## TERMS AND NOTICES.

Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad- find honey every-where. dressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed Religious INTELLIGENCER, Fredericton, N. B.

Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at

## Religious Intelligencer.

FRIDAY, NOVEMBER 3, 1876.

HELP HIM TO SUCCEED. ing upon new circuits. Perhaps in their minds, and also in the minds of the people to whom they are to minister, there may be something of uncer tainty about results. It is in the power of any

timely, and we append them. do all in their power to help him. Taking heed the mercy of his wiles. That Roman Catholic fully enclosed to us a note of Oct. 20th from Bro. knowledge? to the following suggestions will help them to help | countries should be distinguished for the large | Haskell, in which he says: "Crowell is quite

business of time? Then it is not too high to let of the confessional. one rule govern decisions in both cases. The preacher is sent to be heard. He comes to tell the and ripples out over the lips, while sorrow settles, clog its throbbings. His best may not suit you. preachers. We have read of only one perfect Model, and he was crucified many centuries ago.

You are to hear as those who must give an acmen, but those who stand by the church A man | premature in his action. can better afford to live from hand to mouth financially than religiously. A small regular salary in by measles. The following gives a more detailed the long run of life sums up better than large and account than any heretofore published uncertain gains. The savings banks in this country | "The great trial of the year has been the visitacontain nearly enough to pay the war debt.

belts, champions never stand alone.

Methodism grew out of the prayer-meeting of a have sought comfort in a return to the gods of few Oxford students. The great Irish revival that | heathenism." astonished the world the other decade was spoken | It is pleasing to hear that the spiritual condition into power by the prayer of two poor women. of the people is so encouraging under such trying Simeon and Anna, in extreme age, dwelt in the temple and abode before the altar, and they found

steward who charged the preacher with a pair of sation by somebody else: long be full.

Use him. He is neither a sickle nor a wine-press nevertheless, if you would gather the harvest and the vintage he must be used. Weak men object to being used. But that is what we are in the world for. Great parties, great organizations, great movements use men for the advancement of vital interests. God's administration in this world consists in using men; and the perfection of human greatness consists in being put to the greatest uses. Your pastor comes with certain ability for the advancement of the cause in your community. Now, utilize this ability. Use him on business principlea. Seek that handling of his gifts and graces that will secure the largest harvest. Use him along the lines of his strength. Revolve him about his shortest axis. All this means that by a skill that denotes ability you are to put within his monism will disappear - not this year, nor nextexperience, and judgment. If you lack these, or the skill to lend them, the pastor may be less responsible for not profiting by them.

Give kim air. Break up the old-time league between Satan and the Sexton. Many a good sermon is neutralized by bad air. You could recollections of her Christian hospitality. She was

but essentially. Make him feel that he is not alone. | labours, and their works do follow them." No man can do much alone. The sense of support is better than support without that sense. Preacher and people are the confronting halves of an arch. they be graciously sustained; and be ever looking Separated, they cannot hold up themselves, united forward to the reunion in the better land.

they can hold up the world. The thoughtful preacher finds enough to humble sufficiently profitable to make his bread and but vestigated and adjudged by our Lady Superior, said that the spirit of his dead boy came to him In closing, I regret to say that Miss Phillips had pose of the money. him in the failure of his best work. Bishop Simp- ter sure. A South Carolina paper says that during and the two disturbers of the peace reture, after three nights ago. Obadiah thought if the spirit of a severe attack of illness upon returning home, ocson was so disheartened on his first circuit that for the hot weather he (the preacher) received about receiving each a vigorous switching. But how is his live wife had come instead and half-soled his casioned by nervous prostration. She is now, months he was fully resolved to retire from the twenty invitations to preach, etc., travelled 240 all this? You ask. Does not the Gospel improve, pants for him, his appearance would have been thanks to our merciful Heavenly Father, almost The following is the judgment of a Unitarian

On and after JULY 1st, this Department will be under the management of M. McLEOD.

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M. McLEOD.

More approving sentence may turn the scale to a glorious success. Some men refuse to give an opinion till after the case is determined. It is to a glorious success. Some men refuse to give an more than four dollars a year. more generous to give the struggling man the benefit of the doubt. It is time enough to bury him when he is dead. Ridicule at your table can prevent his helping your children. Sons go to The RELIGIOUS INTELLIGENCER is published weekly, at | ruin because fathers criticise the preacher. Critithe Office of Messrs. Barnes & Co., 58 Prince William | cism is easy. Nothing is perfect, and it requires no great ability to find fault. It rather indicates

Illustrate his Gospel. When the lives of the

Cultivate the social agencies. Orthodox churches it, and so do the people. Other pastors are enter- | The poor of the decade are the rich of the next.

