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DRESS GOODS,

the insanity of Alexander Cruden, who made world ever saw-made it between the madhouses. Some time ago, while I was visiting the insane asylum on Blackwell's Island, a demented woman came up to me and said, in most tragic style:

> "God moves in a mysterious way, His wonders to perform: He plants His footsteps in the sea, And rides upon the storm."

But there was nothing wearied, nothing until the sixteenth verse-and because they your feet there should open the chasms of the arm and took her to supper. When some majestic, nothing about this simulation on do not know how the moon could stand still lost world, how you would fling yourself the part of David. Instead of trusting in without upsetting the universe, and because back and hold the pew, and cry, "God save Calls one a mere miser, the other a sotthe Lord, as he had on other occasions, he they had decided upon the theory of natural me-now! now! " gathers before him a vast audience of all gen-erations that were to come, and standing on that censpicuous stage of history, in the pre-that censpicuous stage of history, in the presence of all the ages, he impersonates the sla- case. O, when your immortality is in peril, time; but, at the longest, life is so short that vering idiot ! "And he changed his behavi- why quibble? Quit these non-essentials, my I teel we all stand to-night on the door-sill Of her culture and conduct than gadding and pared for her brutal father, who, exhausted not tell why? I can tell you why. You went vering faiot? "And he enanged ins behavi-our before them, and feigned himself mad in their bands, and scrabbled at the door of the gate, and let his spittle fall upon his beard." Taking the behaviour of David as a sug-Taking the behaviour of David as a suggestion, I wish to tell you to-night how many of the wise and the brave and the regal some-of the wise and the brave and the regal some-a ticket for a trans-Atlantic voyage. He is the doors of Paradise open to receive them. The doors of Paradise open to receive them. The doors of Paradise open to receive them. times play the fool. And in the first place I quarrelling with the clerk about the spots, Up! up! up! of, what a grand thing it is to in. remark that those men as badly play the fool the red spots on the ticket, and he is quarrel- die with a strong faith in God, like that which Uhe not come home. She sat is this man of the text, who in any erists of hing about the pretate of the pretate of the steamship company, and he is moments, he said, "Let us cross over the worn down by the anguish which only a not come. She wrote for an bour, and he were no God to lift him out of the predica- who hands him the ticket. How long has he to leave this world unpreparedly is falling — When she scolds, till her busband, in fary boys and this frail daughter of fourteen hour, but he did not come. Sue sat at the piano for an hour, but he did not come. At length, bement. What a contrast between his behaviour been standing there? Three weeks, Mean-when this brave little man stood up in front while perhaps twenty steamers have gone out from peace, falling from heaven-swittly fall-Like a fool, seeks in whiskey oblivion to gainof the giant ten feet in height, and looking of port, and I hear the shriek of the steam- ing, wildly falling, forever falling. So it was 'Twere better by far did she never begin into his face said, "Thou comest to me with Lug that could take him to the last vessel with one who had been eminent for his intel- To tap on that nail, much less hammer it in. a sword and with a spear and with a shield; that could bear him to his engagement in ligence, but who had omitted all preparation when over the bear him to his engagement in ligence, but who had omitted all preparation when over the bear him to bed, kiss them good night, and pens so often that she knows every policeman Hosts, the God of the armies of Israel whom discussing the ticket. What do you say in his last hour. He said to his wife, scated by Too eager to blow the dull coals to a flame, them from the cracky of the father whose She brought him in. She had locked her thou hast defied. This day will the Lord de-liver thee into mine hand and I will sinte thee and take thine head from thee, and I will give the carcases of the host of the Philis- are cavilling about the Atonement, the red for heaven. It is awfully dark here," he whis-Her bail has a flaw, is ill-shapen and thin, to the wild beasts of the earth, that all the minister who hands them the ticket—about the character of the slippery edge of a great gulf. I shall he wild beasts of the earth, that all the beasts of the minister who hands them the ticket—but submit! earth may know that there is a God in Israel" about whether it has a divine or human sig- fall | I am falling !" And with a shrick, as -between that time and this time, when he nature, and meanwhile, all their opportuni- when a man tumbles over a precipice, he ex- Enough for the lesson. The nail that we drive MILLER & EDGECOMBE debased himself and bedraggled his mashood ties for heaven are sailing out of the harbor, pired. Wise for this world, about all the Not through boards that are pulseless, but and affected insanity in order that he might and I hear the last rap of the bell announcing matters of his immortal sout he was, his life escape from the grip of the Gathites. In one their last chance for heaven, Go aboard ! long, playing the fool. case he played the hero. In another case he Do not waste any more time in higgling and I will take the case of some one in the Should they prove of firm metal, well cut and exclaimed, "O, no, he is our father, and permitted to see and you are not. And when played the fool. So does every man who in carping and critheising and wondering, and, building to-night, and ask you what you think the great crisis of life, takes his case out of in the presence of an astounded heaven, play- about that case. He has been all his life Regardless of sneering, or clamor, or din, the hand of God. The life of the most insig- ing the fool hand steple shooting

