## the state of the second state THE RELIGIOUS INTELLIGENCER.

## TERMS AND NOTICES.

All Communications for insertion should be addressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed RELIGIOUS INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messre. leave his disciples without a witnessand neither of worship will be obtained for the amount.

## Religious Intelligencer.

REV. JOSEPH MCLEOD, ..... EDITOR

FRIDAY, JANUARY 21, 1876.

## THE SUNDAY SCHOOL.

THE DUTY OF PARENTS. In many Sunday schools the parents of the chil- gle with his friendly antagonist, " almy sleep," spirit is requisite in those who ask, and those points there need be no mistake. 1st. " To visit dren are never seen. They seem to have an idea breaks its grasp, and, perchance witput the use who pray. Consecration, readiness to sacrifice, as many of those Churches as possible; and 2nd. that Sunday school work is something in which of water or comb, rushes to his daily jutine, often and faith, open the door to answers. Some write "To give to all direction and counsel through the ous people. they do not need to have an interest-that it will longs for the "night-shade" long betre the sun, to the Fulton Street Prayer-Meeting, and then sit INTELLIGENCER." take care of itself-that all they have to do is to by his absence, has frescoed the easter sky. The down, or turn to worldly indulgence, and wonder send their children, and think no more about it. student, bending over his books, solvin the prob- that the blessing fails. They shut and lock the sincerely hope the other ministers named may be Such lack of interest, utter indifference in some lems of scientific analysis; the teacher, of the door against it. God never blesses in such cases. able to visit our weak churches, and will labor to cases, is altogether wrong-wrong to the workers young and middle aged, wrinkled andare worn ; When we pray for a revival and do nothing, pray- carry this part of the resolution into effect. For in the school as well as to the children. If parents the editor, opening the safety-valves of society, er is a mockery, and asking others to pray an in- myself, I am very much afraid I shall not be able but understood how much encouragement they and weary in digging gold from the fliry volumes sult. Asking and working is much more pleasing to visit the churches this year, although it would which indicated that something unusual was going might give teachers and superintendents, and the of the ages, his own brain, or the literaure of the to God than asking and shirking. The Lord ab- afford me great pleasure to be allowed to benefit to pupils they might confer by occasional- day; the statesman, leading a nation b the hand hors lazy and stingy souls, and cannot be deceived visit them. We have many dear friends in a num- well filled with something substantial, were carried tion of Upper Provinces papers and people. The ly visiting the Sunday school, and speaking a through the labyrinth of political ecoomy; the by their pious endeavors to dodge responsibility, ber of the churches, whom we should be rejoiced to kind word to teachers and pupils as they are oc- theologian, blending every color of the universe and excuse neglect of duty by asking others to see once more-many whom we have been joyful cupied with their religious duties, we think they into the great white light of moral trut; in short, pray for them." would be oftener seen in the Sunday school room, every man in all occupations and in every climate. No one who has not known the assistance which needs rest. For the strained muscle isveakened the presence of a Christian parent gives to the and, like the bow bent beyond a give point, in

has he so left us.

to forgive."

REST.

teacher in his work, can understand how the mere loses some of its elasticity. The gerworked occasional presence of those whose children are brain becomes less vigorous and needsrest to reinstructed by self-denying teachers, helps and pair its wasted energy. The physical ad mental strengthens bim. We think there is a fault here subserve the spiritual, and a normal spritual life on the part of parents in respect to both the secu- depends largely upon a healthy body and a healthy lar and religious education of their children. They mind. The more perfect the one the mre perfect the of instruction that is given to their children; they ways follow, however, that the man with the who has just sat down is living in Grumbling have but a slight acquaintance with the teacher, largest body always has the greatest mid or the Street. I lived there myself once, but never enand rarely inspect or even visit the school.

No parents can expect that thorough and care- many cases. It is not so much the blk as the family have enjoyed good health. The air and No parents can expect that thorough and care-ful attention will be given, unless they show some ful attention will be given attention attention will be given attention will be given attention attenting attention attention attention attention attention atten anxiety and interest about it. The child, left to the first to fall before the gale, not always from of fashion. I would advise our friend to flit, and work. receive its education without parental care, will their taliness, but from the inflexible fire of the not have the same eagerness to learn or pride in wood. To have a symmetrical body the, and a - A Good Work.-The Woman's Christian acquiring knowledge, that one who is watched healthy vigorous brain, the laws of pysiology Temperance Union of Chicago is doing a grand

and nurtured by parents as well as teachers will must not be ignored. And rest of body nd mind work. A recent report says that from the first it possess. It is, in some degree, a true complaint is among her most essential laws. sustained that central idea of woman's temperance which is made by a recent writer. He says: "To But there is a rest to be observed all experi- work, the temperance prayer-meeting, and engagtrain the vine, we lead it by strings and tendrils enced of still greater importance-a ist upon ed in the circulation of pledges, visitation of in the way it should go. We neither jerk, nor which hang issues of eternal magnitude. t is that saloons, and the holding of mass-meetings. About drive, nor pull it. We neither impel, propel, com- of resting in Jesus. To the business mn, tired a year ago it adopted a plan of work. It has kept pel, whip nor frighten it. But we guide it, not and disappointed amid the changing tide of com- open an office where men may daily come to sign by pointing the way, merely, but by leading it. merce; to the bewildered explorer of "vainphiloso- the pledge, and where its general business is trans-And so far as the literal vine is concerned, every phy," who, rather than take faith and Ryelation acted. It has sustained a daily prayer-meeting