## EDITORIAL NOTES AND COMMENTS.

-AN ABOMINABLE SYSTEM is what the Telescope church to make its pastor succeed. Pity that calls Auricular Confession, as practised by Roman churches do not always know this and act accord. | Catholics. In support of this it says: "It gives Hear him. This is not a fair-weather duty. Has No man that is worthy of the name of man should home. Yet one cannot tell how long the blessed of the hakeem (ruler on business; you, eldest, will not the business of eternity as urgent claims as the allow a wife or a daughter, to sustain the relations Lord may spare him to us. He sits ap some every go out with the codies (laborers); the middle boy

-TROUBLED ABOUT IT .- Some of the Baptists of Boston are troubled about Christian Communion. good neres. He will be pretty certain to tell the They are trying to investigate Dr. Pentecost's best news he has. Joy bubbles up in the heart Church to ascertain whether open communionists can be sound Baptists. One paper says if they delike life's sediment, in the bottom of the heart, to cide adversely to open communion, they decide against the soundness of such ornaments of the Baptist Church as Bunyan, Hall, Spurgeon, and others. Speaking of Dr. Pentecost, the Boston correspondent of the N. Y. Evangelist writes:

Dr. Pentecost and his church are in hearty agreecount to God. Roaming about for the Gospel is ment, and claim to be on a Scriptural basis, and though I walk through the valley of the shadow of but I cannot doubt that all is well, and some good as roaming about in also in agreement with the original constitution of death I will fear no evil, for Thou art with me, thy see both the good and the bad, and are able to offer will come of it. It is only just to state, however, business life would be to a man's fortune. For- the denomination. I have been told by a leading rod and thy staff, they comfort me." tunes are built up by pushing a business along Baptist minister of this city, that in his opinion a majority of their ministers in New England agree given lines through all seemings. Religious cha- in practice with Dr. Pentecost, but do not think racters follow the same law. Who are the pillars | the time has come for a public avowal of the fact, of the church? Not those who run around after and he only complained of Dr. Pentecost for being Scotia, the Star says: "He is in very feeble health, serve to checker the life of a Missionary, and a number of heavy trunks added to the load. Had

-Fiji.- The Fijians have been terribly scourged

tion of measles, introduced on the return of the "Back" him. Be in your place. Battles are ex-King and his suite from Sydney in the beginwon, not by the men on the muster-roll, but by the ning of 1875. Details of the most harrowing demen in the engagement. As a rule, sermons are scription have been published from time to time, none too warm. An empty pew throws a bucket which need not be repeated here. As to the numof cold water over the pulpit. We have seen very ber of deaths the following particulars have been is very encouraging. The attendance is large, the good preachers, like very good gophers, drowned received from the missionaries: Bau Circuit, 32 immense Tabernacle being crowded at all the When you are not in your seat there, some evil 1,883 members of the Church; total, including spirit occupies it, trying to represent you. Is it licarcio, 3,207. In Reva the Centre, total, including seasons of interest and nower. The ministers of all denominations are working earnestly and harnot too much to ask your pastor to pray in pande- 8,000, of whom 84 were catechists and local moniously. Large numbers daily request prayers, monium? You either go or send a hand. In the preachers, and 1,011 members of the Church. In and hundreds crowd the inquiry rooms. There is low strifes of this world for perishable crowns and the Kandavu Circuit 1,811, died out of a population promise of an abundant harvest. of 18,000. The following statement of the losses Pray for him. The mother, seeing her son's of our Church, in the entire district by death from Pray for him. The mother, seeing her son's craft go upon the breakers, kneels on the dripping this epidemic, may be taken as approximately corday will tell who is to down.

In the mother, seeing her son's corday will the entire district by death from drawing night. Next Tuesday will tell who is to down.

In the mother, seeing her son's corday is presence and words. So far as I know, and the strength of our rejoicing and the strength of our rejoicing amounted to this, that since in the indiscriminate. by the voice of prayer. The Master's blessing local preachers, 200; class leaders, 700; Church date there is more uncertainty about the result has many a time made a very little bread and fish members, 8,000; with a large number of attend- than is usual. The friends of both candidates are feed a great hungry multitude. Your prayer will ants on public worship, making a total of 35,000. putting forth frantic efforts to win. The chance secure that blessing. The great revival that These losses are deeply felt, and they seriously of the Republicans is considered a little the best. launched the infant church originated in a ten affect our work. Of those who died we are assured We hope Hayes may be the next President. days' prayer-meeting. The Reformation sprouted that numbers died well, trusting in Christ and his in the cell where the great German prayed. atonement; and very few indeed are known to

socks which his mother gave the preacher the The true, enlightened, consistent, experimental, year before, footed his Gospei bill with a yarn selfish, grasping, unhappy, uneasy, suspicious prothat will not bear repeating among the angels. iessor, grasps, gathers, hoards, keeps, and dies,

MORMONISM .- Writing in the New York Evangelist, Dr. Field says of Mormonism: "That it will | ultimately pass away I have no doubt, because I of the hardest things in the world to kill, though, left alone, it is one of the easiest things to die of itself. Mormonism will vanish gradually and silently, as the snow on yonder mountain melts with the coming of summer. There is no use to attack i it with a park of artillery. Let the sun shine upon beds, that will carry it away to the sea. So Morreach the reinforcement of your knowledge, and perhaps not in this generation—but at last; though the name will remain in history as that of one of the most extraordinary manifestations ever witnessed, of superstition and folly."

ment would have saved him many weary hours. preached twenty-three sermons, and found himself quote a remark of old Gonga Dhar, when he had so much for all that we saw and said and did more tender hearty thanks to all our Nova Scotia for the State and for the Christian Chinaman in San Francisco are

