SMEMILIA ENCER.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND YOVA SCOTIA.

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 4.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 28, 1876.

FELT SKIRTS,

20 Cts. In Dollar

Less than roular prices for CASH.

FELT SKIRTS

FREDERICTON.

Special Notice.

ALBION HOUSE.

DRESS GOODS

PLAIN AND FANCY. Black Goods,

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES.

TWEEDS AND WINCEYS, GLOVES, VELVETS,

Flannels.

RIBBONS, FLOWERS,

JIN ALL COLOUES SCOTCH YARNS AND FINGERINGS. CLOUDS. Sontagh, &c. Prints. Grey & White Cottons, Tuckings, OSNABRUGS, &c., &c., &c.

COTTON BATTING, &c. Silk Ties, Lace and Muslin Frillings, &c.

The Intelligencer.

DELIVERED AT THE METROPOLITAN TABER-NACLE, LONDON.

studying the great redemption which God had wrought for his people, and he was so happy and delighted with it, so enjoyed, so charmed, so enraptured, that he could not help saying, "Sing O Heavens." O blue the second redemption, which is conversity of heights profound! O! thou uncavisated ether, be thou stirred with song, and gated ether, be thou stirred with song, and let space become one mighty month for me. What sort of people are those whom Christ professional a very photographic flustration of the dark, dreary basement whence the singing issued. Half the time there was nobody to lead the singing at all, and half the rest of it the body who did lead would give offence to the other bodies present, so that he would have to wail through the tune alone. Soul had nothing to do with the rendering of those hymns of praise and so they went no higher than the

BROWN & WHITE COTTON DUCK, But they took his mangled corpse down to the blood—and then the Holy Spirit will ling features are pressed upon the attention. Warning of the dangers of delay and putting arrives at eminence legitimately. It is enfrom the cross. They put it in the temb. It graciously give you the redemption which is remained a question whether he really had accomplished the work, for if he had God quickened into newness of life by the power the eyes were averted, the hand withdrawn, sent for the preacher to come and see her. He elated, as when he was working patiently at would set two seals to it: first by his rising of his resurrection, and at length gathered in the word left unspoken, the assent refused, went, and found her at death's door, and yet the foot of the stairs. There are heights the United States in the interest of Young Silk Ties, Lace and Muslin Frillings, &c.

ALL GOODS SOLD AT THE LOWEST LIVISC PRICES.

ALL GOODS SOLD AT THE LOWEST LIVISC PRICES.

MILLER & EDGEOOMBE,

MILLER & EDGEOOMBE,

ALL GOODS SOLD AT THE LOWEST LIVISC PRICES.

MILLER & EDGEOOMBE,

MILLER & EDGEOOMBE,

ALL GOODS SOLD AT THE LOWEST LIVISC PRICES.

MOUND set two seals to it: first by his rising from the tomb, and secondly, by his ascending into the stars. There are heights she told him where he is, the joy of his salvation shall swell into a mighty to dwell on forbidden things; assent is half the third day the mighty sleeper unwound the mighty sleeper unwound the mighty sleeper unwound t

of vanity to which our poor creatureship is made subject, he rose from the dead. And

them and blessed them, he went up into

the heart is happy, nature seems to ring accomplished is accepted. The deed which marriage peals in unison with the music with was finished is stamped and recognized by

forests! Let every tree break forth in melond of the property of the last! Now, when I think of all these being saved, I feel as if I could assy, "Sing of the property of the last! Now, when I think of all these being saved, I feel as if I could assy, "Sing of the property of the last is redemption which God has wonderful act of grace.

There are three redemptions which may well make all hearts rejoice: the first is redemption by blood; the second is redemption by blood.

The first is redemption by bl

it was necessary that some one should suffer not see the beauties of it; but the Lord has of the young, and the rich and chastened exinstead of man, in order that man may estable seed way of opening blind eyes. Their perience of the mature. All speeches and we quote a few paragraphs as giving the perience of the mature. All speeches and general style of the book and as presenting cape. With the Eternal Son undertake to do hearts were as hard as granite, but God knew prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers should be brief, and shorn of elaborate and shires the prayers and shires

October and Stone of sound up yonder, and straightway a multitude saved in the teeth of ten thousand obstacles. It lifted up and strengthened. of the heavenly host appeared, singing, seems as though they only escape by the skin Glory to God in the highest, on earth peace of their teeth—as though all the devils in hell

FALL AND WINTER TRADE, and rejected of men, the man of sorrows and redeemed:

On earth he was still the subject of temptour taken the surface, but must be drawn up from the deepest well. We must search ourselves is love."

