## THE RELIGIOUS INTELLIGENCER.

Those who are in arrears, whether cious enough to utilise "the powers that be" for and may be a dozen, Christians with heads hang- week a young countess, about eighteen, is to enter singer (Mr. W. F. Hillman), whose labors were apmuch or little, will greatly oblige us by for- their own aggrandisement; but where or when ing down doggedly, a leaden expression of coun- my school. Thus we are slowly getting access to proved by men and blessed by God." money due us. We need it now.

#### TERMS AND NOTICES.

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## Religious Intelligencer.

FRIDAY, JANUARY 7, 1876.

#### WHAT IS SELF-DENIAL.

To deny ourselves for the sake of the Cause of Goo, and for the good of our suffering fellows is a gospel requirement. Many men who give large sums to good objects know nothing about selfdenial, while many who give comparatively trifling contributions, actually practice the self-denial that is pleasing to the Lord. In a recent article in the Working Church, it is remarked that it is often ing that we can spare without feeling it, can be brought under the name of self-denial. Liberality bestowals, may give largely to many good causes. that service is liberality, but it is not self-denial. of his comforts, fastidious in his tastes, sacrifices that ease, suspends those comforts, offends those tastes, in real, laborious, personal contact with poverty and misery; if he is beneficent not only in matters that can be transacted by a pecuniary gift, but in exertions which cost him time, which cost him it may be, painful revulsions of feeling and the sacrifice of pride and exclusiveness, then he is not merely liberal but he is self-denying also. He has begun to walk in the footsteps of Him who from the spotless purity of heaven and the light inapproachable, came down among sinners, and witnessed their sins and bore with them, and came in contact with their loathsomeness.

one class, whether the rich or the poor. It is rebeing rich. Neither is it to be confined simply,

warding the amounts due to date, and also did Christ ever court the favor of the opulent? tenance, and every movement of their bodies tell the best class of people, and these Roman Cathoadvance payment for 1876. Each one should It is an instinctive trait of mankind, in every de- you they wont. Presently, some of them rise, and lics too !" make an effort now to pay up. We need the partment of secular interest, to live with an eye again you learn that they do not feel all that they

single to his own individuality; and this by no could desire to enjoy. Thus the time passes and means is considered a crime when the individual the wheels move slowly.

is worthy of being called a system and not a satel- Now, dear brother, I am convinced there is now The RELIGIOUS INTELLIGENCER is published weekly, at lite. But if there be any saving life in this, then it and ever has been something wrong in such cases. does seem that in this respect Christ's life was a Can any one suppose that the Good Shepherd complete loss. He seemed to forget himself in would bring sheep into his fold that would butt All Communications for insertion should be ad- that great love wherewith he loved us. His life back all the lambs that he is drawing from the dressed, Rev. JOSEFI McLEOD, Box 81, Fredericton, N. B. | was a complete loss in the matter of any secular | barren mountains of sin to the door of the fold ? All Exchanges should be addressed RELIGIOUS interest. Though his reputed father was a carpen- Never. Surely, when we see Christian brethren, ter (and doubtless our Saviour worked at the same by their coldness, by their hardness, and by their Subscriptions may either be paid to Messrs. bench or in the same shop), yet we infer from his bickerings, heading up the way, and stopping re-BARNES & Co., St. John, or remitted to the Editor, at language that he never built a house for himself. vival, we may almost, if not quite, be forced to the "The foxes have holes and the birds of the air conclusion that they have made a slight mistake. nests, but the Son of man hath not where to lay Over and over again, with strong crying, with his head." Also, when he died, according to the earnest, solemn pleading, the minister and others wish of Jesus, John took the mother of our Savicur | have pointed out the way, and still in that way to his own home. I think Jesus didn't leave pro- they will not walk.

> perty for any of his friends. Hence there was no Looking at these things, and feeling deeply conquarreling over real estate or personal effects, un- cerning them, I am forced to belive that very often less it was about the seamless coat that Jesus wore. these persons have failed from the very start, and He left no legacy to posterity only his own ideal have, in many instances, taken up with something life; and that life was enough ! short of what is required by the Lord. I am forced

Notice, too, that from the political standpoint to the conclusion that very often converts are hurour Saviour's life was a loss. He sent out no ried along in their experience too much by overshrewd politicians to "work up" his case. There anxious pastors, or, what is worse, by careless was no "snow-storm" of daily periodicals to evangelists. I know, my dear brother, I am on herald the mission of Christ. He had no vassals tender ground, but I approach this matter in the to move at his bidding, no grand constituency to fear of the Lord and with love for souls and zeal bear him aloft. In fact, he didn't seem to want for my Master's cause. I have very often been told this; and in securing votes, the Saviour hadn't the by ministering brethren that it was necessary to Neither by sagacity or subterfuge, directly nor in church membership, before they could get deliver- It is to both preachers and people : directly, did Jesus court public opinion or seek ance to their souls. It may be in some cases; but and self-denial are two very different things. The notoriety. This most natural idea seems foreign if so, they have been stumbling over that for a long science less, and plain, simple Christianity more. ever since, or up to Dec. 18. Though a work of should be sorry to see intelligence confined to any these were all but accomplished. person of ample means, whose personal comfort to his thoughts. Genius has always had its wor- time. I have been told that haptism, very often, Let the deacons and prominent men in the church and case are quite independent of his charitable shippers. Our Saviour could have elicited the is the Thermopyla to the would be Christian, and quarrel less, and caucus less, and fight less, and favor of the Cæsars. He could have gained the that because of that fact it becomes necessary for pews, in the persons of their occupants, advertise dist church, and though meetings unusual in num-In so doing he is rendering a good service; and applause of the Herods, and have won the profound those who are leading these persons, to labor with less jewelry, fewer camels' hair shawls, opera hats, bers and earnestness were continued in that and well said; the same paper adding: reverence of the Sanhedrim. But instead of thus them a good deal in reference to this ordinance. "sweet walking habits," and dress more simply, If, however, this same person, loving his ease, fond doing he excited their hate. He ate with pub- I have noticed, too, that in very many cases baplicans and sinners, talked with a poor Samaritan tism seemed to be hurried up, and converts were, woman, and rode into Jerusalem, not in splendor, by friends and lay laborers, pressed to submit to ment begin at the house of God," and the reforbut in the most humble manner.