-BAZAAR.-We have but time to say that the the art of agriculture Bazaar and Supper at the Institute, on Thursday plete that nothing was found wanting that might believers pull the same way with the words of the was respectable, and the amount of money realized, said, "Whose life is lightning, whose words are Baptist Church of this town, must have been litto. - Woodstock Sentinel.

ning a new year on circuits that have had their shies off, shy up to him, and you will nearly always into one of these places once, and it was so close able to support ourselves and families. labours for many years, and where their work has find that it was imaginary or accidental. Culti- and het that I asked every gentleman near a winbeen blessed. It is desirable that still greater vate the young people and strangers. The strandow to smash a pane or two. There was soon a blessing be enjoyed this year. The pastors wish gers of to-day are the stand-byes of to-morrow. very grand smash, but then the beautiful fresh air more disposed to sleep."

number of their illegitimate births is not strange. | comfortable to-day. He is, to all appearance, near | The father says my son I am going to the house day. Is able to see company; but gets very tired is to tend the buffalces; one of the coolies will with a slight effort. The blessed Lord has deliver- look after the cattle; the small boys will follow ed him from all fear of death, and he waits with the sheep and goats; the bohn (wife of the eldest a calm confidence in hope of meeting you in glory. son) will take luncheon to the coolies in the field. He has given up the thought of ever being well Mother will take care of the baby. Thus he this. The head of the long bone of the fore arm Grand Harbor, " in this life, and joys in the thought of putting on divides the work among all hands. Call any of was broken directly across, and it will be weeks

> ell's useful life may soon be ended, they will great- reading; our science is to accumulate wealth. to do my work sitting, and for more than a month y rejoice that he is so graciously sustained in his Education can never equal agriculture. Can you my arm had to be carried in a sling. The splints weakness and suffering, and that he looks so confi- toast it or roast it? (The idea is you can't make are still on it. Why our kind Heavenly Father dently forward to an eternity with Jesus. "Yea, it an article of food.) When we have wealth wise permitted this accident to befall me I know not, ask what ye will and it shall be done unto you."

-- REV. C. O. LIBBY, -- Of this good brother, so more?" widely known, both in the denomination and in marked by these sore trials. Still, it is seldom that ably have been all I should have required. The

ening in interest. The result of the work thus far evening services. The noon prayer meetings are

OUR INDIA LETTER To the widowed husband and the stricken pelled to listen to a distressing account of domestic three dollars.

subjoin a free translation of one of these essays pro- shall write here for many a long weary month,conduce to the comfort and pleasure of their duced by Madon, on of the oldest of our teachers, perhaps the last forever. I have been living in the great perversity of heart. Bees, not blow-flies, guests. The Hall was tastefully decorated, and the viz: "Hindrances to education amongst the New World; I now go for a time to live in the tables-Fancy, Supper and Refreshment-presented a most inviting appearance. The attendance taste for learning espise it. As pigs despise a which devolve upon the pedagogue. The "Pereggood bed, but prefe to wallow in the mud and on | rinations" opened with a quotation I cannot do preacher, nothing is impossible. The ancients which is to be devoted toward repairing the F. C. the dung hill, so ignorant people wander apart better than close with another: and revel in their wn evil ways. Thus they are "The life of a Pedagogue is a monotonous and -VENTILATION .- The proper ventilation of tamak, digiri, banton and terio. With such things and with little chance for either fame or a fortune. see so nearly eye to eye, that Church relation is churches greatly helps preachers and hearers. they become enchanted. With handi (rice beer) True; but I am ambitious for neither the one nor more a question of social surroundings than ever Many a sermon is made dull by a lack of fresh they are deceived, and are made fools by strong the other; and I conclude by telling you in the before. All this makes it necessary for you to sweet air. At a recent laying of a foundation stone drink. They become infatuated in their ignor- words of another, that the growing good of the make your Church a home where young men and of a new church, Spurgeon said, among other ance, and previse the music and dance. They hate world is partly dependent on unhistoric acts; strangers shall find a home. Let your children find good things: "To all sextons and chape keepers and ridicule knowledge, but are fond of the chase. and that things are not so ill with you and with every thing they want in the Church. Suppose I would give this wrinkle—open your windows They say, 'Will you toast or roast birda?' Can you me as they might have been, is half owing to the they do find companions at the social gatherings. often. I often preach in country chape: where steep it, or dry it (i. e. in order to preserve it.) number who lived faithfully a hidden life and rest We had rather our daughters would find husbands the people get packed like herrings in a birrel- Let us work and clear the jungle; prepare the soil in unvisited tombs." Just now new engagements between pasters and in the Church than in the theatre. If a man seems and I have tried to get the windows open, but they and sow the seed. Let us raise the dykes and tend people are being made. Some pastors are begin- timid or lofty, deal unselfishly with him. If he wouldn't, for they never had been opened. went our fields. Then we shall reap a barvest and be NOTES OF A MISSION TOUR IN NOVA

