Rev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 35.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 1, 1876.

Whole No. 1179.

Special Notice.

ALBION HOUSE, FREDERICTON N. B.

October, 1875.

now ready for inspection, comprising in part as follows:

DRESS GOODS. PLAIN AND FANCY.

Black Goods,

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

RIBBONS, FLOWERS

Flannels. IN ALL COLOURS.

SCOTCH YARNS AND FINGERINGS.

CLOUDS, Sontags, &c. Prints, Grey & White Cottons, Tuckings,

BROWN & WHITE COTTON DUCK COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

ALL GOODS SOLD AT THE LOWEST LIVING PRICES

MILLER & EDGECOMBE.

NEW GOODS.

THOMAS LOGAN

Has received and now opened

CARPETINGS

-IN-

BRUSSELS,

TAPESTRY,

KIDDERMINSTER,

DUTCH AND HEMP

Hearth Rugs & Door Mats.

A large assortment of

GILT CORNICES.

from 1 to 3 yards wide.

LACE CURTAINS

-AND-

rietor

d Land

of fuel

VES.

ERT'S

NS!

IURN.

hen's
as two
It is
adverimated
more
other
uested

Inspection Respectfully, Solicited.

THOMAS LOGAN.

Fredericton, April 19, 1876.

The Intelligencer.

'THIS IS THE WAY: WALK YE IN IT."

"MRS. BEECHER: Will you listen to me a moment, "I began my married life about eighteen months ago with every prospect of unusual happiness. But a great change has come over the spirit of my dreams. My husband is always kind and gentle, but no longer, as at first, shares his thoughts with me or takes me into his counsel and confidence on all matters where we should be supposed to have mutual interests. Gradually a barrier, that I see not how to remove or overcome, has risen between us. I know not what it is, or how or why the estrangement, no, it is not quite thet, but a clear of which is considered a which is considered to act well her part, being very rigid with her own shortcomings, and very lenient with her husband's—above all, avoiding all confidents of either sex. A wife's bosom should be the tomb of her husband's failings, which should only be remembered to trangement—no, it is not quite that—but a cloud, a veil, has come between us. I cannot go to him as 1 used to— warn her from the same mistake. But while

by their own appreciation of the tokens they world believe you are a pet lamb.

pain is. It is no lack of affection, no sign of estrangement, no cloud rising in the distance, threatening disaster in many cases; it is only want of thought, inability to understand the needs of organizations so unlike their own. Then, again, the wife is in danger of these creatures. Make no friends husband's duties are often complicated, requiring close attention and perhaps much anxious thought, and tiw ill not be stranged if, returning from such responsible and difficult labors, the affairs of store or office will cult labors, the affairs of store or office will offer him a kennel in your yard unless he sexton, forbidding him ever again to put a never find it out-ah, because their friends who has just completed the exploration of

ness on the wife's part, and the cause not always absent-mindedness and too great absones to be got. Too much sugar in the talk sorption in business on the husband's. Lack should lead us to suspect that there is very gentleman to rail at you belind their married lives, than the husband. Sand here the expects to be paid for it, and he peace of thousands. And here the wife is usely their married lives, than the husband. Such are the expects to be paid for it, and he peace of horself their married lives, than the husband. Such are the expects to be paid for it, and he people stoop down it generally is to pick san, and no people stoop down it generally is to pick singlificant to him, and she shrinks from being theat eased or ridiculed. But let her go to the service had commenced, and the whole of the the talk was all right, and no harm would come to this easy, but she assured him it was all right, and no harm would come to this easy, but she assured him it was all right, and no harm would come to this easy, but the same the mind perit to him, and she shrinks from being the reason the self-wise and trought and the cause of the service him it was all right, and no harm would come to thim. He finally yielded, and conducted her to it. Many were the ominous glances to the to it. Many were the ominous glances to the tot. He finally yielded, and conducted her to it. Many were the ominous glances to use the owery gentleman to rail at you belind the day out to you. If you are too needy in circumstances of the distance of insignificant to him, and she shrinks from being teased or ridiculed. But let her go to her husband freely with her troubles, mistakes, or follies even, and if he is at all worthy of that sacred name he will assist her to overher judge or master, but her other self, and, being one, it is safer to bear the frets and being the freely make the world at the world are those on their feet, when Mrs. The service had commenced, and the whole clown. Let the devil make his own tun, car the freely when Mrs. The service had commenced, and the whole clown. Let the devil make his own tun, car the freely when Mrs. The service had commenced, and the whole clown. Let the devil make his own tun, car the freely when Mrs. The southern rim of the interior Nile basin. With the Lualaba, but a mountain lake on the Lualaba, but a mountain lake on the Lualaba, but a mountain lake on the Lualaba, and foot his part of the Lualaba, but a mountain lake on the Lualaba, and foot his part of the problem solved, it only remains t truer light than he would have done alone. He is in the busy world all day, his thoughts distracted by many details and perplexities, ways honest, and if they see a chance they many details and perplexities, ways honest, and if they see a chance they but she, away from the turmoil and vexations will put their spoon into their neighbor's por-of active outside business lite, and often much ridge; why not into yours? The mischief a over the topics they have talked together by a mad dog, for greediness is as bad a cupy it.'