human management. Recently, returning men, play the fool who undertake to pay out that man that a divine Saviour can offer to from the West, I very easily got ou the loso- eternity for time. How little care do we be- do for a dying soul. Heaven has been offered motive while passing over the plains, and stow ppon the railroad depot where we stop him, yea, been pushed upon him, and yet he Imported direct from the EUROPEAN MARKETS talked with the engineer; but coming on to- twenty minutes 19 dine. We dash in and has not accepted it, and to night he sits deliward the Alleghany mountains, I thought I we dash out again. We do not examine the berately allowing his chances for life to go I certainly need some one to lead me. I would like to sit on the locomotive as it came architecture of the building, nor the face of away from him. What do you say of that am so poor, so blind, so weak, so foolish, that down from the mountains amidst that most the caterer. We supply our hunger, we pay one? "Hallucinated," says one. "Monoma-wonderful scenery on this continent. I asked our dollar, and we put on our hat and take nical," says another. "Playing the fool," long time I required the help of nurses and long time I required the help of nurses and long time I required the help of nurses and which for EXCELLENCE, QUANTITY and Low PRICEs the engineer if I might ride, but he courteous our place in the train. What is that depot says another. O, how many there are taking the guidance of parents and teachers; and in putting a stop to the liquor traffic. ly denied me, for there the grade is so steep as compared with the place for which we are just that position. There is such a thing as when I ceased in these I needed God's help It denied me, for there the grade is so steep and so winding and so perilous that he must not have anyone on the locomotive who may divert his attention, when eye and hand and control when we had consummated our journey. It is not in man that walk-divert his attention, when eye and hand and divert his attention, when eye and hand and control when we had consummated our journey. The appearance on earth after His resur-corded appearance on earth after His resur-corded appearance on earth after His resur-

was a majesty in King Lear's madness after Regan and Generil his daughters, had persuad-come of a carden or a desert? O out the would you walk the edge of the roof of your Though it end in what wealth he is anxious little wicket gate of a small house, the door sinned, who declares that there is no sin in the friends of the drama have been thrilled puzzling questions and try those momentous house? For how much would you come out He has struck a bent nail, and has hammer- the narrow hall. with that spectacular. The crazines of Meg questions. Quit the small questions and try on the most dangerous peak of the Metter-Merrilies was weird and imposing, and the most telling passage in Walter Scott's Guy Mannering. There was a fascination about of literal, whether the Mether the Meth or did not swallow the recreast prophet, ling moment and the other foot lifted, not Who has won some pure maiden, and made found that she was weeping bitterly, and We must obey Jesus and keep His com the best concordance of the Bible that the whether this and that and the other thing is knowing where you will put it down, while her his wife,

tion: "How shall I get rid of my sins and the depth beneath you no plummet can meawin heaven?" That is the question for you. sure, no arithmetic calculate, no wing of Where he drinks and carouses with dissolute Yea, there have been men who have actually lightning cleave. And yet, the Bible tells lost their souls because they thought there us that unless a man has a new heart he can- The nail he is driving may crooken to sin; was a discrepancy between Moses and Pro- not get into heaven, and some of you are not Better pull it out quickly, not hammer it in. fessor Silliman-because they could not un- seeking for that new heart. In Mexico, When some neighbor of those sees their faults path he had unintentionally found himself. you saw Mrs. Smith, an old friend, whom you derstand how there could be light before the sometimes the ground suddenly opens, and a

nificant man in this house is too vast for any I go still further, and say to you that those his duty. Christ has offered to do all for

murky den

frames that are 'live.

quite straight,

amid Bibles and Churches, so that he knows Place each where it should, and hammer it in. -- Scotsman.

> -----HE LEADETH ME.