PLEA OF THE POOR MAN. He says my middle son goes out to tend cattle. sheep, goats and buffaloes, and brings home his streamed in. I paid the bill afterwards like an wages. The oldest girl also goes out for hire. honest man; but it was much better to do it, than The smaller children keep watch about the house, bear the cruelty of preaching in such an atmested tend baby, etc. Otherwise, what should we eat? phere or forcing people to listen when they were But for these means we should all die of starvation. Thus by day and by night the great struggle -REV. T. H. CROWELL.-This dear brother, so is for our belies. II, for a single day, we fail of ingly. Some hints in the Christian Advocate are the priest an opportunity to pry not only into all well known and greatly beloved by many in Nova work the fire go out under the pot and the chula for repairs, which obliged us to go via St. John. the private affairs of the family, but into the very | Scotia, and by not a few in New Brunswick, is | becomes cold. The young ones, like so many No one can be more deeply interested in the secrets of the hearts of those who confess, and into nearing his heavenly rest. All hope of his recovery mice, dance about, with hunger starve and die. success of the pastor than the church-members. those of others confided to them. So the priest has been abandoned, and he will doubtless ere long. How then can we attend school and gain knowl-As an army cannot afford to have the Commander knows in the case of temales all their waywardness join the throng of the glorified ones. He is now edge? The stomach is no more than a span and blunder or fail, so the church cannot afford to have of heart and conduct—all the inclinations of their at the home of his brother-in-law—Elder C. E. life but as a vapor, so that we are unable to susthe pastor fail. The members should, therefore, hearts and passions, and has the weak perfectly at Haskell-in Auburn, Me. Dr. Phillips has thought- tain ourselves. How then are we to acquire

> them to attend school and learn to read and write and months yet before I shall be able to use it, if While many will be deeply sad that Bro. Crow- the reply is, "We cannot support ourselves by indeed ever, as before. For the first week I had Week of United and Universal Prayer at the them a seat beside us. Both mother and children that in my opinion human avarice was the immedieat in peace and pleaty, and enjoy life. What ate cause of this trouble. Men are too greedy to week in January of the coming New Year.

-THE REVIVAL MEETINGS in Chicago, under the feeling is, as he obtains divine support, under trial, fare! direction of Messrs. Moody and Sankey, are deep- "I will gladly spend and be spent for you, though the more abundantly. I love you, the less I be

At present we hear of no candidates for the

Santipore, Sept. 15, 1876.

# MY PEREGRINATIONS IN 1876.

BY QUEERFELLOW.