Without perfect confidence married happi- who talk much tell a great many lies, and if ness cannot be permanent. There can be no you love truth you had better not love them. thoroughly aroused pew-holder; "this pew true anion where, either through pride or Those who talk much are likely enough to is mine." rors, one conceals from or attempts to de- among the rest; and, therefore, if you do not but I do not care for that, so it's good and ceive the other, or holds back from any motive that which each has a mutual right to know. other friends. Prate-a-pace will weary you The effect of this interlocution may be more

Of course, professional men are an exception, out one day, and you will be wise to break easily imagined than described. From a all else they who practice concealment, even pared to a tale-bearer's. If you have a dog through the whole congregation, and as the all else they who practice concealment, even in business matters, loses half the joy and blessedness which God designed that marble concealment, even pared to a tale-bearer's. If you have a dog which is always barking, and should chance and out of the door, followed meekly by her discomfitted lord; pastor and people, choir, stipend is paid or not be a stipend is paid or not be a stipend in the stipend is paid or not be a stipend in the stipend is paid or not be a stipend in the stipend is paid or not be a stipend in the stipend is paid or not be a stipend in the stipend is paid or not be a stipend in the stipend in the stipend is paid or not be a stipend in the stipend in the

if gentle and loving, she would have so glad- so clever as they think they are.

simple, and when at last exposed, recriminations, bickerings, and heartburnings destroy the home where the light and purity of love once held undisputed sway.

This wife of eighteen months, who fears that "a cloud" is rising between her and her husband's love, may not, at first, find any help from these suggestions; but possibly, failings, which should only be remembered to he will not come to me for explanation. I cannot say, 'Tell me what is wrong.' He would—not unkindly but indifferently—say, 'Nonsense! nothing that I know of' "If I could only know just what was the right thing to do, his love, respect and confidence are so much to me, no pride would stand in the way of a full and loving understanding. Do tell me what I can do. Through the experience of the last few months I am led to believe that by helping me you will aid many more young merried.

are freely offered, but if accepted carelessly, Secondly, beware of snarling dogs. There strangers to it. esponse to loving attentions.

But the danger lies in lack of openness and keep out of his track if you can. Better go

Fifthly, beware of yelping dogs. Those fast to her place.

perfect love and harmony, is often wrecked—
the mischief begun by "just one" trifling concealment. This is followed by another

Married life, begun with every promise of the stony statue takes concealed grow more frequent and less shall be glad to go to it.—Spurgeon.

A PEW IN A FASHIONABLE CHURCH. A SKETCH. BY HOWARD MEEKS.

Mr. Tynsell was a prosperous merchant in Mr. Tynsell was a prosperous merchant in the metropolis of one of our Southern States, and being also the proud husband of an exceedingly stylish wife, thought proper to become the holder of a pew in G—Church, then the principal resort of the elite. Not, indeed, by any means, that either he or his helpment entertained any consciousness of the devil for putting you on your guard, and the metropolis of one of our Southern States, and stop before you get prosy. Do not spoil the appetite for dinner dup at the approach of Science. What had been hid from ages and generations is being the nineteenth century.