> > BY WM. S. PLUMER, M. D.

seemed quite unwilling to speak. Just at mandments, "as obedient children." "He claimed : " O! there he comes! Don't let | in him." (I John ii. 4). him see you talking to me;" then darted into

the house and quietly closed the door. Mr. M ---- was no coward, and yet he well sun rose-the light appearing in the third man standing near the gap can see down an That makes them too large for the censor to yard, intending, if possible, to protect the at school together. You had a very pleasant crash saluted his ear. Seeking help he im- one came along with a few glasses of wine on mediately entered the house, and there upon a waiter and offered her a glass, you saw her He is handling a nail that is not worth a pin; the floor lay the stunned and bleeding form shudder as she said "No !" and you wonderby her faithful hands, supper had been pre- but shuddered when she said no. You can-

child to consciousness, and soon heard from over. She went home-the latest person

years. It had been Nellie's habit, after the tween three and four o'clock, there was a death of her mother, to perform the domestic noise at the door. She went to the door and duties of their home. She would give her two policemen held him in their arms. She

And the query was answered, as in all such cloth and coat, and sat there until he should

M---- to take these motherless children to shudder. You did not know the story. You his own home, where his kind wife would thought she was gay and bright. I know her care for them until some provision could be story, because I am her minister. They have Examine them well; closely scan ere too late; made for their protection, our poor little girl a sort of skeleton in the closet, which we are sometimes he is kind ; we could not leave we see that skeleton, do you wonder that we him. It is only when he drinks too much sometimes say pretty sharp things about mothat he acts so, and we always hope that God derate drinking, and the temptations offered will do something to stop him, for our dear at parties?-Rev. E. E. Hale, mother said he would."

Now, dear children, God will do something to stop, not only this drunken father, but thousands of others who are sending good, kind wives to their graves, and consigning their innocent children to a fate worse than

of which was open, a light dimly burning in him, deceives himself, and the truth is not in him. Read 1 John i. 8. But " if we confess The compassionate nature of the old gen- our sins, He is faithful and just to forgive

right or wrong, come and discuss one ques- the distance between you and the bottom of Leaves his home and his wife for some low that moment a loud yell was heard, followed that saith I know Him, and keepeth not His by a volley of oaths. The distracted girl ex- commandments, is a liar, and the truth is not

WHY SHE REFUSED.

You say you went to a party last night, and

The question now was, What shall be done? self on the bed. She dragged off his neck-

fall into his stupid sleep. She was the wo-When it was proposed by good old Mr. man who refused the glass of wine with a

## THE DRINKER'S BANK DEPOSIT.

"Come, Sam, let's go in and take a little Old Bob Bummer keeps the best liquor in town, Come, don't hang back ; let's go in," " Jim, I have been thinking over this matter since I saw you last, and I can't do it. To be plain with you, Jim, I have given my heart. to the Lord Jesus, and you will never see me

Although Peter had forsaken Jesus in the calculation. You deposit, "Your time-and lose it. "Your character-and lose it. "Your health of body-and lose it. "Your strength of mind-and lose it. " Your manly independence-and lose it. Your self-respect-and lose it. "Your sense of right and wrong-and lose it. "Your self-control-and lose it. "Your home comfort-and lose it. "Your wife's happiness-and lose it. "Your children's rights-and lose them. "Your country's honor-and lose it. A clergyman was recently annoved by peo-In review of all the past I can truly say, sponse from Jesus is, "Feed my sheep." "Thou hast dealt well with Thy servant, O, "It ye love Me, keep My Commandments" the service there was good order. [This

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MILLER & EDGECOMBE.

divert his attention, when eye and that and percent at the ewas a pyromania of for the most sudden emergency. Well, my friends, life is so perilous and so exposed to such as though we had come to the final depot, friends, life is so perilous and so exposed to our stopping here is as compared with such as though we had come to the final depot, for the most sudden surprises, that none but the Lord our stopping there as is twenty minutes to our stopping there are non forsake me, lest I be un-

Almighty can guide and engineer it, and our twelve hours-yes, as the one hundredth Awake, man ! awake woman ! from this Then He leadeth me so gently. Even when most aggravating way, and had denied him, "Your money-and lose it. disasters come from the fact that we want to part of a second, compared with ten thousand phansasia; real or affected. Take Christ. all around is uproar and confusion, I am car- yet he was as kind to him, as if he had been get up and help the Lord to manage the train. million years ! Would Spain sell us Cuba Escape for eternity. Just see what has been ried along almost as if there was no commo- faithful all the time. For a further exhibi-Keep off the engine ! Be willing to let God for a bushel of wheat? Would England sell done for you. Lift the thorny cap from the tion in the world. When God gives peace, tion of this kindness refer to the special mespull you where he wants to pull you, You us India for a bushel of coal? Would Venice brow of Jesus, and see the price that was paid who can make perturbation? The Lord is sage sent to Peter, recorded by Mark in the have no right for an instant to surrender your sell us all her pictures for an American for your liberation. Look at the side and see more true in His friendship than a brother, seventh verse of the sixteenth chapter of his WINTER SHAWLS AND SACQUES. Nor does the your trust in God, and He will take you through and over the mountains. I very Nor does the mountains. I very Nor does the Lord Nor does the Lord