> Then another peculiar loss in the life of Jesus, I do not wish to be understood to be in any way the sanctuary itself-and the people will soon feel was an unwillingness to avail himself of the ad- opposed to baptism. God forbid. But I do say of the Lord, when the feast is spread, will not lack vantages and the encomiums that would have been that the soul should be first converted, and con- for guests. lavished upon him. He seemed to shun every op- verted, not to baptism, not to a church or creed, portunity of becoming famous. When it was not to a dear good minister, but to the Lord Jesus noised abroad that Jesus made, and his disciples Christ. And then I say that if they do refuse to perusal. They may have application to some aptized, more converts than John, knowing the be baptized, they are yet somewhat in their sins, effect it would have, Jesus left the place. Again, because not wholly submissive to the full will of Nova Scotia. when the multitude thronged him, and would have God. I am convinced that if baptism becomes the taken him by force and proclaimed him king, even crusis in the experience of a convert, it is not his or

then the Saviour would not submit to be made her fault, but the fault of the laborer. Baptism is Neither does practical self-denial belong only to king. In consequence of this act of Jesus, this un- not salvation. The blood of Jesus Christ cleanseth willingness to take advantage of circumstances and from all sin. Let the converts know that to be quired of all. "Freely ye have received freely to become popular, many of his near friends and converted is to have no will but the will of Jesus. give," said the Saviour to a class who were far from even his disciples became discouraged, and at And I am sure that it this doctrine is faithfully times, no doubt, they thought of forsaking him al- put forward the crises with the seekers will come, to the gifts of the purse. We are to freely give of together. In fact, poor Judas, when he saw such not on baptism, or any other single duty, but on whatever we have freely received from the Lord. a favorable opportunity pass, a time when Christ the whole will and truth of God. Here is where left them there was a could just as well have been king as not, by do- it should come. The whole man, all the powers of on salary. I claimed \$250. There was a difference ing which they would all have gained in political body, soul, and spirit should yield, not to speciali- of opinion as to the claim, but the trustees agreed power, and as Judas had an eye open to money, ties picked out by unwisely zealous, weak, or de- to settle. I received from the church a letter of doubtless he was disappointed in not realising signing men, but to the requirements of Jesus, His They now refuse any kind of settlement. I am what he coveted in that respect, and now, being whole truth and nothing but the truth. Thus willing to compromise the debt, or leave it to a filled with disappointment, he yielded to the they would be created anew in Christ Jesus unto committee of responsible, disinterested brethren. temptation of the devil and sold out. And, just good works, which God hath before ordained that They will not do either. I am in debt in the same here we may say, hundreds are doing the same they should walk in them.

lising of brute force he has had few equals, if any

moral issues, but worshipped at the shrine of phy-

sical power. The thousands of brave men that

SOME THOUGHTS OF A LABORER

that beat upon his rocky prison."

--BACKBITING .-- It is a pity the following words | Hatcher's, still continues, as we learn from the have to be written. The Baptist Union says that Religious Herald. Sabbath before last, ninety-seven

while every one condemns the sin of backbiting persons received the hand of fellowship. Every nearly every one is guilty of it. It is a mean sin, night the spacious audience-room is well-filled, gistered. a child of iniquity, an accursed fruit of depravity. often crowded, and large numbers come forward No sin is more common, and none more sintul. Its for prayers and instruction. Thus far one hundred root is deep in the carnal nature, and seldom and thirty-five have professed conversion. Dr.

wholly extracted. To speak well of one's fellows | Hatcher does all the preaching. He has also without a supplement of insinuations, dashes of preached every afternoon at the college, where the black brush of evil, is the exception. Faults twenty two students have professed conversion are advertised, magnified, imagined, inferred, sug. within the last two weeks. There is no abatement gested, forced into currency. This occurs among of interest.

Christians also. Backbiting is about the last fort Dr. Winfred, also, of the Manchester Baptist the devil surrenders. Very pious people relish a church (Richmond), has baptized some thirty little scandal, and some of them wholesale it. No within a few weeks. There is a hopeful state of one escapes the bite. The best workers are the things in the other churches. We see many other worst bitten. Those who venture most, sacrifice revivals, more or less extensive, reported in our freely, bear burdens, live for others, are often as southern exchanges.

keenly followed with criticisms, fault-findings, and insinuations, as hounds ever pursued a deer. A record of the injustice done, the cruelty perpetrated, the wicked things surmised and uttered, even year Christians had been offering special prayer for among Christians, would nearly force one to doubt the existence of charity, or even a moderate sense of justice. But this is the dark, the carnal side of characters upon the whole good and kind; the ugly abscess consuming the health of the soul, and needing the skill and power of the great Physician to cure it.