MR. EDITOR,-It is sometimes thought that somewhat abrupt leave of my readers. Would were individuals in some of the other churches Fellowship. 1 John i. 7. Missionaries are too much given to dwell on the like to have written these "Peregrinations" equally well acquainted with the position and the sunny side, and indulge in bright visions of the through a few more articles, but it is now impos- claims of our work among the heathen. The atfuture which fail of realization. This may be even sible. All that I have intended to write of Old tendance at the missionary meetings was uniform. Holy Spirit on the Universal Church, Joel ii. 28:— patriotic. It appeals justly for the support of in the helpless babe of a peasant of Nazareth the Christian Giving.—Here is something very so. Still, is it not a blessing that they are enabled Orchard must be left unwritten, save this,—that ly large, and the collections cheering for these for its deliverance from error and corruptness, and every Christian philanthropist, and of every social plain and very good about Christian giving from to look much on the bright side? Otherwise, there the average American stump orator wouldn't get "hard times." Indeed on several occasions there its increase of faith, activity, holiness, and Christian giving from to look much on the bright side? Otherwise, there its increase of faith, activity, holiness, and Christian giving from to look much on the bright side? Otherwise, there its increase of faith, activity, holiness, and Christian giving from the day cannot be far Pay him. Even a camel must be fed. That the Herald of Gospel Liberty, with a word of endormight be danger of their becoming swallowed up a hearing by an average New Brunswick audience. were gold pieces in the collection. May the Lord WEDNESDA with over much grief, and abandon the enterprise Leaving Old Orchard we went to the Centennial. abundantly reward all those who gave heartily and milies:—for the unconverted; for sors and daugh- and synods of the churches, but the Parliament of altogether, as indeed now and then one does. Cer- The varied experiences of the trip, with the ideas cheerfully for the good of the benighted heathen. ters at School and college, and for those abroad; the nation will be compelled to recognize and that so little is said about it. As Missionaries are will form one of the bright spots in our lives upon would be to raise money for missions if our church- Church." He differed from the preacher in being scantily knowing not what ill use shall be made of the but human, and like their fellow-beings, largely which memory shall ever love to linger. Concern- es had some systematse method of giving. I argentunder human influences, should they not occasion- ing the Exposition proper I shall write little. Its ly hope the pastors will introduce the system of tions :- for rulers, magistrates, and statesmen; for effort at other times, and in suitable places and while she warmed the preacher's coles he prepared True, every word of it, and the more's the pity silv, at least, draw aside the curtain and allow glories and wonders have been praised, and said, weekly offerings, which is working so admirably in philanthrophic and benevolent institutions; for a forms, there can be no doubt of the final result. his own soul for warming hereafter. Your pastor that close-fisted Christians (?) won't believe it. their friends a glance at the dark side of their life? and sung through all newspaperdom. The INTEL- many places, differs from your stable boy in this—he must have But they will some day. That camel has been try- For instance, when year after year passes by, yes, LIGENCER has had its share, and I doubt not its I must make special mention of the excellent not only bread but also books. This means ing to squeeze through the needle for thousands whole decades, and a generation passes off the readers have had all the Centennial matter they service rendered the mission cause by the Woman's tian Missions to the Jews and Gentiles, Luke xxiv. money to pay for them, and time to study them. of years, but as yet he has not so much as got a stage, with only here and there a single individual want to digest. I had intended devoting an Board of Nova Scotia. In quite a number of 47; for Sunday Schools; and for the conversion who has given heed to the word of life, how can article to the "Ceramics," partly because I wanted the churches Auxiliary Societies have been organthe solitary Missionary do other than lift up his to get my notes of them straightened out, partly ized, and these are doing we!!. Very much is due observance of the Christian Sabbath; for the provoice in lamentation and, with the Prophet, ex- because no one else, as far as I know, has written to the earnest, devoted and persevering efforts of motion of temperance; and for the salety of those instance, is a man who, in private conversation, or claim: "Who hath believed our report, and to to the New Brunswick press about them, and part- the late President, Mrs. Rufus Crowell, of Barring- "who go down to the sea in ships, that do busi- even in public discourse on any ordinary topic, is whom is the arm of the Lord revealed." "We ly because I wanted to show off "what I know tou. During our tour several of these Auxiliary ness in great waters. believe in the general progress of the human race have not brought any deliverance in the earth, about "mythology and Ceramics. But I forego Societies were organized by Miss Phillips, and one faith, one baptism, one God, and Father of all. something other than himself. His region has a neither is the inhabitants of the world fa'len." He' the pleasure. Upon the Exposition ground there when she was called home Miss Porter, of Yar- Ephes. iv. 5, 6. because of persecution. That will only make this looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. The figures looks over his own little flock, in the midst of delegant of the world later. 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For along beautiful avenues, and among the flower tablish systematic giving, and in this I wish them a teachers in the world. example, on the 3rd inst., we rejaiced over two gardens of some of the leading florists of this coun- hearty God speed. May their "two cents a week" youths who had received strength to break away try and of Europe, where the rarest nowers of the prove a contagious example which the brethren from family ties, sever the bands of caste, and put season bloom under the most careful culture, and shall catch from the sisters. When our whole memon Christ by baptism. The same week we had to where statues and fountains of exquisite art lend bership does something regularly for missions, we deal with no less than four young husbands-two their added charm. Of these 161 buildings, shall see better days, of them fathers, and all members of the church- (Queerfellow was in them all), 76 are occupied Your readers will rejoice to know that Nova beating their wives. So completely is the idea in- with exhibits, though the bulk of the articles on Scotia will, we hope, be fully able not only to sup- be about 90,600. grained in the Hindoo mind that a woman must be exhibition are found in eight of these buildings. port Miss Phillips in India, but another lady misin complete and entire subjugation to the will of The others contain special articles, or the result of sionary besides her. And we believe the Lord will her lord and master ere she can be a faithful and one enterprise, or a product of skill in some one call some of Nova Scotia's own daughters to this -We regret to hear of the death of Mrs. Jona- proper wife; that it requires but a small provoca- direction. The remaining eighty-five buildings important work. Everywhere we called for volunthan Shey, of Falmouth, N. S. We have pleasant tion to call brute force to the front; and although include twenty-two State buildings, eleven govern- teers for the mission field, and we cannot doubt we talk, preach, write and print we flud this devil ment buildings of various governments represent that there are some who shall cheerfully and heartismother Paul or Barnabas in carbolic acid gas. It a good woman, ready always to speak an encourage a hard one to be cast out. The same week the son ly respond: "Here am 1, send me!" Both Nova oox and reflect that our Lord commended one who is easy enough to ventilate a church when it is ing word and do a helpful act. In all her ways of our excellent deacon is hauled up before the mense newspaper depot, a few offices connected. Scotia and New Brunswick need to have their own gave less. The poor widow's liberality excuses a last there was not one. is easy enough to ventilate a church when it is empty; but it takes the best brain in the communished adversarial section of adultary. A few days letter and when this will be the case ity to do it when filled. Door-keeper in the house has ceased to live the life in the flesh she dwells the sin of adultery. A few days later and we are a bank, and a great number of restaurants, lunch at hand when this will be the case. Give him atmosphere—not literally, this time, dead who die in the Lord; they rest from their This week on our visit at Tellasore we were com- (and pocket-books) at from twenty-five cents to monious and helpful. Much was said about oc-This week, on our visit at Tellasore, we were com- (and pocket-books) at from twenty-five cents to monious and helpful. Much was said about ochurts. Genuine widows' mites go into the trea-

Recommend him. Many a moderate preacher is open to an engagement, as it knows a church which | tirely destitute of anyhelp from the Gospel?" It | destiny. The Doctor goes to Cape May. And sustained by timely and persistent recommenda- paid its pastor three collars and seventy-five cents | must be remembered tat the very best of seed cast | now I bring these "Peregrinations" to a close. tion. Your approving sentence may turn the scale last year, and wants to get another pastor for not into a poor, sterile, comparatively uncultivated soil, My purse is some dollars the poorer for having Phillips has been arranged by the Executive of the finger in behalf of the man who was suffering. often produces but very indifferent returns, but taken them; my mind is stored with ideas that Foreign Mission Society. As stated last week it If Romanism were merely a faith, one would not who, on this account ever dreams of abandoning | will live while I live, and will ever be a source of | is impossible that Brc. Phillips should visit every | care a straw, but when Romanism is an agressive pleasure to mc. I have gained far more than I church; but the appointments have been arranged with the When our Santal 7illage teachers were called have lost, and am consequently pleased with the in central places with a view to accommodate all. while inexorably determined upon its purpose, it alters the case, and we are not guiltless who stand evening (last week) was a very agreeable affair in last month for examination and drill I set them investment. As I write these closing lines "a feel- The people of the places not visited are within indifferently by." and a decided success. The preparations by the to write each a composition, showing the obstacles ing of sadness comes over me that my soul cannot Committee of Management were so full and com- in the way of education among their own people. I resist." I know that I am writing the last that I

charmed with the sing and dance, with the tunda\* a hidden one, methinks I hear some of you say, from place to place.

