ers who would like to get the pictures. We have, therefore, concluded to continue the offer of them a little longer, that none may be disappointed. The terms on which the premiums are given are as follows:

1. Every present subscriber who pays his subscription up to December 31st, 1876, and sends 20 cents additional, will receive the Premiums, post paid.

subscription, and 20 cents additional, will receive the Premiums, post paid. 3. Any present subscriber whose subscription is paid to December 31st, 1876 (1196), may get the Pre-

miums free BY SENDING THE NAME OF A NEW SUB-SCRIBER WITH \$2.20. 4. Any subscribers who had paid to December

Premiums by sending 20 cents. Those who are anxious to secure the premium expressed. pictures should send their subscriptions at once, tor we cannot guarantee that the offer will remain

SEND ALONG YOUR SUBSCRIPTIONS WITHOUT DE-

"FIRST COME, FIRST SERVED."

TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messrs. Barnes & Co., 58 Prince William Street, St. John, N. B. TERMS-\$2.00 a year, IN ADVANCE.

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Religious Intelligencer.

FRIDAY, FEBRUARY 25, 1876.

WHAT WINS?

Many a life has been thrown away in idle specudered around in the wilderness of human philosophy, till the night of death has come, and they where they started. Lost men not only travel in a

roads to the summit of a noble life. Blind chance will never secure to us happiness, nor will random shots achieve the victories we ought to win. Dreams only disappoint us, and hope, unattended by intelligent effort, is seldom realised.

Affirmatively, the comprehensive principle that | practice it. wins is truth. Right in due time will prevail. It is as eternal as its Divine Author. The triumph of truth for a time may seem dubious; yet, like the sun that rises, though hidden from our vision by the earth or morning cloud, so truth, though seemingly at times well nigh blotted from the moral it to the people. By doing so they will not be heavens, will continue to rise till, from its full helping the paper simply, but will be doing good meridian, it will shine forth in all its brightness. Or, perhaps more correctly, truth will remain do the denomination a service as well. Pastors stationary, and like the sun it will continue the should keep the INTELLIGENCER before their people. centre of attraction, and we, like those in dark- Those who have done so have our thanks. We ness, in due time will come to acknowledge its hope all will do so. We would like to have the light. Knowing that we are right we have only co-operation of every minister and every wellto put that knowledge in practice, and victory | wisher of the denomination. Free Baptists ought will be gained.

truth ?" Our answer is, obey conscience. Con- necessity of doing so urged upon them by the min- thing like it before. We arrived here about 4 p. science says, " do right;" and conscience, like the listers and the leading men. needle of the compass, always points the right way, and if obeyed it will guide us to the home of the blest. It is well to remember, however, that the mariner may be deceived by his compass. The magnet may be attracted by metals, such as iron or steel, etc. In like manner conscience may be changed by a wrong judgment. Whether this perversion of conscience will prove our ruin or no, is unknown to us. Many a vessel has been saved, even when by carelessnesse he has gone far out of her course; but invariably she suffers loss. Thus it the occasion of much damage to the ship, or to the soul, if not the cause of utter ruin. It is an im portant part of our life-work to keep the conscience in a normal state. We should not defile the temple at, but God calls upon all men now to repent.

A subordinate element of victory is perseverance

in the right. It is not sufficient to hear the truth, the practice of it. An indomitable perseverance | ing the sale of intoxicating liquors. It is matter in the right is sure to win. By perseverance Co- of common knowledge that they have been generlumbus discovered America. By perseverance Co- ally entorced, especially in the cities and large towns where the traffic is most persistently at Cyrus Field laid the Atlantic cable, by which the pearance a strength which it does not in reality on dark stormy nights, alone, far from home, I they regard are those of self-interest. have almost accused myself of madness and folly ject. It is that the sale of intoxicating liquors is to sacrifice the peace of my family and all the an evil of such magnitude that the well-being of the turkey dinner, or anything me on, and I have prayed that I might not taste of been so beneficially exercised throughout our comdeath till this work was accomplished. That | munities." prayer is answered; and now beyond all acknow-Almighty God."

have been able to bear? If you have right on held at which it was resolved to solicit the coyour side, be not discouraged; a way of escape operation of all the pupils, wherever residing, in will be opened for you. To become faint-hearted, the praiseworthy undertaking. A circular has to yield to discouragement, to abandon the cause been prepared containing the resolutions of the of right, or to relinquish effort, will tarmsh our meeting, and soliciting contributions not only Bro. McLeod, -In my letter of Jan. 10th I promis- without price. And in special cases some of them were very low, having ceased to hold regular serhonor and prove our failure. On the other hand, from the deceased gentleman's pupils but from all ed the readers of your excellent paper to say a few even refused to receive the vices even on the Sabbath. They have been Mr. Speaker, and Gentlemen of the House of Assembly counting the cost, knowing that we are right and perseverance in that right, will secure to us a crown of life.

LEAGUE AND CONVENTION.

