TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad- of life,—the possession of the facts and facilities

INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at

Religious Intelligencer.

FRIDAY, JUNE 30, 1876.

EDITORIAL CORRESPONDENCE. Yes, it does. It pays to look at the world as represented in Philadelphia. True, to spend a month would be more profitable, but if so much time cannot be given it, a hasty glance is better

With great plainness of speech he declared the must rest.

reading of which we always enjoy.

A YEARLY MEETING. ford home.

MAINE DISAPPOINTED. news came that he was defeated and that Hayes | the other in his work. was the choice of the Convention, the disappointment was most bitter. But true to their party they soon rallied, and are falling into line for the support of the Convention's nominees, though have been aroused were Blaine the nominee. This deed, in this centennial year. latter statement is probably true of the whole country as well as of Maine. If the Democrats next week make wise nominations, there will be a to Satan and to sin, the dominion of sin, bonclose and hot contest for the Presidency. May the dage of fear, bondage under the law, bondage right win.

Augusta, June 23.

AN EDUCATED MINISTRY. In secular occupations men use every aid that forwards their interests. The farmer, the mechanic, the manufacturer, the merchant, the lawyer, the physician, the teacher, all improvise the latest and best prosecution of their various duties. The man who will not do so does not succeed in his line of life. The bondage of sin. The first man Adam sold is brithight of sonship and freedom before God for less than a mess of pottage; and so his poster. The merchant who will persist in despatching his orders by horse express rather than by the electric wires, must by railway rather than by the electric wires, must have represented by a construction of their various duties. The first man Adam sold is brithight of sonship and freedom before God for less than a mess of pottage; and so his poster have all gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the church will instantly compel us to admit a change in the architecture of our churches. It will take out all Gothic arches, all stained wind the intervation of the world. From the Storik to the spiritual work, etc. Leading speakers from down, and have everything that is simple and that will contribute to the culture and comfort of a result of the world. From the Storik to the culture and comfort of a result of the world. From the stained wind the culture and comfort of a result of the world. From the world will contribute to the culture and comfort of a result of the world. From the manufacturer, the merchant, the lawyer, the lear, and from the law of sin and death, by the law

employ every aid within his reach to assist him in all their life-time subject to bondage. his duties. Mechanisms form a very small part of The bondage of sin is thus broken by Christ, these. The tools of the mind are facts and principles. A good stock of these is as indispensable to them which are in Christ," since it is God that bouse so long will the desire be far from since at its first we have the commercial may know what treatment to expect from our to the professional as mechanical implements are

to the artisan. Men are not born with facts and principles in the law (the power and working) of sin and death. which all classes that shun religious services in the their brains any more than they are with saws, drills

2. The bondage of law. How marvellous that they who are thus called into the grace of Christ and plows in their hands. The possession of these is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with is the result of toil. A man may be invested with intoit is assurance of the grant of the difficulty is the unfitness of the grant of the west that the unfitness of the grant of the west that the unfitness of the grant of the west that the unfitness of the grant of the unfitness of the grant independent status.

The Eastern imbroglio still hovers between war and plant of the unfitness of the unfitness of the unfitness of the grant of the unfitness of the grant of the unfitness of the grant of the unfitness of the unfitness of the unfitness of the grant of the unfitness of the grant of the unfitness of the unfitn are capable of such transfer,—but facts and principles cannot be so transferred. The mind must to be justified by the law! Paul's Epistle to the are capable of such transfer,—but facts and principles cannot be so transferred. The mind must toil for these or not possess them. Knowledge is never got by deed or inheritance any more than art never got by de is. To be a good tanner a man must apply himself and learn the facts and principles of the business; and learn the facts and principles of the business; and the power and the principles of the business; and the power and the principles of the business; about half a mile above Dorchester corner, on the while the power and the principles of the business; and the profitable about half a mile above Dorchester corner, on the while the power and the profitable about half a mile above Dorchester corner, on the moth attacked and principles of the goest sensitive and sprang up out of the earth mothers of the goest sensitive and attacked and began to the facts and principles of the business; and the profitable about half a mile above Dorchester corner, on the moth attacked and began to the facts and principles of the goest sensitive and the profitable about half a mile above Dorchester corner, on the moth attacked and the profitable and the

physical powers, the professional his mental lish their own righteousness; still under a school- the Intercolonial Railway, the track of which Impressed upon their minds the fact of popular the divisions of the past, which Gabriel should an eath. In our workshops, among mechanics and The Religious Intelligences is published weekly, at powers. No wealth or facilities is of any service master with his yoke of heavy burdens and his runs along the marsh at the foot of the upland. freedom and constitutional government, and of the not disturb, the reconciliations of the present, and the Office of Messrs. Barnes & Co., 58 Prince William | when skill in the use and application of them is

dressed, Rev. Joseph McLeod, Box 81, Fredericton, N. B. which pertain to it, and skill in the use and appli-All Exchanges should be addressed Religious