In the surface of temptour taken the surface, but must be drawn up from the deepest well. We must search ourselves is love." not only will it be, but it has been. Recall sias, but when death comes he shall be per- doing as the title to this article would indi- very anxiously and very thoroughly lest by which for excellence, quantity and low paices to memory that eventful night when Judas feet. There shall not be a rag of corruption, cate. Christians do not fall under surprises. betrayed him with a perfidious kiss, when he nor a relic of the old man. Brethren will when they come, there is enough of power we ourselves should be castaways.' was dovered with a bloody sweat in Gethsemane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and when you find yourselves made like unto
semane—a sweat caused by your sins and your semanes.

heaven, and a cloud received him out of their sight. Do you not see heaven's heroes as they meet him and welcome him? See you "Sing, O ye heavens; for the Lord hath done it: short ye lower parts of the earth: break forth into singing, or him? Do you hot his chariot, waiting for him? Do you hot his chariot, waiting for him? Do you hot his chariot, waiting for him? Bo you hat has come unsuing in advance of him till they come to the crystal gates, and then, from over the gates they meet him and welcome him? See you hot his chariot, waiting for him? Do you hot his chariot, waiting for him? Bo you hat has come unsuing in advance of him till they come to the crystal gates, and then, from over the gates the wat waves of the tide. A warm, bright, yettern in the same form. "Resist the devil and he will flee from you."—Northern Christian der my on observation in the city of New York, andhow, by a little tact, a great work has been vrought for Christ down on the with Christ. I have no wish to preach on docks and wharves of the city. A good Christian rother, living in the apper part of the wast waves in the property of the largest hat the whole world him as he mounts it, and they heads the devil and advance of him till they come to the carnot give a better illustration of what I was to know how the heart beats. A cold, dull, be treated as an affront, the assault will hard. 'y return in the same form. "Resist the devil and the wast waves of the tide. A warm, bright, and they have the mounts it, and they into the hot himself in the property of what I wast waves of the tide. A warm, bright, and they have the heart beats. A cold, dull, languid Church, its life ebbing out like the vast waves of the trade as an affront, the assault will hard. 'y return in the same form. "Resist the devil and the wast waves of the trade as an affront, the assault will hard. 'y return in the same form. "Resist the devil and the w as they meet him and welcome him? See you to know how the heart beats. A cold, dull

in the heart. Let the eye be clear, and all heaven, and now there is peace through the doleful sound," is a very good description of The prophet, in this chapter, had been This is the first redemption—redemption the style of singing that prevailed, and tomb studying the great redemption which God by blood. singing at all, and half the rest of it the body For ease? Shall he by every curse and

cape. With the Eternal Son undertake to do this? He is God; his glory is excessive; angels veil their faces as they adors him. Is to pieces. Very likely they derided the very angels their faces as they adors him. Is to pieces. Very likely they derided the very to be come a man, idea of being converted, and yet they were thought you have in your mind to say, say that and sit down. Long explanatory parenthetical crations are like a frost to the bloss of the said unto his Father. In the volume of the book it is written of me, Lo, I come; I design to dealth of the most weight with them, instead of in one strained to a higher or sunk to a lower pitch, and sitted to their ideas of the solemn style, they would be brief, and shorn of elaborate introductions and percentions. The one of the gospel should first be a partaker of the gospel should first the decidence.

That a teacher of the Gospel should first be a partaker of it, is a simple truth, but at the same time a truth of the most weight with a proposal song the proposal song that and sit down. Long explanatory parenthetical crations are like a frost to the blossoms. If popple would be truth of the most weight has a partaker of it, is a simple truth, but at the same time a truth of the most weight has a partaker of it, is a simple truth of the most weight has a partaker of it, is a

Jehovah's wrath is pouring out over him, wave after wave, and he is meekly bowing his head to it all! Jehovah's sword is being driven into his heart, and he is baring his breast to receive it, for your sakes and for the perfection of the perfecti mine. Sinner he does it altogether. He can ed body will be made like unto Christ's glo- wedge, and from thence on the evil progresses. at Milton, N. C., relates the following inci in life? It is to do without finching, and dent, which was told him at the recent meet- with otter faithfulness, the duty that stands bowed his head saying, "It is finished!" and gave up the ghost. That which was first a purpose, then a covenant, and then a covenant, and then a covenant, and then a work achieved. Jesus that intiated, is now a work achieved. Jesus that are redeemed his people with precious by some object or thought that, while it is ing of Presbytery in Greensboro by a ruling out eternity.

