Rev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 17.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 28, 1876.

Whole No. 1161.

Special Notice.

ALBION HOUSE, FREDERICTON N. B.

October, 1875.

RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful

STAPLE AND FANCY

TWEEDS AND WINCEYS,

GLOVES, VELVETS, RIBBONS, FLOWERS,

Flannels.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, Prints, Grey & White Cottons, Tuckings, &c., &c., &c. OSNABRUGS,

COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c. ALL GOODS SOLD AT THE LOWEST LIVING PRICES.

MILLER & EDGECOMBE.

NEW GOODS.

THOMAS LOGAN

Has received and now opened

CARPETINGS

TAPESTRY, KIDDERMINSTER, MORI

Moody's bow." and hear Moody's bow." and has no hear

Hearth Rugs & Door Mats.

A large assortment of

GILT CORNICES

from 1 to 3 yards wide.

LACE CURTAINS

And all linds of Esseen Produ

8 MANDA

GE.

n for plete se of and luca-on is ities. be a

npre-nable nsac-utest pera-uni-ft, by would e the

TUAL BUSINESS COMMERCIAL COLLEGE LAMBREQUINS.

Inspection Respectfully Solicited.

THOMAS LOGAN.

BARNES & CO.

The Intelligencer.

TEMPERANCE WORK OF THE EVAN-

BY MARY LOWE DICKSON. in this cause seem to be realizing the fact faith to believe he will." offered in its stead for the burning fiery fur- his little sheaf around the other sheaves. nace within, in which the soul shrivels unless | No one who has seen the home and the

which for EXCELLANCE, QUANTITY and Low Prices.

The whole Importation is comprising to part

The whole Importation is many requests for the postion, comprising to part

The whole in the water of like, the drink that shall be into the water of like, the drink that shall be into the water of like, the drink that shall be in many requests for their sons, but now and then were suggested to like the shall sit as a refiner and price of the postion, or of the falles for of the fall under this found, in place of the poisoned cup, the drink that shall be in the water of like, the drink that shall be in the drink the water of like the shall state the door. You need not with the like the shall thoughts respecting the days of the defined the water of like the Holy Spirit has taught them. Rev. Dr. Hall this means succeeded in keeping her beyond dispense with it. remarked one morning that God "couldn't the reach of temptation. One night the girl There is no absolute rule for determining time necessary for refining be exceeded in the trust his people with what they call success, was missing, but the old woman was there in what evil-speaking is unchristian. The Chris- slightest degree, the silver will be injured." wished them to be—that, in a paroxysm of for this returnless voyage? You will go soon; trust his people with what they call success, until he had seen them humbled at the foot of the cross. They would be sure, if the blessing came before they were ready for it, to take the glory to themselves." Not so these poor drugkards. They know very well where lies the power to save. What a thrill where the power to save the power to save the power to save. What a thrill where the power to save the power to sav ran through the throng that Friday morning, A clergyman present said he found a poor, the heart is not pure. If the reservoir is full gaged in the best manner for them. Their the mad resolve of this young infidel! when a poor man rose to tell of his deliverance from the habit of opinm-cating! He was pale after the battle, which had lasted many terrible days and nights; but it was a many terrible days and nights and nights and nights. The many terrible days and nights are night to the many terrible days and nights are night to the many terrible days and nights are night to the many terrible days and nights are night to the ma pallor that a victor might wear under a laurel where this boy had been sent to work, he set a village by the ears did not retail the mention, and he only knew when the process this son, had so often been disappointed, and brought near and made familiar. Living well crown. He certainly did not look like what the heard a clear voice singing, "There is a gate faults and follies of her own children. If we of purifying was complete, by his own image her hopes so long deferred, that her heart was is the best preparation; only be sure it is the journals termed him, "one of Moody's mani- that stands ajar," and as the boy sang on, love our neighbor as ourselves our hips will reflected in the silver. Beautiful figure! well night sick, and her faith almost ready to real living well, not some fiction for health,

