor. And until recently none, perhaps, has is it commanded in the former, only by impliment authorizing or justifying the practice. No led for me. Man could not save me, but I bowed We are determined to make the Intelligen- been more lamentably neglected. It seems to us that cation in the term "whatsoever." Putting the Christian duty is given a place antecedent to any him who died on it for me, and he saved me. And CER increasingly interesting and helpful to all the past neglect of the Church in this respect two together it is claimed that repentance, baptism, other; nor is communion specified at all. "All now I would rather live on crusts of bread moistenits readers; and we will spare no effort nor ex- should lead to serious reflection and more thorough fellowship, and breaking of bread, follow in the things whatsoever," covers the whole, baptism and ed only with my tears than to go back to the life order here named in the discipling of every con- all that had been previously enjoined or commanded; of sin from which I have been saved. way adapted to their tender and forming age, says: not being helpful to the argument in the position tion, no possible order of precedence is thereby im- Moody, with his voice full of sobs and cries, pour-Ye shall drink no wine, neither ye, nor your sons in which they are mentioned, are not included as plied, or to be inferred. Nor, when joined with ed out a prayer to God to bless this lost one now. forever. Thus have we obeyed the voice of Jona- limited to the list of post-baptismal practices. The Acts ii. 41, 42, has it any force in giving that the found, and make him a preacher of righteousne dab the son of Rechab our father in all that he Visitor reads "church fellowship," for which it desired meaning. The one text says "observe all beyond description for tenderness and emotion. putation that an order of precedence is established

REVIVAL NOTES.

Indications seem to point to a wide-spread re vival influence in the United States this season particularly at the South and West. A contemporary sums up the returns already reported from the churches of one denomination, through their conferences, at 4377 converts brought into full and probationary membership since the fall campaign

Another contemporary speaking of the desirability of promoting a revival now over Canada,

It is always God's time when the laws of spiritual husbandry are fulfilled. Revivals have always ard, and is doing a good work in establishing been the result of human agency, fulfilling the Reform Clubs throughout the country. The work Some find fault with all efforts to promote revivals, as being too fitful and occasional. They What is the use of theorizing? We must not has been formed, all of whom have habitually limit God's freedom. We must study historic achieved by times of refreshing sensons of spirit- ness. Union meetings are still kept up with enual power, in which numbers were converted. The As a means to secure the same end, another one

That to insure a revival of religion, appropriate tellect, to cultivate the taste or to please the fancy, To secure the salvation of his hearers, the preach

the work of drunkard-making goes on at the wild be drunkards, and items into the syllogistic form.

True, they are not drunkards now, but it pendence is here commendated to be. Let us put some of the other men shall see it, and not the medium through the syllogistic form.

True, they are not drunkards now, but it intended to be. Let us put some of the other men shall see it, and not the medium through the syllogistic form.

True, they are not drunkards now, but it intended to be. Let us put some of the other men shall see it, and not the medium through the to wish the people well, and to pray for their al extabilishment for oulprits under twelve years of provised for the writer by Thackeray himself.

True, they are not drunkards now, but it is not about a section of the writer by Thackeray himself.

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True, they are now at the common of the section of the writer by Thackeray himself.

True, they are now at the common of the section of the writer by Thackeray himself. estly. Pray and study over the truth till it burns and I sincerely hope and earnestly pray that my and becomes fused in your own soul. Pour it out incandescent. Discharge rad-hot shot, and they will be sure to be effective. Besides, the children's influence, both for prevention and reform, is so great that it ought to be thoroughly secured. And this can best be done in thoroughly secured. And this can best be done in thoroughly secured. And this can best be done in the can pray acceptably, without any such qualification. It is truth incarpated that becomes effectual in convicting and converting them. The works of Stephen, coming from a heart full of faith and the Holy Ghost, in the converting them. The works of Stephen, coming from a heart full of faith and the Holy Ghost, in the converting them. Mere truth never moves men. It is truth incar- rapidly, the years are rushing by; friends are connection with our Sabbath-school work."