Spirit that the scoffer and the infidemust feel the things, and he seems now about recovered from The RELIGIOUS INTELLIGENCES is published weekly, st the Office of Messrs. Barnes & Co., 58 Prince William Street, St. John, N. B. Trans \$200 a year in Autor and the indemust her indemust her their feet and leaving been nought the office of Messrs. Barnes & Co., 58 Prince William Street, St. John, N. B. Trans \$200 a year in Autor and the indemust her indemust her their feet and leaving been nought the office of Messrs. Barnes & Co., 58 Prince William Street, St. John, N. B. Trans \$200 a year in Autor and the indemust her indemust her their feet and leaving been nought the office of Messrs. Barnes & Co., 58 Prince William Street, St. John, N. B. Trans \$200 a year in Autor and the indemust her their feet and leaving been nought the first and leaving been nought to a street week of prayer, the first and her seems how about recovered from the effect. Some of these young men are already the office of Messrs. Barnes & Co., 58 Prince William street, St. John, N. B. Trans \$200 a year in Autor and the indemust her their feet and leaving been nought to a year and the indemust her their feet and leaving been nought to a year and the indemust her their feet and leaving been nought to a year and the indemust her their feet and leaving been nought to a year and the indemust her their feet and leaving been nought to a year and the indemust her their feet and leaving been nought to a year and the indemust her the final and the indemust her the final and the indemust her the final and the indemust her the to a year and the indemust her the final and the indemust her the been the final and the indemust her the been the final and the indemust her the final and the indemust her the been the to their own senses must carry convision to their rarely equalled. They are most industrious stuinmost souls that there is that in th religion of Christ for which there is no account on any materialistic, rationalistic or science to science the build a church to cost only one hun-materialistic. materialistic, rationalistic or scienfic theories, dred dollars. The money, save a few dollars we ducted by the evangelists. which we find so often represented acufficient to ourselves gave, has already been obtained from na-

about the first of February.

Philadelphia, Jan. 13th, 1876,

- ABOUT ASKING PRAYERS .- " Brethren pray A LETTER FROM REV. A. TAYLOR. for us " is a very common request, and a very prope BRO. McLEOD .--- In the Minutes of our last Gen-How sweet is rest. And, like the bd that sup- one too. The Baptist Union utters a caution which, eral Conference, recently published, there is a replies the tissues of the body, we all red it. It is in some cases, may not be unnecessary. It says: a law indelibly written on our physial and men- "It is well to do it if we ask aright. The Lord solution on page 32, making it my duty, as also the tal being, which may be violated till nture "ceases delights in the fellowship of prayer. But many duty of other Brethren therein named, to devote ask amiss. Not a few are too lazy, worldly, un. ourselves this year to a certain work. (See Reso-The farmer summoned to his dailyabor by the believing, or selfish to pray acceptably themselves. lution 15). Now, it does not very well appear by crowing of the cock, and who by on short strug- and they lay the burden on others. The same the Resolution what this work is, but on two

Now here is certainly work to be done; and I

with in the days that are gone; many with whom we have mingled our tears; and many with whom

- A WORD TO GRUMBLERS. - Zion's Herald tells we hope to reign in that better land when our side and have something to take and join them in general rule, the way in which the Sabbath is kept tanism to strike so original an idea. We hope the of an amusing and instructive lecture recently de- work on earth is done. Yes, we should like to the affairs of the evening. I shall first state that in any country commonly indicates fairly the reli- country will wiken to the daring iniquity of this livered in London, in which the lecturer, a minis- visit many of our churches, greet our dear brethren ter, referring to the chronic habit of fault-finding exhibited by so many morbid Christian professors, point sinners to the Lamb of God that taketh Rev. Mr. Gray, Presbyterian, the business of the en religious principle or sentiment, the tone of enough to bear if they were to lay it spon them-

"A brother in a Methodist love-least, who had is in my power in the other brethren named can do so, I hope they his district, up stairs, when the donating comgreat success.