acs." His madness was passed, and very little trace of it left, considering it had been of BROWN & WHITE COTTON DUCK, eight years' continuance. He was in no dan- he thought of Christ, who, coming down ger of ascribing his victory to any but the from the Mount of Transfiguration, turned to power of "Christ to save to the uttermost." heal the poor, writhing boy at his feet; and He had been healed by the Great Physician, he warned his hearers against going up themwho, Mr. Moody says, "never lost a case once selves into some sweet atmosphere of contemfairly committed to him." He had been as plation, and waiting there for some celestial really lost as the man possessed with devils, vision, till they overlooked God's suffering who wandered among the tombs. He testi- children who lie all along the daily path of fied that the awful appetite had been cast out, self-denial and prayer. Surely, never was

> ped at all the intermediate stations. I was asked to be taught, by the fear of delirium tremens, I vowed a vow to God to give up drink it he would | CHARACTER OF FUTURE CONVERTS. spare my life till morning. The morning found me living, but I had no power to keep

FIOOR OIL CLOTHS heart broke, and I went and knelt down in become such the corner of my room by an old chair, teachers are?

We ask the corner of my room by an old chair, teachers are?

We ask the corner of my room by an old chair, teachers are?

until I had my shoes on, but would rush out swer is offered, But another reason, doubt-barefooted; and, of course, it did not take less, is that God sees that the standard of "You can see him, sir," said his mother, Let it be done all for God, so that in the long to bring me to a place where I had no plety exhibited by these teachors, to which sadly, "but he will not know you, tor he has shoes to put on. I became so ragged and their scholars will be likely to be converted, is been delirious all day. Come up into his have not lived in vain, but acted up to your and I have seen many a face stamped so deepdebased that I skulked sidewise into my own such as will make their conversion a real room," door. I had one only feeling that was not blessing to His cause.

Mr. Smith was shocked at the change he utterly degraded. I did love my child, a It is not strange that the devoted Harlan saw. He laid his hand kindly on the young for good without gaining the confidence of Take care, little folks, and whenever you a word you said."

one of the branches of which Christ is the vine,—is the temperance that strikes deep, and holds on to the life with restraining and through and through and through with its poison. It is the temperance that strikes deep, and holds on to the life with restraining and through and through with its poison. It is the temperance that strikes deep, and holds on to the life with restraining and through and through with its poison. It is the tainted through with the tainted thr fevered lips, if there is no cooling drop to be already saved; so he had only come to bind shall not be attributed to his want of fidelity.

Imported direct from the EUROPEAN MARKETS the midst of consuming fires. Temperance street, can doubt the power of the faith that personal religion. But the serious impress- Your face had the look of eternity when your Imported direct from the EUROF BAN MARKETS
for the for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of consuming ares. Temperance for the faith that for the midst of conversation, were reading that are put on him who sits "clothed, and in feet so firmly on the Rock of Ages, that he can reach down into the waves that throw the ladies give it as her opinion that the subject of conversation, were reading the time the subject of conversation, were reading the time the subject of conversation, were reading the time the subject of conversation, were reading the midst of them the subject of conversation, were reading the time the subject of conversation, were reading the midst are put on him who sits "clothed, and in the subject of conversation, were reading the midst of the subject of conversation, were reading the midst of the subject of conversation, were reading the midst of the subject of conversation, were reading the midst of the subject of conversation, were reading the midst of the subject of conversation, were reading the midst of the midst of the midst of the subject of conversation, were reading the midst of the mi

"O depth of mercy! can it be That gate was left ajar for me?" the people, and told his story in an easy, able home at best. This boy was the only lay before him. So thought the friend whose graceful way, as if the telling it were his chief bright spot in the father's life, and he had re mild plea had brought forth the above andelight. "I cannot say I know the heights of alized that his father was not happy, and swer. of intemperance," he said, "but I have stop- And so he had come, led by a little child, and latter; are you sure ?"