-GOOD ADVICE.-Rev. Mr. Murray's new paper,

Preach theology less, and literature less, and humble, peaceful, and godly lives. Let the several other churches, yet the attendance at the as becometh those who come to worship him who looketh not at the outward appearance but who looketh at the heart." In short let "judgthe ordinance. Much of this, I believe, is wrong, mation start at the very centre of the difficultyadmission

-" Some Thoughts of a Laborer " are worth a

-WHAT IS HE TO DO ?- A Western pastor asks dvice of the Chicago Standard, but does not get an answer. Probably the editor does not know peculiarities. what to answer. Who does? The pastor's case as he states it, is probably a representative of very nany. Perhaps there are some like it as far as New Brunswick. Here is the pastor's statement : For two years and a half I served faithfully as pastor over a church in an eastern city. When I paper. dismission. The account has never been settled. place nearly the entire amount, and cannot pay ber has joined our ranks, and I trust that more are because they have defrauded me. My church cothing to-day, simply because Christianity doesn't The will once thoroughly subdued, there would, venant forbids a lawsuit, and as the agreement at I think, be less trouble ever afterwards. May the settlement was only a verbal one, it makes a lawbefore the world as dishonest. I ask my brethren guide us." what redress is there ? It is not the first time the church has done the same thing. Will they still be fellowshiped ? If by any means redress can be To the Corresponding Secretary of the Home Mission secured, or a settlement made, I shall be satisfied. Society for the Intelligencer. Where can so much that | What are ministers so situated to do? What

-The work of grace in Richmond, Virginia, cannot be had, they should register their letters. Tis a Northwestern discovery, and takes wonderprogresses. The revival in Grace church, Dr. It costs but a trifle. Within a few weeks five let- fully.

> ters mailed to us have been lost. We cannot take the risk unless letters containing money are re-



It is a perverted feeling that leads any one to be ashamed of honest labor. The toilers are the real increasers of national wealth. Work keeps men out of the way of temptation; to which the idle poria, one of the leading towns in Kansas. It is a are exposed. The work of the hands is not in- model for other towns. It takes a capitalist to

onsistent with the culture of the mind. Many of epen a saloon there, the license being \$500. In the princes in every department of mental activity consequence, there are only three saloons in the came up from the ranks of the sturdy sons of toil, whole town, and they are so quiet and orderly The active brain is often the companion of the they do not annoy anybody. No cards or games busy hand. Jesus Christ Himselt exalted and of any description are allowed, and all must be dignified labor by engaging in it. So did many of closed at ten o'clock at night. No liquors can be -The revival in Harrisburg, Pennsylvania, is His illustrious followers. Paul the tent-maker, sold to minors or habitual drunkards. The law is one of the most remarkable that has ever visited and Peter the fisherman are names that the world easily enforced, and all are satisfied.

that city. A local paper says that for more than a delights to honor. The young men of to-day, who Dr. Cumming, preaching in his church on a late work on the farm or in the shop, should not think Sunday forenoon, said the visit of the Prince of a shower of grace. At length daily meetings for that because they are not going to study for any Wales to India was an evidence of the fulfilment prayer, which continued one week, were inaugura. of the learned professions, they do not need to read of prophecy. There could be, he said, but little ted by the Y. M. C. Association, and a sermon, ad. and improve their minds. This is a mistake. If doubt that the Royal visit would tend, indirectly, dressed to the young, was preached from almost you cultivate your mental powers by the study of at least, to the spread of Christianity throughout every pulpit. The following week services con- good books and periodicals, so as to be able to do the Indian Empire. In the evening the Doctor ducted by the pastors were held in various church- some higher class or work than what you are now alluding to the prophecies of Daniel, said in the es alternately every evening, the interest all the doing, you will be sure to get such work to do. present year, 1875, the world was upon the eve of while increasing. At the commencement of the But that is quite a secondary consideration to the a catastrophe such as it had never beheld. Two and truly said, that in the matter of giving, noth. cesential means that secures not a few, viz. : money. bring seekers face to face with baptism, or with the Golden Rule, gives the following good advice. third week, Rev. E. P. Hammond came to their improvement of your manhood. There is great events were certain to occur before the end of the aid, and, with the help of two other evangelists, difference between an ignorant and stupid farmer year-namely, the destruction of the Turkish has kept up preaching services three times a day or mechanic, and an intelligent, refined one. We power and of the Papacy, and events proved that

> great power, which began before the arrival of the one class of the population, while it is within easy The late Rev. Robert Walker was one of the evangelists, was in progress in Ridge Road Metho- | reach of all who desire it. most remarkable clergymen who had ministered The foregoing from the Christian Guardian is in the Church of England. He ministered for

sixty-six years in the parish where he was born,

There are in every community some who regard and was buried there in 1802. He was clergyman abor as not respectable. They would be humilistand schoolmaster, teaching in the church; for ed, if they supposed their friends thought that ion of wealth, is their ideal of respectability. But and those of his family; made his own shoes, this is clearly not the Christian standard of worth. gathered his peat for fuel, made his own candles, God does not look upon men as rich and poor. He is no respector of persons. Man looks upon the and while thus laboring, preached the gospel in the inquiry rooms in directing sinners to Christ. heart. "If any man serve Me, him will my Father waite. "He, being dead, yet speaketh."-The The revival has taken a remarkable hold on chil- honor." Yet many of those who theorize about Rock.