It there are Sabbath-schools in which up to this cluston every way as legitimate, as the argument to stone the presence of the pres

legitimate and imperative, upon the authority of Rev. E. P. Hammond, the evangelist, is now the ministers I have laboured with, and the - THE LEAVEN STILL WORKING. - This, from this passage, as any other practice mentioped in it. laboring with much success in Philadelphia, in a brethren I have loved, my heart rejoices, and I things; we ought to be able to trust Him more Dr. Lorimer, in one of his sermons on "Baptist Vet no Baptist accepts these as divine injunctions, vicinity have been vicinity and vicinity have been vicinity have been vicinity and vicinity have been vicinity and vicinity have been vicinity have been vicinity and vicinity have been vicini and Religious Liberty:"

This principle holds true in reference to what is

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enomination. He who differs from the great close communion finds it necessary to get out of Chicago, led by Mr. Moody, have been instrument. The first lecture in the course at Brussels Street majority of our churches on this subject may be a this Scripture, is not in it, either designedly or in ally the savor of life to many famishing souls. first year with the church in Jerusalem. My relahitherto, and that by mutual active sympathy and support, in each branch of our work and responsisupport, in each branch of our work and responsihere should not even in appearance be magnified

this scripture, is not in it, either designedly or in here should not even in appearance be magnified

the course of Manager and the responsition of Paul's injunction that "the women Rev. Dr. McLean to a fair-sized audience," His course to be applied to the course of Manager and the cour bility, the mission of the Intelligencer may be above orthodoxy on more important questions, help the argument. The "whatsoever" as legiti. the eye of Mr. Moody's withdrawal from the work and in leaving them I have only regretted that I keep silence" were to be applied to them I have only regretted that I keep silence were to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was, "Where did Satan come from me to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar to be applied to them I have only regretted that I keep silence was a satar t such as the supremacy of Scripture or in spirituality mately and perfectly implies any one practice or there, the meeting in Farwell Hall was chicfly de- was not able to do them more good. In the matof church membership. We can not see alike on doctrine that the apostles did actually hold and voted to the relation of personal experiences by ter of salary for the most part it was promptly works attracted so much attention at the Centrain arrived at Montreal from Halifax in 25 hours

drawn, no reference is had to it. Very far from the should speak a few words."

I am ha rdly acquainted with the people here as greater the proof of their learning and cloquence. by Mr. Frank Bird, was totally destroyed by three

should be given a prominent place in the course THE SCRIPTURE CONDITION OF CLOSE to us that baptism is particularized, because of its my last hope was gone. We had one daughter, COMMUNION. importance, and not because of its place, whatever that may be, among the institutions of the Chrisface of the earth, she gave me a hug as of iron, her importance, and not because of its place, whatever and when I took the little child in my arms and "1st. Because it is a Bible doctrine. The Bible, xxviii. 19, 20: "Go ye, therefore, and teach all nation church; and the more so as the accompanying tears burnt into me, and she said. "Papa, will you which is the Sunday-school text-book, inculcates tions, baptizing themin the name of the Father, and formula was to be new. Up to that date, baptism be long away?" From that time I roamed the thus far, we hope the paper has become so wel- most clearly this very important lesson; and if we of the Son, and of the Holy Ghost; teaching them to had very probably been performed in simple wide world over, miserable, hungry, naked.—a last I came into this hall, and went into the inquiry (Millville) I have good tidings to write. They room, after the meeting was over. Mr. Sawyer

The vast congregation could not restrain its tears. Thousands were weeping. And when Mr.

GOSPEL WORK IN MICHIGAN.

they may be widely separated. dicate an unusual activity among Christians.

Revival meetings in Kalamazoo, held by Messrsimpetus given to the work has been well improyed, | day. and conversions are frequent. The revivalists have also kindled the fire

Jackson, where an unusual religious work is going forward. Many are anxiously inquiring "what | they must do to be saved."

These religious meetings have been followed by Union temperance meetings, led by Dr. Reynolds, of Massachusetts. The Dr. is a reformed drunkdivinely-appointed conditions of success. God's has just commenced in this State. In Adrain and Tecumseh, large and enthusiastic clubs of reformed men, pledged to total abstinence, have been formed. taken intoxicating drinks, and \$250 have been Kingdom of Christ in the world has been largely been formed that promises well for future useful. thirty-one. France again comes in low. She holds couraging success.