much suspect that all the successful enterpri- nity for time. Yet, how many there are who O, wrap those bare and mutilated feet of the ever lead me otherwise than wisely. He Galilee to meet Jesus, as appointed (Matt. ses that were ever carried on, and all the suc- are saying to-night, "Give me the world's dying Lord in your womanly lap, for they makes no mistakes. He knows the way I xxviii, 10). Instead of going directly there, cessful lives that have ever been lived, have dollars and you may have the eternal re- were torn in a hard tramp for your soul. O, ought to go. He knows how much sweet and they step aside to fish. While Jesus had RIBBONS, FLOWERS, been fully sarrendered to God. When the wards. Give me the world's applause and for tears to weep over this laceration of Christ. how much bitter are best for me. He under-girl Victoria was awakened in the night yea may have the garlands of God. Give O, for a broken heart to worship Him. O, stands me fully. He knows my spirit would viding means of sustenance. Now they are and told that the throne of Great Britain me twenty or forty or sixty years of worldly for an omnipotent impulse strong enough to fail before Him if I were dealt with severely. cast on their own resources, and must make "Sam, I'll take the pledge for life on that. was hers, she said to the prelate informing success and I don't care what becomes of the throw this whole audience down at the feet O, how He mingles mercy with judgment! some provision.

her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-her, "I ask your prayers," and then and there future. I am going into that world unin-the here in a mysterious but here in a mysterious the here in the basis of the here in there in there in the here in the here in the here in the here they knelt down and prayed. Do you wonder that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that though since that time all the thrones of bother me about your religion. Here I have that the thrones of bother me about your religion. Here I have that the thrones of bother me about your religion. Here I have that the thrones of bother me about your religion. Here I have that the thrones of bother me about your religion. Here I have that the thrones of bother me about your religion. Here I have the throne th Europe have fallen or been fearfully shaken the two worlds before me-this one and the not consent to have you lose your souls. hend all God's ways, I think I should be rects them how to catch a large quantity.

her's stands as firm as the day she ascended next. I have chosen this. Go away from me, Come with me, and as in the summer time capable of guiding myself, at least to some Then they see that it is indeed the Lord her's stands as him as the day she ascended the summery under the sum, where-it, and in every country under the sum, where-ever an Englishman hears that name pronoun-ced, he feels like waving his hat and crying, where the discrete are others who have done in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waving his hat and crying, in the feels like waves are "God save the Queen!" That man, that far differently. When they tried to bribe forgiveness. Roll over us, tides of everlast- chosen the way the Lord led them? Have Peter, "Lovest thou Me more than these?" young man who sat before me was constantly woman, who put their trust in God, will go through in triumph; while those who at-There's no use trying to do that—that to-night at the door of mercy, not as the de-through in triumph; while those who at-through in triumph; while those who attempt to gather under their own supervi- Datch beast cares nothing for gold." When mented knock, not knowing what they want, clouds and darkness are round about Him. est thou Me ?" Peter answers, "Yea, Lord, rebuke. After the close of the service, a gension the intricate and elaborate affairs of they tried by giving him a cardinal's hat, to but knocking at the door of mercy because their life, are miserably playing the fool. bribe Savonarola, he stood up in his pulpit we want to come in, while others run their His judgments are a great deep. But He responds, "Feed my sheep." A third time great mistake; that young man was an idiot.' Herbert, the great thinker, philosophized and eried out, "I will have no red hat, save meaningless hands up and down the panels, never does wrong. He leadeth me in the Jesus asks him, "Lovest thom Me ?" He an- Since that I have always been afraid to reabout himself, philosophized about this world, philosophized about everything, then in his philosophized about everything In review of all the past I can truly say, sponse from Jesus is, "Feed my sheep."

might be cut upon his tombstone, and that day, when Christianity seems to be popular, word "Infelicissimus," -- most unhappy-des-who are ashamed of Christ and not willing to Word "Infelicissimus," -- most unhappy-des-who are ashamed of Christ and not willing to who are ashamed of Christ and not willing to I prefer the wisdom of the unlearned to Citerro criptive of the state of the lives and of the take hardships, the seeming hardships of re- the folly of the loquacious,- Cicero,

the rest needed to learn was that the protes but it did not.]