Alas! I fear there are some of you who initiated, is now a work achieved. Jesus that are redeemed his people with precious by some object or thought that, while it is ing of Presbytery in Greensboro by a ruling out eternity.

Alas! I fear there are some of you who intiated, is now a work achieved. Jesus will have no part or lot in this matter! If you and passions. The evil is made to appear young lady at church gave heed to a power-blood. The new grade, he goes on climbs.

The state poney of the enemy to affect souls dent, which was told him at the recent meet by some object or thought that, while it is ing of Presbytery in Greensboro by a ruling out eternity.

Alas! I fear there are some of you who evil, has in it so much of attraction as to appear and passions. The evil is made to appear young lady at church gave heed to a power-blood. The new grade, he goes on climbs.

The state poney of the enemy to affect of the duty that stands out eternity.

Alas! I fear there are some of you who evil, has in it so much of attraction as to one. When a man has mastered the duties around him he is ready for those of a higher grade, and he takes naturally one was higher grade, and he takes naturally one was higher grade. He afterward endeavored to one. When a man has mastered the duties around him he is ready for those of a higher grade, and he takes naturally one was higher grade, and he takes naturally one of the new grade, he do not not not into one. When a man has mastered the by some object or thought that, while it is ing of Presbytery in Greensboro by a ruling in the first to one. When he are an around him he is ready for those of a duties around the first. Look to the price kept out of view, while the bright and dazz- ging an immediate acceptance of Christ, and ing. There are no surprises to the man who sense, and, as is believed, a consistent Chris-

Mast, west, north, south, lie ready to your Gather the Harvest in!

Rise early and reap late. Is this a time Out of your grasp the golden measure

Gather the Harvest in !

satisfied, mercy should have full play for all leaven. Oh the joy was that when the Eternal Wisdom revealed to man the kingdom of heaven. Oh the joy to think that such sinners should be saved!

The plan by which the Son of God might suffer ostead of us, that so justice should have into china discharged in full, and yet mercy enjoy to boundless, unlimited sway!

The terms, or preamble, thus agreed upon, it was necessary that some one should suffer not see the beauties of it; but the Lord has it in one cornor and three or four in another, with his good wife, a work for think that such sinners should be saved!

No work on earth is so solemn and responsible as preaching the Gospel of Christ; and their influence over their old compaions, over sailors, bad men and bad line of raisins, it will be hard work to awaken a feeling of unity and to bind those scatters are deling of unity and to bind those scatters.

The terms, or preamble, thus agreed upon, it was necessary that some one should suffer not see the beauties of it; but the Lord has of the vourse and the room has the look of a loaf-cake with a slight sprinks in the kingdom of heaven. Oh the joy to think that such sinners should be saved!

No work on earth is so solemn and responsible as preaching the Gospel of Christ; and their influence over their old compaions, over sailors, bad men and bad line of raisins, it will be hard work to awaken a feeling of unity and to bind those scatters are deling of unity and to bind those scatters.

The terms, or preamble, thus agreed upon, it was necessary that some one should suffer not see the beauties of it; but the Lord has of the vourse and the room has the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a slight sprinks in the look of a loaf-cake with a sl

York, andhow, by a little tact, a great work tion, whether it be under the influence of grief or joy, it thinks that the whole world is in sympathy with itself. It seems to wrap the mantle of the universe round about its spiritual nature as a garment. If it be joy one, it puts on nature a spangled robe, and if it be wretched, it finds its sackeloth and ashes in the world round about it. When ashes in the world round about it. When ashes in the world round about it. When a spiritual nature seems to ring accomplished is accomplished is accomplished is accomplished. The deed which is successed. The deed which is successed. The deed which is successed to the conviction that the convicti has been vrought for Christ down on the Long since the other did his work begin; penitentiar. This good Christian brother Why there are more people living in Doubting on his shorder said:

you in the rk of safety?"

boldness ofsin, and replied:

ye heavens! Let your hallelujahs rise aloft, ye angels! The Son of God has undertaken the redeemption of men! That which was become a overall mind is now a compact between the Father and the Son.

