PREMIUMS FOR ALL!! MOODY AND SANKEY.

We have already sent out a large number of

We are confident there are many more subscrib-

The terms on which the premiums are given are

as follows:

subscription, and 20 cents additional, will receive the Premiums, post paid.

to December 31st, 1876 (1196), may get the Pre- helps me to preach. And in the third lace, I milims free BY SENDING THE NAME OF A NEW SUB- sometimes see a silent tear trinkling down your SCRIBER WITH \$2.20.

4. Any subscribers who had paid to December 31st, 1876, before this offer was made, can secure the always be in their places on the Sabbath perning; Premiums by sending 20 cents.

Those who are anxious to secure the premium pictures should send their subscriptions at once, for we cannot guarantee that the offer will remain

"FIRST COME, FIRST SERVED."

TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messrs, Barnes & Co., 58 Prince William Street, St. John, N. B.

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Religious Intelligencer.

REV. JOSEPH MCLEOD, EDITOR.

FRIDAY, JANUARY 28, 1876.

THE CONVENTION.

We are glad to have so full a report of the Christian Convention in Philadelphia, to present to our readers. Our correspondent, a good brother from Sunbury county, at present in "the city by the evangelists, and now by his lengthy report

by the evangelists, and now by his lengthy report

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and saved; the work is deep and widespread; infiled is due.

by the evangelists and now by his lengthy report

long standing; the trouble is they have been lead him to Christ every day this year. This re-the time has been spent at Fort by the evangelists, and now by his lengthy report of the meeting of Christian workers. A careful of the meeting of the meeting of the work is deep and widespread; infinity of the basis of the meeting of the work is deep and widespread; infinity of the work is deep of the meeting of Christian workers. A careful people to minister to the pastor of their temporal of the report cannot fail to benefit the people to minister to the pastor of their temporal the old aside altogether. On the present occasion, bere been turned to Christ. The work in perusal of the report cannot fail to benefit the things. He has no other nears of support, and however, my interest in the new is such as to leave have been turned to Christ. The moralist has been for them to work in. reader. Ministers and all others who are working for Jesus and are anxious to work more wisely and for Jesus and are anxious to work more wisely and for Jesus and are anxious to work more wisely and for Jesus and are anxious to work more wisely and for Jesus and are anxious to work more wisely and little room for feelings of jealousy. On the other no difference," they are as really lost as the vilest Hall, and briefly addressed the meeting, after and help the young wonderfully. The mothers of ganization foir others have been received. Others for Jesus and are anxious to work more wisely and in which this duty is performed. This duty in the hand, I would most devoutly thank God for any on difference," they are as really lost as the vilest this country own the young men more than any be greatly beneficial. While we all rejoice in the souls as the direct and immediate result of the labors of the evangelists, we cannot but believe labors of the evangelists, we cannot but believe labors of the evangelists, we cannot but believe labors of the evangelists and that is their desire to leave than the former. Be assured, my dear brother, it will afford me real long before the services commenced. Mr. Moody all of us for the young men. Mothers, keep your leave to occasionally send your something for boys very near your hearts. Now a word to business men: In all your dealings with young men and Ardover. I have baptized seven during the that not by any means the least important work that not by any means the least important work that not by any means the least important work that not by any means the least important work that not by any means the least important work their dut's in this way may take a hint from a repeasing announcement that are not original pleasure to occasionally send your something for about the Evangelists, and that is their desire to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present Christ desired it to be understood distinctly that himself and present christian and present christ desired it to be understood distinctly that himse that not by any means the least important work buke that was administers and other buke that was administered to a church on the the means of enhancing the interest our good the buke that was administered to a church on the the means of enhancing the interest our good the buke that was administered to a church on the the means of enhancing the interest our good the buke that was administered to a church on the the means of enhancing the interest our good the buke that was administered to a church on the buke that was administered to a church of the buke that was administered to a church of the buke that was administered to a church of the buke that was administered to a church of the buke that was administered to a church of the buke that was admin Dry sermons and formal services, utterly destitute of heart, are becoming to be estimated at their crian) to secure them a pastor, and then new tor, and one that pays. On my arriving in Boston, thing. The sermons of many preachers are which were unknown to them a few months ago. It is being realized by them as never before that to be kind to the young; he was to be gentlemant to me that twenty years' service should have given other eminent men. souls are really precious, worth saving. and that ly in his manners, &c., &c. And then, they added, the good brother my opinion about the matter at The Convention was opened by singing the 24th the great doctrine of Substitution in so simple there to Jesus for salvation. Then errors are the good one having these qualifications, least. By the time this reaches you it will have hymn. Rev. Dr. Hatfield read the second chapter a manner that all can understand it. At the close them to Jesus for salvation. They are now preachthey were prepared to pay him an annual stipent been twice twenty years, wanting only a few days,
of Acts; then Mr. Sankey sang the 120th hymn,
of the meeting the three inquiry rooms were filled

The laity to are waking up to the fact that there is much that ought to be done by them, and dollars a year." which heretofore they have failed to see themselves responsible for; and they are doing it, being themselves blessed, as well as made a blessing.

It is cause for devout thankfulness that the

Let the preachers come down from their stilts, often. and throw their cold, lifeless forms aside; let them. have their hearts full of the love of Jesus, and then Thank God for what is being done. The Lord give The interest is very deep. From 150 to 200 enthorough and universal reform.