We ask clergymen, Christian laymen, temperance men of all grades and societies, to assist in the statutes, and societies, to assist in the statutes, and societies, to assist in the statutes, and so what was done in that mentioned among us, that is, if put fathers in the statutes, and said that a bill would be statutes. Brown our Trade and Commerce. tion by their presence and advice.

CHURCH OF ENGLAND REVIVALS.

Not the least encouraging sign of the times is the Church, and much good is being accomplished We are confident there are many more subscrib- The Christian Union has received a letter from the Rector of one of the principal churches in Not, the Gospel is preached to very creature," tingham, in which is given an account of a mission and the whole town was stirred in a more remark Some eighteen churches were open daily for eight working in the lace factories, who are so numerus

"In one instance the men of a factory dim't like the mission preachers coming, and choe a ringleader to sit in front, just under him, to be ready with a few of his mates to answer him and

ious for personal conversation."

which is good.

EDITORIAL NOTES AND COMMENTS.

n of itself, that of t ten England-notably Maine and Massachusets-come There are no substitutes for virtue; no easy every promise that momentary enthusism may who had not the money to bestow. One brought giving for the service of God and upbuilding of perance is not the whole of religion, by an means; but it is a very important part of it, and me very

-A Good Time. -Just now, when the churches are unusually awakened and many are added to them, is a good time for ministers and other friends of the paper to make efforts to introduce to those who they induce to subscribe, and will to read the organ of the denomination; and those

-PARENTS' DUTY .- The Congregationalist says

the people of Maine are tired of it. He says:

"I have no official information to present to you and to know the truth; but we must persevere in | with regard to the workings of the laws prohibitpernicus gave to the world the true system of the tempted to be carried on in defiance of them. The

Old and New Worlds are united more closely, and The opponents who are entitled to a hearing at the distance of three thousand miles hold daily are the good citizens, the intelligent, thoughtful conversation. In giving his own account he says: | men, conservative by nature, who sincerely depre-"It has been a long and hard struggle, Nearly cate the evils caused by the sale of liquors, and thirteen years of anxious watching and ceaseless toil. | yield to the paramount claims of public order and Often has my heart been ready to sink. Many economy. The loudest and most aggressive portimes, when wandering in the forests of Newfound- | tion of the opposition are not entitled to a hearing land in the pelting rain, or on the decks of ships in the court of reason, since the only arguments "Maine has a fixed conclusion upon this sub-

hopes of life for what might prove, after all, but a the state demands, and the conditions of the social dream. I have seen my companions, one after compact warrant, its suppression: "Hostility to the great wrong does not find exanother, fall by my side, and feared I, too, might pression solely in the law, but also in the great wrong does not find exnot live to see the end. And yet one hope has led reform movement, whose persuasive power has that prayers are being answered.

ledgments to men is the feeling of gratitude to been set on foot by a number of the pupils of the of the blessed God." late Dr. Spurden, resident in Fredericton, to erect Reader, have you been tempted above that you a monument over his remains. A meeting was from the deceased gentleman's pupils but from all ed the readers of your excellent paper to say a few even refused to receive the voluntary gilts of the large of the South Bay Boom Company.

who are disposed to contribute. We hope the things in reference to Church Finance. In that paper people, for fear of sinning against the Lord. brought into good working order. There have undertaking may be successful. Mr. Henry Chest- I declared it would only be a few thoughts I should Some things made society bend farther than it been about forty-eight persons converted. Forty- year for the consideration of the against of the Pro-

of the Committee.

provided in Fredericton for these in attendance, that it is the more conspicuous. All professions Looking into the scriptures, we find nothing de- supported ministry would do nearly as bad, and the whole church was quickened into new life. Bro. Providence blessed us with an abundant harvest. The Attorney General presented a report from

open to receive addresses from the clergy as will doesn't say whether we shall have our hundredth pains to encourage obedience to this law, telling tion to preach against a purely man made minisas addresses from experienced ladies to the gas Fourth of July or not. If we do, however, echo his people that if they are careful to give to him try. But after a time men began to see that they from our shores will make the good man in London of their substance, and honor him with the fruits had carried the matter too far, and began to let sure that the end has begun .- Am. paper.

INDIA LETTER.

SANTIPORE, Jan. 4, 1876. The religious revival of the winter seems to be | Concert, last evening, was unusually lively, none | day. ance reformation. From various points in New in the corner of the Chapel, which was a portion dispensation, and coming to New Testament news of grand awakenings upon the subject, with of the thanksgiving offering of those of our folks times, we see the same principle of voluntary settle down into steady going resolution. Tem- a kid, and still another a chicken. For a number his cause still maintaining its ground. To give much neglected. Every one must rejoice at the New Year's, for a thank offering. But while this sustain the ministry he has appointed, to give to evidence of ar. increased public attention to the insured a larger amount " of things hoped for," it the full list of benevolences of our holy religion, virtue, and enlarged individual determination to was found not to work so well, as the collection, and to do all this voluntarily, and in a systematic

the Girls' School, Jellosore, and is as follows:

m., yesterday, and at once found people ready to a good and much needed word when it urges All joined in urging us to go into the village, and parents to "not fail to talk with their children talk, and it was rather difficult to decide which upon religious things. That many Christian pa- party to follow. We had a good company of in-And there are reasons, which are felt by many to husband said he had scarcely ever heard a man make of the Free Baptist body, and for a few years after we be of force, that are given for the neglect. But all such pertinent enquiries in regard to the way of the embarrassments that may be felt in this par- salvation. Not satisfied with a long talk at the had a nominal existence, compulsion by law of the ticular are due, we think, to a failure to begin house, he followed us to the tent and received a payment of taxes assigned for religious purposes ook. After our dinner in the evening, a party of was carried to a great extent, both in England early enough with such conversation, or to having about a dozen came, headed by one they called a and on this Continent, and the embarrassments omitted it too long. Surely there ought to be no Pundit. We invited them into the tent, and when barriers between parents and children with respect | seated one of them said, "We have been talking to such an interest as this; and if any barrier has with this man (the Pundit), but he don't believe far between. Taxes were assessed, and their pay -THE MAINE LAW .- In his message to the Legis- | them. The question put by the Pundit drew out | tutions in which they were not allowed to particiof God. The sin of ignorance was once winked What he says does not accord with the oft repeat- Not a word of cavil or dispute, and not an uned assertion that prohibition is a failure and that necessary question, but all right to the point. driven off, and the bed of the invalid taken away, ell I could have talked half the night, but my

> young Brahman tried to put me under oath to re. a great reaction in the public mind on this and tians who read this continue to pray for us? ly to do a thing, for I do not know what may happen an hour hence to prevent my fulfilling my

Lovingry, н. с. Р. The weather is now superb, and we are trying to make the best of the opportunity for publishing -THE LATE DR. SPURDEN.-A movement has abroad among this people "the glorious Gospel

Yours, for the heathen, J. PHILLIPS.

For the Religious Intelligencer. CHURCH FINANCE. with grand public meeting on Friday evening. A about it, and answers the question thus:

The most of them are coming to glory. When good attendance is expected. Rev. Thos. Gales from Quebec League will be present. Railways

The most of them are coming to glory. When does wrong, his behavior is so in contact the matter of the most of them are coming to glory. When the general character of his profession, and overstocked ware from Quebec League will be present. Railways

The most of them are coming to glory. When the ministry naturally connected the matter in other words, it has been more the amounts collected for the sale of timber the most of them are coming to glory. When the general character of his profession, and overstocked ware from Quebec League will be present. Railways

The most of them are coming to glory. When the general character of his profession, and overstocked ware the matter in other words, it has been more the mounts collected for the sale of timber the most of them are coming to glory. When the general character of the most of them are coming to glory. When the general character of the most of them are coming to glory. When the productive power of which has been more the mounts collected for the sale of timber the most of them are coming to glory. When the productive power of which has been more the mounts collected for the sale of timber the mounts collected for the sale of timber the mounts collected for the mounts collected

nan and his profession. If a span of horses dash on we find that God demanded of his chosen peo anything about ministerial support a hue and cry Bro. Vanwart has left the Island. We hope he mechanics at the Exhibition held in the City of down the street and kill their drives do not let it ple a tenth part of all their increase for the sup- would have been raised throughout the country may soon, if he has not one already, find a field of St. John during the past year, was highly satisfac-We have already sent out a large number of the increased activity of the Established Church be set down to the discredit of all forses. If next port of worship and that labor. "The field is all white." in England to win souls. There has been establishing the past tew years in various the fleece of the Halifax. — Dear Bro. McLeod; About three manufacturing industries, and of such an improveed a system of "missions," which are similar to the would not hur; the profession. The ministry never the nation, and while it is true that the law was sheep. They were delivered from that because weeks ago we decided to hold special religious ment in the skill and workmanship of her artizans protracted meetings held by dissenting churches, and this system is finding much favor throughout they do to-day. And again that "I made" blessed us. The interest has been steadily increasmore and more honored, unti) the work to which such penalties as God himself should at any time the Gospel of Christ without charge;" and they so ing. A number have already found Christ, and lations of the Crown Land Department, by which Christ called that profession's consummated, and choose to inflict. In other words, God imposed disarmed prejudice which was at that time stronga duty on the people of Israel, in the form ly against us. It was then we were called all Lord has a work for us to do in this city, and by his on the public domain, has proved as satisfactory of a law on finance, demanding a tenth of their kinds of names, such as "New Lights," "Ranters," grace we intend to do it. I doubt if in any church used in the selection of the trees to be cut will be recently held there with most cheering results agreed the law was kept en- "Comeouters," "Sociolans," and even "Universal- more devoted, self-sacrificing Christians can be found preventive of that reckless and indiscrimination. The letter, portions of which we append, will give phet. He is never happy unless he is predicting tirely voluntary, disobedience to it not being ists." We were considered among many as the found than we have among us. We ask the sincere nate destruction of the forest so often deprecated an idea of how the work is carried on, and the gracious effects. Many were led to the Savious of God himself. Obedience or dispersally yours, all its predecessor. He says that the end of the obedience to the law was left perfectly free, having support the cause of God, we should never have Halifax, Feb. 15, 1876. able way than ever before in all its known histor. world will come before next September. Sundry no legal penalties attaching to disobedience; and seen a Free Baptist denomination in New Bruns-The last day alone can reveal the good dor, other things are to happen before the great event; cases of violation of the law were left to the care wick. We gained our present position because the for instance, the Euphrates will dry up; the Jews and decision of the Lawgiver himself. 2. Every NEW subscriber sending \$2.00 for a year's days, and a very large number of factories were will return to Zion, and the Centennial,—well, he