the dignity of labour, are among the readiest to There is in Ohina a remarkable people known as "the nameless sect." which prevails more or less all over China, but especially in the province of trusted and honored merely because of their re- Shangtung. Disliked and persecuted by the civil lationship to somebody that did something useful authorities, they have for a long time endeavored tianity as a grand saving power above sectarian or honorable. Every man must do his own work. to keep their beliefs and practices secret. Their The despisers of labor deserve little esteem. It is religion is said to have come from the West, not those who make the loudest claims to respecta-whence also they expect a deliverer. They do not t in the highest degree. Talmage racily says : "We worship idols. At the close of the religious have come to the conclusion in this country, when services they have a meal, of which bread and

What do we live for?

NOT EASILY SATISFIED.

If some Catholics in particular localities have

e, we shrink from its stain? not-labor

Is labor so lowly.

He that is ..... e is living in vain.

Toil so y

when it says : --

ATTENTION !- Subscribers remitting money to us | benefit of churches, Sunday-schools, for everything ught, when possible, get a money order; if that | for which fairs and testivals and such are set afoot.

> The special mission conducted by the Episcopal Church among the little Italians of New York is receiving great encouragement. The field was apparently a hopeless one at first. Bootblacks and news-boys, even when not foreigners, are not the most promising of material for religious work : but the average attendance of little Italians at the Sunday services of the mission exceeds one hundred and fifty.

One of the best governed towns to be tound is Em-

horse and age to h No insur stables, a stove in calm; h of twenty About a the races saving t Union A C. E., ha mates of route lik accordin would l curve w Buck's is now duplicat next mee night fir near the portion During roof tell (who wa to place the grea piled up and seve any grea cape. I Holder,

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dren and youth. As it is still in progress, no atchurches and people even in New Brunswick and tempt has been made to number the converts. It character of the possessor. But there is less of this is evident that God, at the present time, is putting than formerly. The spirit of the ege is against all his seal on the united efforts of his people of all sham and pretension. Men need not expect to be denominations, --- on the disposition to exalt Chris-

> The Ministers who introduce the Inteligencer into the Families of their Congrega-

tions help themselves, their people, and the we find a man contemptuous of labor, and acting as wine form the greater part. It is thought that

meetings conducted by Mr. Hammond was mea-Nearly all the pastors of the city have co-operain the work. Denominational names have been

sured only by the capacity of the house, while they or their ancestors ever soiled their hands with there was no school-house. He sheared his own forgotten, and Christians of every faith have aided outward appearance; but the lord looks upon the every Sunday in the lowly little church of Leath-

A good Present to your son, daughter, or friend far away, would be the Intelligencer for a year.

#### MOODY'S IMITATORS.

Let every man be himself. An imitator is a fraud, and is little thought of by the intelligent and good. There is no little danger just now that, in view of the great success of the evangelist Moody, not a few well-meaning but weak-minded persons will attempt to imitate him in the vain hope of being equally successful. Already there are imitators. Touching this Talmage says : God 18 so rich that a makes two men just alike, and never gives to two men very great success in similar campaigns. Copyists are always a dead failure. So will be all those who attempt to be Moodys. Some have an idea that if they get an his desire, doubtless he would have wept that edition of the Bible like Mr. Moody has they will there were no other worlds conquer. In the atibe magnetic and overpowering. So they get a Bagster's edition, with a black soft cover overlapping the edges of the leaves. They carry it in their hands conspicuously. They flourish it in religious meetings. They lead-pencil the margin, and all the time feel that they are getting more and more like Mr. Moody. The great evangelist has an impressive way of reading in a whisper to inquirers in the side-room here and there a passage from an open Bible. He does it well and successfully ; but forthwith these copyists, in a crowded room of inquirers, must get out their Bibles, roll over the leaves, and by the insufficient gas-light begin to read to the seeking soul. Now, our opinion is that if a man cannot get enough passages of the Bible in his memory to talk to an inquiring soul, without hauling out a Bible for reference, he had better go at some work for which he is fitted.

Some of the papers demand that all our minis-Dollars. ters forthwith become Moodys. Do nct, brethren of the ministry, be overborne of such a cry. That style of preaching which is the best possible style for an evangelist who tarries in a place one or two months, and wins mightiest successes, would not do at all for a regular pastorate; would, in the end, thin out your audiences, deplete your power, and throw you into a flat failure. You might as well demand that all the rivers be a Niagara rapids. Better for regular turning of grist mills a calmer Penobscot or Merrimac. Let every man work naturally and in his own way. You can no more be a Moody than Moody could be you. At which point we desire to remark that, notwithstanding the popular criticisms of pastors, we believe that nine-tenths of them are doing all they can, and as well as they can, and that if their critics were put in the same position they would flatten out like a pancake after the cook has struck it twice with her ladle. God runs the metal of a man's intellect into a mould prepared especially for that one creation, and then breaks the mould to pieces. A have been taken into our churches, and in a large copyist gradually gets to be a nausea.

"WHOSOEVER WILL SAVE HIS LIFE now, though sometimes more guarded as to the SHALL LOSE .IT."