A morning prayer-meeting, established four

again and often .- ED.

LETTER FROM REV. A. TAYLOR.

Christ, and in the provisions of the Gospel, are most stayed all locomotion, and confined me to the Romish Miracles.—A telegram from Berlin says ;

If you would see the people saved, preach earn- been led here. I am now at my appointed work, time there has been no provision for the instruction and conclusion of the former, so we may formulate the saved by the wonderful Direct of whom he spoke.

A holy enthusiasm is a great need of the pulpit.

On the saved by the wonderful Direct of whom he spoke.

A holy enthusiasm is a great need of the pulpit. will feel the imperative need of setting about remeing bread daily from house to house, or of holding Greater learning will not help us without greater I nor forsale thee." And as I think of the days that are past, the society among whom I have mingled. open communion in a Raptist church as a sacred ing their baptism. Especially it could not be pretime with the First Church in Hampstead (Little OUT OF THE DEPTHS.—The special services in River), and one-fourth with the Fourth Church in in California whose membership consists of seven- 20th. The term opens on the 8th of January.... brethren ready to rally around him and assist him line estimates the number of shop-girls in the city probable singular thousand actions. "Oh. you are the very man we have been looking for," said Brother Sawyer.
"Looking for me; how is that?"

"There's a letter for you from your father and "There's a letter for you from your father and "The language of Madagascan His simple and Imperial. The

prise to us that close communion cunning has been led to found such arguments on these texts. Bap- led to found such arguments on these texts. Bap- out from my home in Scotland to a school in a directed in a regard to the Grand S. Railway. About 60 miles which is attended by 1,600 Protestant youths, are graded, and the Government engineer pro-

DENOMINATIONAL.

MILLVILLE, YORK Co .- Dear Bro. McLeod,-In complying with the resolution of Conference that requires me to report in the INTELLIGENCER, I have to say, that I have made regular appointments for three Sabbaths out of the month, as follows:--Lower Southampton, two (first and Then I missed my mother, On Friday churches. Concerning the last named Church, much more good is being done, the account of of the Sheffield parish church. which he will doubtless give. God grant that the work may go on is my earnest prayer, and to him i be all the glory. JOSEPH E. SLEEP. Upper Hainesville, Dec. 21, 1876.

The Committee from the Free Christian Gospel work in Michigan never looked more give a large number of persons belonging to other members of St. John Lodge, No. 2. cheering. Reports from many towns and cities in- Churches an opportunity of hearing Dr. Phillips, without leaving their own service to do so. Mos

> THINGS IN SHORT METRE. BY PEN AND SCISSORS. Of to sgo

respondence of twenty-three letters for each in touch a sermon on Saturday night. habitant, England comes next with twenty, then the United States with nineteen. France holds graphy, also, the Swiss beat us easily. They forward eighty-one despatches for each one hundred progress of modern civilization in the ancient tween foreigners. Holland sends fifty-one despatches for one hundred souls, Belgium forty- and very valuable ones. The visiting mend and il seven, the United States thirty-two, Germany the tenth place amongst thirteen quoted. Russia is last, with one despatch per one hundred persons.

bite. Its master, after employing in vain every to make good for every month in the year. The May revivals increase and spread until our whole means to render it more tractable, resolved to ex. immense circulation of this periodical enables its discharged, and a claim which can only be proper- intended to follow baptism, rather than precede it, ters rouse and organize the people for this work. land be filled with the saving power of our comgerie of the Grand Duke. A lion was accordingly of its predecessors. This Number opens with a Lord as above, and hope to hear from Bro. Drew other animal, but the mule wisely retired without by S. G. W. Benjamin, an accomplished author the showing any sign of fear to the corner of the court, and artist, whose art criticisms have received hearty in which it could only be attacked from behind His paper is illustrated with twenty-three engravwhere its greatest strength lies, and there awaited ings portraits of representative English artists, the attack of its enemy, observing him all the and reproductions of their pictures. These repro-BRO. McLEOD, -I have been intending for some | while from the corner of its eye, and presenting its time to pen a few lines for your valuable paper, to crupper. The lion, sensible of the difficulty of the Among the pictures are characteristic specimens of inform my numerous friends of my location, and assault, employed all his address to catch his foe the works of Boughton, Armitage, Hook, Millais, furnish many victims for drunkeness and all its train of miseries? To deny this is wholly to Ignore the teachings and warnings of the past. Have the teaching and saving truths of the Gospe! In all revival work the topics of the pulpit are few. The depravity of human nature, the guilt of the topics of the pasts acknow.