1st. We are not competent to give the direction and counsel needed. We must decline that. Perhaps the meeting to order, and requested Mr. Phillips the canals vessels are allowed to run through dur-

that there are a good many who do not read the

INTERATORROWN, or they would not have asked us to

of respect. Norton, King's County. Jan. 14, 1876.

from his friends which was made at the Olive room. He divides the house up systematically, so House, Sussex, on the 10th inst. Bro. Phillips feels as to make sure that every one has been spoken that " the lines have fallen to him in pleasant to, and thus many who remain not under very deep places," and among a most thoughtful and gener- Christians, and young converts, which leads their conversion

The following account of the pleasant affair we From one to two thousand thus remained in his nd in the Telegraph, whose Essex correspondent inquiry meetings from nine oclock until nearly

A pleasant affair came off here on Monday night n the way of a donation party. Early in the evening sleighs and sleds were driven up to she front of the "Olive House" in unusual numbers. to take place there, and from these sleighs and sleds boxes and baskets, bearing evidence of being inside. Your correspondent was a little curious Christian Guardian says II but (as correespondents are apt to be) to know what was going on, and stepped inside, where he was surrounded by, well, a crowd of laidies, and such said :-- away the sin of the world. But I do not think it "A brother in a Methodist love feast, who had is in my power to do so this year at any rate, and Phillus pastor of the Free Christian Bantist Church

great success. The second part of our duty, about giving to keep an account of the bills cheerfully hurled on the table. In a short time \$113.25 had been collargest body always has the greatest mid or the noblest soul. Observation proves the ontrary in noblest soul. Observation proves the ontrary in the table. In a short time \$113.25 had been col-lected, besides a number of valuable articles pre-those who violate the Sabbath, not only neglect sented by some of the ladies who were not unmind- all these, but are also, by their neglect of the Sab- d Father Hyacinthe contemplates establishing him-

and counsel needed. We had decline that returns the meeting to order, and requested int. The meeting to order, and requested interview. The meeting to order, and requested int. The meeting to order, and requested int. The me

Last week being the "week of prayer," the Prince William, and a very pleasant time was had. of them who were in such agony of soul are now The arguments against its constitutionality are

· martin

Dominion,---says, 1" In and for each Province the

they deserve great credit) the meeting was organ- demonstrations to arrest the attention of the care- - that no right or privilege enjoyed by denomi-The friends in New York are fitting up the ized by the appointment of Deacon Wilcox to the less, as upon the Day of Pentecost visible tongues national Schools by law, in any of the Provinces, BARNES & Co., St. John, or remitted to the Editor, at unravel all mysteries, and to exain all the tive sources. The house is to be simply a Japanese Hippodrome in that city for Messrs. Moody and Chair. In behalf of those present de presented of fire must have startled many who would not be taken away-that Roman Catholic and Protesphenomena of the spiritual world. Grist did not affair, and, hence remarkably cheap at the above mentioned price, though a good commodious house have heard the convincing sermon tant ministers in Quebec and On ario shall erjoy me with over \$61.00. A number of the people be-

ing absent from home, they have since made their Over fifteen hundred covenant cards have been existen may be called into existence an a onations, swelling the amount to \$72.00, \$42.00 signed by those who professed conversion in these shall lie to the Dominion authorities, and that of which was cash. Mrs. Gray and myself wish to meetings. Many have come in from the surround. Parliament may make remedial laws relative to tender the kind friends our thanks for the token of respect E B Case E. B. GRAY. | inquiry meetings to awaken the carless as well as to | Parliament of Canada had no right last Spring to bring sinners to Christ. He not only contrives to impose Separate Schools on the North West

ACKNOWLEDGMENT.-Rev. C. T. Phillips wishes induce the anxious to go into an adjoining room But turn to section 146, relating to the "Admin where they may be spoken to, but contrives to hold sion of other Colonies." In this section it is the In this section it is statgratefully acknowledge a handsome donation all who have heard the sermon in the audience ed that "It shall be lawful for the Queen \* \* \* thon address from the Houses of Parl "Canada to admit Rupert's Land, the North Western Territory, \* \* \* into the Union on such terms and conditions in each case as are in the conviction have words spoken to them by ministe addresses expressed and as the Queen thinks fit. to approve, subject to the provisions of this Act : " and the provisions of any Order in Council in " that behalf shall have effect as if they had been enacted by the Parliament of the United King-

" dom of Great Britain and Ireland."" Now, it appears that in the address relative to the North-West there is no mention whatever of Separate Schools or of Education. There is therefore no legal ground for Section Eleventh which The question of the proper observance of the Hon, R. W. Scott introduced into the Act of last Sabbath is just now engaging somewhat the attensession, at the dictation of the Uniramontane clergy. When the address was crawn up five years ago, the thought of saddling the Northwest We admit that there may be a rigid observance of with Sectarian Schools, by the authority of Parliathe Sabbath, and yet very little genuine religion. Like all other observances, it is the spirit, rather ment, entered into no one's mind. It required the pretty ones too, who declared that he must go in- than the letter, that is the test of value. Yet, as a boldness of a dominant and aggressive Ultram there could not have been less than 150 ladies and gentlemen present. Well aranged tables had been is violated by business, or pleasure, and its hours and insolently prostituted to impose unconstitution-

