Smemencer. Religions

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 26.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 30, 1876.

Whole No. 1170.

NEW GOODS.

THOMAS LOGAN

Has received and now opened

CARPETINGS

TAPESTRY DE SAMEAS

Hearth Rugs & Door Mats.

GILT CORNICES

A large assertment of

FLOOR OIL CLOTHS

MENGINE AND MACHINE SHOP

LACE CURTAINS

LAMBREQUINS.

Together with a well assorted stock of Staple

Inspection Respectfully Solicited

THOMAS LOGAN.

Fredericton, April 19, 1876.

Special Notice.

ALBION HOUSE.

October, 1875.

FALL AND WINTER TRADE,

which for EXCELLENCE, QUANTITY and LOW PRICES cannot be surpassed by any house in the trade. The whole Importation is now ready for inspection, comprising in part

DRESS GOODS, PLAIN AND RANCY.

Black Goods.

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES.

TWEEDS AND WINCEYS,

A 31 MGLOVES VELVETS,

RIBBONS, FLOWERS

Flannels.

NO. 41 MING STREET,

FIATE COLOURS, O TELL CANTIE GOODS BLECTED HLATED

SCOTCH YARNS AND FINGERINGS. CLOUDS, Prints, Sontags, &c. Grey & White Cottons, Tuckings, &c. &c., &c. OSNABRUGS, BROWN & WHITE COTTON DUCK,

COTTON BATTING, &c.

The Intelligencer.

impervious to rousing bells, and have all the Coming there one day, he found the cartpeculiarities of the gormandizer or the dys- wright and his family freezing for the lack of

meg, three hundred toasted biscuits, and a soul.

from this cup. And every christian woman has for the grandson." plein, cheerful presidency of the table, and aleanliness of appointments will be good eleanliness of the families of llermon, clothed in perpetual snow; caught the rocky ledges of his own Gilead, turned southward till it fell upon Bethlehem, the birth-place of our Lord, and finally wandered out Him. So, whatever the disputes, from the days of Arius, respecting the nature of the corresponding piece of lead, and no sooner is the tally completed than the old hospitally appeared by the corresponding piece of lead, and no sooner is the tally completed than the old hospitally appeared by the corresponding piece of lead, and no sooner is the tally completed than the old hospitally appeared by the rocky ledges of his own Gilead, turned the rocky ledges of his own Gilead, tu nothing but potatoes on the table," The requisition was compiled with. Cyrus, King of Persia, under the same circumstances, prescribed that on the tables there must be nothing but bread. Of course these were extremes but they are illustrations of the fact that more depends upon the banquet. I want to lift this idea of Christian entertainment out of a positive of Christian entertainment out of a positive of Christian entertainment out of a positive of the bayersack, and of the fact that the property of the transfiguration, but Carmel for believing prayer and fixed and eternal friendship base of the mount.

Sea, whose mighty waters rolled along the base of the mount.

The sun, to the eye of sense, appears small, simply because of its distance. To the astronomic eye, he is large, more than 2,500,000 the first of the world to come.

Mark this, the day will come when we will all be world; He can ball the gold that on the tables there must be ration, and from family to family, and the first sun, to the eye of sense, appears small, simply because of its distance. To the astronomic eye, he is large, more than 2,500,000 the first, the bullock, the Almighty God, and the fire. Elijah is victorious; Baal is no God.

There is an altar, a trench, a bullock, but of the sun of the sun of the world; He can give you as much of anything as He sees best for you. Now, children, never forget that trench, the bullock, the Almighty God, and the fire. Elijah is victorious; Baal is no God.

The false prophets are vanquished. There is the altar, the trench, the bullock, the Almighty God, and the fire. Elijah is victorious; Baal is no God.

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The false prophets are vanquished. There is an altar, a trench, a bullock, but of the can control of th

effort you put forth, and every dollar you give | we will go that way into the future world. | victory. to the entertainment of friend or fee, you And I wonder if eternal hospitalities will absurd one. Ladies may frequent them progive directly to Christ. Suppose it were an nonneed that the Lord Jesus Christ would come to Brooklyn this week, what woman in this house would not be glad to wash for Him or spread a bed, or bake bread for Him? There was one of old who washed for Him? Or Drophet sgainst four hundred drawing the water from the well of her own tears. He is coming. He will be tere next to no of the least of these, my brethren, ye have done it to me. There was a procession picture galleries we have offen seen religious of Walter Scott with his friends.