handed talk about my tour of five weeks among kindly arranged for Miss Phillips and me to go Upper Gagetown, .... Thursday, P. M., " 14th. direct from Boston to Yarmouth in the S. S. Do- Fredericton Junction,... Sunday, A. M., " 17th. nion, but that very week this vessel was laid up Upper Hampstead, .... Tuesday, P. M., " 19th. About midway between Digby and Yarmouth the Jerusalem, ...... most indiscriminately, on the ground, save those Wickham (near L. Vanlent plan to equally divide the bruises and breaks incidental to such charming catastrophes. Unfortunately, however, your correspondent had to serve | brethren there to make arrangements for services. as scape-goat for the party, and nearly all the Wilson's Beach, Campobello damages were heaped upon him, -- probably because he was "a heathen Hindoo." I received serious injuries in my right arm, across the ribs and on one North Head, Grand Manan, leg, and was otherwise hurt more or less. I at first thought that one of my wrist bones was mere- Woodward's Cove, Grand Manan, ly dislocated, but soon felt pretty sure that there White Head, Gr. Man'n, Wednesday, P. M., " was a fracture. Now there can be no doubt of Seal Cove, business circles outside of it, so that very many many months pass without his heart being wrung coach was overloaded and top heavy, and it went

others in the way of instructing and interesting the | "the prayer of faith." we found Bro. F. Babcock's parish on Cape Island days of meeting:

cupying and strengthening such points as Yar- sury in our day. We know a poor woman, one patch," the proceeds going to the support of his daughters we tender our deepest sympathy. May jealousy, and discovered in one of our most prom. But let the Centennial R. L. P. While in the mouth, Halifax and others. May the Lord raise who depends on her day's labor, whose gifts have pastor. inent Christian families there. After doing what we could to help matters—preaching the best serpublic of doing in the evening and Independence Hall. We the very kind and generous recention they gave the richest heiress in mon we were capable of doing, in the evening, and Masonic Temple and Independence Hall. We the very kind and generous reception they gave Church, tells of a widow (perhaps the same perturbation of the world, she having \$7,000,000 in her own right. Encourage him. Some people think that it is \_\_\_\_ There is not much danger of the preacher re- had retired to our room for the night, and were on went to hear the long-haired Spiritualists on the new mission map,—one hundred copies of son), who for years has sent donations, sometimes dangerous to commend a preacher. It may be, ferred to in the following getting too much of this our knees engaged in prayer, word was brought to Sunday afternoon. They looked like a poverty- which were disposed of during our tour. These ten and "sometimes a hundred dollars," "from a but it is more dangerous not to do so. True, you world's goods. It is to be hoped he is rich in us that two of the large school girls were keeping stricken set of individuals, and forced the on-looker will, I feel sure, multiply the thoughts and pray. may inflate him; but if he explodes, it is a slight faith; and also that his wife or some other memures for their case in departed " respect to believe that holding dialogues with the "dear ers for India full one hundred fold in their house a moderate salary. If all Christians gave in profitable spec. One fellows holds

## FOREIGN MISSION MEETINGS.

The following list of appointments for Dr. easy distance of some one of the places where he THE ARCHBISHOP OF YORK AND TEMPERANCE. will speak.

Phillips will receive it and report to the Treasurer | meeting metal in Electron, the Present of great pathos, uttered these York, in a speech of great pathos, uttered these

The appointments are as follows: FIRST DISTRICT. Perth (Meeting House near Lariee's), Sunday, A. M., Nov. 19th.

P. M., " River de Chute, ..... Tuesday, P. M., Bath, ..... Thursday, P. M., Hartland, ....... Thursday, P. M., " 30th. THIRD DISTRICT.

MR. EDITOR-Perhaps my Nova Scotia friends Mouth Keswick, . . . . . Sunday, A. M., Dec. 3rd. have been wondering at my silence. Well, the fact Lower Queensbury,...Tuesday, P. M., "5th. is that a broken arm can't hold as much as a penMiddle Southampton, ... Thursday, P. M., " 7th.

Fradericton Sunday, " 10th the genuine Bluenoses. Bro. Crowell had very Mouth Oromocto, .... Tuesday, P. M., Dec. 12th.

South Branch Oromocto, " post-coach went over on one side, landing us all, Little River, Hampsfead, Sunday, A. M., " 24th. | the conscience which he has placed in our souls.

SEVENTH DISTRICT. Sunday Dec. 31st is to be spent in St. John, the

Tuesday, P. M., Jan. 2nd. Welch Pool, Campobelle.

By order of the F. M. Executive.

