Reminus Mieminencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 1.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 7, 1876.

Whole No. 1145.

December, 1875.

FREDERICTON, has now complete his FALL STOCK of

In many cases 20 cents on the dollar

DRESS GOODS SHAWLS,

CHEAPER THAN LAST YEAR.

FELT SKIRTS, LADIES FURS,

BLANKETS, FLANNELS, SWANSDOWNS,

"JOSEPHINE" KID GLOVES, Together with our usual assortment of

> CLOUDS. BERLIN WOOLS

Parks Cotton Warps THOMAS LOGAN.

Fredericton, Dec. 8, 1875.

HOSIERY,

Special Notice.

ALBION HOUSE, FREDERICTON N. B.

October, 1875.

STAPLE AND FANCY

FALL AND WINTER TRADE,

cannot be surpassed by any house in the trade. The whole Importation is now ready for inspection, comprising in part as follows:

DRESS GOODS, PLAIN AND FANCY.

Black Goods,

IN GREAT VARIETY.

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

Flannels,

IN ALL COLOUES.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, CLOUDS, Sontags, &c. Prints, Grey & White Cottons, Tuckings,

Silk Ties, Lace and Muslin Frillings, &c.

MILLER & EDGECOMBE.

The Intelligencer.

INDIVIDUAL WORK FOR CHRIST.

Christian people to a sense of their responsibility to labor personally to hasten the world's salvation, they may look upon this as one of the blessed fruits of their labor.

We myetify the divine economy. It is to We mystify the divine economy. It is to save men through human agencies, and then

Lord when he bringeth in his kingdom. "Ye prescription.

into him again." A general request uttered in a half-hearted way would have availed nothing here,—a specific and intensely earnest thing the specific and intensely earnest thing here,—a specific and intensely earnest thing here,—a specific and intensely earnest thing here,—a specific and intensely earnest thing the specific and intensely earnest thing there are the portal of heaven's blessed in Him who was "the chief of ten thousands, have resisted. Yes, but he did not. Will-how earnest the power was gone; faith, if it existed, in its become a specific and intensely earnest the chief of ten thousands, and the one altogether lovely;" and then such as the chief of ten thousands, and the one altogether lovely; and then such as the chief of ten thousands, and the one altogether lovely; and then such as the chief of ten thousands, and the one altogether lovely; and then such as the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, and the one altogether lovely in the chief of ten thousands, a request brought God to the rescue. It was ing life"?

the same in the case of Elisha before the John, we can understand thee when thou "And you believed her?" said I. Shunamite's lifeless son. The definiteness sayest that these things will be so in yonder "Yes, I believed her; and I have felt betand personal application of the prophet's pres- kingdom of glory. If we get there we shall ter ever since—a great deal better." ence in behalf of the object sought is strikingly significant and instructive: "And he "went up and lay upon the child, and put present tense? "He that believeth on the present tense? "He that believeth on the well! How can you be doing well while an or a life." MILLER & EDGECOMBE his walking to and fro, and his repeating the operation of stretching himself upon the yet motionless child. The Almighty Arm moves motionless child. The Almighty Arm moves | third, thirty-six. in response to the cry of a soul thus burning Have we this faith? Do we believe in the sinner is doing well while without faith in Respectfully draw the attention of their friends and the public to their very large and Beautiful suing a conscious and well-defined purpose. Jesus as John describes? If so, let us resuing a conscious and well-defined purpose. Jesus as John describes? If so, let us re-When Paul bowed himself over the fallen joice, because we have the pledge of everlast-less, he is doing ill.

Eutychus, Divine strength rushed through ing life. In that principle which God has im-

dead? He did not call for somebody in general, caring not who should come, or whether anybody at all should come. He He wants us to pray for individuals, to labor for and with individuals. Have you, then, an intimate friend yet unconverted? God my father is condemned to die,"

have been spent in the prayer.