The procession of the first would not be glad to wash for Him or spread a bed, or bake bread for Him? There was one of old who washed for Him or spread a bed, or bake bread the same of Thomas Crommella and the proposition of the prop give directly to Christ. Suppose it were an open before us, and if we will be received in by Elijah's career. His boldness in the pres more do we admire and do homage.

The guite full full curves.

SERRON OF DR. TALMACE

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ELIJAH THE TISHBITE.

peptic, and make excavations from poor dentistry with unusual implements, and in a thousand ways afflict the household which proposes to take care of them. Added to all, they stay long. They have no idea when their welcome is worn out, and they began to blaze immediately, come is worn out, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they would be unmoved to the house and thrown on the hearth, and they began to blaze immediately, and they work to destiny and mission. Either is no God," or a consistent Christian, and hearth the fiery propose to take care of them. Added to all, they stay long. They have no idea when their wellow. The wonderworking propose to take care of them. Added to all, they stay long. They have no idea when their wellow. The wonderworking propose to take care of them. Added to all, they stay long. They have no idea when their wellow. The wonderworking propose to take care of them. Added to all, they stay long. They have no idea when their wellow. The wonderworking proposes to take care of them. Added to all, they stay long. They have no idea when their wellow. The wonderworking propose to take care of them. Added to all, they stay long. They have no idea when the interest the house and thrown on the become a thorough atheist, and say, "There is no God," or a consistent Christian, and they become a thorough atheist, and say, "There is no God," or a consistent Christian, and they become a thorough

inherited eccentricities that that they cannot watching a bereavement, and you will get a them dangerous and fearless, he felt the influhelp. Perhaps it is your duty, by example letter in a strange handwriting, and you will ence both of the rugged scenery and of the to show them a better way. Perhaps they look at the post-office mark, and say: "Why, people's more rugged customs. A chosen in are sent to be a trial for the development of I don't know anybody living in that city;" strument of God for the accomplishment of a The last chapter in the Old Testament con-

MILLER & EDGECOMBE the cups of the people who came there to be have hospitality shown to us and to ours. In the little stream yields no water, when God those connected with Him He loses none.

We may serve God with plate and outlery knuckle of the grandchild will be heard lowed Baalim." The day of the Lord has terday, and to-day, and forever." had a royal cup of ten lips, on which were re- grandiather, fifty years ago gave shelter to a cient mount is to witness one of the grandest than the whole medical fraternity. corded the names of the guests who had drunk stranger, and now a stranger's door is open exhibitions of divine power ever manifested to mortal eyes. Single-handed and alone the

of those who have ever been entertained by being entertained, they take a piece of lead that crowd the summit of the mount. What it is with "healing in His wings." His inher in Christian style-names not cut by and cut it in two, and the host takes one a place for a religious contest which is to de-fluences are sanitary, promotive of spiritual her in Christian style—names not cut by and cut it in two, and the nost taxes one human ingenuity, but written by the hand of half of the piece of lead and the guest takes throne or enthrone the Jewish religion. The health. He has, by the light He imparts, a divine Jesus. But, my friends, you are not to toil unnecessarily. Though the fare be pieces of lead are handed down from generation and from family to family. There has been much speculation respecting the nature of the sun. But whatever men's the nature of the sun. ple in, cheerful presidency of the table, and tion to generation, and from family; Christ, and then stretched away to the heights the nature of the sun. But whatever men's begin right?"

into the rewards of Christian hospitality; are ten pieces of money to pay for the bread You will have nothing but right on your side. grand, glorious, and eternal. The first re- you gave me, and here are ten pieces of None but God to defend you. But if God be It should be brief; if lengthy, it will steep

the Infinite Creator made, wound up, and set peptic, and make excavations from poor any fuel. St. Sebald ordered the man to go work out its destiny and mission. Either Come now; it will be harder work to-