RELATIVE DUTIES OF PASTOR AND

volve upon them respectively should be clearly sionaries to reside in Mandelay, promising them have tried it, believe with us that the mission will 365 days in every year. wh e not slow to determine the duties of the pas- is gradually but surely making progress in the fully too. tor, and to urge their faithful performance under east, and should encourage us to increase our ef. Is further testimony to the same point called for? singing of the 96th hymn by Mr. Sankey, Mr. this choir were selected by the pasters of the differ. The mouthly concert moves the church to pray all circumstances, being sometimes unwilling to forts to increase and strengthen our foreign mis- Would that you could have been with us at Santi- Moody rose and said that more ministers fail in ent churches. He had made it a subject of prayer more for the heathen. When the facts have come Pisa, 13,000, and St. Mark, at Venice, 7,000, and St. Mark, ment of recognized duties, fail altogether to clearly perceive and faithfully discharge the duties which the relationship devolves upon them. While his addresses at the missionary anniversary in In- The second, Hiram Whitcher Curtis, has for years Scriptures—sometimes a whole chapter of seventy be done to glorify God, and read passages from They can pray intelligently, for they know of the guages. The Lendon City Missionary Society emit is not attempted to be denied that the pastor dianapolis, held recently, dropped a very signifi- been an active member of the church and an occa- or eighty verses—offer prayer, give out another scripture in support of this. Some sang to gloriff people and their needs. They can pray in faith ploys four missionaries among the Germans, one takes upon him in assuming the pastoral office the takes upon him in assuming the pastoral office the cant remark. Alluding to his late round-the-sional preacher. The other, a graduate of the hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer, give out another hymn, call upon some deacon or eighty verses oner prayer has a sign of the limit to be a sign of the limit to b greatest possible duties, for the proper discharge of which he is accountable to his great Master, it of which he is accountable to his great Master, it of which he is accountable to his great Master, it of whole music of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of who will offer the same prayer he has said for the the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said, "I never of the church should be under the control of the passible duties, for the proper discharge world trip, "In all my travels," he said for the church should be under the control of the passible duties, for the passible must not be forgotten that the people to whom he stands in the relation of pastor have also in enter
"Now that which decayeth and waxeth old," saith to oppose and redicule. Before coming to us got rid of; there must be more life and earnestness such where there is one to day! The fact is, we thousand dollars is expended by European societies, such where there is one to day! The fact is, we thousand dollars is expended by European societies, such where there is one to day! The fact is, we thousand dollars is expended by European societies, and we would there were a thousand dollars is expended by European societies, such where there is one to day! The responsibilities scarcely less grave than those of ish away." How different is the aspect of Chris- he had taught, as a substitute, for a number of manifested. Then you want to get the people to- The hour being up, the next question, "How to are suffering for lack of prayer. Our home church- the remainder is supplied from America. The great Master. Just as there are duties arising our of the relationship between parents and children, so are there duties arising out of the relationship between pastor and people. And neither of the between pastor and people are there are not bound to know every book, but it is disgraceful to any minister if he is churches that have forgotten the Lord's great housands do, to believe the Bible, but was not people during the week. Prayers should be short helps you can to aid in your study, but let the left to more opened his mind freely to me, protessed, as thousands do, to believe the Bible, but was not helps you can to aid in your study, but let the left to more opened his mind freely to me, protessed, as thousands do, to believe the Bible, but was not helps you can to aid in your study, but let the left to more opened his mind freely to me, protessed, as thousands do, to believe the Bible, but was not helps you can to aid in your study, but let the left to more opened his mind freely to me, protessed, as thousands do, to believe the Bible. Get all the helps you can to aid in your study, but let the left to more opened his mind freely to me, protessed, as the contains suggestions on the left to more opened his mind freely to me, protessed, as the contains and let it be studied up and prayed over by the book, but it is disgraceful to any minister if he is churches that have forgotten the Lord's great helps you can to aid in your study, but let the left to me, protessed, as the contains and let it be studied up and prayed over by the book, but it is disgraceful to any minister if he is churches that have forgotten the Lord's great helps and let it be studied up and prayed over by the left to me, protessed, as the contains and let it be studied up and prayed over by the left to me, protessed, on this subject, which we found some time ago in

"It is the duty of the pastor to preach the word. | work. This is the first and most important duty of the Minister of the Gospel. He is to expound the Scrip- work among French Roman Catholics is very re- be break caste, her parents would very probably verted he couldn't keep still, he always had a we want the blessing we must use the instrument prayer. So will the money come and the men too, ants, the spectators cheer lustily and the money come and the men too. tures. He is to bring out of his treasury things markably successful in Montreal. It is stated that refuse to let him have her. His own father, a salt good deal to say in the prayer-meetings, but it did don't know about the mines and brings liberal gifts, when there is a pray-

tention, with self-application, and in the exercise Guichainville." of faith. The minister is to be faithful in preaching the word; the people are to be faithful in hear—System in Church.—Work is greatly need the agitated state of his mind. He could find Scripture bearing on the subject of the meeting, A poor illiterate man on his knees can get great are conducting revival services in Montreal, and tants may require them to vote against Catholic ing it. Another duty of the pastor is to be punctu- ed. There is a vast amount of latent energy in the no peace of mind as he was, and wished to profess and they will soon be able to speak. It is better things out of the Bible. We want more earnest-