To present: ship on purpose to give you the opportunity the second time thy father has rebelled swer to the former. But successful prayer death, the most illustrious example of forgive- us a little sermon from the words: "Keep nate between a friend and a foe. TALL GOODS SOLD AT THE LOWEST LIVING PRICES. street meetings are to be explained on the give thy father,"

ing freshness of faith in prayer, such as have heart.

that the Christian people of New York pre- tions. Mothers and sisters, before you enter for such cases. "Our righteousnesses are as pare to labor with him in these meetings the social or church prayer-meeting, endeavor when he shall have come there. And these by requests preferred in writing or conversation judgment with thy servant, O, Lord; for in inquiry meetings probably bring more to tion to have your children and brothers re- thy sight shall no living man be justified." It take a decided Christian stand than all the other revival services. Their success is an kingdom would keep a list of friends and accause of the nature of our filthy rags. open secret, and the blessing of God upon quaintances for whom secret supplication shall But, instead of your righteousness, plead personal Christian effort with men. If be daily made, doubtless those prayers would God's grace in Jesus. He cannot resist the Messrs. Moody and Sankey shall arouse be answered by the conversion and blessed- plea; he never did, he never will, until the

to sanctify them for their higher reward by making them useful laborers in the vineyard.

There is plenty of fruitful soil and good seed, but if the husbandman neglect to prepare the soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will soil and cast in the seed, the harvest will so the seed of the never appear. So there are hungry souls on which about a hundred and fifty persons were all sides of us, and an abundance of grace to present. Moody was ably assisted by Drs. I visited her and conversed with her repeatredeem them, if only Christ's husbandmen Cuyler, Duryea, and other earnest workers. are faithful in sowing Bible truths here and This manner of operating reminded me forcibhere, and in cultivating in prayer and ly of the clinics that I had attended in formfaith with personal effort. The Christian er years at the medical colleges. And why I should see her she would be at peace with people who neglect to be co-laborers with not? What are these inquiry meetings but God. I thought so because she seemed to re-God in personal effort render the field barren clinics in a high sense of the word? The about them, and neglect one of the most pre- term, we know, is derived from a couch, and cious influences for their growth in character it has primary reference to those who are bedridden. It is for the benefit of those who are flee to Christ. I thought so, also, because Christ came preeminently to save men, and suffering from spiritual disorders that these she appeared to me just as others, with whom

Cloths and Promeering.

DRESS TWEEDS,

The best value ever offered.

Carpetings and Purnishing Goods.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

Carpetings and Purnishing Goods.

The best value ever offered.

The chart and disciple. And I venture the following real slumbering appetite whose sure course is down toward the gates of hell? I would love to be one with you to-night. I mean to join the Church whom the and one whose arrangements do not tempt a diseased appetite to be one with you to-night. I mean to join the Church whom the present and pained me, and directly contrary to her former habit, she began to its value of some common mat the salvation of men is what he desires to- evening referred to Moody was conversing in afterwards—her whole appearance was alter-

Lord when he bringeth in his kingdom. "Ye are my disciples if ye do whatsoever I command you," and the parting and most imperative command is to go giving the gospel to every creature, a labor of love which necessitates the employment of every Christian.

The prescription.

Immediately afterward Moody came to one who had doubts about his acceptance, and could see no light ahead. "Here," said any reason, but I hope to be a Christian by any reason, but I hope to be a Christian by and by. I don't feel in so much haste as I did, and I am not so much haste as I did, and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so much afraid God will did and I am not so muc

profound struggles through which the pro- ment of rapture, when he had a full under- day, to-day, if ye will hear his voice." growth up to victorious faith, are evinced in ple, and the Holy Ghost moved him to utter Her anxieties departed; she ceased to pray,

though made up of choicest words arranged sure that it has the right ingredients.

into elegant phrases, and though exciting ad- A belief that does not influence the con- wise we may do more harm than good, miration from an appreciative lover of elo- duct; a belief that allows a man to sit in which for excellence, QUANTITY and Low PRICES quence, does not deserve the name of prayer carnal security under the preaching of God's at all. It is a mere address to a human audi- Word; a belief that permits a man to make