your patience. Perhaps they were to be in-tended as illustrations of the opposite of what you will read the story of thanks for your by nature, providence, and grace with those you are trying to inculcate in the minds of your children. Perhaps it is to make your how they have heard afar off of your trouble. In his mission. As Abraham was endowed idea for the conclusion of such a record! home the brighter when they are gone. When And the letter will be so full of kindly remi- with powers for his great career, Moses for Precious assurance to all who are waiting for our guests are cheery and fascinating and niscences and Christian condolence, it will be the brilliant leadership of Israel, David for his "the consolation of Israel!" How long, from elegant, it is very easy to entertain them; but a plaster large enough to cover up all the unparalleled reign over God's people, Jerewhen we find in our guests that which is and deep gashes of your soul. When we take mish for his plaintive prophecies, Isaiah for high," was that glorious luminary in His ristagonistic to our taste and sentiment, it is a people into our houses as Christian guests, we positive triumph when we can obey the words take them into our sympathies forever. In rific utterances, so Elijah became the recipient that seers watched with longing expectation! of my text and be "given to hospitality." Dort, Holland, a soldier with a sword at his of intellectual, moral, and spiritual powers How beneficent the effulgence as the orb ap-Another trial in the using of this grace is side, stopped at a house, desiring lodging and in the toil and expense of exercising it. In the shelter. The woman of the house at first re-

well-regulated household things go smoothly, fused admittance, saying that the men of the truer to his calling than this prophet of the "Sun of Righteousness," is justified by anawell-regulated household things go smoothly, but now you have introduced a foreign element into the machinery, and though you may stoutly declare that he had been honorably in. The natural sun is the centre of attraction and movement to a large material system and two ruffinans broke in to despoit the lossert. The joint that proves to be unmasticable. The delayed marketing. The pelexities of a caterer. The difficulty of doing proper work, and yet always being presently being the more care or anxiety, there will be no more care or anxiety. In 1964, and there will be applied by the capitain general provided a very grand entertainment; and among other things, he is dead admittance, saying that the men of the but when he showed will be anxiety. In 1964, the capitain general provided a very grand entertainment; and among other things, he is admitted by analytic that the men of the but when he showed in the had been honorably and mention to the whole system is always within the king and his credentials that the had been for your kind care, and movement to a large material system and movement to a large material system. It has not been for your kind care, and movement to a large material system and movement to a large material system. It has not been for your kind care, and movement to a large material system. It has not been for your kind care, and movement to a large material system. It has not been for your kind care, and movement to a large material system. It has not been for your kind care, and movement to a large material system and movement to a large material system. It is the king and his subjects to their knees; if the hab the contre of gravity and movement to a large material system and two rufinants with the king and his subjects to their knees; if the natural sun is the centre of attraction and movement to a large material system it be with sold of the reperbody of lost the wind movement to a large material system it. Put have time, the king and inverted the wind movement to a large material system it. P five thousand lemons, thirteen handred weight life, they fought for our reputation; they him as he informs the king that there shall centre of attraction, and the regulator of reached the top in safety. Sinner, your salof Lisbon sugar, five pounds of grated nut- fought for our property; they fought for our be neither dew nor rain but according to movement. He so influences all the parts as his message delivered, he conceals himself by to produce universal harmony. He holds Boat built on purpose was placed in the foun- Another reward that comes from Christian divine commandment; drinks from the brook them in union with Humself and with one antain, and a boy rowed around it and filled hospitality, is in the assurance that we shall Cherith; eats of food brought by ravens till other. As He draws, so He keeps, and of supplied. Well, you may say that was a the upturnings of this life, who knows in what commits him to the care of a poor widow The natural sun is the source of light, the RESPECTFULLY draw the attention of their friends man had no anxiety; but I have to tell you, and the public to their very large and Beautiful stock of

STAPLE AND PANCY

The natural sun is the source of light, the city or what land we may be thrown, and how much we may need an open door. There is hed not until the Lord service the king and the public to their very large and Beautiful stock of