with plenty, and their presses burst out with new | teresting subject. MR. EDITOR:-I wrote you last month from shall stand. He also discourages disobedience to man of only 22 years, with very little understand 31st, 1876, before this offer was made, can secure the oppose the work. However, through God's power Camp. We were amongst the people nearly all this law of giving a tenth of their income, by tell- ing of things about me, and not expecting much he message was so blessed that he hadn't one the month, and reached home on the evening of ing them once and again to be careful to pay their advancement in any way. I labored for a number word to say, and there was nothing but intrest the 31st ult. With our usual Monthly meetings, tithes and bring their offerings to him, or he would of years, as well as I was able, and received very accounts, closing school for winter vacation, and bring evil upon them. He declares, in the pro- little in the way of support for my services. I soon "In another factory young women were se in- preparations for leaving home again this P. M., or phecy of Malachi, that the whole nation had began to discern that it was a cruel thing to make good interest, and a good number has been added variety of Acts since then passed, and by the limiluenced by a lady's words that she was inited early to-morrow, we have found ourselves almost robbed him in tithes and in offerings. And he de- the ministry and a few leading men bear all the to the Church. there every day, and on Saturday morning and the Report of the Commissioners apo her surprise, that the foreman had fitted w his | held their annual thanksgiving feast, which passed | brought a curse upon the nation, and then ad- scot-free. This turned my attention to the Bible | Churches in this city there is a revival influence, | pointed to perform this work will be laid before office for an inquiry room for any who wereanx- off very pleasantly and did thom good. At our monishes them to bring all their tithes into his for light and information on this subject, and I and additions to the churches are being received. Covenant meeting, Sabbath morning, the 2nd, out store house, and prove him herewith, and see if he very soon came to the conclusion that the church in In Germain and Brussels Streets Baptist Churches means the whole of the Public Statute Laws will It should be added that Nottingham is a the of 80 resident members 63 were present and spoke. will not open the windows of heaven and pour her oraganized capacity, had a duty to perform there were baptisms last Sunday. iocese of the excellent Bishop Wordsworth, whose Seven were detained on account of illness, ten them out a blessing, till there should not be room in this matter, and that in most cases it was only . A wonderful outpouring of the Holy Spirit is more especially in view of many important alteradiocese of the excellent Bishop Wordsworth, whose Seven were detained on account of illness, ten their out a blessing, thi their should not be room account of illness, ten their out a blessing, thi their should not be room account of illness, ten their out a blessing, thi their should not be room account of illness, ten their out a blessing, thi their should not be room account of illness, ten their out a blessing, thi their should not be room account of illness, ten their out a blessing, thi their should not be room account of illness, the latest acco he favors. The use of trained lay worker, paring a thanksgiving sermon, from 2 Cor. 9:15. ence, and discourages disobedience to the law of suggestion of important organic changes, but in ticularly of ladies, is another gratifying fature, Just returning from a month's sojourn and converse finance. I incline to the opinion that writers on myself learned, and I soon found others of like exshowing the Christian good sense of the Inglish among those who know not God, nor Jesus Christ this subject have, for the most part, arrived at a perience with myself, and we labored and toiled pointed for young men, every place of business, work of the Commissioners, I will from time to Church in quietly approving "the things hat are whom he has sent, the great contrast of worship wrong conclusion. They appear to have rushed to for many years together in this work. These were every saloon and billiard hall, were closed at six relation to various subjects of Legislation. ping with a Christian assembly and hearing three the conclusion that as the law was an arrangement men of honored names and endeared memory, o'clock. All Communications for insertion should be added at the control of the Church of England, if it has hithert shown are gone over the river before us, and Gentlemen of the House of Assembly:

The Church of England, if it has hithert shown are gone over the river before us, and Gentlemen of the House of Assembly:

The Accounts of Income and Expenditure for All Exchanges should be addressed Religious mostly conservatism, is certainly now puting on Christ, was a good preparation for speaking of the propable Inmore and more the spirit of progress, and in this "God's unspeakable gift," for which we are called therefore became in form and substance a legal shore; but our work will soon be over, and we meetings originated in Boston, are held at neon, come and of the necessary Expenditure to the curmore and more the spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this "God's unspeakable gift," for which we are called the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of and substance in god and the first spirit of progress, and in this department of god and the first spirit of progress, and in this department of god and the first spirit of progress, and in this department of god and the first spirit of Christendom. When she favors eight-day meet. Sabbath evening, Bhairak, the Teacher, whose measures. They seem to have overlooked the fact labor when we greet our brethren at the foot of men employed—from ten to one hundred persons. Ind that the Estimates of Expenditur have been prepared with a strict regard to economy consistings, inquiry meetings, and lay temale whorters baptism was mentioned last month, received the that the law was purely voluntary in its operations, the throne. Other younger men are coming to the and teachers, we may be quite sure it is from no fellowship of the Church, and thus added much to the breakers thereof being only amenable to the front, and will carry on the work begun by the Athens, Ga., beginning early in November. The Mr. President, and Honorable Gentleme of the Legislaill considered heat of enthusiasm, but because, the joyful interest of the occasion. Yesterday he Lawgiver, and not accountable to the civil magis
tive Council:

Ar. Speaker, and Gentlemen of the pase of Assembly: having proved all things, she holds fast to that left us to visit his home and friends, and to tell trate. In my opinion it is in forgetting this funda- suffering the fathers have endured, not the amount what great things the Lord has done for him, and mental principle of Bible law of finance, namely, of sacrifice some of us living have made, that a had mercy on him. His parents are very much its free and voluntary exercise, its having no legal proper financial system might be restored to the agitated about his becoming a Christian. His penalties attached to the breaking of it, that has led Church. All I can say is to bid them God speed cration, alienations have been healed, and addimother and brother have been here the most of the to the many wrongs of civil governments in taxing in this work, and to hope and pray that they may tions have been made to all the churches. -Religion and Temperance. -Whire there time since the baptism, and before he left the all the people to support religious institutions, and do better than the fathers have done. Our Deis a genuine revival of religion there is also, in- father was here also, and they all went away to- upholding a State Church; also the wrong of nomination has had its infancy; it is now ap-

> the less so from having a good pile of grain lying | Passing now from the Jewish to the Christian of years past a subscription has been taken up at | for the support of Divine worship and to give to after all, did not very much redound to the praise | way, is the doctrine propounded in the New Testaand thanksgiving to God. I therefore proposed ment teaching on this very important subject. this time, that each one should bring of such as Which ever way we turn the commands meet us. on hand, and to have the benefit and | "Freely you have received, freely give." It is enng of giving, as an act of worship. Our joined that we give to God's cause, for we are only intended writing only a few lines, and then give New Testament gives an emphasis to giving on the you the following letter, written by Mrs. Phillips free principle, making us accountable for what we while we were under canvas, to afford your readers | do in this direction to none but God only. The a view of our out-of door work. It was written to way in which this free, voluntary principle of Sister Crawford, our fellow-laborer, in charge of giving to God and his cause is to be worked out, is not very clearly defined in the New Testament.

I incline to the opinion that the forms may be MY DEAR SISTER C .- How I wish you could be very diversified, and any how the forms do not here to rejoice with us in the work of the Lord | matter much, if the giving is only done. Various But some modern Pilate may inquire, "What is who do not ought to have the importance and among these villagers! I have never seen any plans may be successfully tried, and all may be useful in advocating his cause, and giving glory hear. By the time it was cool enough to go into to his great name. We shall say no more on this the village, quite a party had gathered, and feature of the case in this paper, only to remark in Leaving the Bible declarations about finance, let elligent looking people, and among them a Boish- us come to some things more nearly related to us as

> under which dissenters laboured were not few nor and we cannot convince him, so have brought him | ment enforced by the law, to support church estabo hear you. He can read, reason and understand, lishments in whose dogmas and forms the people and we want him to bear you." My husband was did not believe, and to advance educational instithe very marrow of "the old, old story," and I pate. And frequently the payment of these taxes know that many have resolved to do likewise. Heal, who have all been destroyed by intemperever enjoyed telling it better than I did then. was enforced with very great rigor. It sometimes Who will be the next ?- En.] Every now and then the Pundit would turn to the and both sold by the sheriff in payment of these party and say, "This is all right; nobody can ob- oppressive church taxes, both in England and her ject to teachings of this kind." My heart was so colonies. The present generation, in this free and enlightened country, can hardly be made sensible At 9 p. m. our people came in, and we had wor- of the oppression which our forefathers had to ship. The company sat quietly throughout, and suffer. But light was advancing among the deeply interesting and of marvellous power. Such fourteen parishes and were all once comparatively cribing the manner in which the King's County even when service was over showed no haste to nations, and another spirit began to make itself a work as the present has not been experienced in wealthy, but are now all destroyed by liquor experienced in wealthy, but are now all destroyed by liquor experienced in the could approve of the greater part of