THINGS IN SHORT METRE. stating a BY PEN AND SCISSORS. ] mos avas

self in Boston Tar. Taron Bro. Tarontentin

The women of Chicago petition that the Bible

a subject as has engaged the problements minds of this century; and for me to attempt to set it at rest would be like getting myself in too deep water. I may be willing to suggest some crude thoughts on this subject, but anything more would be out of my power. 2d. A second difficulty is this: All of our could not express what his deart would with God's help he approval and support, and with God's help he would endeavour to do his duty. He thanked the kind donors from the bottom of his heart. This Churches and Church members do not take the INTELLIGENCER. How can any one direct or coun-sel those who do not read the paper? If we could only reach all of our churches through its paper, titled lady is superintendent of a school." thought, on an average, that 5,700,000 Sunday-It appears different Churches are moving in the school scholars take hane a book every Sunday, matter. There should be united action. The A converted Hinde is evangelizing the city of pews. It all Free Christian Baptist members were The secretary was then called on tor a speech Guardian furnishes the following form of Petition, Benares. Walking from bazaar to bazaar, he and responded R. E. McLeod, Esq., M. P. P. proposed a vote of thanks to Mr. and Mrs. Sproul, which may be used by any congregation or communitys Max Dia violin, and spears with a simplicity that wins the The Petition of the\_\_\_\_ heart, & 3 8/ 1 DESTRICTARE TRUM SHOT HUMBLY SHOWETH :- That the Lord's Day, or When Henry Martyn translated the Bible into shame, that so many of our people refuse to sub-scribe to our denominational organ : because per-prayer concluded one of the most pleasant parties. The singing of the doxology and prayer concluded one of the most pleasant parties. Christian Sabbath, as a day devoted to the public worship of God, is a divine institution, the due ob-Persian thee was very little use for the volume. the season. In a few minutes, after many kind servance of which is intimately connected with Now, how wer, its time has come, as the Mohamme haps, they can get a secular paper a little cheaper, adieus, the merry jingle of bells was heard, and the the social and moral well-being of the people of dan infrence is more broken in Rersia than in and because, I have little doubt, too many of them generous folks from Upper Sussex, Penobsquis, this Dominion, and that every citizen should be other Moslem countries, and the missionaries are These remarks may be truthfully applied to the gigantic front, even then we can rest with thesis-course of a majority of parents in respect to the course of a majority of parents in respect to th soon on their way to their homes, evidently well pleased that they had successfully carried out a laudable object. That in connection with public works and that and: the coroner's jury in the case of the child killed as your petitioners believe, a very large amount of unnecessary labour and traffic carried on on the other in Westerly R. I returned a verdice that Sabbath : and that the employees of railway cor-porations especially are subjected to the grievous the person from whom the father purchased the hardships of having either to engage in such Sal liquor which made him, drunk was guilty of the The news from all over the continent is most bath labor and traffic, or resign their situation? murder of the boy. The father, Phillip Gallagher, ot souls are being converted. Our exchanges con- towns and villages, along such lines of railway is was held in \$2,000 bail. tains columns of brief notes of the gracious work seriously disturbed. That the law as y now The project of sending out colonies of English Jews to Palestine is still entertained. A recent make all Christians "thank God and take cour- sponsible for the violations of the civil faw of the interview between the Society which has the Sabbath committed in their service, but only the matter in hand and the Turkish Embassador in -Texas.-A lawyer named Penn, at Jefferson, men who are found at work, and who, in many London shows a disposition on the part of the latter's government to encourage the plantanth own consciences and in opposition to a deep sense Two English ladies have resolved to enter the That such state of things is highly injuriou legal profession. They are named Richardson and both physically and morally to the individuals orne, and they have taken chambers in Chancery brawny arm, and fevered brain, and aching heart, et suddenly to take possession of the hearts of the me to be this : When Christians are interested in Messrs. Whittle and Bliss in Louisville, are reported ted to deaden the moral sensibility of the public Lane, London The latter lady acquitted herself In another column is an account of a work of and decrepit form, will be exchanged for one like pople, and from that time to the present, meet. religious things they are ready and willing to do to be of a permanent character. Two hundred and there work on a like postession of the Sabbath, remarkably well at the Ladies College at Camand thereiv weaken all religious conviction, and bridge The mission of the London Society in Travan find them willing to take and read a religious es have also made gains. A tabernacle is in pro- your How rable House may be pleased to take this core. Southern India, has recerting paper, and their own denominational paper is first cess of crection for preaching to the masses. It matter no your serious consideration, and pass large accessions from the low easte, demon-worship REV. DR. SPURDEN.—We regret to have to in their esteem. And the methods of advancing will, when completed, accommodate two thousand necessar labor and traffic on railways and public have been added to the Church within a short NEW ERUSSWICK-Madame Cornelis, Superit ver fliw bound will ever fan of hand

Philips, pastor of the Free Christian Baptist Church tells very directly upon other religious duties. It of Quebec Ulframontanes 20.31 1970 bedoast

CURRENT TOPICS.