STAPLE AND PANCY

The natural sun is the source of light, the who knows in what commits him to the care of a poor widow who so that land we may be thrown, and how much we may need an open door. There is hed not until the Lord service the source of light, the who knows in what land we may be thrown, and how much we may need an open door. There is hed not until the Lord service the source of light, the who knows in what land we may be thrown, and how much we may need an open door. There is hed not until the Lord service the source of light, the who knows in what land we may be thrown, and how much we may need an open door. There is hed not until the Lord service the source of light, the who knows in what land we may be thrown, and how much we may need an open door. There may come no such crisis to us, but our child-how much we may need an open door. There may come no such crisis to us, but our child-how much we may need an open door. There was a few parts of the truth is in Jesus" a free pass through all Christendom. It may a free pass through the story is the source of oil diffusing its beams to all the w sacred in God's sight as the flush on the cheek pour descendants; but do you not suppose father's house, in that ye have forsaken the tion. His power to enlighten is never exthat God can remember fifty years? and the commandments of the Lord, and thou hast followed Brailing. The lever shines by reflection to the cheek commandments of the Lord, and thou hast followed Brailing. and broom just as certainly as we can serve against the door of some stranger, and that come. With the boldness of a man upheld by The Jews had a proverb, "When the sun tell me that you have no father, were I to ask Him with psalm book and liturgy. Margaret, door will open; and it will be talked over in omnipotent power, he summons Ahab, Israel, arises, infirmities decrease." Every day the you? Queen of Norway and Sweden and Denmark, heaven, and it will be said; "That man's and the false prophets to Carmel. That an- sun does more for the health of the nations

"Blest power of sunshine! genial!

What balm, what life is in thy ray !" a royal cup on which are written all the names Among the Greeks, after entertaining and prophet stands amid the assembled thousands When the "Sun of Righteousness" arises,

bondage into a glorious inducement. Every the canteen, no bread in the haversack, and fixion, but Carmel for believing prayer and persistently we contemplate His position, THACKERY ON DANCING PARTIES.

even by the blessing which my friend, Gerrit were warmed by them. That was a legend; father or mother or the beginning of his days as a deceiver. Nay, brethren, believe with the philanthropist, asked one morning but how often have our guests come in to cheriet which after his work was done on at his breakfast table on the day when he hoped that the long protracted guests would depart, life, kindling them into illumination and that the long protracted guests would depart, life, kindling them into illumination and the long protracted guests would depart, life, kindling them into illumination and the long protracted guests would depart, life, kindling them into illumination and saved. According to your faith be it done afterwards scarcely noticed. Just so the truth that the long protracted guests would depart, saying, "O Lord, bless this provision and the friends that leave to-day!" But, my friends, there are alleviations to be put on their side of the scale. Perhaps they have not had the go by, and there will be great changes in them. The saying them into illumination and saying, "O Lord, bless this provision and the warmth and good cheer. He who opens his the Tishbite, who was of the inhabitants of Gilead, are the words which chronicle all that is known of his early history.

Faith, then fire. Faith, then victory. One if those impressions are not cherished by acting in a coordance with them, those truths will affect the mind less and less, till they are with the letter do. same refining influences about them in early and there will be great changes in them. mountainous region; reared among a people life that you have had. Perhaps they have Some day you will be sitting in loneliness, whose warlike and pedatory habits rendered feat. Make a wise choice. "Behold I stand at the door, and knock." "Behold I stand at the door, and knock." He knocks by sermons, books, conversation, conscience, solemn warnings. The sound startles you; but if you do not rise and open the door, it will startle you less to-morrow, till at length you will not hear it at all. How many who once felt deeply about religion, now feel nothing, and are quickly and quietly travelling down to hell.

> On the ledges of the steep cliffs of the Yorkshire coast, multitudes of sea-fowl lay their eggs, by gathering which some persons obtain a perilous livelihood. It once happened that a man, having fixed in the ground his iron bar, and having lowered himself down by the rope which was fastened to it, found hat in consequence of the edge of the cliff vation is farther off every moment you wait. If, after al! your watchful care, you cannot But Jesus is near to save you. He invites you to lay hold on him. It is your only hope. Grasp him by faith. You cannot miss your heaven. But the difficulty and danger are so high. greater every moment you delay. Come to

"THEN YOU HAVE A FATHER." The Rev. Dr. Jonas King once went to visit the children in an orphan asylum. The children were seated in a schoolroom, and Dr. King stood on a platform before them. "So this is an orphan asylum," said he. "I suppose that many of you children would

"Yes, sir; yes, sir," said some voices. "How many of you say you have no father? Hold up your hands." A forest of hands were put up.

"So you say you have no father?" "Yes, sir; yes, sir." " Now," said Dr. King, "do you ever say

want as it you could see Him. He is able and | current perfidy. One is extravagant living.

His perfections, His work, the more profound- The system of evening parties is a false and ery to supplement deficient salaries. Non-Silk Ties, Lace and Muslin Frillings, &c.