Christianity has its paradoxes, its seemingly ab- Did they swear? sometimes they do still, but not surd or contradictory statements. The above de- unless angry. Did they get angry before? so they claration of our Saviour is, humanly speaking, an | do now. I can notice but very little difference in apparent impossibility. Then Paul makes a state- respect to anger, envy, and backbiting. "Well," "for when I am weak then am I strong."

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seem food for human ambition. Then, if this dying to the world secures life, as Lord Almighty help us to be willing and obedient, it did in the case of our Saviour-as we will endea- and thus eat the good of the land.

vor to show at some future time-does not living LABORER. to the world bring upon us spiritual and eternal Less than four cents a week will pay death? As a proof of this fact take the life of

Napoleon Bonaparte, or that of any other despot. is really good for your Family be had so ought to be done with churches who treat minis-Napoleon possessed an indomitable will, and his ambition knew no bounds. Like Alexander, he would conquer the world ; and, if he had gained

### EDITORIAL NOTES AND COMMENTS.

Village and the parish line of Westfield, will, in Denomination. while others were getting ready, he, in effect, future, be known by the name of Centreville, acwould gain the battle. He meddled not with cording to a vote of the inhabitants of the said district.

perished on Russian snows did little to curb his iron rule. In short he lived to save his life; but, that the missionaries of the London Society en- on the street, the last week of December. did he do it ? Was his life a success, or a failure ? gaged on the Island of Madagascar are devoting "Do you mean for each one separately, or for ings a day; they are largely attended, and the supposed that the exclusion of the Protestant Bible He died an exile, "shouting with his last expiring very much effort to the education of the Malagasy all as a family ?" I asked.

would get in any other form for ten times Two The Normal School at Antananarivo has 350 pupils for the future.

it that the number could readily be doubled.

It has always been with me a prolific source of unbelief in the genuineness of revival work, when I have witnessed so much unwillingness on the part remarkable and touching incident occurred recentof converts, as soon as the first heat of their new 19. It is related in the Pacific Advocate. Among rapidly over his face as he answered : those present at the meeting were two converted birth had subsided, to work for the Lord. I have gamblers and ex-saloon-keepers, who gave II: a haif read them,-two dailies, two semi-weeklies, Sabbath. noticed with heart pain, that as they advanced in clear and unmistakable statement of their intenyears of experience, that in too many cases they tion henceforth to serve the only living and true two periodicals for the children." become harder to control and direct by the Divine God. One of the men presented the leader of the word, than at their espousal. While I have always been looking for a growth in grace, for a derelopment in the higher life, a development, too, in harmony with the principles inculcated by Jesus, I could actually beat a game in which loaded dice paper is one of the very best of educators for the must say, that in far too many instances there is such a development as does neither attract nor reprove the sinner, nor give promise of an abundant entrance into life. Since I have entered into the field as a laborer myself, I have found, on a closer nspection, that real discrepancies do exist. Men and women, who have professed faith in Christ,

number of instances have been no benefit to those churches. Did they drink before ? they drink number of drinks and the place they take them at. prayed in the saloons of these same men, that public and personal dangers and exposures ; im

God, in his own way, but in some way," would ment, closely allied to this in import, which is say you, "these are not Christians;" but I tell knowledged that they have never gotten clear of struction in good things, admirably fitted to train another paradox. He says he glories in infirmity, you they do in very many ways seem to be very the voices of the crusaders, or of their prayers and a family to the love of reading, to intelligence and good Christians. They will sign and pay for songs. It was a precious meeting; the faith of all virtue and religion. It soon interests every mem-How strange these passages seem, and yet not preaching; they will support many good measures; was increased, and the belief was strengthened ber of the household, and leaves lessons that are

ters in the way stated ? An answer would be a ings at Andover Portage. The interest there is boon to all concerned

The Intelligencer ought to be in every took. We en I reached my first appointment there Free Baptist home in the Provinces. Unless were singing, apparently with all their hearts. the following: "The District formerly known as they read it, they know nothing whatever of remained about four days, and saw nothing to A conclusion in war that must be gained by sever-the Middleland Road, situated between Kingston the work and successes of the Ministers of the stop - Leave over to Tobione and attended a

# A THOUGHT FOR THE NEW YEAR.

-IMPORTANT WORK .- The statement is made my wife and children," said a friend, as I met him Canterbury. I came direct to this place (Fort

breath commands to an imaginary army conjured youth. They believe that in no other way can the "Either," was the reply; "something that would converted.....I thank you for the request you have, in our opinion, fallen into a very great misto his imagination by the howling of the winds type of Christianity in the future be equal to that please and interest them all, and, if possible, some- made for prayer for me and the District. I can only take. The question lies deeper than reading or

in the past, when so many were ready to become thing of more than temporary value—something say, pray on. Fort Fairfield, Dec. 15, 1875. martyrs for the faith. The people are responding of permanent interest and benefit. There are ele-A subscriber to the Intelligencer gets heartily to these efforts, and the Queen's Govern- gant trifles enough; but I want something that more good reading for Two Dollars than he ment is in thorough sympathy with the work. will not only gratify for the moment, but be of use

and so great is the desire of students to enter into "Well," said I, "if you will take my advice, you will subscribe for a good religious weekly newspaper;"-for I happened to know that he did not