"MERCY!"

up that child's name to heaven, beseeching the porter, who was a tender hearted man, of Alfred, with the cares of a monarchy; of ance and forgiveness. that it may be definitely written down in the and he allowed her to proceed. She went Luther, buffeted by the storms of Papal Of all the had passions of the human heart behind us. The train is delayed as strong book of life? One of the sweetest, because straight to the consul; and as he, surround wrath; of Thornton, encompassed by a thou-

and of all kind of transgressors, have arous- grace." Napoleon's hear; could not resist ed an intensity of personal interest and a liv- that plea, and he gave ber the desire of her

elsewhere never been so completely and fruit- Had she pleaded her father's righteousness fully witnessed. Hundreds upon hundreds her case had been utterly hopeless; he must of souls have been melted into repentance by still have said, " Alas! I cannot help thee." Mr. Moody made great use of the inquiry the pentecostal fires bursting from these meeting in his Brooklyn services, and desired clearly expressed and accurately aimed petion own righteousness to him; he has no remedy

door of mercy is closed. The publican in the temple smote upon his breast, saying, "God be merciful to me a sinner?" and Jesus declared that he went down to his house justified, rather than the self-righteous Pharisee.—Presbyterian.

gation, became alarmed about her condition edly. Her seriousness became deeper and expectation upon my mind that the next time

and SCOTCH FINGERINGS. those Scriptural prayers which called forth generally dismiss them, but I give them John is diminished. You care less for salvation an exhibition of miraculous power for healing third, thirty-six. In fact, that's about the body and of divine grace for redeeming best prescription we can use. "Give them ings since I saw you?"

agonizing over a dead boy, but he stretches which reads thus: "He that believeth on the of living without Christ another hour. Your one drop of wine was poison; it was an explosion of the poison of whom he wishes to restore, crying out with a tremendons energy of faith, "O, Lord, my in my estimation.

Inst words, rang in my ears; I could not get rid of them. But pretty only gained strength during its temporary soon Miss S. S. came in, and I told her how I slumber, and "the last state of that man was done to make him sweet. Think of what an God, I pray Thee "let this child's soul come into him again." A general request uttered into him again." A general request uttered in the soul come carry by the last state of that man was carry by the last state of that man was carry by the last state of that man was carry by the last state of that man was carry by the last state of loveliness there was before him worse than the first." You say the grace of in Him who was "the chief of ten they sand."

"went up and lay upon the child, and put present tense? He that beneveth on the "his mouth upon his mouth, and his eyes on hath everlasting life." Here is the trouble? Can there be a mistake in the remarkable trouble? Can there be a mistake in the reposed every moment to the wrath of God forever? Your friend, as you call her, has been ever? Your friend, as you call her, has been ever? "and the flesh of the child waxed warm." It stands here just as it tell from the lips of doing the work of the great deceiver. She liber the stands here just as it tell from the lips of doing the work of the great deceiver. She did not talk to you as the Bible does: 'Tophet passed, as through a process of spiritual standing of the relation of Christ to His peo- I aimed to arouse her, but it was all in vain.

the door of this personal embrace, and the planted within us, and in the promise of the and affectionate Mary was a professor of reyoung man arose alive! The wandering, in- Almighty, we have the assurance of admis- ligion, and one of those who are very apt to direct, impersonal prayer is absolutely futile. sion. "There is, therefore," says Paul, "now be busy in times of revival. Doubtless she Like an arrow shot in the dark toward the no condemnation to them which are in Christ meant well, but her influence was very un-Imported direct from the EUROPEAN MARKETS stars, it has no aim, nor does it even by acci- Jesus, who walk not after the flesh, but after happy. No one is ever safe in giving any dent hit anything. Such a performance, the Spirit." Use the prescription, but be counsel to impenitent sinners unless he be careful to talk just as the Bible talks. Other:

THOUGHTS ON PRAYER.

living ear-the ear of the living God.