the business upon which man's powers, mental or knowing the things that are freely given them of nore its aids lie in fact, theory, and abstract priniples, and in the condition of those powers which

mind and spirit, as an activity or line of life, than free from an evil conscience; free from the fear preaching and the ministration of the word. All the accuser, and of death and hell. To remain longer in Philadelphia would have aids and facilities, then, by which it is to be made Yet, being made free from sin, and adopted been pleasant. But duty bade us turn eastward, successful, are to be found in those things which sons, we gratefully and lovingly become servants of and of course we did its bidding. "Does it pay?" fit and furnish the mind. The mind is the maniis a question asked here concerning almost every- pulator of all facts, principles and elements that lasting life and joyfully sing, "O Lord, truly I am less of church operation have demonstrated that it thing, and we have several times been asked it are or may be improvised for the furtherance of thy servant; I am thy servant, the son of thy touching a visit to the Centennial Exhibition. the work. The conclusion arrived at then is, 1. The mind must be fitted for its work.

2. It must be supplied with the proper and

necessary facilities.

The fundamental qualification is that to be renewed by the Holy Spirit. Without this no other is of much value. This introduces it into its progave us an opportunity to listen to two of the per sphere for labor, infuses health and vigor, star preachers of that city-Rev. W. H. H. Mur- | quickens its power of perception, enlarges its ray and Rev. G. Lorimer. The former was for capacity, increases its power of endurance, makes several years pastor of the Park Street Congrega- it smooth, regular, firm, gentle, pure, bright and tional Church, but now preaches in Music Hall to lovely. Much that is indispensable and cannot be an immense audience; the latter preaches in Tre- otherwise secured is found in this, and much else mont Temple to an audience very large, but not is more readily found in this than in any other equal to Mr. Murray's. Mr. Murray has made him- | means. The natural mind is enmity against God, self well known by his sporting exploits in the is not subject to his law, perceives not the things ray. He is very fond of horses, keeps a number most mighty and sublime truths. When dealt No reasons were assigned in the letter for the of the best on his farm in Connecticut, and has with by an unregenerate and alien mind or agent, | church's act. The writer asks, "must it be that a written a book entitled "The Perfect Horse." He | though its intrinsic power is the same, yet, not | lady who is still a Baptist in sentiment and conis also editor of The Golden Rule newspaper, start- | being seconded by the support of the Holy Spirit, | viction shall be sent away from the church of her ed some months ago. If he attends to all the | whose pleasure it is to operate through submissive | childhood and youth—a church to which, even duties which would seem to belong to the fore- instruments, comparatively little effect is produced now, she is attached by strong and tender ties going, viz., Preacher and pastor, farmer and horse- by it The unregenerate mind is a filter through | -with words and actions scarcely different from breeder, author, lecturer and editor and sportsman, which the truth of God may pass, the same as that which would be employed if she had dishonhis time must be pretty well, or rather pretty fully other truths may pass, but which does not permit ored it by some flagrant crime? Are there in occupied He is large, well-formed and muscu- the life-giving power, the Holy Spirit, to pass with degrees of guilt?" lar, and a fine looking man. His sermon, from the it. Lacking this generating power the word often Of course there are degrees of guilt, and as text "Man shall not live by bread alone," was a fails of being that good seed which brings forth act of joining a church of another creed merits the well written and well read production. There fruit unto eternal life. Lacking that communicat- highest ecclesiastical censure, the act must was a point or two just questionable, we thought, ing quality the mind is unfit for the great work of among the highest crimes and the superlative though the sermon in the main was decidedly spiritual ministrations. Regeneration is the first guilt. good. We were particularly pleased with his ap- | and most important requisite; it is the foundation peal in behalf of the "Old South Church." upon which the whole structure of qualifications

Mr. Lorimer is an altogether different kind of the most gracious and powerful truths fail in mul- full returns, but no money. man from Mr. Murray. He is known as an earnest | titudes of cases of doing any good because the ocand somewhat eloquent Baptist preacher, and suc- casion is not well chosen; and churches go sickly work. Skilful dealing with it is therefore very necessary. Yet it is often so bungled by honest Tarrying a night in Augusta, Me., we had the men that harm rather than good results. That a The causes of the strife are not at present very of the meetings was excellent.... A very cordial greeting was given the New Brunswick visitor, and everything was done by the brethren of the Control of the everything was done by the brethren of the Conference and also by the good people in whose hose work. The manner of doing the work, and the work, and the work of commanding importance. So we might go that we can come to God.

Prison, and I have made accquaintance with all such as the work of miseries in my life; but, I tell you, my worst that they would please themselves about applying exterior, and be careful to not distract a teacher's work of commanding importance. So we might go that we can come to God. pitable home he was entertained, to make him feel pinishment is in being what I am." S. S. Advocate. the principle is the most importance. So we might go that we can come to God.

The principle is the most importance. So we might go that we can come to God.