3. Any present subscriber whose subscription is paid are always looking right up into my face, ad that sowing is generous, and the harvest abundant. cheek, and that helps me to preach. It would be well if all our congregations were made u just of people who, by their earnest attention, an by the trickling tear, would show that they werenterest-

ed in the truth, and that it was making animpres-"It is the duty of the pastor to pray for the people. He is to pray for them, not only it public, SEND ALONG YOUR SURSCRIPTIONS WITHOUT DE. but in private; he is to bear them on his eart before God in the privacy of the closet; e is to wrestle with God on their behalt. But wile this is so, it is no less the duty of the peopleto pray for their pastor, and very much of his sucess will depend upon their faith in this respect. People will sometimes complain of their minister' preaching. They will say sometimes, that was a very dry sermon that we heard to-day; but ad they been more earnest in prayer on behalfpf their Cressed, Rev. Joseph McLeod, Box 81, Fredericton, N. B. | minister, perhaps the sermon would not have been All Exchanges should be addressed Religious so dry. It is worthy of notice the inportance which the Apostle Paul attaches to the payers of the people, 'praying always with all payer and supplication in the spirit, and watching tereunto with perseverance and supplication for a saints, and for me, that utterance may be giveninto me, that I may open my mouth boldly to mak known the mystery of the Gospel.' Eph. vi 18-19. Apostle though he was, inspired man thugh he was, Paul felt that he could not preach to Gospel as it ought to be preached unless he wasassisted by the prayers of the people. It was on of the pithy sayings of the illustrious Dr. Chalmes that a house going minister makes a churd going people.' But it is a saying of no less trth and mportance that a praying people makes a peaching

might be able to get along with four hundred greater assurance than at first.

EDITORIAL NOTES AND COMMENTS.

- LETTER FROM INDIA. -In another column will Lord has made His servant Moody the teacher of be found an exceedingly interesting letter from pel of his dear Son, among the destitute in heathen one should occupy at least a week, or until the church, the same as church members. It any Let us look at the case. so many in these greately important matters. As India, written for this paper by Rev. J Phillips, lands. God has most graciously given us all our people become acquainted with him. Do not fear one; we don't want musical entertainment was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment one should occupy at least a week, of until the instrument was used he would use a small entertainment of the occupy at least a week, of until the case. was said in an article in these columns a few weeks ago, no one should be fool enough to undertake to New Brunswick Society. He answers the off ask.

The Journal de Genere contradicts a rumor that the paper of the deat children (and ours is not a small family) as in church, we want worship . . . In the prayer meet. ago, no one should be fool enough to undertake to New Brunswick Society. He answers the oft askfellow-travellers in the road to heaven, and three land ours is not a small lamily) as
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fellow-travellers in the road to heaven, and three land ours is not a small lamily as the land ours is not a small lamily as the land ours is not a small lamily as the lamil ape Moody or any other successful preacher, but ed. question: "Will the mission pay?" We are of them as ac'tal fellow laborers in our chosen know about them. The services should be hearty. He would have the leader Christians think about pagan lands. Unless they He has been pressed to deliver religious addresses every one should be willing to learn how to be greatly obliged to the venerable missionary for his field. With your letter came one from our youngsend the people away hungry and they will want have some brother or sister start a tune and let the

or 30 stood up to be prayed for. The work and

- A CHANGE .- Things have changed, says an understood. It is too often the case that the people and and protection. This shows that Christianity pay, nay more, that it does pay, and pay bounti-

new and old. He is to keep back nothing that since New Year's Day over two hundred have merchant, and his brothers in Government service, not amount to anything, it was not to the point. Since New Year's Day over two hundred have interesting the minimum to anything, it was not to the point. One day after mosting the minimum to anything the will be profitable to the people; but to declare the renounced Romanism, and, under Father Chini- would be offended and disown him! What could One day after meeting the minister came to him many will be puzzled to know where Hosea is. quy's instructions, have received and professed the he do? Thus the time rolled on, but his mind and said, "I have no doubt that you are convert- Our people demand something new; there is heavenly anomating for the work, and, in the Church," and said some things worthy of general "On the other hand it is the duty of the peo ole faith of the Gospel. This makes over 600 converts found no rest. The services of our yearly meeting, ed, but I think you could serve the Lord better by nothing so new as the truth in the Bible, as it is freshness and fervor of their early consecration, circulation. For example, the following : "It is to hear the word that is thus preached. Hearing in less than two months,—and over a thousand held at S., stirred him up a good deal. As he keeping still," and left me. If he had given me God as his study will have nothing stale, but all is absolutely essential, for faith cometh by hearing, within the past twelve months. Such a movement came up to the verandah with Hiram, his fellow- something else to do, if he had told me to go will be fresh, for God has clothed the Bible with many times before, in behalf of our foreign mis- candidate; for one who is not opposed to the and it is not every kind of hearing that will suffice. is unprecedented in this Dominion, if not on the teacher, it was plain to see he was in carnest, down and gather up some ragged, dirty boys off eternal youth. They are to take heed how they hear. Careless continent. Among recent converts is a French though ill at rest. He could scarcely sit or the street I would have done it, but he didn't tell Dr. Vincent, of New York, followed on the same bearing will not do. They are to hear with atnobleman and his family,—Le Metayer Masselin de stand still. Something was the matter with him. me, and it was two years before I found out that subject. He said: We should study the Bible for ourselves independent of any commentators; get