WAS HE RIGHT?

The case of Major D-excited great intain series of religious meetings. Day after get associations of cheerfulness and sweetness could tell why; for when spoken to earnestly which they describe; and I think it is fair and affectionately concerning a personal ac- game for a short chase. ceptance of Christ, he would answer: "O, I Divers things made him sour. prayer, I want you to pray for me, I've been seem to have the required depth of earth.

deeper. Heft her one day with a very strong I feel in my heart to-day, I mean to live the Psalmist, who wrote of himself: "Let again. rest of my life as a Christian soldier."

alize that God's law justly condemned her as to which all who loved the Lord, whether their 3. But I think certain mental conflicts a sinner, that she was dependent upon sove- love was a new-found treasure or not, were tended, as much as any thing, to sour him. Christ came preeminently to save men, and he left his mandate to his disciples to go everywhere bearing the glad tidings. Philan-leard Mott, Chapman, Meigs, and others immediately before their hopeful conversion discussing at the bedside of sufferers in the conversion to the conversion dollars!" he exclaimed, almost fiercely. "I In Mink, Grebe, Seal, and Musquash. They have thropy, morality, charity are beautiful, but the first thropy, morality, charity are beautiful, but the bedside of sufferers in the property and the bedside of sufferers in the bedside of sufferers to they are possible without Christ: "These anology. By virtue of this peculiar arrangeto they are possible without Christ: "These anology. By virtue of this peculiar arrangeto Christ. She seemed to me to know and appetite which are adappetite which devastates every chamber of than peculiar arrangeto Christ. She seemed to me to know and appetite which are adappetite which devastates every chamber of than peculiar arrangethan peculiar arrangebuy.

GREBE MUFFS worth \$8.50 last winter, when are now selling for \$6.50.

By virtue of this peculiar arrange-dressed to unconverted sinners, and therefore to the comforting of Christ's body, it is for its strengthening and parification, and that when the name and by the power of Al
The character of the Gospel which are addressed to unconverted sinners, and therefore to the clinic dissavished with himself, and was ofetner sour dissavished with himself, and was ofetner sour to the comforting of Christ's body, it is for its strengthening and parification, and that which devastates every chamber of dissavished with himself, and was ofetner sour to the comforting of Christ's body, it is for its strengthening and parification, and that which devastates every chamber of dissavished with himself, and was ofetner sour to the comforting of Christ's body, it is for its strengthening and parification, and that which devastates every chamber of dissavished with himself, and was ofetner sour to the comforting of Christ's body, it is for its strengthening and parification, and that which devastates every chamber of dissavished with himself, and was ofetner sour to the comforting of Christ's body, it is for its strengthening and parification, and that which devastates every chamber of dissavished with himself, and was ofetner sour to the terrible dissavished with himself, and was ofetner sour to the terrible dissavished with himself, and was ofetner sour to the terrible dissavished with himself, and was ofetner sour to the terrible dissavished with himself, and was ofetner sour to the terrible dissavished with himself, and he was a present of the comforting of the first to the terrible dissavished with himself, and he was a present of the first to the terrible dissavished with himself, and he was a present of the comforting of the first to the terrible dissavished with himself, and he was a present of the comforting of the comforting to the comforting through personal labor for souls. These are they make their own diseased bodies the mighty God, never to touch another drop of look and he said sour things. The children what Christ wants at our hands, more than our money, and with sympathy. He labored, wept and died for men's salvation, and the salvation of men is what he desired to Moody was conversing in

once had a scapegrace son who ran away to ing and sourness-who ever put them tosea, became dissipated, and put his friends to gether? But if any one contends that one AIM YOUR PREYERS AT A MARK.

Prayer, to be prevailing retail the direct.

Prayer, to be prevailing retail the direct.

The description of the excellence of the direct.