form of pledge, every manner of help that Christian hands can hardly fail to uphold it, fresh." realize that my help must come to the inside, tion of their presence and their prayers, - N. ance. You should seek first the kingdom of

had been lodged in my breast by the Holy Iy modified by the training which her future ing for."

heart broke, and I went and knelt down in become such Christians as many of their quite so busy ?"

pushed aside because the seat was broken out, We ask the question kindly, and with a own reflections."

child in my arms I was another creature, and tion of souls. Oh, were there such a stand- him.

often I held him tight, and whispered to him ard of personal consecration to God, seen in art of the god are are arranged to find the god are arranged to god are that I would be a better man. Yet when this all our teachers as he exhibited, our Sabbath-said. When this boy died I was drunk. When my places of thousands and thousands of pre- his mother through her tears. boy was buried, I was lying in the Tombs, clous youth! Then, no youth could be endronk. I served the devil fifteen years, for I couraged by the example of his teacher to began when a youth of eighteen, and all that think himself a Christian unless he were distance.

"But you can also find time to trust in Jesus," said his friend; but Kelmarsh took no little girl, between six and seven years old, the debt of gratitude due from her to her Not the least important phase of the evangelization movement is its relation to the God could have helped me; only God can heart and strength in personal labors for the like that so long. It is no use to speak to good and kind a parent, whom everybody temperance work. The most zealous laborers keep me; but he does keep me, and I have salvation of others. Think of a Church of him." that Christians make temperance men, but that temperance does not always make Christian men. That temperance, which is a stream of which Christ is the source,—that is found him under the terrible leprosy of drink, as possible, and was grieved to see that there would be able to wield against the kingdom of darkness! Think of the power of the stream of which Christ is the source,—that is found him under the terrible leprosy of drink, whole Church of Christ on earth, were all her whole that the could not give up at the could not give up at the that the the that the that the the that the that the the that the the that the the that the that

SPEAK EVIL OF NO MAN.

speak no needless evil.

better one than this: Never speak behind a plished man's back what you are unwilling to repeat before his face. It would cut a great deal of conversation short, but society would be no worse for the golden silence.

NO TIME. "I cannot help it! If you would give me and Christ in its place dwelt and reigned in opportunity so great, never was access so one more day in a week, or even one more hour his heart. I could not help believing the easy, to those who need spiritual help as now. in a day, I might become religious enough to story sent a corresponding thrill through a Even the little children find their work. Mr. please you; but as it is I am really too busy.' great company above as well as through the Sankey found one night in the inquiry room The speaker was a young man with a bright listening throng below, "seeing we are com- a man who told him amid his sobs that his color in his face, and smiles on his lips and in passed about with so great a cloud of wit- little boy had sung the hymus so often and his eyes. He looked the picture of health and This same day a young man came before the echoes out of his heart. It was a miserthe people, and told his story in an easy

abstinence or the depths of the degradation asked him why he did not learn to love Jesus? "Too busy, are you, Kelmarsh?" said the "If you only knew what I have to do you

reared by Christian parents, instructed by It is needless to multiply incidents, though | would not ask me if I were sure," was the refaithful teachers, had everything to help me it might be done indefinitely. While the up; but I went steadily down. I tried every work moves on, producing such results, that I am not able to undertake anything could reach from the outside in. I did not or Christian hearts to give it the fullest sanc- "But this thing is of paramount import-

> God and his righteousness, and all other things will be added." "That is not quite worldly wisdom. I Home happiness is made up of gleams of sunthink I am quite right in making the most of shine—little rays of light. If your heart That mother's voice in prayer rang in his