The principle is the principle is the most importance. So we might go that we can come to God.

The principle is the principle is the rounds of the relations between the Bible and ant one in all such treaties; without it they could dealt with in a manner at once simple and stale; the Sunday school and find exhaustless themes. memories of the Yearly Meeting, and of our Bidde- success he gives depends very much upon the debt. means and ways employed in the prosecution of the work. Skill, then, is indispensable to success. Some days ago our readers learned the names of It is a qualification as necessary to the preacher as it in use: It soon rusts if allowed to lie idly by, and please. The Washington Government claim that venience of others singular enough to be interested the nominees of the Cincinnati Convention. Blaine it is to the mechanic or the physician; and more loses its edge. Moisture will gather upon it, cor- as there is in the treaty no article embodying this in such things. It excites one's pity to see a is idolized in Maine, and so sure were his friends necessary in proportion as he deals with more im- rosion takes place, and soon the imprint of disin- principle, therefore the application of it must be left teacher trying to make plain to an ill-assorted (and they are legion) that he would receive the portant realities. It is that in which the preacher's tegration is manifest. Removing the rust then to their honesty; that it does not comport with class of misses in their early teens some of the nomination that the most elaborate preparations responsibility exactly lies. Truth and circumstances does not leave the bright polished surface that ex. | their dignity to pledge themselves to carry out the | doctrines, circumstances, or beautiful things of

BONDAGE AND FREEDOM.

The New Testament has much to say of spiritual | fit for service. bondage and freedom. It speaks of the bond of iniquity, the bondage of corruption, captivity people free, the glorious liberty of the children of and deliver them who, through tear of death, were

first, because "there is therefore, no condemnation justifieth them that believe on Him; and secondly,

Two things then are indispensable in every line handwriting

flaw. But as many as are led by the Spirit o od they are the sons of God, and have not re-What has this to do with an educated ministry? ceived the spirit of bondage again to fear, but the physical, are to be exercised, there must be aids but of power, and of love, and of a sound mind. God. For God hath not given us the spirit of tear because he first loved us. Thus is Christ the great

He breaks the power of reigning sin, He sets th prisoner fre Nothing can be more absolutely in the region of free from sin's dominion and condemnation; free from the demands of a law fulfilled and satisfied

> handmaid: Thou has loosed my bonds." "Thy hand has loosed my bonds of pain And bound me with Thy love."

EDITORIAL NOTES AND COMMENTS. - CHRISTIAN FELLOWSHIP AFTER A FASHION .nable Christian lady of the Baptist faith who, from reasons of convenience, recently united with a Congregationalist church near Boston. She had Our neighbors feel sore anent England's stand attempted to get a letter of dismission from her upon extradition. Had there been fault with Eng-

gathering in non-church goers it must put all prejustice, if she had delivered him up. Nothing
judice under its feet; it must make all its efforts
bend to the great object which it then proposes.

because the law (the power and working) of the In putting his thoughts into practice he has spirit of life in Christ Jesus, makes such free from | erected a mammoth gospel tent in the city, into |

flagellations and penances, and not under the grace of Christ, who hath abolished ordinances grace of Christ, who hath abolished ordinances of the normalized over and the posterior in the distance and of the normalized over and the posterior in the distance are the posterior in nailing them to His Cross, and blotting out their fine and somewhat extensive; in the distance can of the populations under the Porte's dominion in rising from the pulpit. 3. The bondage of fear naturally and necessarily results from the bondage of sin and the bo

in two years.

-Over-Close.-After driving out Lee Avenue Church and Marcy Avenue Church, the Long Is is too narrow; and even close-communionists are, munion-table. - Telescope.

-DISTRICT MEETINGS. - Notices of the time and clace of the several District Meetings will b found on the third page.

EXTRADITION.

church, but could not. Within a week of her land, any malfaisance in her action in respect of uniting with the Congregationalist church she re- the treaty, they could have gathered from that ceived the following message from the clerk of the balm for their wounded pride; but to have the people may be brought into subjection and order. man who steals three millions of dollars, and a the same institution has come up under fictitious Baptist church:

"It is with sorrow and regret that we inform own part, to which England would not submit, is own part, to which England would not submit to the following message from the clerk of the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm for their wounded pride; but to have the balm Adirondacks and his descriptions thereof, and he of the Spirit; its movements are not in harmony you of your excommunication from the church of galling. When they perverted the provisions of the Spirit; its movements are not in harmony you of your excommunication from the church of galling. When they perverted the provisions of the Spirit; its movements are not in harmony you of your excommunication from the church of galling. the treaty to serve causes to which England was not a party the compact was broken, and might justly have been dropped then by England. All relations between men and nations, in which mutual responsibility in causes obtains, must cease if either party at his convenience uses the power derived from the compact for his own private interests. This becomes not a treaty between independent agents for mutual profit, but a bargain of servitude on the part of one, and of gainful superiority to fulfil her obligations under the treaty, she was may possibly lose his head. not willing to be police for the United States in catching and conveying to them all manner of fugitive offenders. The conditions of the compact -A CERTAIN C. A. W. Reade, curate of Lower a determination to stand by them in their inten- graded. Nothing is more annoying to an earnest his stomach is seasoned to it. Norwood, wrote to Sir Elkanah Armitage, of Man- tions and letter. This was perfectly just and right. teacher and destructive to his work, or hinders disgrace that would attach to the whole country, But simple renewal of mind, which every child chester, asking a subscription of £1 towards a fund In asking the United States to do the same, the more the progress and profit of a class, than to particularly to Boston City and New England, if of God must experience, is not all the qualification of £1000, which he was trying to raise to establish only way it could be done was the way in which have the members of it of varied literary attainthe bistoric church should be demolished or de- necessary. There is a necessary tact or skill in a mission in a poor and populous district, to save it was done. Correspondence on the breach of the ments, and of different degrees of mental develvoted to purposes of trade, declaring that no the handling of truth required which, under guid. the inhabitants thereof from infidelity and dissent. Pupils should have not only We are beginning to realize that a Sunday-school untry had ever been so mean and base as to de ance of the Holy Spirit, renders the work effective. Sir Elkanah Armitage happening to be wedded to have been worse than useless. An Act was passed the same, or nearly the same, attainments in scrip- can no more live on cheap sensations than a church stroy its monuments. In this connection it is In ministerial and church work much good, staunch dissent himself, and possibly to a liberal form of binding Her Majesty's Government to surrender tural and other historical truth; but they should proper to state that it is now quite certain that the energy is wasted by the lack of skill in adapting to surrender that they should be be as nearly as possible of the same intellectual and other historical trate, but they should be lack of skill in adapting to surrender that they should be lack of skill in adapting the surrender that they should be lack of skill in adapting the surrender that they should be lack of skill in adapting the surrender that the surrender that the surrender that the surrender th means to the desired ends. Excellent sermons and found in the Established Church. The curate got | tried for the crimes under which they were claimed; ability, so that they may all be able to follow the stories, and stage devices, has produced a powerful and this was brought to the notice of the Washington Government. It should have been a broad hint to them that England was not satisfied with the reason of the fifteenth annivers the use made of the treaty. It was a way to conserve of the ordination of Archbishop Purcell of the ordination of the first three is no book like the Bible, no method the maxing a school attract ington Government. It should have been a broad ington Government. It should have been a broad the fact that thing." The self-asserting disposition that neglects real religious duties and waits for extraor-like the study of it for attracting and holding the dinary ones is not found alone in leprous Naamans. cessful pastor. During his pastorate of the Tremont Temple Church, there has been considerable revival and many additions to the membership of the church. His sermon was a very clear and energy wasted in church.

The church His sermon was a very clear and energy wasted in church and somewhat eloquent Baptist preacher, and saccount of the fitteenth annivers and weak for months because of an inability on the use made of the treaty. It was a way to considerable the part of the pastor to properly adapt his labor. Without tact everything is at cross purposes. The development of mind is presentation of gospel truth. Mr. Lorimer is also abundant in labours, being one of the Boston Watchman, a very excellent paper, the Boston Watchman, a very excellent paper, the Boston Watchman, a very excellent paper, the church. His sermon was a very clear and earnest amount of labor and energy wasted in church work, from this course, is prodigious. The force as years increase. The development of mind is sunday school," "The Bible in the home," "The Bible in the course of the Bible in the home," "The Bible in the world," these are the topics provided syrian's, the world, and in the period of youth rapid. What they were of a different sort of religion.

Teachers of the Bible in the home," "The Bible in the home," "The Bible in the home," "The Bible in the world," the search their neighbors, the Wash
The Boston Watchman a very excellent paper, however, the world, and in the period of youth rapid. What they were of a different sort of religion.

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The Boston Watchman a very excellent paper, however, the world, and in the period of youth rapid. What they were of a different sort of religion.

