Rev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 36.

Whole No. 1180

## THOMAS LOGAN

CARPETINGS

BRUSSELS,

KIDDERMINSTER, DUTCH AND HEMP.

Hearth Rugs & Door Mats.

Together with a well assorted stock of Staple

Inspection Respectfully, Solicited.

THOMAS LOGAN.

Fredericton, April 19, 1876.

NT OF

RACT

Be nd of

FREET,

Superior st in the

SHOP

nt. of fuel

LBERT'S

on liberal

ERS &c

GS

Special Notice.

### ALBION HOUSE.

FREDERICTON N. B.

WINTER SHAWLS AND SACQUES. or give up heaven.

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

### RIBBONS, FLOWERS,

IN ALL COLOURS.

CLOUDS, WOOL SCARFS, Prints, Sontags, &c. Grey & White Cottons, Tuckings, dec., dec., dec. OSNABRUGS,

Silk Ties, Lace and Muslin Frillings, &c.

MILLER & EDGECOMBE.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 8, 1876.

WHAT IS THE FIRST THING TO DO?

technicalities. You have trust in your best critical spirit. If you are not seeking for to come down on the level with other transgressors—that is a demand that stings the soul into haughtiness and rebellion. Those of us who have entered into life remember it well. There was a time when we felt that the complex of the

won't. Others may cry for pardon, we will utter no such cry as that." Too proud to do it. O, this infernal pride has kept thousands of souls out of heaven, and it is what is keeping many of you out of heaven. Depend

"BUT HOW AM I TO GET THAT FAITH?"

THE FINGER OF SCORN

Though prayer. "O," says some one, "I pray morning and night." Do you? deriding companion makes them give up or do you merely say you prayers? What is the store first, it is the store first, it is the shop first, it is the world first. It is free, and that line was the Canada boundary.

Christ last, it is heaven last. O what infers. "BUT HOW AM I TO GET THAT FAITH?" upon it, O seeking soul, just as long as you are ashamed to be found seeking for Christ, just as long as you are ashamed to pray, just as long as you are ashamed to show any anxiety about your immortal spirit and its relief about your immortal spirit and its relief about your hand. Help, me that rock. O, Holy Spirit, breathe on the long of the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. O, what infernal society hath bewitched them, that about things which perish they are so active, and about the things that last forever they are so passive. O, hammer of God's word, break that rock. O, Holy Spirit, breathe on the long of the long life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. On the life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the suop life, it is the world life. It is the world life iety about your immortal spirit and its redemption—just so long you will fail in all search for pardon and peace and heaven. Suppose you had a check on a bank, and instead of presenting it in the daytime, you stead of presenting it in the daytime, you stead of presenting it in the daytime, you what prayer is. You are on should crawl up at night through the cellar-way into the main counting-room, you would way into the main counting-room, you would wonders of a Saviour's love. "Come to should character that rocks. O, Holy Spirit, breathe on the state on the store. O, Holy Spirit, breathe on the state on the store that rocks. O, Holy Spirit, breathe on the state on the store that rock. O, Holy Spirit, breathe on the store that rock. O, Holy Spirit, breathe on the store that rock. O, Holy Spirit, breathe on the store that rock. O, Holy Spirit, breathe on the store that rock. O, Holy Spirit, breathe on the store that rocks. O, Holy Spirit, breathe on the store

their sail by God's compass. It is that one very beautiful playthings. The old captain congratulation toward you, and the ransomed Rather than have it taken out, they let the have them. But while grandfather looks cancer eat on and eat on into the vitals of down and sees the compass and the sea-glass their immortal nature; and I have to tell all and the chart, his mind goes back to the time all that glittering stuff, and pour it molten man says, "It is high time now I found out into an iron bowl, and press it to the lips of my latitude and longitude. Where am I?"

There was a time when he was a child, and by degrees I became what you now see me."

"Well, what of that?"

O, IT IS A DIFFERENT CHART THEN !

word comes to you that your brother, who are times when we are tired, and need recrehas been many years in China or India or ation, and at such times reading may be as

well. There was a time when we felt that our reputation for manhood depended upon hiding the fact that we were serious about our soul. We gathered up all our energies of body mind and spirit in one determine. It is imply ask that you take that trust which you have in men and put it in Christ. Nothing in me of body, mind and spirit, in one determina- and blood for your redemption, is not worthy is a mere indefinite wish. Now, they think lustration. Before the war we had three tion at self-control. We said to ourselves, of just as much, to say nothing of having they would like to be Christians. Now, they think they would not.