This consideration throws an amazing re- true that you are young and strong, but the more will come into our hearts. The secret days. "I succeeded in drowning my senses near-ly, but when I was myself again there was not only the character of the church, but also "I am not going to die though. I mean of all true happiness is having peace in the heart. This blessing comes from God him-

drove the arrow deeper. At first I was too probable reason why the scholars of many of honor. That is why I am studying so closely has been turmoil and strife. We ask, is your home a p where lay things neglected and unused, until would resemble them; and what would be know, Kelmarsh, it is not true you have no member of a household must do his part. every Christian parent?—Church Union. I found a little, old, dusty Bible. I did not the character of a Church, were it composed time. You can spare hours for less important Commit the day unto the Lord, for you

don and power and peace. Ah! no article our influence. Would it really be a blessing hood, and could not be treated quite like a God directs us to ask for what we want. "Every day when the tide comes in, the water seems to me, can ever be to me like that old, dusty, worn-out chair; and no book can be like that neglected Bible! I, who dared not tell my best friend I desired to become a burden and to the world to have an the condition and youth under our influence they two had held together there remained they two had held together there out influence they two had held together there remained they two had held together there out influence they two had held together they

him;" so many of these poor victims have all, more or less, creatures of imitation, and I appreciate your kindness, but the only an- inclined to be fretful; if he is met by the Braw down the blind, now, Carrie; the against whom you have the most reason to gone so far that they have only tottering are influenced even in our views of Christian swer I can make is that given to you before: kind word, and the wife is not easily pro- sun shines right in baby's face." steps, and faltering tongues, and listless character and Christian duty, in no small I have no time to think of such things. In voked, how soothing and quieting it is to his "I want to look out," said Carrie, in a very give you a fair likeness of his face. — Whately. Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Fancy

Together with a well assorted stock of Staple and Carrie, in a very specially by spirit. It is like sunshine falling on his heart, our superiors and instructors.

The well assorted stock of Staple and Carrie, in a very spirit. It is like sunshine falling on his heart, our superiors and instructors.

The well assorted stock of Staple and Carrie, in a very spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. It is like sunshine falling on his heart, our spirit. I

One poor fellow told his story with great teachers are so much blessed in their labors of the gentle Shepherd, and hoping that space to influence them for good. Watch impressed upon him, that the one thing he had lacked had been faith in God's power, had lacked had been faith in God's power, and desire to help Him. He said: "I had a lacked had been faith in God's power, and desire to help Him. He said: "I had a lacked had been faith in God's power, and desire to help Him. He said: "I had a lacked had been faith in God's power, and the player, learning the blind, and turned her face away from the teachers are so much blessed in their labors of the gentle Shepherd, and hoping that space window. O, dear me! what a face it was! The blue eyes were full of frowns, instead of some months passed without his hearing and desire to help Him. He said: "I had a lacked had been faith in God's power, and the player, learning the form the blind, and turned her face away from the teachers are so much blessed in their labors of the gentle Shepherd, and hoping that space window. O, dear me! what a face it was! The blue eyes were full of frowns, instead of some months passed without his hearing and desire to help Him. He said: "I had a lacked had been faith in God's power, and the player, learning the character, window. O, dear me! what a face it was! The blue eyes were full of frowns, instead of some many than the true player, learning the character, and the player, learning the character, window. O, dear me! what a face it was! The blue eyes were full of frowns, instead of some many than the player, learning the character, and the player, learning the character, and the player window. O, dear me! window. O, dear me! window. Of the gentle Shepherd, and turned her face away from the teachers are so much blessed in their labors for the Bible stream to the labors window. Of the gentle Shepherd, and turned her face away from the cachers are so much blessed in their labors for the cachers are so much blessed in their labors window. Or fallen so low that I hadn't left an unpawned which God is wont to bless in the conversion from Kelmarsh, and then he was told that the and temporal welfare. Pray for each one and head had deepened into actual wrinkles. chair to sit on, or a bed to lie on. I wouldn't of souls are faithfully used, and that earnest, young man was seriously ill. He lost no time sympathize in their sorrows, and rejoice in "Poor little girl!" I thought. "How badwait is the morning to go for my early drink persevering prayer, which God is won't to an- but hurried to him at once. He found things their joys. You must give an account to God ly you will feel, when you grow up, to have the laying of a corner-stone. A brisk young

boy sickened before my eyes I got drunk. schools would become the spiritual birth- "That is what he keeps saying," remarked home peace and happiness from your child's

two or three hundred members like Harlan Mr. Smith felt that he could not give up all child's answer, looking her full in the face,