main. I said I would be glad to stay, but I must | kindred subjects, which has not as yet entirely do as the Sahib said, besides I never promise positive- | spent its force. Men are prone to extremes. They may be likened to a young tree, which being confined and bent in one direction, quickly flies in the around at the by standers, and said, "That's the other direction when the power that confined it is way to do. That's the way to talk. Who can tell | taken away. So to a large extent was society in what may happen?" Then again he plead to have the matter of which we are writing, when the cords that bound the people were forced to give else. When people wish to hear, that's the time | way and right sentiments on this important subto do them good. My heart was so thankful, I ject began to prevail. Was it any wonder that couldn't keep back the tears while talking. May our Fathers in the ministry, acting as they were themselves wholly to Christ. ing a period, should have gone with society to an extreme on this question; and when they read certain passages of Scripture they explained them as if they applied to this age and country, when, The special services are over for the present." no doubt, they applied to an age and a people long since gone? Was it any wonder they were drawn have been frequent notices of the revival in the to an extreme? Well can we remember hearing | churches at Bear Island, Lower Queensbury and might against an hireling ministry, and glory that Reud. He now reports in full the results of the speech to the s they preached a free gospel without money and eight weeks labor. The two churches last named Mr. President, and Honorable Gentlemen of the Legisla, the House the report of the Tracadic Lazarette, nut is Chairman, and Mr. G. N. Babbitt, Secretary be able to give on this important subject. And in would have done had they been wanting; one of labors will be resumed to a spirit which will attest changes, if any, were desirable. Committee apapproaching this matter at the present time, it is mostly to comply with the resolution of General ministry. Some mea were then in the ministry of There are others who will probably be baptized.

Bro. Reud and four by Rev. J. Cahill (Baptist). your zeal for the public interest.

There are others who will probably be baptized.

There are others who will probably be baptized. The New Brunswick Temperance and Prohibi- SHIPWRECKED MINISTERS.—When a minister Conference, suggest some than two years would move that an address be presented to His tory League and the Convention in connection therewith, will not be torgotten by our friends.

League meets on Tuesday 21st at 71 o'clock, p. m., and continues in session during follow
They appeared to the churches of the secular pression of th Convention assembles Wednesday evening following day.

Convention assembles Wednesday evening following and continues Thursday and Friday evenings, is the favourite question. Talmage has his say explanation of the true methods of Bible ficance.

Convention assembles wednesday evening following day.

Convention assembles we defined the following day.

wine. They are also admonished to devise liberal In the fall of 1838 I began to act in my proper things, and are told that by liberal things they sphere in the church. At that time I was a young variably, an increased effort for the overhow of gether. The mother made a great ado for several collecting the tax as other direct taxes are collect- proaching its manhood. The struggles and victolation. Rather than travel the highway of hon- the rum trade. In the New England Sates just days, but on the whole they seem disposed to make ed, when they are assessed for purely State pur- ries of the past bid us hope that its future life may esty, thousands, seeking a shorter cut, have wan- now, the work of temperance reform is goog brave- the "best of it," and I cannot but hope that they poses; and that has brought in a train of evils be as precious to God as its past life has been, and ly forward. The Congregationalist says:- too may ere long be led to Christ. Our Missionary which exist in many countries until the present that a proper Church finance may be one of its

leading characteristics. I remain yours in Gospel bonds, Hampstead, Queen's County, Fab. 10, 1876.

A GOOD RESOLUTION.

to muse on this wise-I am now thirty-six years one years (to my shame.) Now every tobacco user | Dundalk, says :y right mind, not one mite of the abominable them drugkards and vicious men. ived through it and held faithful to my promise. get within the place of worship have stood outside ing of the Address, no business was done. The tobacco money is about to be sent; and I innot lessening the tobacco army very much, would It is indeed, a wonderful work of God. Ask your tive Council. give your paper a far wider circulation, and do far readers to pray that it may spread through all

more good both to soul and body, I remain yours, &c., A METHODIST. Yarmouth, N. S., Feb. 10th, 1876. [There are doubtless some hundreds of Free] Saptists in New Brunswick and Nova Scotia who intemperance says:

DENOMINATIONAL.

St. John.-Last Sabbath Brother Parsons baptized seven more. And still the work goes on.

FREDERICTON.-Nine more converts were baptized last Sabbath. The meetings last week were way and I another. The women heard me very was soon manifested among men to shake this day there are new inquirers. Scores are under

vices, conducted by Revs. C. T. Phillips and J. F. | blunted. All moral forces, the claims of father, Kempton, were held for some time, and deep and him; and the more endearing claims and tender, bowards them, and the good advice given them by By request of Bro. Phillips, who is not very well, retreat of home, sweet home, are sacrificed, the star | had given rise to the movement for union among the baptism was administered by Rev. J. R. Shaw. mise, which once shone so brightly, as the happy Many more are awakened, and will doubtless give pair started out on life's journey, are all turned to gates and the Government. It they did not buy

tized, making twenty one in all at Coldstream | shall inherit the kingdom of God."

QUEENSBURY AND PRINCE WILLIAM. - There

But let us not fail to make a distinction between a direction was voluntarily and cheerfully. Further ministry had in their first starting out preached and Kinney were with Bro. V. part of the time. I The display made by our manufacturers and thereto.

CAPE ISLAND, N. S.-Rev. F. Babcock recently sion; and during the summer a large importation baptized one convert. The candidate was a sickly of stock was made from Ontario, Quebec, and the fathers in the ministry had the decision to refuse man, but anxious to obey his Saviour, and was State of Illinois. At the sale of such stock in Fredericton in October, the expenses of the impor-

him a donation visit on the evening of the 14th be hoped that the results may encourage and justiof their substance, and honor him with the fruits had carried the matter too tar, and began to let inst., leaving him richer by \$20.00 in cash and mode of advancing an interest so important to the \$13.00 worth of necessaries, to say nothing of the Country. I am pleased to see a growing feeling kindly feeling prompting the visit.