Have short prelaces and introductions. Say prospectively and stop before you get prosy. Do not spoil the appetite for dinner dup at the approach of Science. What had been hid from ages and generations is being the nineteenth century.

Explorers who had known only the outer dup at the creation, begins to open and light and the creation, begins to open and light or any other cause, the regular observance of the cause, the regular observance of the intelligence and enterprise of the nineteenth century.

Explorers who had known only the outer dup at the approach of Science. What had been hid from ages and generations is being the nineteenth century.

Explorers who had known only the outer dup at the approach of Science. What had been hid from ages and generations is being the nineteenth century.

Explorers who had known only the outer dup at the approach of Science. What had been hid from ages and generations is being the nineteenth century.

Explorers who had known only the outer dup at the creation, begins to open and light the crea helpmeet entertained any consciousness of the devil for putting you on your guard, and their depravity, innate or acquired, to induce take care that the story shall never come penetrating inward towards the heart of that meditate on the divine word. They are con-

"You misunderstand me," shouted the now effectually, you must-

fear, or the consciousness of mistakes or er- speak ill of their neighbors, and of yourself "Yes, yes," replied she; he may be fine,

Wretched, indeed, are they who, having Sixthly, beware of dogs that worry the organist, and sexton all convulsed with irretaken a companion "for better or for worse," sheep. Such get into our churches, and cause find that, like sieves, they are incapable of a world of misery. Some have new doctrines announced an eligible pew for sale in G.

Want of confidence on the part of the huswould settle this point.

Want of confidence on the part of the huseverybody and everything, and only come
band, after the novelty of married life and into the churches to see if they can make a

Every day should be commenced with God.

3. Contrive to make yourself the head of a

Again, on the supposition that the river is having a "home of his own" has worn off, is more frequently practiced from the foolish is more frequently practice fear that by confiding truly in his wife, she turned to their vomit. An apostate is like a will sing aloud of Thy mercy in the morning." erally may learn to exact it as a right, and his pride leper. As a rule none are more bitter ene- Daniel, too, saluted his God with prayer and to complete the best transfer of the best takes the alarm, lest, trusting to his other and mies of the cross than those who once prooften far better half, he may risk the loss of tessed to be followers of Jesus. He who can wisely and at a great risk to ourselves if we ceiving often far better half, he may risk the loss of lessed to be followers of Jesus. He who can some of his boasted independence.

The wife is sometimes tempted to concealment, and alas! too often to deceit and falsence, and alas! too often to deceit and falsence of the confidence of th hood, through fear of her husband's anger, or easy as a ploughman puts off his jacket. It on his spiritual armour. Before the day's munity.

worse, dread of his ridicule. She may have will be a terrible day for them when the march begins he should gather up a portion 1. Observe the foregoing directions. erred in judgment, or done some foolish, weak, heavens are on fire above them, and the world of heavenly manna to feed the inner man. but not wicked thing; and having learned too is ablaze under feet. If a man calls himself As the oriental traveller sets out for the sul-LAMBREQUINS.

Lamber of the surfice heart to endure, make a jest of mistakes, or free with the Bible, and the laws of his counridicule her weakness.

It does not not a loving to a lovi Rather than face either of these she sins free to tell him we would rather have his mind is fresh. The mercies of the night and then-move off. against her conscience, and conceals her fault. room than his company, A certain set of the new resurrection of the dawn both prompt By observing these directions faithfully, Successful in this, the next concealment is successful in this, the next concealment is wonderfully wise men are talking very big easier and less repugnant, or, if conscience things, and putting their smutty fingers upon less the less the new revelations which may be made to solve our less thankfulness.—The buoyant you may have the satisfaction, if the church is not unusually vigorous, of witnessing the lifts a warning voice, she silences it by the leverything which their fathers thought to be lifts a warning voice, she silences it by the leverything which their fathers thought to be leverything their samutty fingers upon leverything the leverything which their fathers thought to be leverything the leveryth plea that the blame must rest with him, who, good and holy. Poor fools, they are not half finest touches in Bunyan's immortal allegory is his description of Christian in the Chamber ly flown to, keeping nothing back, but mak- Beware of dogs. Beware of all who will of Peace, who "awoke and sang," while his

HOW TO PREACH.