"If ye abide in me and my words abide in you, ye shall John xv. 7.

Commencement of the Year: January 7-14,

has again returned for addressing you in the name of the Evangelical Alliance, in prospect of the first be rich. In addition to a coach full of passengers It has been our privilege for many years, annual formed from the number of meetings which are well known to many in New Brunswick and Nova Now, such is a specimen of the dark spots which and a half a dozen on the outside, there were quite large to open the new year with united livered. Very recently the annual meetings have

sadness. [He has fought a good fight, and has kept David, "O, that I had wings like a dove, for then ful driver doing his part well. It may be comfort countries, but to redound to the glory of Him and in favor of compulsory prohibition. From would I fly away and be at rest!" And still there ing to future sufferers on this line to know that the through whose mediation and on the ground of the statistical returns published it would also approprietor sent a man around to pay me back the whose one sacrifice for sin we all have access to pear that there is a constant accession of strength "the THRONE OF GRACE." Notwithstanding this sombre start our Nova among devout and thoughtful believers. Heathen

Scotia trip was decidedly a pleasant one. Begin- and Auti-Christian systems are waking up to the resolutely bent upon, a vigorous crusade than now. Will this suffice for once as a page from Shady
Side? The members of the mission are at present

ly, and bestowed many kindnesses on us. There baptist ministers in Nova

There baptist ministers in N ning with Bro. W. M. Knollin and ending with dangers with which the spread of the Gospel is All this is very encouraging to those who desire Scotia as in New Brunswick, hence at several activity, the true soldiers of the Cross are called gated curse. It affects injuriously the body poliplaces we found no pastor to aid us in presenting upon to maintain their spiritual warfare with tic as much as either the domestic economy or the closer union; with greater diligence; with more individual relations of society; and if a system of the Foreign Mission claims, but wherever we had constant watchfulness; with more brotherly love; moral sussion will not suffice to save men from its mission. The majority of laborers in the field are a pastor with us be invariably afforded real help with more fervent prayer; and above all with influence, it becomes necessary to employ more complete faith in God "The Lord public safeguards. The arguments used by complete the complete faith in God "The Lord public safeguards. becoming old and enfeebled. We are to take up by his presence and words. So far as I know, all stronger, simpler faith in God.—"The Lord public safeguards. The arguments used by sev-

sion. We did not find it necessary to convert the spared in God's good providence to see the open ger to the whole community, it is as much the \*These are names of musical instruments common minister in a single case before appealing to his ing of the New Year, let us again assemble and duty of the Government to guard against that people. The ministers helped us cheerfully and heartly, and we shall always feel grateful for their of Jesus Christ our Lord." Let us again plead unitation and sympathy danger by prohibiting the sale of the beverage as it is to lay a restriction upon the sale of poison, that suicide and murder may not be encouraged; cordial co-operation. Some had done more than tedly and fervently for the blessings which wait on or, in other words, as drunkenness leads to crime

Necessity compeleth me to take a hasty and rather the best informed as a whole, but there Sunday, January 7th.—Sermons:—Christian of crime were abated, then the judicial expenses

Monday, January 8th .- Thanksgiving and Conession-in review of the past year.

for those who have been recently "added to the full of hope for the Prohibition cause; and if the

pure literature, the spread of sound education In this movement Scotland is doing itself honor, among the people, and the maintenance of peace.

every day of the week throughout the year.

Monday .- Christian Missions. Tuesday. - Bible Societies. Wednesday .- Abolition of Slavery and Intem-Thursday. - Tract Societies.

Saturday .- Ministers of the Gospel -supposed to

## CURRENT TOPICS.

THE WIDOWS' MITE. [Christian World.]

the janitress of a public school, and dependent on ministry who use tobacco. portion, as she gives, the treasurers could not dis-

The lack of it nearly robbed the church and the world of a preacher and a prince almost without a world of a preacher and a prince almost without a robbed the church and the world of a preacher and a prince almost without a robbed the church and the world of a preacher and a prince almost without a robbed the church and the world of a preacher and a prince almost without a robbed the church and the out of pocket for railroad expenses and carriage been reproved tor some unseemly outbursts of anger, viz: "If with the aid of my religion you and Obadiah go home,—the former to work, the kindnesses during our tour.

The Religious Herald calls for his name, if he is allow, had no interest for the Bourth of Church: the latter to await the unravelling threads of his alave, had no interest for the Bourth of Church: the least of Christians.

The same and found himself out of pocket for railroad expenses and carriage been reproved tor some unseemly outbursts of anger, viz: "If with the aid of my religion you and Obadiah go home,—the former to work, the kindnesses during our tour.

The Religious Herald calls for his name, if he is alave, had no interest for the Bourish Church: the least of Christians.