- Good for Nova Scotia .- In the report he Grand Division of Sons of Temperance of Nova cotia, there is a page of Temperance statistics, thich gives the following as the membership of he various temperance Societies in that province: Sons of Temperance, 11,000

British Templars I. O. of G. T., Catholic T. A. Societies, Other Total Abstinence Societies, 3,000

The Christian Messenger says :- By these figures will be seen that Nova Scotia has about twice as many pledged members in working Temperance Societies in proportion to her population as the whole Dominion; No less than sixteeen per cent. of her adult population being thus enrolled. Probably no Country or State can show so good a record as

interest was awakened; hundreds of people expressed their anxiety to become Christians, and it | bounty thrown in. who!ly won to the Lord Jesus.

Mr. Earle went to Sussex on Tuesday to remain two days. At the time of this writing we have not had any report of his labors there.

INDIA LETTER.

"WILL THE MISSION PAY?" Camp Rajghat, Dec., 7, 1875. My DEAR BROTHER, -On the arrival of our home mail yesterday, I was somewhat surprised, "It is the duty of the pastor to ministe to his though by no means displeased, to find a letter people of spiritual things. He is to bring to bear from you, containing an invitation for me to write on them the threatenings of the Law and the occasionally for the Intelligences. I say sur- have been the means of accomplishing since they be- Give the young converts a good, hearty, warm powers of the Gospel. He is to lead then into prised, because in these fast times, so far from hear- gan their labor here. Hundreds have been converted shake of the hand; they need Christians talk of their labor here. Hundreds have been converted shake of the hand; they want our time more than our money. DEAR BRO. McLod,—Another report of my part of the congregations is not always discharged and every token of progress, and rejoice that the of the wile; Christians have been quickened; which the meeting was closed with the benediction. This country own the young men more than any will soon job the church I think. as it ought to be, and yet it is encouraging to present times are in any sense better than the former.

The part of the congregations is not always discharged and every token of progress, and rejoice that the ministers have been quickened; which the meeting was closed with the benediction.

The progress, and rejoice that the ministers have learned many lessons on the simplified in the evening the Depot building was crowded power which rocks the cradle can do more than Church. Father McMullin is with me, and labors o'her side of the line, that was in want of a pator. friends in the Provinces take in the operation of and Mr. Sankey were receiving no money from the them work for you for the very smallest amount, The worthy people of the church referred to, our mission. You cannot be surprised that I sinuers, not for the glory Committee. He told the Committee when he just enough to keep them from starvation. You wrote a prominent minister of their body, (Preby- should think the mission a worthy object to labor of God. went on to describe the qualifications that theyre- June, 1855, a good brother said to me, as we passed assembled in the Depot on the 19th. About one we want souls for Christ. He then proceeded quired in the man that was to be their spirital along the sidewalk, "Well, Bro. Phillips, what thousand delegates were present from different with the sermon from the text, "There is no differteacher. He was to be a man of learning and about the mission, will it pay?" At the time I parts of the country; among them were Dr. Hall, ence." This was the second time he preached ability; he was to be an eloquent preacher; he was was both a little surprised and grieved. It seemed Dr. Ormiston, Rev. S. H. Tyng, Jr., and many this sermon here. It is one of his best, and has a

pore vesterday and the day before. Soon after the prayer-meeting than in preaching. They too and every member knew the singing was to be in from India, Japan or Africa, Christians must coming in from preaching, Sunday, A. M., the 4th, often come in and walk straight to the desk with-- DECAYING.—Rev. M. M. Parkhurst, in one of I was followed by our first and second teachers. out noticing anyone, give out a hymn, read the whose name I did not get. He said singing should diction upon the work in those lands. held in London, Grace was said in fourteen lands. months, under Miss Crawford, in the girls' school gether; don't allow them to sit scattered all over expound and illustrate Scripture," was taken up es are languishing and our foreign mission ground Missionary Society (English), has 15,000 children months, under Miss Crawford, in the girls' school at Jellasore, and while there had received much instruction and became deeply awakened. He at Give out some subject for prayer a week in advance, illustrate it. We are not bound to know every times' everywhere, but the horse where there are it is received and over the great sea. "Hard in its schools in Africa, and the Wesleyan 17,000. illustrate it. We are not bound to know every times' everywhere, but the hardest times in the An effort is now being made to open Central ance, however, at both the preaching and Sunday- outside should not be allowed to take any part in the particular subject we wish to present to the ministers and church members, and see if there is school was regular. In fact he associated with the the meetings. If any are in the habit of praying or people, and not depend on our general knowledge, the B. A. Presbyterian, is quite to the point, and the streets in that service by praying for the line the streets through which he passes, and tinu ally and intelligently interested in mission Still, there were obstacles in his way. His bethem to be brief in their remarks, or give them many words in the New the meaning of which we Still, there were obstacles in his way. His betrothed wife, still a child of only eleven years, is some other work to do. Mr. Moody here related an indicate the many words in the New the meaning of which we find in the Old Testament. It is the truth of God we must have more and as he walks along in the midst of his ettendance. - FATHER CHINIQUY'S WORK. - Evangelistic the only daughter of well to do parents. Should incident in his own experience. After he was contact that the Spirit of God has promised to bless. If to add to its power for good, we must have more and as he walks along in the midst of his attend-They called me aside, and Bhairab Nath Chan- that was my work. Give every Christian something all the helps we can, but make the study of the oru—tor this is his name—soon explained to me to do, if they can't speak let them read a verse of Bible the first. It should be studied prayerfully.