The different things! Evidently your seriousness of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all that "whatsoever things are lovely and of the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he became to all the use of the fatal poison, he had the use of the fatal poison the use of the fatal poison. all manner of inconvenience and mortifica- may be beautiful and yet be sour, I will not

wounded hand of redeeming love. trustees whoever has the charge of material wonder.

FORGIVING INJURIES.

"It ye forgive them their trespasses, your ence, often as insincere and devoid of genuine all sorts of paltry and despicable excuses; a Oh! brethren, prayer is not an apostrophe if ye forgive not men their trespasses, neither The train came to a sudden standstill. Pasgrace as it is brilliant. The supplication must alight, like Noah's dove, samewhere, bemandate "Folmust alight, like Noah's dove, samewhere, bemandate "Folmust alight, like Noah's dove, samewhere, bemandate "Folmoan cast forth into the viewless winds, or a like the mandate "Folsengers rushed from the cars, and all was confusion around. What could be the matter?

SOME THINGS THAT YOU WILL NOT BE
fusion around. What could be the matter? and the hours devoted to God. Think of such a case, would act beneath the divine ing their way to the rear of the train. named the person whom he wished to revive, When Napoleon was first consul of France, Daniel, prime minister of Persia, with the mercy. But those who are conscious of fraildistinctly, and in a loud voice, saying, "Laza a beautiful girl, about fourteen years old, affairs of one hundred and twenty provinces ties and errors themselves should consider run over," says another. "A man killed," rus, come forth !' Have you, Christian par- might have been seen one morning at the en- resting on his mind, yet finding time to go forgiveness as a debt which they owe to cries a third. WINTER SHAWLS AND SACQUES. Think with the cares of a menarchy of Alfred with the cares of a menarchy of and sins? Why not from your closet send of Alfred with the cares of a menarchy of an and mutual failings through us as we thought that we had crush-

tenderest, assurances ever given by the Savi- ed by his ministers, was walking through sand mercantile engagements, yet never al-RIBBONS, FLOWERS, our of sinners is contained in that inimitable one of the apartments, in the deepest grief lowing the hurry of business to intrude on it completely poisons the few pleasures that the motley crowd disperses. Every one was picture of Himself as the Good Shepherd who the girl threw herself at his feet, crying, their regular hours of devotion. Think of the mottey crowd disperses. Every one was the mottey crowd disperses. Every one was the mottey crowd disperses, and dismayed at honesty, and perseverance, you may hope for the whole vast multitude of servants, and dise ever much you may suffer from injustice and what had happened. addresses Himself to the individual, surely "And who is thy father?" said Napoleon, ciples, and witnesses for God, whose lives wrong-doing, you are always in danger of What caused this terrible disaster? How some difficulties. indalge in revenge.

quently lodge their petition in the court of kind, we will find that those who have been Boys and girls, who among you but is wise | There are many locks in my house and all

A SOUR DISCIPLE.

It seems strange to use these two words toterest among the Christian workers of a cer. gether; for the idea of a disciple seems to be. horse?

don't believe in any of it; I am a materialist; 1. Petty vexations. A lost article could I can prove it to you." Still it was evident not be found; his neighbor's children, geese, that the Holy Spirit was working in his heart or dog, were rude and noisy; his employer, and one morning a little meeting was glad- he thought, did not treat him kindly; his feldened when this strong man-a West low-disciples did not view things as he did; Point graduate, frontier officer, survey- this man failed in an appointment, and that or of the Yosemite, envoy extraordinary vexed him by his parsimony. There are to Paris, Naples, Constantinople, and the plenty of small matters in such a world as Nile, and a confirmed sceptic-rose, and said, ours to uproot the beautiful plants that spring tearfully but firmly, " If there is this joy and from good-nature, unless those plants have peace in religion which you talk about, I shot their roots very deep, and have taken want to know it: if any of you believe in strong hold; and the said disciple did not