MILLER & EDGECOMBE vivifying power. The uselessness of tying him, and now, he said, He had given him world's conversion, and his of the conversion of the conversion of the conversion. the trembling hands with some straw of resolutions, or green withe of pledges, when the soul is still rioting among the tombs, is approximately and a new song to speak, and a new song to speak and a new song to speak. parent. No man can bind him on whom the He was giving his life to the work of saving labors among the young to raise up such a different it might have been?" said his friend was the trial of their faith. But the work of saving labors among the young to raise up such a different it might have been?" said his friend was the trial of their faith. touch of devils is already strong. It is of little use to dash one poisoned cup from tening constantly to the experience of those the Church of the future be not such an one, it fewered live if there is no copling drop to be already strong. It is of men, and for three weeks past had been listed was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them from destrict in fight have been? Said his friend was the trial of their faith, but the promises of the God of Abraham kept them. Nothing, considering its place.

THE REFINER OF SILVER.

THE GREAT REFINER. "And he shall sit as a refiner and purifier of silver." 'Tis sweet to feel that he who tries

The silver, takes his seat Beside the fire that purifies, Lest too intense a heat, Raised to consume the base alloy, The precious metal, too, destroy. 'Tis good to think how well he knows The silver's power to bear, The ordeal to which it goes; And that with skill and care, He'll take it from the fire when fit, For his own hand to polish it.

'Tis blessedness to know that he, The piece he has begun Will not forsake, till he can see, To prove the work well done, An image, by its brightness shown, The perfect image of his own. Then Great Refiner ! sit thou by ;

Thy promise to fuifil; Moved by the hand, beneath thine eye, And melted at thy will. Oh, may the work forever shine, Reflecting beauty pure as thine.

HOME HAPPINESS.

love it, but I wanted to see it about—to see of such members? Oh, when would the how it would seem to have it in sight again. world be converted, were the great mass of "Do not tease me. Have I not told you Your will is likely to be crossed, and your It was low tide when we went to Bristol pushed aside because the seat was broken out, what there I told my Heavenly Father all my strong desire that it may lead all of us who was his best friend and bad been his visid and what you should beld been his visid and what you should be was a black fine that seemed hardwhat you will need wisdom to judge between what ly dry, though it was far above the water.

Robert Kelmarsh had effectually silenced is right and what is wrong; what you should be water when you should be water. sins and distress and weakness, and there, are engaged in the religious training of the one who was his best friend and had been his yield and what you should hold. Family rocks?" I asked my friend. friends, he showed me that in him I had par- young, solemnly to consider the character of teacher. The lad had grown into early man- prayer is a mighty influence for good, and "O! that is the tide-mark," she replied.

tell my best friend I desired to be saved, can hardly keep myself now from telling every-one I meet of the power there is in Him who has redeemed me." There was life and fire, and energy of youth and fervor of teeling, that made one rejoice that God had saved that made one rejoice that God had saved him while he could yet "have the use of him while he could yet "have the use of limitation, and him while he could yet "have the use of limitation, and limitation limitation, and limitation limitation, and limitation limitation limitation limitation, and limitation li

gleot, for by so doing you will drive your child | "tide-marks."-London Ohristian's Friend. | ded the parson.

"it wrongly. You will help to shut out the "A Sabbath-school teacher was trying the debt of gratitude due from her to her

, BY REV. ASA BULLARD.

At an early age D- entered college. is while you read these words. During the first part of his course, his atten- | When Death is at the door and you know Some time since a few ladies, met together tion was frequently turned to the subject of that he is there, you are wont to be sober.