The Boston Watchman a very excellent paper, however, the world, and in the period of youth rapid. Sind a macknowledgment of past error. If the disposition to occasions to the neglect of the dotters of the bought is like the sick Asortic the convertion of the bloop in the bound and amethysts, presented by his people, says it and acknowledgment of past error. If the disposition to occasions to the character of the bloop in the bound and amethysts, presented by his people, says it and acknowledgment of past error. If the disposition to occasions to the character of -A terrible railway struggle is being waged thed long before this case came up. There has gulf. The style of putting things, which would between the principal companies of this country. been ample time and opportunity. But with cha- keep a class of ten-year-olds agape with excited bane of Conventions that they embrace on their bulk and display, forgetting all the sound expebeen ample time and opportunity. But with characteristic imperiousness that Government received interest, would be silly and dull and profitless to a above and the earth beneath, besides a good many tion for effective power. Then again he is quite pleasure of meeting Rev. C. F. Penny, who will be remembered by those who attended the New and the clearly defined; but some of the results are a great the proposal only as a pledge of the strict fulfilling. Timothy was favored with abundant presence of the Holy Spirit as any one in the clearly defined; but some of the results are a great the proposal only as a pledge of the strict fulfilling. The proposal only as a pledge of the strict fulfilling to do, if only the doing consort with his cannot be satisfactory to the shareholders, when the Illinois Convention has thoroughly studing to do, if only the doing consort with his cannot be satisfactory to the shareholders, when the Illinois Convention has thoroughly studing to do, if only the doing consort with his cannot be satisfactory to the shareholders, and propriety. He esteems the Brunswick Conference in October last. He is happy dant presence of the Holy Spirit as any one in and in the end it may not approve itself to the as though England had committed the egregious requires is a class so composed that what is said to of topics, they may as well go home, and for a accomplished with show and importance. and greatly blessed in his work. He has been pastor of the Augusta church for fourteen or fit. horted to study to show himself an approved and profit, may be understood of topics, they may as well go home, and for a accomplished with show and importance.

The truth older than the Assyrian's cure. teen years, and his labors have been abundantly successful workman. A renewed mind, with the journey. But this means a diminished income for realm to fulfil her obligations to her neighbors. by every member of the class, and may interest and teen years, and his labors have been abundantly successful workman. A renewed mind, with the successful, every year witnessing more or less resources the service of the opportunity to concur in this condition, and that for this reason. The research work has been fully not preclude the necessity of care on his part in the condition of the application thus virtually made to arrange or the applic Bro. P. was going to the Maine Western Yearly
Meeting of Freewill Baptists, and suggested that
Meeting of Freewill Baptists, and sugges held in Biddeford, and was quite well attended.

Tae Quarterly Meeting reports showed that the churches have this year had rather more than more influential on the world-life, than Scripture great delusion. The distributions rested then with the United States to move for a had dropping the attention alternately soon detail; and it is not mighty acts of faith, but faith to be answered. The thought of the church must as a grain of mustard seed the with the United States to move for a had dropping the attention alternately soon details and it is not mighty acts of faith, but faith the United States to move for a had dropping the attention of the church must as a grain of mustard seed the with the United States to move for a had dropping the attention of the church must as a grain of mustard seed the with the United States to move for a had dropping the attention of the church must as a grain of mustard seed the with the United States to move for a had dropping the attention of the church must as a grain of mustard seed the with the United States to move for a had dropping the truths of high the church must as a grain of mustard seed the with the United States to move for a had dropping the attention of the truths of high the church must as a grain of mustard seed usual prosperity, and the outlook is quite cheering.

The session continued three days. Several sermons were preached, and considerable time was devoted to social worship. The devotional spirit of the meetings was excellent.

A very cordial on the outlook is quite cheering in itself, or activity, as the fit prelade to a better influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the more influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the more influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the more influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the more influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the declusion. The driving as the fit prelade to a better influential on the world-life, than Scripture gentleman. "I haven't prospered at it," cried the more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other more influential on the eacher to drop altogether the one or the other man, feelingly. "It is a business that dosen't with a nation that can be trusted, with a nation which is activity, as the fit prelade in fullished. The devotion of this world life, than Scripture grant and the trust they were dealing with a nation which is activity. The devotion of the trust that they were dealing with a nation that can be done in such a case is tor fullished. The devotion of the trust that they were dealing

The merchant who will persist in despatching its orders by horse express rather than by steam, or by railway rather than by the dectric wires, many expect to go to the wall. The mechanic, farmer or manufacturer who will not employ the machinery and powers that modern discovery and in genuity have provided must not grumble if he is distanced in the race of life.

The merchant who will persist in despatching its provided preaching its will turn out of doors every by railway rather than by steam, or by railway rather than by steam, or by railway rather than by steam, or by railway rather than by the dectric wires, many expension of the land, unfolding artistic singing. It will turn out of doors every pulpit in every corner of the land, unfolding to the world, and to every body else, the great hope to day for the genuity have provided must not grumble if he is distanced in the race of life.

The merchant who will not expense the bondage of corners and the powers that merchant who will not employ the machinery and powers that modern discovery and in the church of God. It will turn out of doors every thing like stifled preaching. It will unmout of doors every thing like stifled preaching. It will make merchant the racks of the land, unfolding at the racks of the land, unfolding at the racks of the land, unfolding at the racks of the racks of the land, unfolding the corner of the land, unfolding at the racks of the rac

It he could learn western fashions in governing, he have gone out to heathendom from these wellproves that he is not what he claims to be. We slightly reduced Catholic majority in the Chamber is to be a good tanger and learn the facts and principles of the business; when he knows these, and applies them skilfully, he us tanner. The art was not born with him.