THE SABBATH QUESTION.

We regret to learn that, in several departments 1st. We are not competent to give the direction to the chair, and the Stipendiary Magistrate was of public service there has been considerable laxity may not be expelled from the public schools.

a subject as has engaged the profoundest minds of man, to present him, as a small token of the very We think, therefore, there should be a general baptised within the year, in the second Baptist

our children to school, just as we send furniture of Lazarus, and Joseph's new tomb, we can rest is sent home."

know nothing, and we fear that some of them care that mind be as rough as Genesaret. very little about it; but they ought to both know children are trained in morality and religion.

matter, to visit the Sunday schools where their of just men made perfect will never tire of the ject of their personal salvation, and where a willchildren are taught, to encourage faithful superinwith them, and to throw around the school, so far as possible, the atmosphere and influence of the home circle. If they will do this, we shall not hear so many complaints of the failure of Sunday school work, and the reaction in many households will be beneficent.

"BORN AGAIN."

so marked and general in its effects that even the satisfied when we appear in his likeness, B. secular papers do not hesitate to speak of it as noteworthy and commenable. One of them bears testimony saying, "the whole spirit of the place has been entirely changed ; that the ways of the paths of righteousness.'

Commenting on this wonderful work of the Holy another Parliamentary grusade, occurred in this town, we are told, is visible in the impossible not to admire the pluck and energy Leod. business places, in the manufacturing establish- they display. Already two largely attended con- - THE UNION MEETINGS in Fredericton were ments, in the machine shops, on the canal, at the ferences have been held at Edinburgh, and at held through last week and are being continued

Well may infidels look on such a scene with number of people, that no extension of premises Messrs. Porter, McKeown, and McLeod. We have amazement. They cannot understand it ; there is shall be allowed, that no transfer of licenses shall no doubt good impressions were made. A similar something here beyond their comprehension; their be made, that all courts of appeal be abolished, meeting is appointed for next Sunday evening. reason cannot explain it: their science is at fault that all licenses held by grocers, bakers, and con-

body seems to understand the subject well enough. as a guide, lays his bones in the frigid cone of Nearly 1,300 drinking men have signed the pledge, In training a vine all would act as scientifically skepticism without finding a passage through ; to and large numbers have entered on the Christian and successfully as could be desired, but fail sig- the grey haired sire, whose wasted years re more life. Four fifths of all who attend the meetings nally in their application of the lesson to the sad than the soldier's funeral dirge; to the care- are men. It has also conducted the Bethel Home affairs of life. Parents do not lead their children worn, whose life knows little else than affering meeting, in connection with which 800 drinking to school, except, perhaps, on entrance day, and monotony; to the "weary and heavy laen,"- men have signed the pledge. It has held an avertrequently not then. Parents do not visit the to every one who will come, Jesus says, I will age of one mass meeting a week in different parts school where their children are, but abandon all give you rest." Mark the condition by whith this of the city, and has repeatedly held all-day praycontrol and care of them, to those whom they em- rest is given. Simply "come unto me !" Here er-meetings with the happiest results. The latter ploy as teachers. A father would be more parti- there is rest because there is safety. "N evil have been held on election days, and earnest en cular to visit his horse that he had sent away to shall come nigh thee." Here there is restaince deavors have been made to get citizens to vote as be trained, than his son whom he had sent away commotion ceases, and there is peace. By th sea- they pray. Eleven reform clubs have been organto school. It is too often the case that we send shore of Galilee, the pool of Bethesda, the trave ized, with an aggregate membership of 3,000. to be polished, and care no more about it until it in our Divine Saviour. When depression cones, -- A REVIVAL .- A somewhat remarkable revival

and war threatens, and intemperance rear its is reported as in progress in Rushville, Illinois. course of a majority of parents in respect to the terhood of Bethany and listen to the words of the company of thirteen, all members of the "Holi-Sunday school training of their children. They Master-words that still the troubled mind, thogh ness Association," came to the village unasked and erally and about our own Church prosperity. I laudable object, unannounced. By previous agreement, after step-Then there is the final rest, unbroken by far ping off the platform at the station, they divided and undisturbed by accident. Not that the mod will be inactive or long for solitude. In heaven through the village conversing with every person write about methods of finance. I am afraid there We call upon parents to alter their habits in this the angels are employed in praise, and the spirts old or young, they met in the streets, on the sub is a great lack of loyalty among us, and am fearful

he will become a new man.""

music. In heaven there will be rest from al ingness was shown, knelt down and prayed with than they do of spreading the interests of the cause tendents and teachers if they cannot take hold anxiety, whether secular or religious. In the them. They also visited the dwellings and busihome above there will be no frost or snows to chil ness places of every inhabitant of the place, talkthe atmosphere, no storm to terrify. There the ed, sang, and prayed with them, and invited them ear tires not with monotony, for the harps will be to attend a meeting to be held at night in the given. I could almost venture to affirm that the age nnumerable and the acgels know no discord. And school-house near by. Such earnestness arrested the eyes wearies not from lack of variety, since it general attention, and a few came to the first meet- need no counsel on such matters. They are alhath not entered into the heart of man, the things ing. The second day witnessed a repetition of the ways ready to do what they can with the means that God has prepared for those who love him. abors of the first, and on the second night the they possess; and do not want to wait for the Here labor will sease. The calloused hand, and shool-house was crowded. A religious awe seem- spur to drive them to duty. The truth appears to

are reported.