it is the duty of the minister to be punctual in sperous, and happy. All the membership will years' trial to get her, might he then marry to death; ministers should give more attention to children heat a gospel sermon, they can say, Yes, his place, it is the duty of the people also t be grow in grace if they use what they possess to do another? His mind was put somewhat at rest on prayer-meetings. Long pauses should be avoided; that is what my mother lives. purctually in theirs. It has a very chilling feet good. These pasters wield the greatest power this point, and the importance of immediate obe- the leader should be at the meeting fifteen minutes. The hour being up, the regular noon prayer LETTER FROM REV. S. K. WEST. — Dear Bro. — I upon a minister where he sees perhaps one hi of who contrive to give all the brotherhood something dience urged. He went away. At the Sunday-Premium Pictures. In every case they give satisfaction. The results of the pews empty on the Sabbath morning, areat

the pews empty on the Sabbath morning, areat

to do. We know of one pastor who is doing a school he appeared fully resolved, but still unpretalk with the people as they come in; get some meeting was, "Coming to Jesus."

Dr. Ormiston, Morton, who died at Rockingham of typhoid fever.

The results of New York read a part of the 1st chapter of "In the midst of life we are in death."

Rut I faction. The people are delighted with the large many of his people late in coming, and a reat great work by dividing his church into sections; pared for immediate action. About 8 P. M., after don't intend to write a housily on the frailty of huand fine engravings of the men who, under God, many more not there at all. If he has a god ser- placing each section under the guidance of a lead- we had returned from the Lord's Supper, Bhairab better close the meeting than have a long pause. mon, it is not unlikely that he may fail in the de- er, and giving each leader special work for his again appeared. This time he came alone. His A large number of questions were asked Mr. He said: We must know Jesus ourselves before man life, nor the importance of ministerial faithlivery of it from this very cause. It greatly ips a company. They work two and two, and when a mind was now fully made up. Cost what it might, mody by the delegates, all of which were readily natent was to come to Charlet this last look and tion for death; and yet these are thoughts that therefore, concluded to continue the offer of them

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The pastor was now ready to be a Christian, and wished to a section, and to a year department of the pastor was now ready to be a Christian, and we have a subject in all its bearings.

The pastor was now ready to be a Christian, and we have a subject in all it minister to preach where his people are all or early member is received into the church, he or she is he was now ready to be a Christian, and wished to live; there is no mystery about it. You have not press on the mind. I came here to attend the people, and in the course of his visitation e met sick, invite to the house of prayer, seek children gaged in prayer. The case seemed a clear one. any professing Christian, who is a wine-drinker, Brief remarks were made by other delegates. The close of a year's average engagement and in with an old lady who thought she was one use for the Sunday school, call upon strangers, labor Arrangements were then and there made for his or fond of the dance or theatre, to pray or speak and the meeting closed by prayer by Hon. W. E. any more. The Lord was sparing her, it she with the impenitent, as the case may be. In this baptism early the next morning, and as the sun in the prayer-meeting?" Mr. Moody replied, Dodge. scarcely knew why. The minister went one tell way every one has work to do, and by yoking the was coming up yesterday morning our chapel bell "Ten thousand times No!" The second hour 1. Every present subscriber who pays his subscription up to December 21st 1970 and the line was of a great deal of use, or she line present subscriber who pays his subscription up to December 21st 1970 and the line was of a great deal of use, or she line present subscriber who pays his subscription up to December 21st 1970 and the line present subscriber who pays his subscription up to December 21st 1970 and the line present subscriber who pays his subscription up to December 21st 1970 and the line present tion up to December 31st, 1876, and sends 20 cents helped him to preach. She was very min surefficiency are developed. Then each leader cares new profession. We gathered at the water edge, the usual noon prayer meeting commenced. By ject for the first hour was, "How to get hold of pron-church goers." prised at this. How could she help her inister for the personal welfare of his or her section, af- and after singing, reading the great commission, this time about 7,000 persons were present. Mr. 2. Every NEW subscriber sending \$2.00 for a year's to preach? The minister then proceeded tell fording aid, sympathy, counsel, co-operation in and prayer, Bhairab calmly, peacefully descended Moody asked all to bow their heads in silent said. The first operation to be decided was Do we her this. In the first place because she as ale every time of need. General activity, large conwith me into the water, and was buried with Christ prayer, while Mr. Cree read the requests for prayer. Said: The first question to be decided was, Do we lor three months of what may be considered the desire the non-church goers—the common people harvest time, or the time when a great dea! of laways punctually in her pew on the Sabbat morn- gregations, delightful tellowship, constant revival, in baptism, and like the Ethiopian treasurer of old. Dr. Dickey then offered prayer for the various per- in our pews? If we did we would have plainer bor may be efficiently performed, and much good are always looking right up into my face, ad that sowing is generous, and the harvest abundant.