The same and said and did during the July and August of 1876. The Squire and Obadiah go home,—the former to work, the latter to await the unravelling threads of his latter to await the unravelling threads of his latter to await the unravelling threads of Christians.

negro, a free man, the case is altered, and that Church will bend its energy and power to securing the man who can vote, while it would not lift its

Church Work, a pamphlet of the Church of Eng-The Executive requests that in each place a col- land, gives the following extract from an address lection be taken in aid of the mission. Brother of the Archbishop of York: At a temperance noble sentiments: "But God be thanked for it, we The brethren in the different places will be glad, are able to stand between the curse and those who to make the announcement of the meetings as | will suffer from it in time to come, and say, 'have widely known as possible; and will also make nothing to do with this vice which has destroyed suitable arrangements for forwarding Bro. Phillips | your lattiers; turb from it and the commonwealth, and you your fathers; turn from it and there shall be a betshall feel the effect of the sin no more.' Is this, my friend, a worthy object to engage us? Yes. You say so by your presence here to-night; it is a worthy object. It is directly religious. I contess I know no task which a clergyman can better set himself to do than a work of this kind, and if the result of this drink at which devils may laugh and triumph, ministers should never sit down until they have tried their utmost, and said their utmost, and een whether the strongholds of the mighty can . Sunday, A. M., Nov. 26th. not be be cast down by the Cross. And here, as a Bishop of the Church of Christ, I commend this temperance society to you-as a clergyman wishing to preach the Guspel to his fellows-as ar Englishman, proud to belong to this country, and wishing well every man, woman, and child, I commend it to you; for on every ground, religious, political and social, it is a good work, and, for my part, I trust it will prevail."

The Watchman, in a sensible editorial on the

proneness of many to mistake their own fancies for the teachings of the Spirit, says : We have said that there is truth in this idea that God may guide us by special impressions; the

mistake is in supposing this to be the whole truth, or the chief truth. He guides us by the judgment Thursday, P. M., Dec. 21st. with which he has endowed us. He guides us by He guides us, above all, by his word, to which adgment and conscience and feeling must bow in Johnston (near Perry's), Tuesday, P. M., " 26th. humble subjection. All these chould act in conmore passengers, and it might have been a benevo- Tenant's Cove,..... Thursday, P. M., " 28th. cert, and we may be sure that it our impressions are contrary to the dictates of good sense, good conscience, and the sacred Scriptures, they are not of God, and should be abandoned.

> Not long since we published a statement to the effect that the Japanese Government had practically adopted the Christian Sabbath, by ordering that it be observed as a day of rest. This has been questioned by some of those papers who favor bolishing the Sabbath in this country, but below is the official document concerning the matter: It is hereby notified that up to the present time the first and sixth days have been observed in the Government offices as the days of rest. But from

SANJO SANEYOSHI, Prime Minister. This question may now be considered settled. Is it not a little queer that, while some people in a Christian" nation are endeavoring to overthrow the legal observance of Sunday, a "heathen" nation should voluntarily adopt such observance?

the 1st of April pext all Government offices will be

closed on Sunday, and will be open only until noon

# The temperance movement is making progress

in Scotland, at least if such a judgment may be

languages, to open the new year with united livered. Very recently the annual meetings have with no good prospects of recovery. His counec- although the facts here related are by no means the big ones on the top lost their moorings, when touching anything that they shall ask." Great is toon, and the Church Temperance Association, tion with our Foreign Mission work has made him the worst. On the other hand every month is not we went over, an undertaker's services would probe encouragement to renew the invitation. The observance of the Week of United and Universal eral Assembly of the Established Church. At all Prayer has largely and extensively increased; and | these meetings prominent public men were presfriends and acquaintance will learn this news with with anguish, and he is ready to exclaim with over on a good level road with a sober and faith- our hearts and the hearts of multitudes of various given of opinions in condemnation of drunkenness, The times and season are causing deep anxiety and tunds, and that in no former period in their history were they better prepared for, or more Missions, and are ready to support our India Mis. Fellow Christians throughout every Land! If sale and use of intoxicating drinks there is danpeople in the subject of Foreign Missions. I think for exhortation and intercession on the successive law. If there were no drunkenness it is certain there would be less crime; and if the prevalence it is imperative to uproot the cause of the evil, as there would be less crime; and if the prevalence f the country would be diminished,

The logic of this argument it is impossible to eloquent speeches which are made at public

A writer in the Baptist Teacher, among other excellent suggestions on the subject of "Naturalness," says: "Religion, in the truest sense, is na-SATURDAY, JANUARY 18th .- Prayer: -For the tural; but you would never suspect it from the Suggestions for private and Family Prayer on and whines, and now he stamps, and soars, and shouts; but through it all there is the melancholy moan of that holy pulpit tone. Is it any wonder if the hearers drew back with shuddering recoil, instead of being sweetly and insensibly drawn by the cords of love and the bands of a man.' No; t isn's a man that's in the pulpit, but a preucher, Oh! that Zaccheus would come down, and speak for a little while as a man with his fellow, and give us a little downright, straight-out common.

### THINGS IN SHORT METRE. BY PEN AND SCISSORS.

A Massachusetts lawyer has found a new way to collect a bill against a hotel. He sent three deputy cheriffs to attach the dinner, just before it was to

Gavazzi tately reported 50,000 regular attendants at the evangelical churches in Italy; previous to Rev. Miss Ada C. Bowles is appointed to preach

the sermon before the next Pennsylvania Universalist Convention. A good old Georgia farmer, every year plants a

piece of cotton, which he calls his "preacher

The Iowa Freewill Baptist Yearly Meeting ad

vised against ordaining any person to the Gospel-A large iron pavilion is to be erected on a lot or Columbus avenue and Derley street, for Mr. Maody's meetings in Roston,

It is stated in the Jewish papers that the Jewish

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