EDITORIAL NOTES AND COMMENTS. has taken on a new appearance. Where there was ters and other Christians in Scotland, when in re- week and died on Thursday evening of last week- ers. They need but little counsel in this matter, vice, there is virtue ; where there was selfishness, sponse to the question, "How shall we lessen the The deceased gentleman was 63 years old, and had for they take direction from their own hearts, and there is charity ; where there was envy, there is drinking evils?" he said, "Banish the infernal been in this province for about thirty years. For counsel from the wants they see around them. good will; where there was backbiting, there is stuff from your sideboards."-It seems that the many years he was Principal of the Baptist Semi- But this must suffice for the present. In another peace ; swindlers have been turned into men of in- temperance movement is going on vigorously in nary in Fredericton ; he was also for several years paper I may say a few things about the methods tegrity; the licentious are models of purity; the Scotland now, helped doubtless by such advice as pastor of the Baptist Church of Fredericton. He of phurch finance, teet that went in the ways of evil now pursue the above. The S. A. Journal says the social temperance was much and deservededly esteemed, and his Hampstead, Queen's Co., Jan. 10, 1576.

reformers here have commenced preparations for death is sincerely mourned by the many who knew hin; and his widow and family have the Spirit the Standard asks-"What but a new birth Disappointment and defeat in the past have not sympathy of all. The funeral took place on Sunis here? Extending from the individual heart, disheartened them for the future. They are satis- day, and was very largely attended. The service to cheer you? You were often introduced to me the regenerating power of the gospel has reached fied of the wisdom and justice of their cause, and was conducted by Rev. Mr. Porter, who was assist- by my pastor, but I never formed an intimate acthe entire community. The change which has are equally confident of ultimate success. It is ed by Reva B. Hughes, H. McKeown, and J. Mc-

depot and in the streets; it is visible in society these a series of resolutions were adopted promul- this week. The congregations are large and gating the general principles or heads of a forth- much religious interest has been awakened. The "What other influence could have produced these coming "suspensory liquor bill for Scotland." enquirers are quite numerous, and not a few have results ? Skeptics tell us, sometimes, that Christi- These resolutions certainly embrace a wide range already found peace in believing. Last Sabbath anity dwarfs the intellectuality of a people ; but of topics, and their adoption by act of Parliament evening at 8 oclock, a meeting was held in the instead, we see in quickens all the higher impulses would doubtless produce a change little short of Masonic Hall for non-church goers. The city was of the human soul, producing a revolution such as social revolution. The gist of the whole is, that canvassed by volunteer Christian workers, and into me. could be brought about by no other forces. The no licensed house shall be allowed in any place vitations given to come to the meeting. A good purifying influence extends from heart to heart without a population of 750, that in no place shall many attended and they were addressed by the until all are moved as with the same divine power. there be more than one licensed house to that ministers who are carrying on the union meetings,

Churches and Church members do not take the kind donors from the bottom of his heart. This as from congregations, or in any other form that it would be worth while trying to write somewhat secretary for the part they had taken, called them of Sabbath observance in Parliament. on this subject ; but to write to those who do not audience in roars of laughter, in which the deacons read is like preaching a splendid sermon to empty joined most heartily.

subscribers to, and readers of your excellent paper, we might have some chance to carry out in a poor the proprietors of the Olive House, for the very way the resolution of our General Conference. great kindness they had shown on the occasion by . And is it not a wonder, and may I not say a burning | allowing the use of the house, which vote was forscribe to our denominational organ ; because, perthink our General Conference must have forgotten

**REVIVAL NOTES.** 

cheering. Revivals are everywhere, and thousands and that the public worship of God in cises, that many of our members think more of a dollar of the Lord in all quarters. The following will stands makes no adequate provision for a resting the evil, railway corporations not being held reof God, or of building up their own Society. 3rd. The third difficulty is, that the readers of the INTELLIGENCER do not need the counsel to be

churches that subscribe for and read the paper, Texas, has gone forth like Moody to preach the cases, are obeying the company costrary to their Gospel, and at Tyler, eighty were converted, and of duty. at Bryan, one hundred professed faith.