We said to ourselves, of just as much, to say nothing of having they would like to be Christians. Now, they the South and got as far as Mason and at the wine.

should crawl up at night through the cellar-way into the main counting-room, you would be arrested as a robber. If you said, "I have simply come in to present this check," have simply come in to present this check," the keeper of the bank would say, "You have no business to come this way, or to come now. Come between ten and three o'clock. Come in at the front door." Now, I want to tell you, my dear brother, that there is

No SUBTERRANEAN WAY

"LOOK THIS WAY! BELP! BELP!"

That is prayer. Feeling that you are gone of the should crawled the steamsnip Metotate, bound for I of the toyan, and before the darkness comes down on the sea, and the flag of our country cannot protect him; he is still under our own flag, don't come to be some bedsome. Some one destorible Christians as being "the come to with one great wave the bows of cribed Christians as being "the come to with one great wave the bows of cribed Christians as being "the come to with one great wave the bows of cribed Christians as being "the come to with the flag of our country cannot protect him; he is still under our own flag, flow the flag of our country cannot protect him; he is still under our own flag, day, und the flag of our country cannot protect him; he is still under our own flag, flow the flow of the way of the come to be a cribed Christians as being "the come to with one great wave the bows of the west of the the word have of the wood the wood at the flag of our country cannot protect him; he is still under our own flag, don't he flow the flag of our country cannot protect him; he is still under our own flag, flow of the way of the come to be some body."

I want to tell you, my dear brother, that there is

No SUBTERRANEAN WAY

"LOOK THIS WAY! BELP! BELP!"

That is prayer. Feeling that you are gone or desting the the lost; but the day the day of the come to be a come or desting the the lost of the darkness come down on the sea, and the flag of our country cannot the some or be desting. He way the flow of the come to be of the stanting the come t

TREDERIOTION N. B.

Octobev, 1875.

MILLER & EDGECOMBE

MILLER & EDGECOMBE

PREPERTULIA' daw the siteatise of their friends the control of th ARE YOU NOT TIRED? brow a swine's trough overboard, or set chart and the sea-glass and the compass— and the Church of God extends its hands of

well satisfied with the exchange. On Saturday night they square their accounts with the world, but are on the way to eternal bankruptcy and everlasting imprisonment for debt. They put their worldly valuables in an iron safe—a fire-proof safe—while they expose their souls to perils in which they must lie down and burn forever! O, this accuracy and worldlings how long that baskent some.

THERE'S DANGER IN THE TOWN.

BY JOHN M. YATES.

There! John, hitch Dobbin to the pose; come near me and sit down; will know." In this way it would be able to him, because in this way it would be more deeply impressed upon his mind. In after life he used to speak of the good influence which this advice of his mother exerted.

THERE'S DANGER IN THE TOWN.

BY JOHN M. YATES.

There! John, hitch Dobbin to the pose; come near me and sit down; Your mother wants to talk to you before you drive to town;

My hairs are gray; I soon shall be at rest within the grave;

There are thousands of souls here that can you like a thunderbolt. You go to an old our reach. But as a general thing, we should

Dixon's line he was not safe even then.

sin that is going to hoppie them for eternity. has no use for them, so he lets his grandchild before the throne wake the song of jubilee? visit a woman who was dying in consequence isheth away. Jas. 4:14. habit of washing in this lady's family, and 12.

thinking a little stimulant was necessary to much the greater treat."

the God of love To bless and guide my darling boy to the bright home above.

Turn back, my boy, now, in your youth; stay by the dear old farm; The Lord of hosts will save you, with His

to the silent grave.

right on the boundary now; he makes one is altogether vanity. Ps. 39: 4, 5.

more effort and he is safe. Here you see Remember how short my time is. Ps. 89:

For what is our life? It is even a vapour, power of deity.

THE FIRST RIPE STAWBERRIES.

and hide it and clutch it with a dying miser's grip—not satisfied with what they have atgrip—not satisfied with what atgrip—not satisfied with what atgrip—not satisfied with a not satisfied with a no

member how Jesus said: 'Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.' So I mean to take them to Mrs. Perkin's dying child. She never gets strawberries, they're

so poor." Then away ran the children to give the strawberries to the sick child. And when they saw her put out her thin, white arms and take the ripe, round, juicy fruit in her little shrivelled fingers; and when they saw her eyes glisten, and her little faded lips smile, they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet and they fall as if they had a feet a feet a feet and they had a feet a feet and they had a feet they felt as if they had a far richer treat than if they had kept the ripe fruit for themselves. And they were sure that God had accepted their offering.