The seedway rejoicing. There are too many gothic accomplished, are spent in looking up and becomsubject for the meeting was "The Water of Life."

The seedway rejoicing. We left him rejoicing, too many costly ing settled in new fields of labor. Would it not be
carpets in our churches; take out all the artistic much better for both munisters and churches and but a few minutes to spend with him. I was Mr. Moody read some portions of Scripture bearthings, and return to simplicity, and take the doors greatly advantageous to the cause of Christ, if the happy, however, to learn that some of the young ing upon the subject, and said that if we were off the pews. It we really desire to gather in the men of the school had already intimated to their really thirsty God would give us to drink of the non-church goers, we will work to get them in, and ended at the time of the General Conference? teacher that they were about prepared to follow water of life. Prayer was again offered by one of and not place anything in the way to hinder them. Then every one would be able to take advantage Bhairab is a young man of good talents, a ready Hon. Wm. E. Dodge, of New York, and Dr. for the new-born children; some churches freeze boring. speaker, and seems tull of zeal to study and teach Simpson, of this city, briefly addressed the meet- them to death; give the highest mark to the com-

the Bible. He wishes, soon as school closes for va. ing. The congregation then joined in silent prayer, mon people, not to the professors or philosophers. cation, to return to his friends near Bhadrack, after which the meeting closed. some 80 miles south, and tell them what great things God has done for him and had mercy or

mportant one, and one which will, we cannot but | ings: their importance and conduct." hope; be blest of God to the bringing in of others. Could you, dear brethren, but see and feel and to prevent his breaking away and becoming a chris--REV. A. B. EARLE closed his labous in this tian, you would at once agree with us that the prewere largely attended. It is impossible to estimate missionary friends that the mission is already paythe amount of good done. A great deal of religious | ing; and, as for ourselves, we get our pay as we go along. Any hereafter reward will be so much

> too long, and hence I close hastily. Yours for Christ's sake and for the heathen. J. PHILLIPS.

THE CHRISTIAN CONVENTION IN PHILA DELPHIA. [By our own Correspondent.]

PHILADELPHIA, Jan. 21st, 1876. CLOSE OF THE EVANGELISTS' LABOURS,

of \$400. The minister with whom they correspond since my first arrival in India in order to be a mis- "Hark the voice of Jesus crying." Mr. Wana- with anxious ones. ways, is making it His power unto salvation to the ed wrete back to them that he thought they had sionary, and to-day I bless God that so far from maker then read the call for the Convention. Mr. many who are believing. Then not a few earnest better make out a call in favor of Dr. Timothy having had occasion to change my mind, or be- Moody rose and said that the first question to workers, but who have been sadly lacking in skill Dwight, of Heaven, for he was the only man he come tired of the work, I am, if possible, more in be considered was "Evangelistic services, and how 10 o'clock by singing the 114th hymn, and prayer and whose efforts have therefore been abortive, knew of that had the required qualifications, and love with it now than ever before, and were I a to conduct them." He wanted to see good result by one of the delegates. The question for the notwithstanding their earnestness, are learning been so long in the spiritual world, young man to-day the choice of forty years ago from this Convention, and hoped the discussions first hour was, "How shall the music be conduct."

It is a good rule to devote the first Sabbath. living on angels' food, he thought perhaps he would be again made with all gladness and far would be tree and open. He would give his ideas ed in the Lord's work?" on the subject. In the first place it is necessary to Mr. Sankey took up this question. He stated we find, in getting back after an absence of ten resident in the French capital. A Bible reading Should my opinion again be asked as to whether get as many ministers as possible to take hold of that he has been fifteen years, that this rule has been suspended in some of meeting is held every Tuesday evening. not the mission will pay, I could hardly do bet- the work. If denominational prejudices can be singing in the sanctuary should be performed by the churches. It may be more correct to say that The Medical Record announces the formation in than to reply in the language of an old man of got rid of it is best to hold the meetings in some for Jesus. The choir should be in front of the owner days, and say, "As for me and my house, church, if not, then they can be held in some pub- congregation near the peacher. He would have for neither the home churches nor the toreign miswe will serve the Lord," and that, too, in the gos- lic hall. Speakers should not be changed often; the singers under the care of the sions on afford to have this service discontinued. not to be interred after death; their bodies are to interesting letter, and we hope to hear from him est child, now more than half through college, in to come back again. Have the building well others join in singing it... In the Sunday-school he which we are told: "You can't tell how much ventilated. The singing should be lively; have would have a small instrument. Children to lift up a prayer, or drop a penny into and sustain Sunday-schools for adults. Many of - REVIVAL IN WINDSOR, N. S.-A good revival good it did me to see James and Julia. It made no ungodly persons in the choir. Expect great the would invite the children to sing, but would be contributed in the children to sing, but would invite the children to sing, but would invite the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, but would be contributed in the children to sing, b let them get close to the people, and the work of of religion is going on in Windsor. A correspon
me think about the mission and the mission-work things and you won't be disappointed. Pull the not run the Sunday-school into a singing school.

me think about the mission and the mission-work things and you won't be disappointed. Pull the not run the Sunday-school into a singing school.

