

WINTER SHAWLS AND SACQUES. TWEEDS AND WINCEYS. GLOVES, VELVETS,

RIBBONS, FLOWERS,

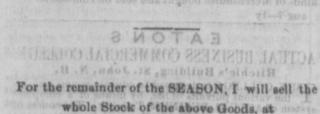
Flannels, EAGLE LAND ALL COLOURS. J.J.D.A.T.

SCOTCH YARNS AND FINGERINGS CLOUDS, WOOL SCARFS, ontags, &c. Prints, Grey & White Cottons, Tuckings, OSNABRUGS, dec., dec., dec.

oct 22

ON HAND 2.000 PACHAGES '09 WOOL SHAWLS -AND-

FELT SKIRTS. W. GRIFFIN & PRICES.





Less than regular prices for CASH.

tion were upon him. The next sentence which when he is put into a box, and witnesses are looked up a little.

christ shut up the book; he will come back gospel tells us that if we come to Christ, we we'll dig there, and you shall have half the by-and-by and he will open the book, and he shall never come into Jadgment. Why? Be- money we get." will commence to read where he left off. You cause Christ was judged for us. He was Willie looked up full and fair, with a world On the other hand, it is possible that the

will commence to read where he felt off. You cause Christ was judged for us. He was shut, But Christ did not come to condemn sumers. He came to save them. I have not ed. "Verily, verily"—which means truly, with a world ed. "Verily, verily"—which means truly, "Why, father ! I thought you would call by calling them "sour," in jealous discontent come to New York to preach, "The day of truly -- "I say unto you"-now just put your it all nonsense ; you said Josh was joking."

Now we find that he had come into the world Now we find that he had come into the world Ought people to be gloomy and put on long and wondered, till, directly, Mr. Winn pro-her name agreed." "I don't want him," fib-God, why hast thou forsaken me?" he For the remainder of the SEASON, I will sell the glad tidings? Now, one proof that people out on the prairies, where men sometimes go but-

don't believe the Biole, is when they wear long faces, as if they had accepted an invita-tion to an execution. That ain't the gospel. The gospel is good tidings of great joy which the gospel is good tidings of great joy which the fames uprise twenty or thirty the face fell considerably at the discovery. The gospel is good tidings of great joy which the fames uprise twenty or thirty the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The gospel is good tidings of great joy which the face fell considerably at the discovery. The face fell considerably

The gospel is good tidings of great joy which shall be to all people, "for anto us is born this day in the city of David a Savjour." I don't believe that better news ever fell upon the cars of mortal man than the news of the gospel. I don't believe any man ever heard to gospel. I don't believe any man ever heard that dete horses. But they can't; that fire poss faster than the fleetest horse can run.

he omitted was, "The day of vengeance is at to come up and testify against him, and he is "Well, so did I," added Mr. Winn, " and

and gave them power and authority over eth my words, and believeth on him that sent prompt to do whatever his father directed. ciate the goods their money is not enough to and gave them power and authority over devils, and to heal the sick; that was what he came for—to preach the gospel of God, and to heal the sick. Then, in the sext chapter, he had appointed other seventy—he had ap-pointed other seventy his face into every city of d has forgiven us, and given us eternal two and two, before his face into every city God has forgiven us, and given us eternal Then they farrowed the land into squares, on. Florence Flirt was forsaken by sensible and the Sufferer's head dropped upon his and place whither he himself would come, life. That is the gospel of Jesus Christ. like a checker-board, and Wilie wondered Harry Wiseman, because "her nature with hereast, and with a lond cry "My God my hered in need is a friend indeed," and

or hear any one that didn't like to receive Away out on the frontier of our country, the boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her fool-boy began to smell, not precisely a rat, too high suspension of the prize for her foolduced a bag of some small matter, in which beth she, her teeth being set on edge by the God, why hast thou forsaken me?" he stituency into the next grocery. Then I was

the synagogue, as was his custom, and he stood up and read the prophecy of the pro-ubet Evalues and he opened the book to read 0 the grave is lost in victors. It is lost in the store is lost in victors. It is lost in stood up and read the prophecy of the pro-phet Esaias, and he opened the book to read —he might have turned to the first chapter, "But Israel doth not know me." He might have read not that, but "from the sole of the have read not that, but "from the sole of the our but he best in victory. It is lost in have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not that, but "from the sole of the have read not the best in victory. It is lost in have read not that, but "from the sole of the have read not that, but "from the sole of the have read not the best in victory have the best in victory have the best in victory. It is lost in have read not that, but "from the sole of the have read not the best in victory have the best in victory have the best in victory. It is lost in have read not that, but "from the sole of the have read not that, but "from the sole of the have read not the best in victory have read not that, but "from the sole of the foot, even into the head, there is no sound-ness in it." He passed by the thirty-fifth chapter, he passed over the fortieth chapter. The passed over the fortieth chapter. chapter, he passed over the fortieth chapter. lady, if you have been careless up to this af-mother brought him his clothes, nicely dried would have come to at compound interest if candles in order to come to him. He might have tarned to the fifty-fifth chap-termoon, O may you get awake. May you and mended, and with a smile and a kiss told it had been invested for twenty years in three There were in the experience of this con-