### "I SPY."

would got to the foot-passagery gate—the would got to the foot-passagery gate—the and he would drive his camel through that gate. But it was with great difficulty that he got through at all, the gate was so low and so arrays; but by pushing and crowd.

Now Christ, in allusion to that, is depicting the difficulty with which men get into the gase in the standard of partner and the would got the control of partner and the would got through the standard of partner and the would got through the standard of the

"This little chap in roundabouts, for in-See him stealing along the dusky street like an Indian scout, his bright eyes peering on every side for opportunities for pranks. Now, just for the sensation of it, he hides behind a bush as a pedestrian passes, and then, pretending to himself that he is scouting him, he glides steathily along behind the unconscious object of his espionage, with an immense affectation of caution, till the latter turns in at some gate. Now he sees another lad approaching, and, tingling with excitement, puts himself in ambush. See him quivering like a cat about to spring. Now he jumps out; there is a little scrimmage, and shortly the two fall to comparing notes as to their exploits of the evening, and plotting new ones. Then light her pathway with your love down Oh, it is rare fun to be a boy on such an evening as this, in a village where policemen are unknown!"-Scribner.

### BEING SOMEBODY.

"What is the use of being in the world unless you are somebody?" said a boy to his

### A DYING BROTHER.

Charles Simeon was once summoned to the bedside of a dying brother. Entering the room, the relative extending his hand, and with some emction said: "I am dying, and you never warned me of

the great danger I was in of neglecting the salvation of my soul." "Nay my brother," said Simeon, "but I took every reasonable opportunity of bringing the subject of religion before you, and

equently alluded to it in my letters." "Yes," said the dying man, "but you never came to me, closed the door, and took me by the collar of the coat, and told me I was unconverted, and that if I died in that state, I should be lost; and now I am dying, but for God's grace, I might have been forever undone."

It is said that Simeon never forgot this

### RANDOM READINGS.

I see the tear that falls and the sigh that is heaved! Do I take from thee that beloved one? I will never leave thee! I am ever

Jehovah, Jesus our Shepherd, careth for his feeble as well as for his strong ones, with all the sympathies of our nature and all the Never begin with obedience-you will

A grateful acknowledgment of what God

thankful for what we received we should have With what a mixture of fear, reverence

and holy joy should we open the Bible-the book of truth and happiness! God's heart opened to man! and yet the whole and every part of it is secreted from him, and hid under an impenetrable veil till he opens his

out holiness no man shall see the Lord." If heaven were a Mohammedan paradise, then a voluptuary might enjoy it. If heaven were "Well, you know the Bible says we must a region for digging and amassing gold and the kingdom of God." "Blessed are the

NEW GOODS.

Has received and now opened

TAPESTRY,

A large assortment of

GILT CORNICES.

LACE CURTAINS

LAMBREQUINS.

PLAIN AND FANCY.

Black Goods, IN GREAT VARIETY.

Flannels.

SCOTCH YARNS AND FINGERINGS.

COTTON BATTING, &c.

oct 22

BY REV. T. D. TALMAGE.

The Intelligencer.

A SERMON.

# THE RINGING OF THE OLD BELL. "Strive to enter in at the strait gate."—St. Luke xiii. 24. You know that the ancient cities were surrounded by high walls for the purpose of defence against enemies. In these walls there were large gates, which were kept open during the day time; but at nightfall, with a great clang the gates came together. Sometimes after nightfall a man, having been belated on his journey, would come up with his camel, and finding the main gate closed, he would go to the foot-passengers' gate-the

show any. Others may weep over sin, we

of getting up into the pardon of Christ. As look this way; hell? Hell?

That is prayer. Feeling that you are gone and in the sight of the whole world gazing at you, if need be, you will never find the peace and pardon of the Gospel. There is no such thing as "hide and seek" in religion. You cannot drive and seek gate of pardon with a coach and seek the gate of pardon with a coach and the pardon of Christ. As look this way; hell? Hell?