When Christ shall see His own image in His fail. His college course was now soon to but dear truth for death and judgment. Is But if one must have a rule we know no people, His work of purifying will be accom- close, and a profession for life to be chosen, your conversation (your citizenship) in heavand the son of her prayers and vows was still | en? Do you love the far off music and the unconverted. Her heart yearned over him | sweet-voiced language of the land you covet and, with all the tenderness and affection of | for your home? Or is that land a perferred a mother, she began to address him on the of two unwelcome but necessary alternatives? subject of his salvation. But he suddenly Living well is living for heaven, living in

arrested her remarks and said: "Mother, I respect your motives, and would | no time for debate and reflection about going not do anything to injure your feelings; but away. You are to go too-that is settled past I may as well tell you now as ever, I do not | controversy-and Death is at the doorbelieve any thing about this religion. It is | Methodist.

all an imposition !" Oh, it fell upon that mother's ear like the knell of death, and she cried out, "Oh, my son! my son!" and sank into a chair, sobbing aloud as though her very heart were broken! This unexpected burst of maternal grief diverted his thoughts and amused himself,

at home," and then returned. tention. He stopped and listened. It was that mother, still in the chair where she had

my present chances. I am young and strong drinks in the sunshine, you will throw out ear continually. It followed him back to my vow. I came one evening to the meeting The time of the world's conversion depends with life before me, and I mean to get as brightness and warmth around you. The college. It was with him in his studies, and here, took two drinks on my way, and I don't very much upon the character of the church, much out of it as possible. There is plenty joy of life is made up of little kindnesses, he heard it in the visions of the night; and know how many on my way home. I drank and there can be no doubt that the character of time to become religious afterward, when pleasant words, cheerful smiles; these are as it gave him no rest or peace till he found them my and forethought, but my riches have only them to drown the sting of an arrow that of the church, in ages to come, will be great- I have gained the position that I am striv- welcome in the home as the sun is to the flow- in cordially embracing that God and Saviour

the arrow of conviction tearing at my heart, and my conscience drove me back to the Hippodrome. I came again and again, and Hippodrome. I came again and again, and some prosperous and resemble of the converted, will very much resemble to become prosperous and rich—to save money self; for he has promised to "bless his people fashionable, heartless religion that lulls the conscience into the sleep of death, and robs that alone will ever content me. I shall be the Divine Saviour of His crown—but that alone will ever content me. The converted and become prosperous and rich—to save money self; for he has promised to "bless his people fashionable, heartless religion that lulls the conscience into the sleep of death, and robs that alone will ever content me. I shall be the death of the charter of the charter. This dessing comes from God him. I have been death and become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to save money self; for he has promised to "bless his people to become prosperous and rich—to be a save money self; for he has promised to "bless his every new song and every new sermon only ble their own. Thus we see one good and learned as well, and raise our family name to it brings calmness and tranquility where there religion which represents the "natural heart" as enmity against God," and holds up " Jesus We ask, is your home a place of peace, of Christ and Him crucified" as the lost suner's and remorse of his death-bed administered a not help it, and I came to a place where I they would be converted to the standard of work only hope of salvation. Shall not this inciwelcomed any chance of help. All alone in piety, which they have been accustomed to be far better if you would decide for God, ries of out-door life? If not, what are you dent strengthen the faith, encourage the hope ory. He would have given all his wealth for my room I fumbled about on an upper shelf, see in their teachers. As Christians, they and be made ready either to die or live? You doing to make your home happy? Each and increase the importunity in prayer of

I began to read it, and under the reading my children and youth in our Sabbath-schools to that I will become a Christian when I am not temper ruffled; you will find out that every and the great gray rocks stood up bare and uite so busy?"
one at home has an evil nature like your own; grim above the water; but high up on all Saviour.
"Very well, then; I will leave you to your this may disturb the harmony of home, and their sides was a black line that seemed hard-

HELT CHARLET GIANOMS HERRET that can ever be brought into my home, it to the Church and to the world to have all child, and Mr. Smith felt that after the talk Seek, then, daily grace for daily need, for "if rises until it reaches that line, and in a great

the blind, and turned her face away from the

Mr. Smith was shocked at the change be You cannot as a parent exert an influence must carry the marks to the grave." "Well,

AT THE DOOR.