REVIVAL NOTES.

val. About one thousand have been added to the

-A remarkable revival has been in progress at ent with the public requirements. ings, under the auspices of a prayer meeting I now commit to your careful consideration the association composed chiefly of laymen. Many various measures that may be abmitted for your church members have been aroused to new conse- action, and in leaving you to our deliberations I

attracting large audiences in Wilmington, Del. A the largest it is said for suby years. Bible are so plain and simple, and yet so clear and to their chamber, Mr. Speaker informed the House forcible, that all who hear are moved by them, don the papers relating to the Albert controverted while her personal experiences are such that they election. The judges report was read, and also the cannot tail of interest and instruction."

been deepening in Pittsfield, N. H., and now large attendance, wer sworn in by Judge Weldon. numbers are coming out on the Lord's side. Near the close of the year a most profitable three days' meeting was held at a visit of the State delegation MR. EDITOR, -One week ago to-night as I sat of the Y. M. C. Association, and a series of meetings before a good fire, puffing away at my old pipe, by Rev. C. Fowler followed immediately. Never and perusing one of your December numbers which | before has the community been so deeply stirred | by chance, as often before, had fallen in my way, as at present. All classes are interested, and the (and I always was rather interested in your paper, common talk in the stores, shops, mills, saloons, for any reasonable person will have to acknowledge and on the streets, is on religion. The various that it is a valuable paper for any family) I was churches are of one mind, and labor together. So struck very forcibly with the idea that I ought to many people have crowded the Congregational contrive some plan to take it, but did not feel al- church, where all the Sabbath and evening services day for Saturday. people are all poor, but their crops this year are stewards of God's property; but it is also enjointogether able, as I take two good papers now. I have been held, that it became necessary to divide On motion of Mr. Dow, the Rev. Joseph McLeod laid my old pipe on the table before me and began the meeting by opening the Free Baptist house.

-From Ireland good tidings comes. Rev. O I old, and have smoked and chewed tobacco twenty- Leonard, writing to the Boston Watchman from

thrown away in that time. Why all this waste, to Ireland. I have never witnessed such sceres before tleman. say nothing of the injury my system has received? as those I have been permitted to behad during Friday. The following Committees were ap-I therefore promised faithfully not to use one atom the last few weeks. Such eagerness to hear the pointed this forenoon :for one week, and further, if I made out well I good tidings," and such readiness to accept them, On Accounts-Messrs. Keans, I never saw before. At the second meeting held Burns, O'Leary, Elder and Swim. and send directly for the Religious Intelligen. red and fitt anxious enquirers remaining for con- McKay and Ryan. eed will I touch, taste or handle. Now the week | People have come five and six miles, dark and ceive \$1120.

at the doors and windows. I can tell you, it is a luxury to preach to an tend to remain firm for the term promised, after audience so interested. At times the silence in the the Assembly before Judge Weldon. Wishing many, say two or three thousand, will the click; and at other times the emotion of the favor of mechanics and others. follow my example in this respect, which, while congregation so great that I have had to pause in the elercises, in order that the people might hear. I

WHAT RUM DOES

fiteen families, once among the wealthiest of Mon- I ance. Their aggregate fortunes a few years ago smounted to eight hundred thousand dollars, now | ment's course in some matters. He declared himthey have disappeared entirely, root and branch, self opposed to the Administration, and hoped an olely through the influence of intexicating

man can equal its destructive tendencies. With of Mr. McLeod favored a breeding farm, from relentless grasp it seizes and overcomes the strong- which the country could be supplied with excellent Sussex, K. Co.—We are glad to learn that a est man. The physical and intellectual alike fall. stock at cheaper rates than under the present sysgracious work is in progress in Sussex. Union ser- All the finer passions of the human soul become reneral refigious interest has been awakened. On ties of the domestic relations, the confiding and men not practical farmers. He was not favorably fuesday of last week twenty-one converts were loving wife and helpless and dependent children disposed to the late Government importation of aptized, who will unite with the Free Baptists, and all the endearments that cluster in the sacred stock. He believed the policy of the Government of hope and the bright morning of joy and pro- larmers, but this was about all. Coldstream, C. Co.—Rev. N. L. Price writes morning to starless night; joy to hopeless sorrow. All this follows him who falls a victim to his cups. But the woe does not stop here, an edict from the disposal. "Since I last wrote eleven more have been hap- court of heaven comes to his soul-" no drunkard | The section then passed, and, without further

THE LOCAL LEGISLATURE.

in the past. Since your last meeting Agricultural matters

have had my attention. Regulations have been passed under the authority of the Act of last sestation were largely met, and the stock was fairly DONATION .- The friends of Rev. J. Noble made | distributed over all parts of the Province. It is to amongst the Farmers of the Province in favor of more frequent association and communication upon matters connected with the improvement of farming. A Report of the Secretary for Agricul--Lancaster, Pa., is enjoying an extensive revisiture will be laid before you.