Make no apologies. If you have the Lord's message, declare it; if not, hold your peace. The cloud lifts from Africa. The dark cent-Have short prefaces and introductions. Say ral region, a deep and impenetrable mystery and whether, through multiplicity of business

sacred tones, and "become as a little child." water, connected, probably, on the south with and that those who uphold the cause of diare freely offered, but if accepted carelessly, or with no response, it hurts. How silly most husbands would think their wives if they could for a moment realize how sharp the could for a moment realiz pain is. It is no lack of affection, no sign of yap and snap without end. They find fault plainly attired intruders and an implering end. Beware of long prayers, except in the though he started a year are last April

HOW TO BREAK A CHURCH DOWN.

Church of the Lower Provinces in 1863. We fident that he will yet appear in some new lo- labor is no disadvantage to the rich, and is over the topics they have talked together about, looks at them from every point of view, without such interruptions as distract his thoughts, and has the time to pause, ponder and reflect, which he needs, but in the der and reflect, which he needs, but in the der and reflect, which he needs, but in the derivation of the topics they have talked together by a mad dog, for greediness is as bad a mad dog, for greediness is as bad a mad dog, for greediness is as bad a mad needs as a mortal can be tormented with. We have no doubt it madness as a mortal can be tormented with. Keep out of the company of screw-drivers, that's the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: try all things, you will "fit" in many instances now as well as the right way: The relative which he has gone to explore.

It was very evident that he will yet appear in some new look. The relative which he has gone to explore. It was very evident that he will yet appear in some new look. The relative which he has gone to explore. It was very evident that he will yet appear in

I. DISCOURAGE THE PASTOR.

I. To discourage the Pastor— Sabbath, or miss at least one in three-if he

2. Neglect the prayer-meetings. 3. Criticize your minister freely-pray for 4. Give yourself no concern whether his

RECENT DISCOVERIES IN THE INTERIOR OF AFRICA.

their depravity, innate or acquired, to induce them to take a pew in any church whatever, nor was it a conviction that they had any special need of religious instruction or spiritual counsel. But it was certainly their duty, and ual counsel. But it was certainly their duty, the second company to take care that the story shall never come the story shall never come away land of mysteries and darkness. Livingstone comes up from the South; Barth, Gerard, and Hamilton move from the north; Barker, Speke, Grant and Du Chaillu attempt, in they have forgotten the use of the "Sword" the second company to the second company to the second comes up from the south; Barker, Speke, Grant and Du Chaillu attempt, in the second company the second company to MILLER & EDGECOME

MILLER & EDGE so they thought, to patronize some Christian heart. Do not get excited too soon. Do not vain, to shake hands from the east and west. of the Spirit," and in a dark hour the enemy

part, or from too great anxiety to do what would be most pleasing and acceptable. Women are much more thoughtful of the comfort and happiness of others in little things than men. The little courtesies, attentions, graceful and gentle words, that are temment from the best and dearest, as the breath of life, are of much less are found of the kennel, and like to ran dearest, as the breath of life, are of much less are found of the kennel, and like to ran part of from the possible. A final is allown by its part of from too great anxiety to do what would be most pleasing and acceptable. Character will be tarred with the same brush had his elegant wife to show. It happened, however, that on a bright and balmy Sabbath discussions; if they see a bird always flying distinctions; if they see a bird always flying distinctions; if they see a bird always flying to the strict on the shores of Targanyika demeanor, and both strangers, applied to the sexton for a temporary accommodation. That there is an one of the close of his examinations about Victoria Nyanza. At the close of his examinations about Victoria Nyanza as was stated he started to perform a little something else after. Leave out words you are fond of the kennel, and like to ran previous absence of Tynsell and his lady, that the crows, and feeding and nesting with the Bible. How many, when trials and manners. Do not repeat sentences, saying, the close of his examinations about Victoria Nyanza. At the close of his examinations are provided to the countwise of the found through the provided to th

gestures intimated that there was plenty of honest convictions. Remember, each ser- Gordon is to find no mention made of his comes upon their friends, as it often does, each in the other. He will give her strength each in the other. He will give her strength each in the other. He will give her strength strength in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the front he remarked rather than there was piently of the colored in the first here. each in the other. He will give her strength and courage, and her quick instinctive pene-tration will often help him to see things in a tration will often help him to see things in a tration will often help him to see things and this is a bad state of mind to the formulation.