In the Evangelistic or Union services he would not offer incoming the sunday school into a singing school.

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The sunday school into a singing school into a singing school into a singing school.

The sunday school into a singing s the Lord will go forward with such power as will dent of the Presbyterian Witness writes that the long and was trying to get ready but talking it long and the mission work as the mission was the mission work at the mission was the mission work at the mission was the mission was the mission work at the mission was the to go, and was trying to get ready, but talking it ings if possible. Get the inquirers to do some gations their best Christian singers; he would have the need most in our day, arguments to prove Sunday. The schools were begun 27 years ago. over with them made me realize it so much better, thing they dislike; there must be some cross in them open and close their meetings for practice the missions are founded on Scriptural authority, quirers remained at the enquiry meeting, and 25 and gave me a new interest in the work, or victory will be a long way off. Don't with prayer; would allow no levity in the choir that they constitute a part of true church-work, speaks so strongly in favor of my taking a medical attempt to proselyte; allow the converts to seek a "I would stop.") Mr. Moody might stop, but and hence cannot safely be ignored or neglected, "I would stop.") course, that I begin to feel quite as though I was home for themselves in some of the churches. some might not for fear of offending some rich as not called for. We believe one simple fact from Don't wait until some evangelist comes along to man's daughter. Mr. Sankey here gave the Phila- the field, illustrating the power and the blessing It is certainly a great source of joy to myself and commence the meetings; use the talent you have; delphia choir in these meetings a good name; we of the Gospel among a race of savages, counts That is a very important relation which exists exchange, since Judson was imprisoned night unto dear wife, that our calling is not only respected there is enough talent in any village to conduct sons to join. Solo singing should be principally nore and goes further in creating and sustaining between the pastor and the people over whom he is set. It is also important that the duties that do like the duties the duties that do like the duties is set. It is also important that the duties that de nounced that the king has applied for more mis- tically embraced by so many of them. Those who by saying there should be a revival in every place clear and distinct voice can make as good an im- and powerful arguments without such facts. In

shall prayer-meetings be conducted." After the

the delegates, when the Rev. Dr. Mutchmore, and

AFTERNOON SESSION. The Convention met again at 3 o'clock. The

the inquiry meeting. He thought there should be veneered and polished up so much that they lose Could you, dear brethren, but see and feel and an inquiry meeting after every preaching service, all their point and power.

Frederictor.—The interest continues good in to find out what effect the sermon had on the Mr. Moody next spoke. He said: In Chicago Fredericton. A good number are enquiring what caste, and the awful shackles thrown around a man hearts and minds of the people. The meetings we send out yoke fellows—two by two—place they must do to be saved, and not a few have proin what is called good society among the Hindus, should be very still, workers should bring their them on the great thoroughfares, in the hotels, sanight in pointing out the way for one soul. Becity on Monday evening last. Several meetings sent is a proper time for us to rejoice, thank God less, he should not be given up, but labored with He had often gone out himself before preaching ton. God has heard the prayers, and is answering. were held each day for a fortnight, all of which and take courage, and again assure all our beloved more earnestly. To be successful in the inquiry and gathered them in. Ministers must lay aside Pray on.

tions, all of which were answered in his usual ready is believed that a great many were converted. We I meant to have told you something about our style. One question was, "Could a Christian rent hope that it will be found that many hundreds are Y. M. session last month, but my letter is already his place for a rum-shop?" The answer was, No! the bottom of the sea. The great noise drowned

up by Rev. Dr. Hall of New York. verted should do all they can for them, and be home and sing them there; if any cannot sing let knowledge in the Star a recent visit by their friends MR. EDITOR,—Yesterday Messrs. Moody and taught from the Bible. There should be Bible Sankey closed their labours in this city. It would classes in all churches for young people; and in The hour being up, the next subject, "Our as tokens of regard." be impossible to give an estimate of the good they about that may not be touched upon in a sermon. considered.

powerful effect on the people. In it he brings out

pression, as far as it goes, as the preacher. Mr. the monthly concert, somebody's busicess is to pre." Sankey closed by singing the 82nd hymn. Mr. Fischer, who trained the choir for these

made a subject of prayer.

Bible itself be the principal book. We must study

non-church goers." We must drive the idea out of trustees that fine of and throw himself heartily into the work of the carpets are better than souls. Prepare your homes, "week of prayer" with the people where he is la" We must cling to the simplicity of the truth as it | Quarterly Meeting. I pray they may be blessed to is in Christ if we want to have the common people the good of all. Perhaps it is good that in some hear us gladly. Let science, metaphysics, philosophy alone. Again, we want more of the vigoro attendance was much larger than in the morning. Saxon in the pulpit; what we require is the Saxon, True, this is but a single conversion. But it is an The subject for consideration was "Inquiry Meet- speech of John Bunyan. O! for the gospel as i was uttered by the men of England in the 17th century. The more homily the illustrations of Mr. Moody read various Scriptures in support of Scripture the better. Sometimes we get them glad to hear from him.—ED.]