trying to pray for myself, but its's up-hill 2. Reproof soured him. He had to take it now and then, for he had some conscience, Earnest were the prayers sent up to God and there was a faithful man in the pulpit, that day, very earnest were those which rose and some faithful disciples about him, and he in private from men and women who bore could not run the gauntlet of all this without Major D-on their hearts; and many felt being "hit of the archers;" and he was that God had heard and answered those pray- wounded; out, instead of humbling, it too full of loving invitations to all who will, to ers when, after some days, he rose again, and often soured him. It ought to have sweet- walk in the way of peace. Turn ye, turn ye, said: "By the love of God, a little of which ened him by improving him-as reproof did for why will ye die?" He calls again and the righteous smite me, it shall be a kindness; The meeting closed, as camp-meetings and let him reprove me, it shall be an excel-

affectionately invited. Several eyes glanced He had a conscience, and he might have kept

ply asks again, in all earnestness, "Was he the same article. Such a one should be "fair as the moon, clear as the sun." He should An aristocratic family of our acquaintance shine in the beauty of holiness. But shin-

him, and found a temporary refuge in the hindered his usefulness. He could not adorn Sailors' Snug Harbor. There, under good the doctrine of God his Saviour, nor make a the use of the fatal poison, he became to all leney of the troops. Would people think appearance to far reformed that his friends that "whatsoever things are lovely and of ceiving a letter. When I opened it, how my wrote for him to come home, and received good report" belonged to religion, when they the soul. Elijah, when told of the death of the widow's son, does not proceed to offer up a general petition for some unknown or distant mother who may be supposed to be od I was composed to be and I was composed to be an in the I was composed to be a large to the I was composed to be a large to the I was composed to be a larg Always on hand, at a slight advance on Cost Price. a general petition for some unknown or distant mother who may be supposed to be ed, I was compelled to look up the record, was opposing God, and I was afraid to think the Cornel and told me to repent that day, I tion of this lost sheep into the Christian to religion? His sourness was enough to church, and all seemed to go well till after the sour a whole flock of young people against the Cornel and told me to repent that day, I tion of this lost sheep into the Christian to religion? His sourness was enough to church, and all seemed to go well till after the tant mother who may be supposed to be ed, I was compelled to look up the record, was opposing God, and I was afraid to think communion. As he explained it himself, that the Gospel, and make them fear that becomsimself three times upon the very child Son hath everlasting life." Precious words! Son hath everlasting life." Precious words! last words, "To-day, to-day," rang in my live match applied to an appetite that had seem live match applied to an appetite that had greater pity, inasmuch as too much had been greater pity, inasmuch as too much had been

power was gone; faith, if it existed, in its such a sweet balm, even that of Gilead, had infancy, grace weak, and the force of babit been sent to heal all the wounds and soften to worse. The family disgrace was soon re- promises of surpassing sweetness and precimoved to an obscure country village, and let ousness had been made to him! And then us not judge too harshly the worn out body such positive injunctions (do but think of which ere many months slept in a dishonored grave, or the spirit which is with the God ing courteous, and kind, and gentle, and long who knows all the circumstances, and whose suffering, and thinking no evil, and always even justice is always administered by the rejoicing. And, as crowning all, what a sweet and happy home in heaven was offered Again the writer, and intimate friend of the him! Nothing sour there-not the shadow family, would make no comment save to say : of a shade. New, that he could possibly be Brothers in Christ, ye of the ministry, consis- sour amid all these agencies to make him tory, or vestry; wardens, deacons, elders, sweet was a wonder, and a pity as big as a

things in our churches-while such a thing 4. And I cannot close this article without as unfermented wine exists, while simply ex- expressing my anxiety concerning what dispressed grape juice would more nearly meet posal will finally be made of him if he keeps the external condition of the first establishment of the holy supper, and while a terrible sourer; and if this disciple should get any appetite may lurk in every communicant who more so, and like and like are put together, it pproaches your altars, to offer in the name of is well toward being certain that where a the Saviour of sinners, in the most solemn good many more good people are he will not service of His holy religion, in remembrance be found. There are no sour people in the of Him, that which may prove to some of company of the patriarchs and prophets and those for whom he died a prelude to everlast-ing death,—is it right?

apostles. There is nothing to make people look or feel sour in that world, and it is pretty tikely that if the said disciple does not get sweetened in time he will be found totally unfit for the company of those who are "altogether levely."- Christian Advocate.

fore it can return with the olive branch 'pro- low Me;" a belief that awakens no emotion bootless behest expended on a passing cloud. Of justice concur with this divine authority in As we looked from the windows the strangmise of rest from the troubled waters.