It is not far off, as you think; it is near, at the door. In such an hour as you think not, Death will enter and the curtain will fall upon your life. If it were many years off it would still be near; for years are only moments, and they fly so fast that seventy years are gone ere we are aware. It is nearer to most of us than old age. Many of us will never be grandsires or lean on the staff of age. It is nearer than our victories; our most cherished aspirations will be in the beyond, when the Angel of Death stops our heart-beats. It is nearer than most of the things we fear; nearer than insolvency, heartbreak or bereavement. We shall not bury D - was, from his birth, " lent unto the | the puny child, the broken mother, the re-Lord,' to minister in his temple "all the days | vered father. It has been from the beginning

in your life, is quite so near to you as Death

with, some low loves to resign. Some things heaven, being ready for heaven. You have

AT THE LAST.

A New York secular paper relates the following incident: "A gentleman died recently, at his residence, in one of our uptouched for a moment, the cold, infidel heart town fashionable streets, leaving \$11,000,000. of D-; but he soon arose and left the He was a member of the Presbyterian church, house. He retired to a bookstore, where he in excellent standing, a good husband and father, and a thriving citizen. On his death-bed, till he supposed "the storm had passed away lingering long, he suffered with great agony of mind, and gave frequent expressions to As he was ascending the stairs to the sitting his remorse at what his conscience told him room, a sweet, plaintive voice arrested his at- had been an ill-spent life. 'Oh!' he exclaimed, as his weeping friends and relations gathered about his bed, 'Oh, if I could only fallen, amid broken sobs and many tears, live my years again. Oh, if I could only be pouring out the anguish of her soul in prayer spared for a few years, I would give all the for her son. That voice, like an arrow from | wealth I have amassed in a life time. It is a Happiness has been called by some the the quiver of the Almighty, entered the heart life devoted to money-getting that I regret. pearl of life," by others, "the soul's sunshine." of D— and he cried out involuntarily, "My It is this which weighs me down and makes me despair of the life hereafter!' His clergyman endeavored to soothe him, but he turned his face to the wall. 'You have never reproved my avaricious spirit,' he said to the minister. 'You have called it a wise econobeen a snare to my soul. I would give all had been lodged in my breast by the Holy Spirit, who guides the shaft let fly from Mr. The more happiness we shed around us, the Spirit, who guides the shaft let fly from Mr. The more happiness we shed around us, the days this poor rich man bewailed a life devoted to the mere acquisition of riches. Many came away from the bedside impressed with the uselessness of such an existence as the wealthy man had spent, adding house to house and dollar to dollar, until he became a millionaire. All knew him to be a professing Christian and a good man, as the world goes, but the terror a single hope of heaven.

RANDOM READINGS

Crucify your sins, that have crucified your

It was said by one of the martyrs when going to the stake, "Life is sweet and death is bitter, but eternal life is more sweet, and eternal death more bitter."

In good fortune be not too elevated and confident. In misfortune be not too despon-Our prayer and God's mercy are like two

buckets in a well; while the one ascends, the

guard yourself? Your looking-glass will A Romanist once said to a Christian, "You Protestants could not prove your Bible, if it

here you are, just as the Bible said." The other day a minister offered prayer at

"I never write out my prayers," said the

"Well," said the reporter, "I couldn't hear beautiful and loving little boy. With this Page was blessed in his labors for the salva- man's arm, and the touch seemed to arouse each child. Avoid coldness and apparent ne- give way to bad temper, remember the "I wasn't praying to you," quickly respon