The depravity of human nature, the guilt of the topics of the pasts acknow.

The king of heasts acknow. me; and I should hardly have had time now to ing in all directions. The king of beasts acknow- paper, entitled to The Good Old Times at Plynational or international strife. In a great number power that they can stand unaided and unprotect. history, while ignoring the other items similarly faith on the one side, and on the other the love of write, if it had not been for the late snow storm leaged a defeat, and retreated to his den, leaving mouth," which treats mainly of the household his ed against this dreadful scourge, that is sweeping stated and placed, is very uncandid dealing. It is God as displayed in the gift of His Son Jesus and the high wind succeeding it, which have al-

of the present generation. Prevention is better truthful narrative these things had to be mention- the flinty heart, the instrument that subdues the Well, I am here at my post in the pastorate of Rhineland, who last summer stated they had rethe churches at Tracey's Mills and Knoxford, Carle- peatedly seen the Holy Virgin in a wood close to The preaching must be simple and plain. The ton Co., and it seems wonderful that I am here at their village, and whose glowing asseverations, David, the composer of "The Desert," and the enlisted to help on the blessed cause, and thus mention,—or that the second must accompany the made to act in self-defence, first conjointly, because it is mentioned with it, is ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. The Gospel is its ment, or attempts at ornament. Temperance is emphatically the children's busifallacy, nothing of the order of precedents or detawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian solumns to the suggestion, and would not for a moment entawdry and out of place on the Corinthian polumns the suggestion, and would not for a moment endered that they have been telling lies, interesting glimpses of an author people never tire of inspiration. Let truth stand out alone, so that tertain the thought that I had aught to do here they were sentenced to be placed in an education reading about, and is illustrated with a sketch im-

The Presbyterian gives the following example of The Editor's Easy Chair is especially entertain union in prayer :- Six contiguous churches above ing this month; and the other editorial depart-Grand Avenue, Philadelphia, viz: - the Lutheran | meats furnish admirable resumes of scientific pro-Evangelical, Methodist, Reformed Episoopal, Re- gress, literary criticism, current events, and humor formed Heidleberg, Plymouth Congregational, and Presbyterian, have for some weeks past held a concert of prayer; two meetings each week, passing The Hews and the Bress, trom church to church. In the one precious name from church to church. In the one precious name, in been a blessed experience to this family of ST. JOHN, N. B., DECEMBER 29, 1876.

A" mission"-which is another name in the Roclosing meeting of the series he preached to nearly

verts, the translation of books used by the missions, and all that can illustrate the work and the

In his recent visit to Salt Lake City it seems that Lord Dufferin refused to call upon Brigham Young. and the papers of Canada are sounding his praises therefor. This indicates two very significant facts. third), Millville, one (the fourth); the remainder viz : That Canada has a Governor-General who of my time I intend to spend in visiting other is above endorsing the crime of polygamy by associating with its chief exponent; and that public sentiment on this question in Canada is such as are now enjoying revivals under the labours of might be profitably cultivated in this country, of base

Rev. S. E. Carrie, who is laboring there at present. The Archbishop of York lately stated that a baro-I have spent the most of the summer and the net, who refused to have his name made public, fall with the brethun there, and had some good had built church after church in his diocese; that seasons. In order that the work might be car- a gentleman when asked, not long since, for \$100 ried on to a greater extent the good Lord, I for a new church, promptly gave \$50,000; and that believe, directed Brother Currie that way, and a lady had given \$60,000 toward the restoration

> REVIVALS. - Many of our United States ex changes report interesting revivals in progress in different sections of the country.