The will give her strength and courage, and her quick instinctive pene-tration will often help him to see things in a tration will often help him to see things in a like Livingstone, so near the goal, by violence of the colonel in regard to the American explorer leads us to fear that he has perished, like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will often help him to see things in a like Livingstone, so near the goal, by violence and courage, and her quick instinctive pene-tration will be a like Livingstone, so near the goal, by violence and courage, and the colonel in regard to the American expension.

The will be a like Livingstone and the colonel in regard to the American expension and the colonel in regard to the American expension and the colonel in regard to the American expension and the colonel in regard to the colonel in regard to the colonel in regard to th or disease. And yet we are not to forget They do them a great wrong if they neglect how long Livingston had been hidden from the view of the world when Stanley found her own living. The rich as well as the poor him. In those vast tracts, often difficult of require this training. The wheel of fortune alone, or with only her young children about miserly wretch may do to a man's heart no his voice. "this is my new and I want to oc. and Foreign Record of the Presbyterian of sight, and the friends of the presbyterian of sight and the friends of the presbyterian of th her, if her husband has confided in her, thinks his voice, "this is my pew, and I want to ochor her, if her husband has confided in her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her, thinks his voice, "this is my pew, and I want to ochor her her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this is my pew, and I want to ochor her his voice, "this i

provement." To break down a congregation continues to be any mystery. There is a possibility that the commotion among the tribes bordering on the lake, caused by the II. DISCOURAGE YOUR FELLOW-MEMBERS. advance of Col. Gordon, may have induced III. DESTROY THE CONFIDENCE OF THE him to relinquish his design of visiting Lake Albert, and to take a southerly route to determine the connection of the waters of the 1. Absent yourself from one service every flow. In this case he would, no doubt, take in so far as they withhold from their companions the affairs of others committed to their care professionally—not a step farther. In Gossip's Head. A lion's jaw is nothing companions to the high lands as did Col Companion of this acquaintance before it is made. Do to his boat and follow the stream down to outright guffaw spread like a contagion of the high lands as did Col Companion of the high lands as d the high lands as did Col. Cameron last year; and there can be little doubt that he would

find the outlet to be the Congo river. If this shall prove to be his route, he will be able to solve the questions which have the deepest interest for the civilized world. The first of these questions relates to the naviga-FLOOR OIL CLOTHS

| A world of misery. Some have new doctrines as rotten as they are new; others have new love and honor. But until hope is vain, and one is compelled to give up all confidence in a companion, let there be no concealments. | A world of misery. Some have new doctrines as rotten as they are new; others have new bility of the Congo. It is a large river, the was no offer to buy, and the plans, whims, and crotchets, and nothing will go right till these are tried; and there is a third sort, which are out of love with seeming that which was committed to their importance in your eyes.

| II. To discourage your fellow-members— will go right till these are tried; and there is a third sort, which are out of love with seeming that which was committed to their importance in your eyes.

| II. To discourage your fellow-members— will go right till these are tried; and there is a third sort, which are out of love with seeming the control of the congo. It is a large river, the was no offer to buy, and the importance in your eyes.

| II. To discourage your fellow-members— will go right till these are tried; and there is a third sort, which are out of love with seeming the congon. It is a large river, the was no offer to buy, and the importance in your eyes.

| II. To discourage your fellow-members— will go right till these are tried; and there is a third sort, which are out of love with seeming the congon in your eyes.

| II. To discourage your fellow-members— will go right till these are tried; and there is a third sort, which are out of love with seeming the congon in your eyes.
| II. To discourage your fellow-members— will go right till these are tried; and there is a world of misery. It is a large river, the discourage your fellow-members— where the congon is a world of misery. It is a large river, the discourage your fellow-members— where the congon is a world of the congon in your eyes.
| II. To discourage your fellow-members— where the congon is a world of the congon in your eyes. | II. To discourage your f bility of the Congo. It is a large river, the | wise. There are the wise whom God makes Mississippi of West Africa, and is, therefore, wise, 2. Complain about everything they do or falls. The journey of Stanley to the coast

its connection with other rivers, rising on flowing to the different parts of the continent, tion by canals to be practicable. The course 1. Observe the foregoing directions.