O, that disciples would remember this.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the duty of forgiving one another.

O, that disciples would remember this disciples the disciples the disciples the disciples the disciple cry. Prayer is a living heart that speaks in a lowed not to forgive an injury, and that is the children of all ages, even to the toddling tot man who never did a wrong himself. Such an just able to go alone; strong, brawny men Take care that nothing comes between you one might be unrelenting, but even he, in right from their work,—all were rapidly mak-

have been spent in earnest, fervent, importu- suffering much more if you allow yourself to could any man be so blind or deaf or fool-To present a petition is one thing; to pro- The blessed Saviour, when he appeared in the railroad track? Such questions as these

ardent solicitude inspired by daily companion. "Ah, sire!" wept the poor girl, "I know heaven, and there they let it lie. They do not the greatest among men, were those who were to avoid danger when you see it coming? ship, for that friend's salvation. Nay, more, it; I know he has transgressed the law, but press their suit. They do not employ other the most distinguished in the forgiveness of No one, did he not mean to throw away his BROWN & WHITE COTTON DUCK,

BR treaty to the mediatorial throne, where the treaty to the mediatorial throne, where the ways superior to these. For he who is really not mean to be killed; he may have been de-Great Intercessor delights to show Himself the hand of the child in the hearer of intercessors. The marvellous both of his, he drew her near him saying, and taking the hand of the child in the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, are nearly to the hearer of intercessors. The marvellous both of his, he drew her near him saying, him to all the blessings of the covenant; yea, he have access to God to heave the help of the hearer of intercessors. The marvellous both of his, he drew her near him saying, him to all the blessings of the covenant; yea, he have access to God to heave the help of the hearer of intercessors. The marvellous both of his, he drew her near him saying, him to all the blessings of the covenant; yea, he have access to God to heave the help of the hearer of intercessors. the hearer of intercessors. The marvellous answers to the prayers of the old Fulton street meetings are to be explained on the principle of their directness and personal bearing. Written descriptions of abandoned men, of intemperate husbands, of vicious men, of intemperate busbands, of vicious of fravolous and fashion-crazed girls. The marvellous both of his, he drew her near him saying, Jacob did not! I have been struck with the give the on-coming train. He may have give they father,"

Yes, my dear child, at thy request I for give the struck with the manner in which petitions are usually concluded—"And your petitioners will ever pray." So "men ought always to pray (to God), to heaven, to every secret of the Lord.—Spurgeon.

Written descriptions of abandoned after what manner the sinner is forgiveness upon the unworthy and dispensences conduct of his own rectitude, are moved with generous pity rather than after any find the well-beloved, we have access to God, to heaven, to every secret of the Lord.—Spurgeon.

Why is a church beil more affable than a church organ? Because one will go when it is tolled, but the other will be "blowed" self-safely beyond its reach. grace of forgiveness. - Herald and Presbyter. self safely beyond its reach.