Silk Ties, Lace and Muslin Frillings, &c.

In pleture galleries we have often seen representations of Walter Scott with his friends of the Lord Chancellor of the man whom he had once befriended down in the air are the hold of the scott with his friends of the Lord Chancellor of the Minter of Scott with his friends of the Lord Chancellor of the Minter of Scott with his friends of the Lord Chancellor of the Lord Chancellor of the Lord Chancellor of the Minter of Scott with his friends of the Minter of Scott with his friends of the Lord Chancellor of the Lord C home, or frequents clubs in heu of balls, is a bring perdition to earth.

brute, and has not a proper respect for the

was a very profane, godless man. He would curse everything and everybody. Even the wife of his bosom has curses showered down upon her, and his children used to be witnesses of his frightful oaths. One day I set out to go to see him. I was near his house when he stepped out of the front door.] "Yes, sir," in a gruff, unwelcome voice, "that is my name; what do you want?" He knew very well who I was; he mistrusted what I wanted. "I would like to ask you a question," I replied. "Well, what is it " "I am told," I said, "that you are wealthy, that God has blessed you with great wealth, that you have a beautiful wife and lovely children, and I just want to know why you treat God in the way you do." The tears came out of his eyes, and he said, "Come in, come in." So I entered, and he told me that he had tried a thousand times to stop swearing, but he couldn't. I told him to trust to Jesus and he would stop it for him-that's what he came into the world to do, and the result was he let Christ take the burden. He confessed his sin, had the prayers of all the Christians round about, and in a year he became one of the elders of the church .-

HOW TO MAKE MISCHIEF.

Keep your eye on your neighbors. Take care of them. Do not let them stir without watching them. They may do something wrong if you do. To be sure, you never saw bending over the part below, he could not | them do any thing very bad, but it may be

entertainment; and among other things, he had a fountain in his garden — a fountain of strong drink. In it were four hogsheads of brandy, eight hogsheads of water, twenty
brandy our houses, but how often it is that we had a fountain in his garden — a fountain of strong drink. In it were four hogsheads of brandy, eight hogsheads of water, twenty
brandy our houses, but how often it is that we destroy our houses, but how often it is that we stands in the presence of Ahab, that wicked had a fountain in his garden — a fountain of find those that have been our guests become and idolatrous king who did more to provoke mass of the sun, and these two forces, coour defenders. We gave them shelter first, and then afterward in the great conflicts of kings of Israel who were before him. Behold the top in safety. Sinner, your sale of the path of duty, tell every one else mass of the sun, and then afterward to provoke mass of the sun, and there are no counteracted by the centripetal power of the find those that have been our guests become and idolatrous king who did more to provoke mass of the sun, and then strong the find those that have been our guests become our defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is the first of the path of duty, tell every one else
mass of the sun, and there exists a destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders. We gave them shelter first, which is destroy our forces, coour defenders are forces. The forces are forces are forces and in the provided by the centripetal power

Hell is below. Death will soon cast you down. see anything out of the way in any one, throw out hints that they are no better than they should be; that you should not wonder if people found out what they were after a little hold. He will hold you, and draw up to while-then they may not hold their heads

YET MODERN .- The Bible is just as fresh. timely, and modern as if written to-day. It is ancient, indeed, the oldest of books, but not in the least antiquated, nor inapplicable to our times. Genesis has a youthful freshness, and the gospel is "good news," and "glad tidings," as of old. Unbelievers have prophested for ages that it would soon lose its hold on human credence, but it has steadily gained in strength, and is now dear to more hearts, trusted with larger faith, and loved with deeper affection, than ever before. Conceited rabbis have assumed to outgrow its gracious lessons, and scorn the faith of those who delight in its promises, but shame has covered the scorners, while believers have been magnified. Other religions have risen and died, but the religion of the Bible gains strength with its age. Nature and science have been pitted against it, but the mists have risen and, behold, they are friends, the voices of nature confirming the teachings of ple in, cheerful presidency of the table, and tion to generation, and trout such the sold in perpetual snow; caught theories, they have continued dependent on the continued dependent

> ONE CAUSE. - There are many causes of That has its root in pride and lust of fame, To make a show and excel others, and a few overleap their income, and then steal. It is claimed that public men are forced to trick-