But though Christ has undertaken it, vill he perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But on a sudden, when the shepherds were keep in the perform it? The years roll on, the wold gets grey, and yet he does not come. But though their own is the perform it? The years roll on, the wold gets grey, and yet he does not come. But on the perform it? The years roll on, the wold doctors, and no amount of classics received they have mutilated them through their own is to went of the solution of the full than spiritual, if their honors have been constantly be vastly more edifying than they otted and shellil by the doorsely. Dreadful mistakes are constantly being made by people who think they are the full than spiritual, if their hono y has not been called to the ministry.

"First be trimmed thyself, and then out—is to a house without love as a person to MILLER & EDGECOMBE

MILLER & EDGECOMBE

Sound will to men!" What means this? It is Jesus the Son of God, come to do the work which he undertook to do, and there he hand of divine grace has been upon them and they have been saved! Are not some of shorts, and they public to their very large and Beautiful Stock of Stock hand, says Gregory. 'that means to make chanism—the unloved woman may have DRY GOODS.

He has come to do it, but will be ever accomplish the stupenfil it? Will be ever accomplish the stupenfil it? Work and thirty years

Two, and thirty years

Imported direct from the EUROPEAN MARKETS

Two and rejected of men, the man of sorrows and ming of once brilliant promises! What dim ming of once brilliant promises! What dim ming of once brilliant dim ming of once brilliant dim ment do man of sorrows and ming of once brilliant dim ming of once br why do a Christian fall? Go back to the hearts are described, so that truth lies not on the hearts are described, so that truth lies not on makes her calling high; and the end sancti
why do a Christian fall? Go back to the hearts are described, and gather at the local sanction of the

THE SECRET OF SUCCESS IN LIVE.

mine. Do you not see him ed away by those who have arrested him? Do you not see the Lord of Glory mocked and set at nought, is gone, and that you are like the angels of made an object of ridicule, the jeer of sarcasm and the but of scorn? "Eece Homo!" of you see him staggering along beneath the went work and the but of scorn? "Eece Homo!" of the power of that neavy cross, hurried and when you find yourselves made like unto Christ; when you shall find that nothing that a Christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, man whisper to his own inmost soul, what a christian to repel them successfully. No, that is position by going up in an elevator. He took the stairway step by step. He climbed the rocks often with bleeding of the work of the many act on the soul like a huge wave strik- the most unnatural relationships. A grace- less pastor is a blind man elected to a product the most unnatural relationships. A grace- less pastor is a blind man elected to a product the most unnatural relationships. A grace- less pastor is a blind man elected to a product the most unnatural relationships. A grace- less pas Can you see him as they fling him on his

And there we shall be perfectly free from So with the soul "overtaken in a fault." All ing to others the nice shades and delicate road to anything good—not even to wealth. er that propels the vessel is not extinguished. and vision, discoursing upon and distinguish- mouth open and longing. There is no royal cation, and returned to his people, and was back, stretch out his hands and feet to the all the cares and troubles of this mortal life. the sensibilities are aroused as soon as the wood, and then drive the cruel nails through No sweat to wipe from aching brows. No force of the first blow passes. The conscience self is absolutely in the dark! He is a dumb not wealth. It goes as it comes. There is their tenderest parts? Can you see him as tossings upon beds of weariness. No nights Christian impulses begetton in the C they lift him high between earth and heaven, of languishing. No question of what shall I life, hopes, fears, associations, all rally to the man fluent upon symphonies and harmonies! who reaches his money in an elevator does and then dash the cross into its place, dislocating all the bones, till he cries out, "I am
poured out like water; all my bones are out
poured out like water; all my bones are out
These are specimens of the book, both in

Climbing to its place, disloeat, and what shall I drink, and wherewithal
rescne.

He is a mole professing to educate eaglets; a
not know how to enjoy it; so it is not wealth
to him. To get a high position without
to him. To get a high position without earnto him. To get a high position without earn-He is a mole professing to educate eaglets; a not know how to enjoy it; so it is not wealth kept in their employ for 25 years as a missionof joint; I am brought into the dust of and conflicts. Death and hell shall no more needs to be replaced by that of another kind; its spirit and its substance. The lesson they annoy us, nor sinners vex the righteous with Christian work must be neglected; love for teach is commended especially to the younger necessary to its performance, to be famous, the young. The children would begin and threats of violence to hinder his work.

its vines all through the entire being. Con- darkness, and her heart as hard as stone. The instead of perspiration, and yearning for the Christian Associations.

OUR PRAYER-MEETING.