Prof. Geo. E. Foster, President of the In. Baptist Church of this city, having in charge are ternational Council of "United Temperance Order" rangements for the lecture of our Foreign Mission- of Great Britain, Australia, New Zealand, and the God's kingdom is a unit, and laborers in His ary, Prof. Dr. J. L. Phillips, have decided to hold Dominion of Canada, &c., will deliver a lecture at vineyard rejoice in the progress of Zion, though that meeting on Sunday evening, at 8 o'clock, in the Academy of Music in this city, on Sunday the Mechanics' Institute. They do this in order to evening next, 31st inst., at 8 o'clock, before the

We direct attention to the Card of Mr-Dr. P. will occupy the pulpit of Rev. G. A. William Jones, which appears in the advertising Whittle and Bliss, were very successful, and the Hartley, in Carleton at 3 o'clock, P. M., of the same columns. Persons requiring harness made or repaired will do well to give him a call.

> - Dr. Theodore L. Cuyler believes that he has been able to preach thirty years with the loss of People may be surprised to hear that more letters only two Sundays by sickness, because he has obpass amongst the people of Switzerland than of served these three rules. First, take abundant any other country. In a year they carry on a cor- sleep; second, use no stimulants; third, never

> -A citizen of Boston has received from Jerusalem the ninth rank as a letter-writing people. In tele- a book published there to train delicated to the w capital of the Holy Land. A Boston paper souls, while England sends but fitty-four. We claims that it is the first book ever published in should conceive, however, that two thirds of the the Holy City. Not exactly. Jerusalem was once telegraphic business in such a country would lie be a great publishing centre. Its books were not is and from steam pressess or in large special country. sued from steam pressess, or in large editions, or in modern binding; but they were books, nevertheless,

HARPER'S MAGAZINE FOR JANUARY, 187710 at disc Harper's Magazine for January offers an example Many years ago a Florentine gentleman had a is evidently intended by its publishers not as a convey to them these great blessings at our decease. erally the fact that these converts practiced the souls. Each is important in its own place, and weeks ago for the business men of the place, has mule so vicious that his grooms and servants could filment of their products as the ful-Yet their claim stands good against us in moral full round of Christian duties as held by the aposof Christ. Let us then expect large things at the

"A Cruise among the Magdalen Islands" is

Among the contributions of poetry are Mrs. Zadel B. Buddington and B. H. Stoddard. been recovered. Four are still missing, .stoboans ano

New BRUNSWICK .- The attendance at Mr. T. Tilton's lecture, at Fredericton, on the "Problem man Catholic and English Churches for revival of Life," was not so large as was to be expected, meetings was held at Sheffield, England, during owing to the unsuitable night, Christmas Eye. ... Bishop Medley celebrated the seventy-second anniversary of his birthday, 19th inst., by inviting the members of the Cathedral choir to his residence A correspondent of the Advance tells of a church New Branswick University, Fredericton, on the all points; no wonder, then, that we disagree on teach as any other. Nothing can be determined reformed men. This is the report of one of the paid; what was subscribed was almost always obtaining the open theory as a reformed men. This is the report of one of the paid; what was subscribed was almost always obtaining the open theory as a reformed men. This is the report of one of the paid; what was subscribed was almost always obtaining the open theory as a reformed men. This is the report of one of the paid; what was subscribed was almost always obtaining the open theory as a reformed men. tained; and the donations and presents that were mother was an Indian and her father a negro. Miss ary time from Halifax by winter time table is 41 consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. Even if he occasionally communes as showing an intention to give any ordinance or most the consideration. near the commencement of those meetings from a that will not soon be forgotten by us, as they manissome time in Rome and Florence. Her master the vicinity of St. Stephen I . The Rev. Dr. Burns, the popular Presbyterian divine, of Halifax, lectur-

yet, but as far as I have become acquainted I find Mohammedanism has assumed wide dimensions on Tuesday night. Mr. Bird saved most of his

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