Are there not other ways of danger in life to be avoided besides the track of the iron

"There is a way that seemeth right unto a day he appeared, took his seat, and seemed and joy, and so on. But I should not put interested in the proceedings. Yet no one the words together if I had not seen the thing death." God says: "Behold, I set before you the way of life and the way of death," and bids us choose which shall be our own. How often do his messengers cry: "Get off the track of indifference, of unbelief, of opposition to Jesus, for it leads to the city of destruction. Better never put your foot on that track at all. Keep away from the influence of all that would draw you from the narrow way that leadeth to life. Jesus says : 'He who is not for me is against me.' Though you may think that you are not opposed to the Saviour, yet if your feet are not treading the way of his service, if your hand is not placed in his strong and tender one for guidance, if your life is not given into his keeping for time and eternity, be sure that you are on the wrong track. Get quickly off,

> which is life; in the pathway thereof there is The wise man tells us: "He that hearkenc 's unto counsel is wise." God's word is

and turn aside into 'the way of righteousness,

The way of the wicked is as darkness; they know not at what they stumble. But God's commandment is a lamp, and his law is light, and the reproofs of instruction are the way of life."-- Christian at Work.

A NEW YEAR'S INCIDENT.

One New Year's day I was going out to visit some of my poorer neighbors, and thought I would take a sovereign to a certain widow who had seen days of competence and comfort. I went to look in my drawer, and was so sorry to find I had but one so reign left in my bank for the poor, and my allowance would not be due for two or three weeks. I had nearly closed the drawer upon the solitary sovereign, when this passage of Scripture flashed so vividly into my mind, "The Lord is able to give the much more than this," (2 Chron. xxv. 9), that I again opened the drawer, took the money, and entered the carriage which was waiting for me. When I arrived at Mrs. A's, and with many good wishes for the New Year, offered her the sovereign, I shall never forget her face of surprised joy. The tears ran down her cheeks while she took my hands and said, "May the God of the widow and and fatherless bless you; we had not one penny in the house, nor a morsel of bread; it is he who has heard my prayers, and sent you again and again to supply my need." "You who seedness of relieving their temporal wants. and of speaking to them of Jesus, you will understand the gladness of heart with which

In the country we had only one post daily; so when evening came on, and it was nearly ten o'clock, I was not a little surprised at reheart beat for joy when I read these words from a comparative stranger-"You will have many poor just now to claim your pity and your help, may I beg you to dispense the enclosed five pounds as you see fit | and I have ordered a few boxes of soap to be sent to you for the same purpose." These boxes of soap are worth four pounds. Thus did our gracious God send nine times as much as I gave for his sake, before that day had closed. (Read Prov. xi. 24; xix. 17; Luke vi.

Will you who read ask the same Spirit to guide you in every action? (Luke xi. 13.) Jesus will accept and requite, if not in the all but omnipotent. So he went on from bad the asperities of the spirit! And then what same manner, yet in the way most advantageous for you, and most redounding to his glory.—Selected.

THE HIGH SENSE OF HONOR.

The Duke of Wellington had a high sense of honor in all money dealings, and would suffer none of his agents to do a mean thing in his name. His steward one bought some land adjoining his country estate, and was boasting of having made a very fine bargain, from the seller being in straitened circum-"What did you pay for it!" asked the

"Eight hundred pounds," was the ans-"And how much was it worth !" " Eleven hundred pounds," said the stew-

ard, raobing his hands in glee at the thought of the good bargain. "Then take three hundred pounds and carry them to the seller, with my compliments, and don't ever venture to talk to me

of cheap land again,' The steward was confounded, and could scarcely credit his own ears. The idea that any one could refuse to profit by a sharp bargain, and throw money away in paying more than was agreed on, was hard for him to comprehend.

"For holding an angry tongue. " For stopping the ear to a tale-bearer.

" For refusing to kick a fallen man. "For being kind to the distressed, "For being patient to all. " For doing good to all men, "For walking uprightly before God.

" For lending to the Lord. "For laying up treasure in heaven. "For asking pardon for all wrongs. " For speaking evil of no man. "For being courteons to all."

success, though for a time you meet with

By six qualities may a fool be known: Ish as not to realize the danger of walking on | Anger without cause; speech without motive; doubtless has ordered and allowed his frienddoubtless has ordered and allowed his friendthe second time the father has rebelled swer to the former. But successful prover death the most illustrious example of forgivesecute a suit is another. Most prayers and would come into our mind, as they preached stranger and wanting capability to discrimi-