-- A REMARKABLE INCIDENT .-- In a class meeting take one, though his wife was a member of the A look of half surprise passed with a smile ed in Lower Queensbury, under the labours of the

> one weekly, two monthly magazines, and one o DONATION .- The friends of Rev. J. Gunter, on

"All this," I said, " may be well. But no family met him at the house of Mr. David Kelly, Fredericclass with a well-worn dice-box and the dice, stat- should be without at least one good weekly religious ton Junction, on New Year's Eve, and presented ing that for thirty years he had owned that box, paper;-a good one well edited, and up to the him with a donation of \$67.00-an evidence of and had become so expert in the use of it that he times in every thing. Next to the Bible, such a their esteem for him.

should be used while he would use honest dice. A family. It keeps before them, in a condensed form. The bazaar and supper recently held at Penobsquis, visible impression was made as he handed over the current news of the day; has suitable selections under the auspices of the Penobsquis Sewing Circle, this implement of his calling for so many years, of anecdotoes, poetry and humor, as well as gems was a grand success. Everything was good and in stating that it had never failed when he needed of thought from the wisest and best writers; money, but now he had found a better way, and brings news of travel, adventure and discovery, handsome sum of money was realized. The ladies

Opposite these two (one of whom has been serv- the workshop, on science and the arts, for the they have succeeded in handsomely furnishing the ing the Lord for about three months) sat two Chris- school and the family ; gives full accounts of the new Free Baptist church and placed in it a fine tian ladies, who, in the days of the crusade, had religious movements of the Church ; warns against presses the lessons of morality, integrity, and all bless these men, and lead them to see the error of the social virtues ; and, above all, of personal relitheir way. Unexpectedly to them they were gion and faith in Christ as the only Saviour. In

### DENOMINATIONAL.

ST. MARTINS .- In a business note, Bro. W. H. Myers, Clerk of the St. Martins Church, says:

order. Since Bro. French has been with us a numon the way. And, brother, we ask an interest in your prayers, and in the prayers of all our brethren.

DEAR BRO. McLEOD,-Another month having gone, it becomes my duty to report my labours in the mission field. I have held a number of meetfriend in ten thousand homes. still increasing, and I have baptized one convert. ... I have been up as far as Eaton Grant, Aroos-

stop.....I came over to Tobique and attended a few meetings in the Henderson neighbourhood (so same week, to spend the Sabbath at Lower Wick-

liders are coming home, and sinners are being tion to them as schools for Catholic children, they right..... N. A. Fairweather : Your offer satisfac-

Yours, etc.,

in the Methodist Church, of Portland, Oregon, a Church, and his children attendants of the School. to learn that a good revival interest is being enjoy-

"Why, I take so many papers now that we don't farther than that eight converts were baptized last tency to say what shall or shall not be the religious the division of the cash receipts, drew a knife on

the North and South Branches of the Oromocto,

proposed to place himself in the hands of the Lord from the ends of the earth; has often a word for deserve much praise for what they have done durthe farm and garden, for the counting-house and in the past two years. By their untiring efforts

brought face to face with these men, who have ac- a word, such a paper is a little cyclopedia of in- peting and pulpit furniture of rich and appropriate

in this country is becoming more and more, not who was your father ? or who was your mother ?

that our little church here is now in good working you? what are you doing for your country? what in China for upward of six hundred years, from the character?

feeling. There is little in the papers except re-

HOME MISSION REPORT.

"What shall I get for a New Year's present for low, but was detained to attend a funeral at Lower Fairfield). Here I have been holding two meet-

ower of God is manifested in our midst. Back- | from the public schools would remove the objec-

S. E. CURRIE.

DONATION .- The friends of Rev. S. H. Weyman Protestant version of the Bible, as a faulty translamade him a donation on the 23d ult. They met the public schools would by no means remove our tion of a mutilated text; but its exclusion from at the Cornhill Meeting House, had a good tea, objections to them. We object to them not mereand a good time generally; and then presented ly because they teach more or less of the Protheir pastor with \$28.65 cash, and goods to the testant religion, but also on the ground that we

amount of \$29.40 more.

purposes of the Church, will satisfy.

organ as a monument of their zeal in good works. A correspondent writing from Penobsquis says: Last year the bazaar and supper was very successful and netted sufficient money to furnish cardesigns. This year their efforts were devoted to-

was even more successful than last year, and re- those planting the largest number.

though he never worked at all, and as though his they may be the remnant of the native churches that if you go a little further back in the man's planted centuries ago in China, by Nestorian ancestral line you will run against a scavenger's missionaries, who are said to have preached the cart or upset a soap-boiler's kettle. The question gospel for nearly a thousand years through Southern and Middle Asia with marvellous energy and "Before closing my letter I would like to say or who were your grand parents? but who are success, and to have exerted a powerful influence are you doing for your God? what is your moral seventh to the thirteenth century.

The truth of this has been strikingly illustrated A certain tenant was asked by the landlord for by two men who have recently died in the United his share of the harvest, and replied that he only States. W. B. Astor, worth one hundred millions had half a crop, and felt compelled to keep that suit a difficult matter. I cannot afford to stand that God in His goodness will strengthen and for ling. There is little in the papers except real for himself. He was dealing very much as many marks about his great wealth. Apart from his do who, renting from their Lord and Master, recnoney, there is nothing, special about him. Henry kon the losses on the Landlord's side.