Adde from the possession of mental or material stock there must be skill in the using of it or it is profiles. This is acquired only by the application and drill of those powers which connect with the same and drill of those powers which connect with the segrecy used. The mechanic must delete a road leading to Memramecok, comprising the grant of the wealthier classes, or endanger the farms lately owned and occupied by George that in Christ Jesus neither and wrecked a permanency of the present of not, that wives and spiral to ustoms of the wealthier classes, or endanger the farms lately owned and occupied by George that in Christ Jesus neither and wrecked a permanency of the present of not, that wives and dealth of the earth as the evention may be the wealthier classes, or endanger the farms lately owned and occupied by George that in Christ Jesus neither and wrecked a permanency of the present of not, that wives and the same of the motivative purity might heigh at the evention is the earth as the evention may be a the wealthier classes, or endanger the farms lately owned and occupied by George that in Christ Jesus neither and wrecked a permanency of the permanency of the present of not, that wives and the senting mist, or blezed forth in the save as the well-lest bow. It will tell be well-net and wrecked a part of the motivation and wrecked a permanency of the wealthier classes, or endanger the farms lately owned and occupied by George that in Christ Jesus neither and wrecked a part of the motivative purity might heigh at the eventing may of the motivative purity might heigh at the eventing may of the motivative purity might heigh at the eventing may of the motivative purity might heigh at the eventing may of the motivative purity might heigh at the eventing mist, or bleast

SUNDAY SCHOOL WORK.

The first condition of success in Sunday School and this was brought to the notice of the Wash- teacher together through whatever course of reaction in the method of making a school attractngton Government might have had the point set- between thirteen and fifteen there is an impassable ant one in all such treaties; without it they could dealt with in a manner at once simple and stale; the Sunday school, and find exhaustless themes. things, but obeying. He who does right things The greater your privileges the greater your not exist. No people that respect themselves can but it is not so with youth. That has no symbe a party to a compact under which men must be pathy which does not present attractions it can outside of inspired truth than you do to make a is supposable, which we doubt has not fulfilled. - THE BEST WAY to keep steel bright is to keep given up to another people to be dealt with as they grasp without effort, and no regard for the conhad been made to celebrate the event. When the are beyond his control; the adapting of the one to isted at first, but a surface full of indentations of the treaty. Unfortunately, the honfrom corrosion; and the instrument must be work- esty and dignity of the nation afford no guarantee nication or from the nature of the things presented down till the imprint is worn out before its that the acknowledged intentions of the treaty ed, or from the fact that some acquaintance has smoothness and brighness returns. It is much | would be complied with. Every year but develops | got a new hat, or from some other equally momeneasier keeping an instrument bright than repolish- more fully what seems an apparent principle of tous social occurrence which absorbs their thoughts, BUNDAGE AND FREEDOM.

A writer in the Christian Intelligencer exhorts and in the Christian Intelligencer exhorts action in the United States, that advantage is allowed by it is after.

BUNDAGE AND FREEDOM.

Cassier keeping an instrument bright than repolishing it after it is rust eaten. Even when it is after.

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Cassier keeping an instrument bright than repolishing there is not a tithe of the enthusiasm that would men to attend to the freedom which is liberty in- wards polished it is not of the verbiage of Stolid or scornful or more openly expressed in- rather thought manly and gentlemanly to deal in Keep the armour bright by use; then it is always treaties with Britain and Canada to depart from difference abounds among the uninterested portion, the compact intended to be expressed by those with whispering and tittering that annoys the whole treaties, if their convenience can be better suited. class. A teacher should never be put in such a Can we say as much for this side of the Atlantic? However humiliating it was, there was no way of Rev. Stephen H. Tyng, Jr., of New York, has for Rev. Stephen H. Tyng, Jr., of New York, has for escape from giving a pledge or losing the offen
However humiliating it was, there was no way of escape from giving a pledge or losing the offen
John Church Goers.—

A International Sunday school Parliament will judicious disposition of the pupils when they first swearing. But considerations of gentlement will position; a class should not be so composed. A functional Sunday school Parliament will judicious disposition of the pupils when they first swearing.