That is prayer. Feeling that you are gone without the Lord's rescue. O, have you ever offered such a prayer as that? Have you have not, without the Lord's rescue. O, have you ever offered such a prayer as that? Have you do gone the find him; he know his his old master is on his track; they have fleet horses and they will soon catch him. He is but a short distance from the line now, but his pursuers are bloodhounds behind him; he knows his his old master is on this track; they have fleet horses and they will soon catch him. He is but a short distance from the line now, but his pursuers are bringing their children that the whole world gazing at you, if need be, you connot be rich; every boy cannot b four. It is a narrow gate; and yet those of Here are many who are wishing they were

"Repent, the voice celestial cries, Nor longer dare delay; The wretch that scorns the mandate, dies, And meets a fiery day."

yardstick. They weigh eternity with the tory! ALL GOODS SOLD AT THE LOWEST LIVING PRICES. steelyards. They beat the life out of their

READ, AND YOU WILL KNOW. those who are seeking God-and there are when he handled those things under very We have all seen or heard of St. Paul's when she came to the dying woman she remany in this house—you must give up sin different circumstances. He thinks of the Cathedral in London, and probably know monstrated with her on the folly and wicked- with thy might; for there is no work, nor has done seems a graceful introduction to euroclydon that came down on the sea, and that among the objects of interest there, are ness of her conduct, in giving way to so device, nor knowledge, nor wisdom in the asking more, and I believe that if we were the time when he saw the froth of destruction numerous monuments of celebrated men, who dreadful a sin as intemperance. The dying grave, whither thou goest. Ecc. 9:10. on the mouth of the wave, and the heavens were noted as warriors, statesmen, ministers, woman said,swinging back its mantle of darkness to strike | philanthropists, scholars, &c. Among them with sword of fire, and it seemed as if they is the statue of a man who looks as if he were perance." Again: intense worldliness keeps many ped must all perish. O, then how the captain thinking. He has a pen in his right hand, chariot of the Gospel will run over their fingers trembled over the chart. In the one which the statue is placed, there are figures intemperance?"

the soul-suicide, compelling it to drink the And the storm howls through the heart. The knew as little as the least. But he wished to opens the earthly warehouse, and are very reference to his immortal rescue. Do you know. Very likely what he read would lead a man.

"You have been the author of my intem-"What did you say?" exclaimed the lady, ple out of heaven. Men are afraid that the examined the compass. O, then how his and a scroll in his left. On the pedestal on with pious horror. "I the author of your She was very anxious that they should ripen worldly business and kill it, and therefore case it is a child's toy; in the other, it they stay away. They say, "I can't afford shipwreck or rescue. So there are men who veiling "Oriental Science." We look to the I came to wash in your family. You gave one morning, as he picked some beautiful ber- heart to God. to be a Christian," and they go on gathering ency, Though they may have a competency, they rake up the money, and hoard it ency, they rake up the money of the mon

BROWN & WHITE COTTON DUCK, excruciating draught to the bottom! O, it man says, "What is to become of me? Shall know things, and, like many other boys, he honor the Lord with all our first fruits.' is worldliness, worldliness, that keeps many I go down, or shall I go up?" How he looks at the Now, A man who wills it can go anywhere and do And dear father says that he always gives heaven were an arena of contests for superout of heaven. The gate of lite is blocked reads the Bible then? How he looks at the out of all the money he gets, lority an ambitious man might become great up with hogsheads and cotton bales. These chart then—at this rock, at that rock, at that promone the promone that promone that promone that promone the promone that promone the promone that promone that promone that promone the promone that promone the promone that promone that promone the promone tha people measure their immortality with a lighthouse, this gulf-stream, that promon- what he wished to know. But she usually swim off, and not wait for any one to put spending the rest, and so I wish to give God externals a formalist would be an acceptable adopted another course. In answer to the cork under us. I congratulate you on being the first of my strawberries too." questions of her son, she was accustomed to poor, and thus compelled to work; it was all "Ah, but," said her brother, "how can by the pure in heart, the unregenerate, the soul with the iron bar of a show-window. In the one case, he ran his intellectual finger say, "Read, and you will know." And then, that ever made me what little I am. Macte you give strawberries to God? And unholy would never feel at home there. They give away their key to the gate of across the page, and examined it as a curios- of course, she would tell him in what book, virtute. Don't flinch, flounder, fall, nor fid- even if you could, he would not care for "Except a man be born again, he cannt see heaven, and take in preference the key that ity. In the other case, he examined it with or books, he would find what he wished to dle, but grapple like a man, and you will be them."

At morning and at evening I have prayed

But it will go to rain soon, and poverty will | bells pulled before bed-time. If you keep hitching Dobbin up to drive into stance, is evidently brimfull of impishness.

darkness will decline.

powerful right arm; lot long will mother pilot you o'er life's tem-

A religious lady at Edinburgh was sent to that appeareth for a little time, and then vanof disease brought on by habits of intemper- So teach us to number our days, that we taith found this—"He that loveth me keepance. The woman had formerly been in the may apply our hearts unto wisdom. Ps. 90: eth my commandments."

"Oh, but I've found out a way. You re- pure in heart, for they shall see God."