-Louisville .- The result of the preaching of and familie more immediately implicated, is fit. grace now going on in a town in New York State, unto Christ's glorious body. And we shall be into have been held there day and night with in- anything that appears to be for the advancement members have been added to one Presbyterian lower thestandard of public morals. creasing interest. Over one hundred conversions of the religion of the Lord Jesus. You always church, and one hundred to another. Other church- Wherebre, your petitioners humbly pray, that - THE CRUSADE IN SCOTLAND.-Moody said a annunce the death of the Rev. Dr. Spur- their own interests at home, is the burden of their persons. Sunday night services are also held in a works. people have been reversed, and the community sharp but a right word to a conference of minis- den, of Fredericton. He had been sick for a few thoughts, and the desire expressed in their pray- theatre, which is filled to overflowing.

> -The Vilest of the Vile,-In Oxford, N. J., a The popy of the Senate should be addressed To formed in Philadelphia with the object of discourrevivial of an unusual character is going on. The the H porable the Senate of Ganada in Parliament aging the pew system, and encouraging free seats It may be called a "highway and hedge" revival ; | ernor-Feneral. A. TAYLOR. tor everybody in this vicinity, for miles around, is

A FEW WORDS OF CHEER. DEAR INTELLIGENCER,-May I say a few words ago. I can say your acquaintance has been very

agreeable to me, and your weekly visits are highly prized. The good news you bring from different parts concerning Zion has cheered and comforted family that has no religious weekly, and that you may be the same blessing to them you have been

dericton. There is a good revival amongst the New York. It commenced among the employes Church members, and already there have been se- of the Delaware, Lackawana and Western railroad, veral conversions. The pastor and Church are and atterwards extended to the churches and the

classes reached are those hitherto entirely neglected. assemiled, &c., the same as above. Inoistantestood A correspondent of the Christian Union says - A third copy should be addressed to the Gov- will publish tracts and documents, hold public

ACT.

to the meetings, to hear sceptics and scoffers speak Terratorics contained a section which provid- from such office-bearers in the Church of Christ." quaintance with you until a little over three years and pray. Twenty "song meetings" a week, miles ed for the establishment of separate schools, the The number of men at present maintained in the apart, are crowded with people of the hardest voice of the people to go for nothing in the matistanding armies of civilized nations is not less stamp, and they no sooner come in than they break ter However strongly a majority of the people than 3,000,000. All these are snatched away from down, and are praying mon before they leave the may be opposed to sectaman schools, they are useful industries and condemned to idleness and a house. Preaching could not do this, so there is by the Act rendered utterly powerless to prevent vicious life, while the laboring people are taxed me in my work in the Master's cause. And now hardly any. It is nearly all singing. Mr. Patter- them. At the time of the passage of the Act for their support and for the costly armaments they son, a Scotchman, sings Sankey's songs, and solos several papers, this amongst the number, protested require, of his own, with an effect at times marvellous. No against what was very properly termed an outstorm or mud can thin the audience. The songs rage on the future population of the Northwest. Two hundred and fifty persons were killed or was uttered in the Commons, so steadily was the

wned, and nearly four thousand dwellings d stroyed, by the hurricane which passed over the -A town concerted, -One of the most remarkable cause inserted. In the Senate it met strong op-to this disaster a European firm doing business at position, but not enough to prevent its passage. It seems, however, that the thing is not to be al-lowed to pass quietly by even now. A movement liabilities user tent event satagates moundal bra

noxious Act. It commenced in Prince Edward Is- in Birmingham. The Garette of that city

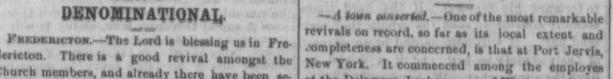
and reliance upon systematic free-will offerings. It

meetings, etcl. T to noitannis

pouring into the house of God-the protane, Sab- THE NORTHWEST TERRITORIES' SCHOOL a Sunday-school pic nic, we smelled the tumes of bath breakers, gamblers, and scoffers and sceptice. hos data added Those who pay for pews stand in the aisles. Every The Act passed at the last session of the Do- church, and learned that one of them had been

horse and vehicle is taxed at times to foll its load minion Parliament relating to the Northwest seen to reel with intoxication. Heaven deliver us

are in everybody's mouth. The work is in all the But strange as it appears, not a word for or against



churches." A united of another and where has

small magnitude. It is a manifestation of the senger steamboat be licensed to sell intoxicating power of the Holy Spirit remarkable in its char- liquors. acter and encouraging in its interpretations. It is