2. Tell the people that you are in the would enable him to determine whether or

and the advance made in agriculture. After the important discoveries already by Stanley. He may be able to solve our that ocean unable to extinguish it. last doubt, and to show the practicability of In proportion as you have the love of Christ shed abroad in your heart, in that fail to give a new issued abroad in your heart, in that ing him always her head and her guide. Christ shed abroad in your heart, in that fail to give a new impulse to commerce and Married life, begun with every promise of why want bad? It is said of heaven, "with- life even the stony statue of old heathen ed child

a dying hour?

"SEARCH THE SCRIPTURES."

This is God's command. He has given us

his pew would be unoccupied, conducted the Come down from your stilted ways and discoverer, to be a very extensive sheet of had to contend with errors and corruptions, of the former, and supposed by Barker, the world, the true heavenly doctrine has always

cult labors, the affairs of store or office will still linger in his thoughts, making it somestill linger in his thoughts, making it somestill linger in his thoughts, making it somestill linger in his pew, under the penalty of a dare not tell them-ah, and so leave them to forfeiture of his ears.

| Sexton, forbidding him ever again to put a devel that it out-an, because their menus will let you chain him up. When you see stranger in his pew, under the penalty of a dare not tell them-ah, and so leave them to forfeiture of his ears. of the lake, and thus to solve the problem of owing to you. Reduce the same to note. reached the ears of a lady living a few miles It is easier to run a saw-mill with a full its connection with other bodies of water in As fast as you can collect, pay over to those But the danger lies in lack of openness and keep out of his track it you can. Better go mutual confidence. If these peculiar traits a mile round than get into a fight; better sit of the same denomination but not of the same denomin mutual confidence. If these peculiar traits are not understood by both, by-and-by serious coldness and misunderstanding may spring up that must eventually mar the beauty of their married life.

These little clouds, however, unfortunately, are not always the offspring of over-sensitiveness on the wife's part, and the cause not always absent-mindedness and too great absorbit on the city, a pious woman and a member of the same denomination, but not of that clouds with an empty one. Be moderate down on a dozen tracks with the points up, that one to rid the same denomination, but not of that clouds, when you wan. If you own. If

RANDOM READINGS.

What is the distance from earth to heaven to the prayer of faith. He must be necessarily poor who receives

There is in every ordinance of the Lord that which is peculiar to itself. The way in which the Lord leads his people is always the right way-always.

secure for time and eternity. Lowliness of mind is not a flower that grows in the field of nature. - Boston. There are the wise whom God esteems

God being what he is, his church must be

There are many who know their own wisdom, but there are but few who know their

The wise are they who distinguish clearly between the law court and the equity court. All our evils are to be traced up to two things-high views of ourselves and low

Christ never took away an outward blessing but he gave a spiritual one instead of it. Holy personal conformity to the will of God is that without which neither you nor

If there be tossing and doubting, beloved, t is the heaving of a ship at anchor-not the

I am inclined to think that there is not one shed light on a multitude of other subjects | sin we ever commit but has its effects upon

There is not a trouble a Christian has, but if he lives by faith on Christ in it, it will turn to a blessing .- Romaine. It is a glorious thing to see a spark in the

midst of that ocean, and all the power of

dealing tenderly with one another. Pastors who wish to reach the masses the early ages, a grand emporium, and the should begin with their own people-heads of families with their own children.

and another, with shorter intervals. Mis- company when we die; let it be such that we causes the outgoings of the morning to re- paternal God—as our God and Father in Is not that wisdom that leaves nothing for for rest assured, that if you restrain prayer, I you will never be restrained from sin.