Wilson, Vice-President of the United States, has The Italian Catholics of Boston are building a also recently died a poor man. But he was an in-Church at North End, to be known as the Church ustrious, studious; an upright, honorable man; a consistent, Christian Statesman; and his death of St. Leonardo of Port Manvizie. There are touches the nation's heart, and he is mourned as a about eighteen hundred Italians in Boston, and for many years they have been without a church.

The new edifice will seat about six hundred.

Perhaps some subscriber, feeling the pressure of "hard times," has nearly made up his mind to order the paper stopped. Recon-The Roman Catholics of the United States are sider that decision. Do not deprive yourself called); after which I went home for a short visit determined, if possible, to exclude the Bible from and family of the benefit that is sure to result and to get my sleigh. I expected to return the the schools. But that is not all they desire to do. to them from the reading of the Intelligencer. The Catholic World lets some light on their designs You can far better afford to dispense with

something else.

To CORRESPONDENTS. - Arch. McFmon : All

not reading the Bible in the schools, in one version The News and the Press. or another. Of course our church disapproves the

ST. JOHN, N. B., JANUARY 7, 1876.

NEW BRUNSWICK .-- The Fredericton Maycrafty cannot freely and fully teach our religion and train election is to take place next Monday. The up our children in them to be true and unwavering candidates are the present Mayor, Mr. Wetmore, LOWER QUEENSBURY, YORK Co.-We are pleased Catholics; the town, or the school district, to tax Mr. G. Fred. Fisher, and Ald. Morris.... In San us for schools in which we are not free to do so. We, of course, deny the competency of the State Francisco, Dec. 11th, Geo. Doherty, a butcher, to educate, to say what shall or shall not be whose relatives live in this city, quarrelled with pastor, Rev. J. E. Reud. We have not particulars taught in the public schools, as we deny its comp- his partners, Wm. H. and Thomas Mitchell, over belief and discipline of its citizens. We, of course, utterly repudiate the popular doctrine that one of them who grappled with him, and was so-called secular education is the function of the fatally stabbed by the other. Mitchell was charged with manslaughter by the Coroner's jury, and

Their design in New Brunswick and Nova was committed .... The Woodstock Sentinel says Scotia is exactly the same. Nothing, short of full that on Monday morning last while Hugh Day, in control of the public schools, to use them for the the employ of Dr. Connell, was in the act of harnessing a horse, the animal dealt him a blow which felled him to the stable floor, and he received a fracture of the skull. He lived five or six hours. The deceased was upwards of sixty years of age. Mr. John Campbell, of McCaffery Settlement, aged about sixty-five years, died on Tuesday 000 to Vanderbilt University in Teanessee, making morning last from the result of a kick from a horse, received on the Sunday previous ..... On Christ-Senator Jones, of Nevada, has had a private car mas morning Alex. Gibson, Esq., presented to the

waite, who was a conductor on the N. B. Railway Out of 400 religious publications in the United | met with his death from an accident on the road States, the Methodist claim 47, the Roman Cathol- about a year ago .- Farmer .... A correspondent ics 41, the Baptists 35, the Presbyterians 29, and of the Monction Times, writing from Alma, Albert County says : " It is almost impossible to find a Over 197,000 trees were planted in Minnesota disengaged man on the Bay Shore to hire for the wards the liquidation of a debt due on their new during the tree-planting season, by contestants woods, as all these living here or come here

wages-from sixteen to twenty dollars per month

-and yet there is not enough men to supply the

demand. I understand that on Big Salmon River,

THINGS IN SHORT METRE. BY PEN AND SCISSORS.] Commodore Vanderbilt has given another \$100,-

the aggregate of his gift \$700,000. built for the exclusive use of himself. It is a widow of Mr. Chas. Cowperthwaite the sum of

the Jews 9.

richly turnished house on trucks, and cost \$11,- \$500. It will be remembered that Mr. Cowperth-

strange. Though in all the problems of profit and they will sing God's praises; they will generally ners in Portland. loss, of temporal accumulation or worldly emolu- be present on Sabbath at divine service ; and often

ment, you never knew of a man intentionally losing are found at the prayer-meeting, and taking part -THE TRUTH IN PERSIA .- It seems that the his life to save it, yet this very act is the first and too. They will tell you they don't enjoy all that people are anxious to have the Word of Life. A the essential one in christian experience. And love and interest they would like to; they say missionary from Persia, who not long ago visited - A Newport, R. I., correspondent of the Watch this plan of salvation, and what it involves, ex- they know they were once happy, and they would Tiflis, a city of that portion of Russia south of the man and Reflector writes : plain at once how it is that "few shall be saved." like to be so again, and they want you to pray for Caucasian Mountains, and bordering on Asiatic It is not an easy thing for a man right in the full them that they may get strength and go to heaven and make on onristmas eve. After ample justice services in the congregation of the Second had been done the good things provided for the were largely attended, and have resulted, it is weeks from the ova, one of which has two heads, tor sinewy men, though in peril from which they preach to them, and presently you call upon them, and you are made aware that some of the church order by choosing Deacon Noah Steves as chaircan be saved by only another, to give up their and you are made aware that some of the church British and Foreign Bible Society, who is station-Malcom. Others indulge a hope who have not yet man. He called upon Deacon Samuel Taylor who, They have flown over England to France. At the lector of taxes for the parish of Caraquet reports, own efforts and submit to another. A man will members have done them great wrong. You next on behalt of the friends assembled, presented me recent meetings of the Synod of the French says the News, to the authorities at Bathurst, that not do this unless he is conscious of no other alter-visit those other persons, and you find the skein of with thirty dollars in cash and thirty-two dol-Protestant church held in La Force, several of when he was within a few miles from that town and he says, give yourself up to me and I will save diately burdened, you find where the wrong has