ter. He had not been wounded, he had not yet gone through Gethsemane. But we read that he found the place where is written, "The spirit of the Lord is upon me, because he hath spirit of the Lord is upon me, because he hath spirit of the Lord is upon me, because he hath when all the sing that I had committed in the hurried up and went to his breakfast, with the hurried up and went to his breakfast, with the hurried up and went to his breakfast, with BROWN & WHITE COTTON DUCK, COTTON BATTING, &c.
Silk Ties, Lace and Muslin Frillings, &c.
All goods sold at that part which was that be had come to do.
Balk Goods sold at the good look at you?
And that was the bad come to do.
Balk Ties, Lace and Muslin Frillings, &c.
Balk Ties, Lace and Muslin Frill to preach the Gospel to the poor. The next them behind his back. This is behind God's "And so you thought you would chase the and the dusky slave who knew how to "make am sorry for it;" but when smarting under was, "He bath sent me to heal the broken-back. How is Satan to get at it? If God rainbow last night,-led off by Josh Wiggin's the best of it," was royal in his superiority the rod, or sitting a solitary prisoner in his to me to set of it," was royal in his superiority the rod, or sitting a solitary prisoner in his to me to set of it," was royal in his superiority the rod, or sitting a solitary prisoner in his hearted." Wasn't that good tidings? You has forgiven our sins they won't be mentioned. In Frakiel rearre told not our of them shall old joke. It was no use to slip behind the "There is a good fish in the second fish in the would think that was good tidings, would'nt In Ezekiel we are told not one of them shall wood house; I saw you, and guessed your "There is as good fish in the sea as ever came is another matter. It is easy for the business would think that was good tidings, would nt you? The next was he had come to proclaim liberty to the captives, and the next was the recovery of sight to the blind, and to set at wood house; I saw you, and guessed your the was mute, and hardly peeped out from but he was mute, and hardly peeped out from or dropped his lines in vain. "A full sack of the insolvent, in the hamiliation of his in-tor the insolvent, in the hamiliation of his iniberty them that are braised, and to open the doors to the capite, and to proclaim the ac-ceptable year of the Lord, and he closed the heart an abas committed some great day when he is to be brought into judg-back. And the exess of the whole congress. And the exess of the whole congress. book. And the eyes of the whole corgrega-the next sentence which who he is not into a hox and witnesses are the makes a virtue of necessity.

" Brooding never lightened care, Hope relieves the breast of it ; Whenever disappointment comes,

and believe th on hum that sent me, hath"-In the ninth chapter of Luke you will read is the type of many small soals, who, because the value to the react of the type of many small soals, who, because the value to the react of the type of many small soals, who, because the value to the react of the type of many small soals, who, because the value to the react of the type of many small soals, who because the value to the react of the type of many small soals, who because the value to the react of the type of many small soals, who because the value to the react of the type of many small soals, who because the value to the react of the type of many small soals, who had trusted had been death of him who they had trusted had been denty, and what not. had tidings? Now, one proof that people out on the prames, where men sometimes go but-ion't believe the Bible, is when they wear to hunt or for other purposes, the grass in the drug output of the grass in the drug output

industry. He was once a man-may say, gentleman. He stood erect, moved with jubilant feet, had a countenance beaming with intelligence, a mind of vast power, and a character without reproach. He was a loving child, a loval husband, a splendid citizen before he came into my laboratory. I have worked him over. I touched his clear eyes with crimson, and made his nose as red and irregular as a lump of coral. I embroidered his cheeks with rum-buds and brandy-blossoms. I cracked his voice and crooked his form. J stained his character and shattered his mind. Look, ladies and gentlemen, at this miracle of mechanism. A fit of mania a potu is coming on. See the artistic contortions of his face. His torm seems like the embodiment of a guilty conscience. Every vein is a viper, every artery is an adder, each hair a scorpion. His blood is like liquid fire. No matter what a man's religious belief is, he believes in hell when he has the delirium tremens. He sees the devils then. Don't go too near him, good friends. A lighted cigar in contact with his breath might result in spontaneous combustion. You ask me why I do this kind of work Because it pays. 1 do it according to law. Men go to the Legislature to protect me in my licensed trade. It does not require much brains nor much money to do this work. Why ladies and gentlemen, you can see plenty of specimens of my work, and of the work of

confession as this, made openly, before the reserved manners, I was everywhere accosted taunting priests, and his own comrade in evil. with an easy and aggressive familiarity. My And there was a simple trust in the One cru- right hand was crushed with the cordiality of cified by his side as a Saviour and King. Indeed fellows whose names were unknown to me, 1 know of no illustration in history of trust and my ribs ached with the friendly pokes of people whose former acquaintance had never as king seemed to have come. The priests of transcended a distant nod. 'Fom introduced success, went away, and slandered the grapes erlessness. The passers-by joined in their his friend Harry, and Harry called up my fel-

hoped and trusted in a Messiah who, to all for the Mite Society, who pertly demanded a