Christianity bearing legitimate fruit, such as we - CHARACTERISTIC. - The Vicar of Richmond, His preaching and singing are attracting much atare led to expect from the promises of God. It is England, Rev. C. T. Proctor, was recently invited tention, and good is being done. such a result as we are authorized by the whole to attend the dedicatory services of a non-conformtenor of Christ's teachings to hope and to look for. ist House of worship, but he refused. The Bishop Then the questions arise, Why are not such results of Winchester heartily approves the Vicar's refusal, more generally seen ? Why are not these manifes. and says among other equally silly things : tations of God's presence in converting power, "It appears to me that no well-instructed more universal, and wby do they not follow every Churchman can attend the services of other com- of the labors of the evangelists in this city. The earnest effort of faith ? Such questions are much munions, for if the English Church is not the true attendance at the meetings exceeds that of any of more apt to suggest themselves to our minds than Church of this land she is a usurper and an im- the previous weeks. At the evening preaching are the satisfactory answers to them. But in this postor."

work the supernatural element of Christianity is

-----

by the Excise, and all special licenses granted by B. Earle have been continued, and with increasing their prayers. "This revival and its results in altogether chang- the magiatrates shall be discontinued, and that interest. Many people, hitherto careless, have being an entire community, not only individually, hereafter no place of amusement, recreation, in- come anyious to be saved, and doubtless a good pitts will be glad to hear that he is so far recover- as one thousand persons were then reported con-

- In Liverpool and London revival services now on a visit to his friends in Kings County.

----CORRESPONDENCE.

THE REVIVAL IN PHILADELPHIA. MR. EDITOR,-This is the eighth and last week

attendance at the meetings exceeds that of any of the previous weeks. At the evening preaching meetings hundreds are compelled to go away every night for want of room. The desire to hear these Bro. S. Smith made us a visit in December, and eminently found. It is the dispensation of the church because bereat of God is increasing; the Spirit seems to be proper to hear these be be been bereat of the beaution of the church be Spirit, giving power and efficacy to the outward ingly forward. Rev. John Ing, professor in a rest more powerfully upon the people; every night has made arrangements with the church to spend spirit, giving power and ellicacy to the outward and in a set of the gospel. It is an and visible manifestations of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indications of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of the gospel. It is an and visible manifest indication of t

praying for and expecting larger blessings. Will citizens generally. It began under the auspices of

Yours in Christ,

DENOMINATIONAL

prospect, was, at last accounts, that there would weak, but is gradually gaining strength. He is wonderful work, says :

NARROWS, QUEEN'S Co.-Rev. S. Smith wrote versed, and the community has taken on a new Yesterday (Sunday) I baptized five converts. The there was envy, there is good will; where there vision thereof, by whatever name the same may be

church is much revived, and we are greatly en-couraged, and intend to continue the meetings. was hackhilling, there is is peace; Hars have been turned into truth-tellers; swindlers into men of in-tegrity; the licentious into models of purity; kind-the minority rates therefor; and further there is is peace; have been and collection of rates therefor; and further there there is is peace is in the meeting in the interview into models of purity; kind-

church is much revived, and we are greatly en-couraged, and intend to continue the meetings. Bro. Robinson has been with us part of the time." A lay brother resident at the Narrows writes the foul hands have been eleansed; the feet that we have been eleansed; the feet that or Roman Catholic, may establish separate the state of things is visible in the business places. The change that has occurred in the state of things is visible in the business places.

"What encouragement is here for earnest, per-instent, Christian work! We have such a manifestation of God's witnessing we have such a manifestation of God's witnessing

when grappling with it; for the 'Spirit of God is upon the waters and they are moved.'
The meetings in this city conducted by Rev.A. Our Christian Association, and the being aroused. It is contended that the section the Young Men's Christian Association, and the the improvement of the torm of Birmingham providing separate schools is unconstitutional, undersigned clergy of the town of Birmingham

> ed as to be able to travel from home. He is quite verted. The New York Sun, in speaking of this North West Territories, the Lieutenant Governor, ed to us on such occasions. To reduce odd a correct of the second o by and with the consent of the Council or Assem-"The spirit of the place has been altogether bly, as the case may be, shall pass all necessary or

> Store rents on Broadway, N. Y., seems to be inances in respect to Education ; but it shall failing. In two instances recently, stores that have therein be always provided that a majority of the heretofore brought \$15,000 and \$9,000 a year, have on Monday last the following cheering news: "God is blessing the people at the Narrows. Where there was selfishness, there is charity; where all the leases of a certain large estate, there is said was backbiting, there is is peace; liars have been known, may establish and schools therein as they to have been a dechne of twenty per cent.

> > man Catholics can pay their municipal taxation America. A voltrall . C. A normall A

sermon there were manifest indications of revival, Harrisburg, under the labors of Mr. Hammond, tion with separate schools recognized by the Gov. for a newly built church in the western part of God is not in word, but in power.' It is the tes-from which letter we find in the N. Y. Advocate. The noon prayer meeting on Monday was devot-In addition to the fixe heating there others (eight the fixe heating of Weither of Weither others (eight the fixe heating of Weither other timony of Christ binself in the work of the re-generation by the Holy Spirit ; the abiding and present evidence of the presence of God in the church of to day; the living energy and divue attestation and seal of the gospel. a write and twenty two have given most ample

territory on the Victoria Nayanza about the size of