of the Public Statutes, which has been rendered more than usually difficult by the time that has -In the Fredericton Baptist Church there is a clapsed since the last revision, by the number and tations imposed on the Legislative authority of this Legislature by the Union Act, is about comyou at an early day, and a bill introduced for revision and consolidation of the Statutes. As by this be brought before you in review, I refrain, the

e general welfare will lear you to just and wise -A colored woman revivalist, Amanda Smith, is The attendance at the pening was very large,

orrespondent writes: "Her expositions of the The members of the seembly having returned that he had received fom His Honor Judge Welpapers connected with the new election, to fill the -For months past a quiet religious interest has Ryan and Roger, and those gentlemen being in The returns if the election to fill the vacancy in Gloncester, cased by the resignation of Mr. Blanchard, were lso placed before the House in due

> Mr. Ryal, the new member elect for Gloucester, did not siswer when his name was called, owing to detersion caused by the late snow storm. He is expeted to arrive to morrow, tawa i Mr Keans moved for the appointment of the Committee on Accounts ir. Speaker having read the speech delivered

by His Honor the Lieut. Governor, Mr. Elder noved, and Mr. Barker seconded the Address in eply thereto, which was made the order of the was appointed Chaplain of the House in place of

the late Dr. Spurden The Hon. Attorney General, Mr. Covert, and the Speaker referred to the loss the House had sustained in the death of its late Chaplain, and paid a must know there has been a vast amount of money | The Lord is working mightly in the porth of fitting tribute to his character as a Christian gen-

On Accounts- Messrs, Keans, Covert, Smith, would enclose two dollars of my tobacco money in Dunkincely, there were found about one hund- On Mining-Messrs. Butler, Humphrey, Covert, CER; and then for twelve months, it I continue in versation and prayer, after the meeting. These A The House went into Committee on the question were old and young and middle aged. Some of of debates, and after some discussion the tender of Mr. T. B. Dixon was accepted. Mr. Dixon is to re-

past and I have, despite several hard battles, stormy nights to hear the gospel. Many unable to After recess the house met, but pending the pass-Saturday-Mr. Ryan, of Gloncester was introduced by Mr. Covert, and sworn in a member of which, if all is well, you will hear from me again. | room las been such that you could hear the tick of | Mr. Keans introduced a bill to establish liens in

Mr. Covert introduced a bill to amend the Constitution of the Province by abolishing the Legisla-The address was taken up at 12 o'clock as the order of the day, Mr. Elder considered the address

so moderate, pertinent and just in its scope as to He spoke well, touching the various points in the An exchange referring to the destructiveness of address, concluding by expressing the opinion that in the entire absence of all party spirit, the Assemmight follow the good brother above with great | It was recently stated by a Rev. gentleman in a bly would unite in the support of all measures profit to themselves and families. We hope to prolic meeting at Montreal, that he had a list of promotive of the prosperity of the Province, and, while the political millennium had not arrived, its early advent seemed in no wise improbable. Mr. Covert next spoke, criticizing the Govern-

active opposition would be soor formed. Mr. McLeod said the farmers were not satisfied He had another list of fourteen families of various | with the regulations restricting the purchase of upations, whose fortunes amounted to one million stock by Agricultural Societies from adjoining two hundred thousand dollars, who have all disap. | Counties, and he believed such regulations injuri peared from the same cause, and another list of five ous, arbitrary and tending to restrict instead of developing the diffusion of superior stock. After desuniversal gravitation. It was by perseverance that the people, and a determination to the people, and a determination to the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman, when my husband went one the people again by a Brahman again elsewhere. It is thus that intoxicating liquors horses, which were excellent, and the sheep and well, and then the men came and kept me till my burden from their shoulders as a pest not to conviction, and pastor and church are praying and This is drunkenness and its fruits. No evil swine, which were fair samples of superior breeds. throat ached from my chin to my waist. They be borne any longer. And now commenced laboring to win them to Jesus. Will all Chr/s- that has ever been employed by the arch-enemy of the horned stock he could not so highly approve that has ever been employed by the arch-enemy of the horned stock he could not so highly approve that has ever been employed by the arch-enemy of the horned stock he could not so highly approve

> tem of importation. On the 6th section Mr. Pickard said the farmers Hon. Mr. McQueen replied, detending the dele-

gloom. Hope is turned to despair; the bright better stock it was because the grant did not endiscussion, the Address was adopted.

The Surveyor-General laid on the table the Crown Land report, and stated that the Immigration Report would be laid on the table in the af-On Thursday of last week (the 14th inst.), at 8 Monday .- Mr. Austir introduced a bill to amend p. m., the Lieutenant Governor opened the Legis- and consolidate the laws relating to the Methodist some of our fathers in the ministry cry out with Lower Prince William, under the labors of J. E. lature of New Brunswick with the following Church of Canada, with a petition of Conference in favor thereof.

also a statement of the Grand Lake Mining Com-