An article in one of the monthly magazines last summer reflected severely upon the average prayer-meeting. It called forth much criticism, which was favorable or otherwise rest will care for itself. Toying with evil is ally, and have won the power to hold it. The top in this little world is not so very high, and patient climbing will bring you to it ere

COURAGE AND ENTHUSIASM

Now this morning I want to call your at-

tention to two words. The first is " Courage'? aliases, we known to the police as a river of "Doubting Castle," it would be the best thief, who ad served many months in the thing that could ever happen to the church. went up tothat man, and, putting his hand Castle than in any other. A good many of God's people just hang around Doubting "My brcher do you love Christ? Are Castle; and it is really salvation by doubts now instead of by laith. It is doubts, doubts, This ma turned upon him with all the doubts, and fears, fears, tears, so that God cannot use them. Now, if we are going gated ether, be thou stirred with song, and let space become one mighty month for me lody! Sing, ye heavens!" Then, when he must come down from those lofty height, some of them were the very must come down from those lofty height will set it torth. What sort of people are those whom Christ saves? Why, some of them were the very must come down from those lofty height of the worth saves? Why, some of them were the very must come down from those lofty height of the worth and he says, "O earth, exho, eetho with song, let them all the mischen sound with joy, because Jehovah hath redeemed man, and in mercy has come down to his poor erring creatures." And then, and he says, "O earth, exho, eetho with song! the man was shivering marks and made new men of them. There is many, a man who has been to happy ones, and felt that it would not do for the promise to be limited even to this bright Master summon home the truth, O, what a great stoner that John hot do for the promise to be limited even to the pastor were the angel Gabriel he could not sustain a prayer-meeting by himself with the truth, O, what a great stoner that John hot who have read his life know that he went the tongues of men, be thinks of those moun-"You ar a pretty nice man to talk to me to be successful in the harvest-field, and gonot do for the promise to be limited even to the things of the promise to be limited even to the tongues of men, be thinks of those mountains who have read his life know that he went tains where man cannot climb, those virgin shows, undefled by homan feet, and he says, offender was John Bunyau before the Lord was Joh

against his God, and God, the Just One, must poor guilty feet tread that golden pavement; hurts a prayer-meeting.

People should sit close together. There is one of the worst places in the city, carrying one of the worst places in the city, carrying the defensive for the last few years, and the could be devised by which justice should be blood of Jasus, we shall be permitted to sit magnetism in numbers. When three or four land. Why will not some rich control one of the worst places in the city, carrying dent in our land. Why will not some rich control one of the worst places in the city, carrying one of the worst places in the city, carrying one of the worst places in the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the last few years, and the control coming to: It has been on the defensive for the

Mrs. Bartlett, of Spurgeon's church in London, died August 2nd. It was seventeen years ago that Mrs. Bartlett was asked to take temporary charge of a senior class of three young women in C. H. Spargeon's Sunday School. It was an humble work, but she shrunk from its responsibilities, and consented to the trial with many misgivings. Her first month was so successful that she was urged to be a permanent teacher, and she consented in expressed reliance on God's sustaining grace. Her class increased in numbers. She was compelled to leave the main school-room for a larger place. Again, the lecture hall of the Metropolitan Tabernacle, capaole of holding 1000 persons, was secured for this rapidly extending class, and there for now thirteen years the average attendance on Mrs. Bartlett's teaching has been from six to seven hundred hearers. Nor have only hearers of the Word gathered there. Nearly 1000 persons from that class have been adorn thy brother,' say the rabbins. 'The a machine; one is life, the other is metan Tabernacle alone, while many others have united the nselves with different churches in London and vicinity. Those whom Mrs. Bartlett has instructed and influenced are scattered widely in all quarters of the globe, many of them gladly telling others of the Saviour to whom she first directed them.

A REMARKABLE INDIAN. -Here is the story of an Indian life well worth noting :

Peter Paul Osankerhine, a member of the Presbytery of Saginaw, died at Port Hudson during the late autumn of 1874, aged about such he was not taught to read, nor were the Scriptures allowed him. But it came to his ears that God had given to man a book to teach them of himself, and that the white men had it. He demanded of his Jesuit teacher to see it. They told him it was not Government. But, as he taught the New by getting away his scholars. He was taken under the care of the American Board and ary to his people. He built a church edifice. organized a church which grew to sixty members, and translated the Gospel of Matthew and a part of Mark into the tongue of his tribe. His missionary life was a continued contest with the Jesuits, who used intrigue But his courage was unshaken, and his mission succeeded, till, by the malign influence, as is believed, the lands of the tribe were in " your brother in Christ."