Cape Meranguin and the shores of Cumberland whom popular government is in digenous, it cannot world-honored Fourth, which shall be heard from our street corners is no doubt abominable, and be in their minds a matter of any important risk, every town and hamlet from the rising to the mid-The property is now in charge of Mr. Richard with the example and moral support of neighbour- day sun, telling to all that heard the pulpit voice, is still enough to stimulate every well-wisher of Just this: If preaching is to be classed amongst spirit of adoption crying unto God as a Father. Cook, who acts as head farmer at present. Mr. ing courts, to give to this portion of the nation at and as many as may be left, what things are to be Canada in doing his best to stay the continued out-Mars, C. E., a gentleman from Ottawa in the emleast a form of government more democratic and known and cherished and taught to the generareasonable deductions, is still far to common to be ploy of the Government, has been in Dorohester liberal. There would be no risk, so far as the Cau- tions to come, concerning the generations that have and facilities by which the work may be forwarded. For there is no fear in love; but perfect love cast-during the past month drawing plans, mapping casian blood extends. It submits to the ruler for the gone by, and the things they made, did, suffered to our country's credit. The farther a business is removed from the ma- eth out fear, because fear hath torment. He that out the grounds, and obtaining other information time being more contentedly than any other blood, and enjoyed; of their origin, character, power, erial or mechanical into the region of mind, the leareth is not made perfect in love. We love Him, in the interest of the Public Works Department, if it receive justice in a moderate degree, with the prosperity and end. And "Albion! perfidious" preparatory to the call for tenders. It is expected privilege to bubble when it boils. The trouble is Albion" shall be the chorus of their voice. The that the main buildings, which are to be built of with the hereditary Janizarian Turk. He has alstone quarried on the premises, will be completed ways done as pleased himself since he set foot in Eu- tell how British tyranny and British power dis- man can number, and amid the congratulations rope; has lived a life of idleness and plunder, with appeared together, and she that was the proudest of this season, and the prospect of the departure of no one who dared call him to account. He has of nations got wiped out. It will tell how Jona- many of you for the country, I must utter a warnlived apart from European ideas and influences, and than stole all the country from the Kennebec to the temptation that is apt to hover in this direction is land Association of close-communion Baptists has is to-day as supercilious and unreliable as ever he St. Croix, and the regions at the sources of the to leave your piety all at home. There is no surstill, it is said, more open-communionists in it than was. The Servians think he is incapable of re- Kennebec and St. John, from Uncle John, and then plus of piety at the watering-places. I never still, it is said, more open-communionists in it than have been driven out. While close communion is not undefended with plausible arguments, centurnot undefended with plausible arguments, centurThe Porte would be compelled to put this class how he has used Uncle John's gold to build his falls of Montmorency. It is generally the case that down by force, and keep them down with vigi- railroads and open mines, and laughed at him when the Sabbath is more of a carousal than any other in some places, beginning to invite immersed per- lance for at least one generation, if reform reach- he asked returns; how he has got his hook into day, and there are Sunday walks, rides and exsons of other denominations to come to their com- ing to just and popular administration of the gov- John's fish pond, and a way through his streams cursions. Elders, deacons and ministers, who are ernment were adopted. The idea of the inferiority of the Christian, which was, with too much to investigate it implified when the entirely consistent at home, sometimes when the Sabbath dawns upon them at the Niagara Falls or the White Mountains take the day to themselves. justify it, imbibed when the crescent represented perfidious Albion!" is the constant refrain. It The toughest thing I ever tried to do was to be justify it, imbibed when the crescent represented perficious Albion!" is the constant region. It is perfectly good at a watering-place. The air is bewitched with the world, the flesh and the devil. But, my ignorance and treachery and superstitious mum- gold-charged hills of California, and the solver dear friends, take your Bible along with you, and meries, is apparently the only heritage these people treasures of Arizona. It will tell of the disappearpossess. Their inhumanity to Christians is the out- ance of the forest with its red denizen, and the may be your last summer. If so, make it a fit vestiexercise of power that this will not be tolerated how that the law administers the punishment of the horse race is not of such importance as the cropping of it. Until they are taught by a happy rise and progress of the great and glorious Union; bule of heaven. Horse-racing business is another longer, they will still persist in it. If the Porte three years hard labour to a boy who steals an buman race. Horses-races in olden times were has the will and the courage and the power, these orange, a few months comfortable seclusion to the under the ban of Christian people, and in our day ment. They have been its only support, its mas- and lakes, whose voice echoes yet throughout the but under these deceptive titles are the same cheatter and its curse, for very many generations. They region he possessed, but who has been driven un- ing and betting and drunkenness and vagabondage comprise the imperial forces now; and, excepting rewarded to the setting sun, to lay his last bones under the old horse racing system. I never knew perhaps a few troops about the capital, there in a corner, -small, remote, yet all that is left him a man who could give himself to the pleasures of would not be a regiment upon whom the Govern- of the vast domain. And it will tell of the noble | the turf for a long reach of time and not be batment could rely to assist in the enforcement of heritage now possessed; of the highest mountains, tered in morals. order upon those who need most to be brought to the deepest valleys, the broadest plains, the greating places is the fountain of hasty and lifelong order. The Sultan's position is a difficult one. If est lakes, the grandest rivers, the most magnificent alliances. The watering places are responsible for he do not inaugurate reform he will surely lose heavens, the most giorious earth, with the most more of the domestic intelicities of this country some of his finest provinces and perhaps be driven perfect inventions and appliances, the highest civi. than all other things combined. Society is so on that of the other. While England was ready out of Europe; if he honestly attempts reform he lized condition, and the most Christian nation on artificial there that no sure judgment of character the face of the earth.