you. But if a man in the water is going to be occurred and how. Injustice has been done, anger - THE WORK IN ROME .- Of the progress of writes : saved by a friend, he must keep still, and not has been felt and expressed in cruel, cutting words Christian work and education in Rome, Rev. W. flounce, struggle and kick, for, not knowing how by brother to brother. You reason, you pray, you C. Van Meter writes as follows :

to swim, the more he struggles to save himself the beseech and suggest, you preach the truth as it is "The work gains daily. Another appeal has where the work was especially blessed to the chil-Taster he sinks, and the less the probability of his in Jesus, you feel its power yourself, humble souls been made to the people around the Vatican, con- dren in the public schools. Thence to Grass Lake, very appropriate addresses. being saved. Thus is it with the sinner. It is giving up all our own strength, and submitting to those parties will get strength to make confession those parti be saved by that of another that is required. This and to restore, and you can see a glorious day just me. There mothing but hell left them if they to Flint, where the work among the young men enough for their great kindness thus shown to me Louis Grout, once a missionary in Africa, said he What makes the statement attract unfavorable is what is meant by "losing life to save it." If we dawning. You know that if God's Word is hon- do not take away their children. The result is, was especially precious. Dec. 13th, he closed at and Mrs. Shaw. We were here amongst strangers, had seen a great many excellent and able mission- criticism is the fact that, that although Legere, the is what is meant by "losing life to save it." If we dawning. You know that it God's word is non-take the example of our Saviour's life, we may for-ored and his name glorified by these erring ones, my day-schools the went up to just 100 yester-stroying isms, where God's people were broken and his name glorified by these erring ones, arrived at Bathurst on Tuesday evening, take the example of our Saviour's life, we may for-cibly illustrate this truth. Who ever knew a life, that sinners will be pricked in their hearts. You to thank Deacon P. Steeves and family for opening to a wild pating there is a to all human appearance, so completely thrown eway, and yet so marvellously saved. When cir-cumstances have threatened the downtall of great cumstances have threatened the downtall of great men, there has always been some one of ability to go to the rescue, and thereby send them on their way rejoicing. Leading minds have been saga-day is come. But, no; there sits one, two, three, by the good, the long wished for there is one, two, three, bit duchess moved to Rome. She sough for a school duchess moved to Rome. She sough for a

that God is working mightily in the hearts of sin- never forgotten. uly should ever be with out it."

### **REVIVAL NOTES.**

-Another correspondent of the same paper in all sixty-two dollars, besides a large amount of were sung at the devotional exercises. good things already prepared for the table.

Michigan, beginning at Traverse City, Oct. 30th,

alized one hundred and thirty seven dollars. We congratulate our friends, and hope others will presented to him for a great synod of the establishemulate their good deeds for the church." ACKNOWLEDGMENT OF DONATION .- Dear Bro. | CODvene in a few weeks for the first time.

McLvad ; I wish through the medium of the IN-TELLIGENCER to thank the kind friends from crossed the Atlantic to assist Messrs. Moody and ment at good fair wages."... Mr. Kittle, formerly "There is, and has been for two years, a deep re-visited me on Christmas eve. After ample justice services in the West of Ireland. The meetings sie, has in his possession two salmon, about six Coverdale, Salisbury and Eagle Settlement, who Sankey, has been holding successful evangelistic

lars in necessary articles for household use, making these renowned hymns, translated into French, on Tuesday evening last, two men walking on the

As this is the first donation made by the Free churches and to the Christian Association.

Emperor William has sanctioned the scheme Little Salmon River, Goose Creek, Point Wolfe ed Protest ant Church in Prussia, which is to and Upper Salmon River, men are wanted, and on Rev. O. L. Leonard, formerly of Boston who

Point Wolfe and Goose Creek some twenty or

road met him, one of whom held the horse by the

"The evangelist, A. P. Graves, held a series of After thanking the brethren for their kindness, lyn, spent about \$6,000 in the Moody and Sankey head and demanded his money. Apprehending The Young Men's Christian Association, of Brook- bridle, whilst the other fired a revolver close to his meetings, of from stx to thirteen days in a place, in the Rev. W.W. Corey, Bros. S. Taylor, A.W. Leeman, meetings. There is no numerical estimate of the fulfilment of their threat, that they would Esq., Deacon P. Steeves, and several others, made conversions made, but the committee men say shoot him dead if he did not deliver his money, that large additions are being made to the the Collector handed over his httle bag, containing two hundred and twenty dollars (Caraquet taxes) \_\_\_\_\_

> to a wild native there, who, since his conversion, Wednesday forenoon, when he made an affidavit Telegraph from Shediac, Jan 1, says: Carpenter's

The latest is the Pumpkin Festival Bill of Fare : stables, a large house owned by George Pelletier P. Pies, P. Tarts, P. Cakes-in fact every possi- and occupied by five families, and a house owned J. R. SHAW. | ble form, mode, and show of Pumpkin-for the | by Neil McDougall, and two barns and outbuild-