loons, &c.; they get hold of non church goers, take them in, give them something to eat, if neces- aged by assurances from various quarters that cause a man enters the inquiry room cold and care sary, and pray with them, and lead them to church. prayers are being offered for the cause in Fredericoom we must live near the Saviour, and be in their dignity, and go out and compel them to onstant communion with God; it is no use for come in. In the summer, preaching in the open Christians with cold hearts to go there as workers. air is a good way to reach them. He once thought Mr. Moody was then asked a number of quest that a big organ would bring them in, and he The hour being up, the next question "Training the words of the music, and the singing could not good brethren and sisters contending for the of Young Converts and Lay Workers," was taken be understood. When you once get them in church laithe and our labors have not been a vain in the He said that young converts should be cared for not go to church because they think their clothes Others are seeking an interest in the Saviour. tenderly and rightly trained. They must be kept are Lot good enough. Take the gospel to such, in a warm atmosphere. Some churches and prayer-have a cottage prayer-meeting in their houses, neetings are like ice-houses, and the young who they will soon become interested, and find clothes are just beginning to walk in Christ are chilled to to go to church in. Every one should have a hymn death. Parents whose children have been con- book; don't leave them in the pews; take them

of subjects can be talked young men, what more can we do for them? " was

first came here that no collection should may give to missions, you may build churches, &c., but this does not discharge your duties to the

The hour being up, the Convention was closed by prayer. Thus ended one of the most instrutive and intensely interesting meetings it was ver of England. my lot to attend. Perfect union and harmon pre- The National Baptist says that "the Christianity vailed throughout the sessions, and the results can- that does not make its possessor at least an evening Mr. Moody preached on "Dailel." It mask torn from it," Amen I was own and

evening of every month to prayer for missions, but

sent facts from missionary fields, and in a month's

faithfully observed in all our churches on the first every Friday, and this custom makes a weekly ing heart back of it. And while they pray, some of our young men and women will receive the in St. Louis on "The Persecution of the Catholic sion, I beg you all, brethren, pray for us."

ally in his place on the Sabbath morning. An unpunctual minister is a bad thing, and has a very injurious effect upon the congregation. But while injurious effect upon the congregation in this study. Teachers should get the people to work in the force through lack of system. The Baptist Union injurious effect upon the congregation. But what about his little wife? Should her particle injurious effect upon the congregation. But what about his little wife? Should her particle injurious effect upon the congregation. But what about his little wife? Should her particle injurious effect upon the congregation. But what about his little wife? Should her particle injurious effect upon the congregation. But what about his little wife? Should her particle injurious effect upon the congregation in the provided cong recently lectured to a crowded congregation in candidates

The close of a year a year's engalabor-must be to the minister of Jesus Christ an aportant time, a time of heart-searching, and a

At the close of 1875 the engagements of a majority of Free Baptist ministers expired. This oc-

Some important changes will be effected in connection with our work within the limits of this places new gifts should be brought to the front. Carleton, Yarmouth Co., Jan. 6, 1876.

Bro. West's letter was a long time reaching us, but we publish it all the same. We are always

FIVE POINTS, W. Co .. - Dear Bro McLead After closing the special meetings at Eagle Settlement, thought he was doing wonders when he got a great | already reported in your columns, I began a series \$10,000 one in Farwell Hall, Chicago, but it had of meetings with the Church at Five Pohts. Alnot been there a month before he wished it was in though the church is very weak, there are some be social with them, show them that you want Lord. Sinners have professed convesion, and yesthem there, ask them to come again. Many will terday four were buried with Chist in baptism. Brethren pray for us.

Donation,-Rev. B. A. Shrwood and wife acin Richmond, Maine, who ift them numerous gifts

HOME MISSON"REPORT

Jax 15th, 1876. W Stolf Stolfast vin Charles J.A.

THINGS IN SHORT METRE. ast of added [BY PEN AND SCISSORS.] onpaids

Major Cole, of Chicago, and his wife and daughter are conducting revival services in the north

not but be beneficial to all who attended." In the average moralist is a cheat, that ought to have the being his last sermon in this city, the Pepot build- The women are to vote in Chili. The law makes ing was crowded, and multitudes were unable to no distinctions of sex, and the only qualifications S, in for citizenship are the attainment of one's majority, and a knowledge of reading and writing.

Miss Howard, an Englishwoman living in Paris, has opened her rooms for religious and social conference, and invites to them students of all nations

be delivered to the dissecting rooms of the various

writers, and workers, is called for March 5, to meet at Plainfield, N. J., and to continue for five days, for the discussion of some of the most important questions of the day bearing on Sundayschool work. Addresses are to be delivered by eminent men de reachteite gloods remment It has been calculated that the Cathedral of St. Peter, Rome, can contain 54,000 persons; that of Milan comes next with 37,000; then follow St. Paul's, London, with 25,000; St. Sophia, Constanti-

nopie, with 23,000; Notre Dame, Paris, 21,000;

The Sultan visits the mosque in Constantinople

But ld could be made a more and a got 90% The Rev. Father Henning recently lectured Catholic religion; who is not an enemy of the Church; and it is the duty of every faithful Cathon lie to vote against those Catholics who are enemies We see it stated that Mrs. Mitchell, the of our Church, and of our holy faith." The appar-

> Book Agents should read advertisement of J. B. Ford & Co., in another column,