Britain will give an excellent relish. If this Centennial dose don't make Jonathan splash. Life is not a ballroom, where the music were limited and definite, and she manifested only work is that the children be properly classified or drunk, or drunk and disorderly, it will be because

AMONG OUR EXCHANGES.

car. Children are quite as prompt to see the you want a team stronger than one made up of a thought, it be said this rules out a great many wants a great result, and therefore seeks a great. subjects that are usually considered at such gather- remedy. In the crudeness of his philosophy he

live sermon or church.

Toronto Globe.)

late presentment, referred, among other things, to that loving bim is opening your heart to his grace; the prevalence of profane swearing, and to the without reference to his will no doing can connect necessity of abating it as at once a nuisance and an you with him by the necessary force of relations; injury to the public morals. We don't thak Toronto in this respect is worse than other places, but it. We say this not in doubt of the value of good is undoubtedly bad enough. Perhaps there is deeds, but lest some may stamble by confounding scarcely anything in which there has, in the Old a mere act with an act and an obedient purpose. Country, taken place a greater change within the We are writing of religion and of a spiritual progood mouth-distending oaths. Now, this habit has been voted a vulgarity of which no gentleman can be guilty.

And it will drive out of trustees, elders, vestrymen, and all such, the notion that carpets are better than souls.

So long as mammon is honored, so long as social distinction in the membership of the church is emphasized, so long as it is a matter of common gossip that Mr. So and So has such an office, mon gossip that Mr. So and So has such an office, mon gossip that Mr. So and So has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and so has such an office, mon gossip that Mr. So and such a commercial such as the unit of the sayings and doings and thinkings and goings on of all the people of every age and size and they feel their liberty so interfered with that even they cannot venture, as they were wont, age and doings and thinkings and goings on of all the people of every age and size and doings and thinkings and goings on of all the people of every age and size and doings on of all the people of every age and size and they feel their liberty so interfered with that even they cannot venture, as they were wont, age and doings on of all the people of every age and size and doings on of all the people of every age and size and they feel their liberty so interfered with they feel their liberty so interfere religious past. It will tell of Puritan persecution the wretched Caledon murderer, when she had to The French Government has decided to accept and tyranny and witch-burning in Massachusetts; of Papistic tolerance and liberality and freedom of our people, however, are against organize a great university at each of the following

The Eastern imbroglio still hovers between war intolerant Rhode Island; of staunchly-orthodox A considerable number in all parts of Casada cities: Paris, Lyons, Bordeaux, and Nancy, each might get now the lease of his occupancy renewed. ordered homes; of the how and the why that the ideas of their own claims to be centlemen would of Deputies. The election was close, and the re-

generalized, while ther quiet neighbors are unbe seen Shepody Bay, Hopewell and Shepody Europe are of Caucasian races, in whom popular But the voice of noticed, and their conduct, on the other hand is ought to be put down. But while thus we by no means take a possimist view of the situation, there

SOME OF THE EVILS OF WATERING PLACES.

"But I have to declare this truth : that our

"And the temptation hanging around the watercan be formed. They who dorm comp amid such circumstances go into a lottery where To all these things the present relation with there are twenty blanks to one prize. In the severe tug of life you want more than glitter and lecides the step, and bow and prance and graceful swing of long trail can make up for strong common sense. You might as well go among the gayly painted yachtes of a summer regatta to find war vessels as to go among the light spray of the summer watering places to find a character that can stand the test of the great struggle of human life. Ah in the battle of life you want a stronger weapon than a lady's fan or a croquet mallet! The load of life is so heavy that in order to draw it masculine grasshopper and a feminine batterfly."

Missions. BON BIDIE NOE spores to

ings, it may be replied in the first place, it is the measures all things by certain vague notions of

worthy of study.

Again, illustrated truth is forceful over all minds of faith as me, teach faith, is both to obey the law especially the young. There are no illustrations and to exercise faith. God is served with hands,

the royal law. Abana and Pharpar have as much virtue as Jordan until Jordan is selected as a test of obedience. Why Jordan is selected may be quite beyond your reacon; but small sense will The Grand Jury of the County of York, in its teach you that obeying God, is loving God, and

THINGS IN SHORT METRE

age of fear, bondage under the law, bondage of fear, bondage under the law, bondage to rites and ceremonies, under the weak and beggarded to rites and ceremonies, under the weak and beggarded to rites and ceremonies, under the weak and beggarded to rites and ceremonies, under the weak and beggarded to rite and the community. His heart is fully set upon the work. In a recent address at fectness; deliverance to captives, liberty to the brought about; it should be most particularly attended to, that each class shall be as nearly as possible uniform in itself in mental development, that sometimes the ruffian should still try to pass. Philadelphia, he says:—

"When a church goers it must put all prejudice under its feet; it must make all its efforts bend to the great object which it then proposes.

The desire to bring non-church goers are the ford to do. Better let the treaty drop than make the ford to do. Better let the treaty drop the ford to do. Better let the treaty drop the ford to do. Better let the treaty drop the ford to d