Reminus Intelligencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

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Editor and Proprietor.

Whole No. 1155.

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PREDERICTON,

Fredericton, Jan. 3, 1876.

The Intelligencer.

OF LUYALTY TO JESUS.

BY DANIEL WISE, D.D. fusal to confess Christ before men shall be also before my father which is in heaven." Life; he that believeth in Me, though he were punished by the coward's rejection at the bar of mercy. The Master pronounced this terrible sentence when he said : "Ilim will I MILLER & EDGECOMBE also deny before my Father which is in

faith in Jesus as the promised Messish, the said strength, a very present help in trouble, and strength, a very present help in trouble, the Lord shall reign forever, even thy God, a testimony to the truth based on personal experience? If so, how far does it require experience? If so, how far does it require that a strength a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble, the strength and strength, a very present help in trouble and strength and strength and strength and strength and strength, a very present help in trouble and strength, a very present help in trouble and strength, a very present help in trouble and strength and strength and strength and strength and str

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VICTORY OVER TEMPTATION.

SUGGESTION, WARNING, COUNSEL.

know how much is implied in it. Does it reof Everlasting Love. They are all at your tainly not complain of our Heavenly Father,
quire more than an open acknowledgment of service for the asking. God is our refuge "the Father of Lights, with whom there is no
tormented by slanders; annoyed, vexed, and quent appeals, declares that he has given tormented by ungodly persons. Wicked de chough at eady, and so withholds aid from all future objects, however deserving they are.

The Bible is full of memorable instances of

gave the Church an example of a confession of Christ based on personal experience. He tanght us to deglare, on the ground of our insafety. When men cry peace and safety, the Gospel of Christ is "salvation" wrought If Peter, instead of beasting, had spent the distinctions and diversities among the holy legching holds. He will preserve and keep, world to-day.

that I may impart unto you some spiritual relieved and repaired; there is no repairing of the faithful along the vale, morning by morning, in praise of more respect than the heavenly laws. gift, to the end ye may be established, that I this loss in this world. Our property may and untiring laborer who has instrumentally of Israel's King eternal. For some time the Jesus does not say, "Make the tree partly may be comforted by the matual faith both be injured and even destroyed. Some cher- led many sons and daughters to glory! They youngest son, a ruddy stripling, has been ab- good and partly evil, so that its fruit may of you and me." The humility and love of rished plan for future success may be frustrat- will cluster around him amid the groves of sent; but one morning a prophet, a holy no a delicious cross between good and evil," these words are truly beautiful, and they ed. But industry and patient toil may re- celestial Eden. They will seize his robes and man of God, calls upon the family. Gladly He says nothing about that much-sought ery. That comes from consecration and faith. teach us that the inner circle of believers' store all those with interest. But when those his hands, and hang upon him with every de- they welcome him, for he was a man to be half-way ground, where so many think The old man of self must go down and out, companionships, not mixed assemblies, is the whom we love best die, then there is no com- monstration of immortal love and gratitude. wondered at—to be revered and loved, they are standing with great superiority over and Christ come in before real, true divine

ven." For fourteen years, he tells as, he gannot be avoided, of the injuriousness of ex- but you kept your hold of me till I came to thing very wonderful, for that lad was called down.

in Christ, as the Lord and Saviour of men. many sad hearts that have been shrouded in speak with elequent lips. Without the influ-2. An equally open confession, supported by just such gloom as this is. There may be ence of place and position you may win this so bug time ago? And have three thousand other question, which shows the inexorable a life of unimpeachable integrity, that the Gospel has proved itself to be the power of God unto our personal salvation.

3. A readiGod unto our personal salvation.

4. Design and position you may win this some around you just now who can testify reward. Souls are waiting for you. Salvation is staked on your pleading, praying and working. Every man in the community is persons see how much more can be made of Now, we take these two laws of Jesus and Now, we take these two laws of Jesus and Now, we take these two laws of Jesus and No duty is more clearly taught in the Gos- stances, to say as much of our higher spiri- more precious, and they are never more strik grow more facile and more precious every pel than that of an out-speaking, uncomprotual exercises to our brethren in Christ as we ingly fulfilled than when death makes an inmising confession of loyalty to Christ. It judge conducive to the encouragement of road upon us, and takes away, at a stroke, relish for it as you proceed. Be not wanting It authorizes no silent, self-seeking dastard to Such Christian loyalists will, as we believe, feel the special and precious nearness of the and fateful days.—Rev. A. L. Stone, D. D., and fateful days.—Rev. A. L. Stone, D. D., days.—Rev. A. L. Ston of Christ's disciples. On the contrary it de- whom Jesus said, "Whosever, therefore, his comforting words: "I will be with him clares, in ringing tones, that a cowardly re- will confess me before men, him will I confess in trouble." "I am the Resurrection and the

dead, yet shall he live." In Christ, and in the words of Christ, the humble though deeply afflicted believer finds an antidote for all

tually convinced that Jesus bought his redemption with his own precions blood, and if
he has an assurance in his hear; that Jesus

though Satan is not a sacred character, and asick man's bad blood
abound, as it always has; ignorance will blight
the leech is introduced professionally and set

the leech is introduced professionally and set

though Satan is not a sacred character, and asick man's bad blood
abound, as it always has; ignorance will blight
the leech is introduced professionally and set

the flower of humanity, giving us only shrivtrees be full of sap. he has an assurance in his heart that Jesus contemptible foe. He is the great master spi- on the wastage of the will, and heap up rich- to work. He bores and drinks and gorges eled fruit; spiritual darkness will not be illuactually saves him, he will count it a pleasure rit of iniquity, Apollyon, the devil. His es, not knowing who shall appropriate them. It is faith in his mighty Benefactor. arts of seduction are consummate and devel- leech has rather a better time for a while than whether regenerated or not, expand into that Imported drect from the EUROPEAN MARKETS for the faith to declare itself in speech, as it is of fire to proclaim itself by light. "I believe, and therefore have I spoken," is faith's motto.

FALD AND WINTER TRADE,

Indeed, nothing will restrain thin from that in a such confession. It is in the nature of faith to declare itself in speech, as it is of fire to proclaim itself by light. "I believe, and therefore have I spoken," is faith's motto. There is, there is a name of the divine rule of compensation of the divine rule of compensation. Now he flatters; anon he terrifies poor the discerning of God's perfect therefore have I spoken," is faith's motto. There is, there is a name of the divine rule of compensation. Now he flatters; anon he terrifies poor the discerning of God's perfect therefore have I spoken," is faith's motto. There is, there is a name of the divine rule of compensation. Now he flatters; anon he terrifies poor the discerning of God's perfect therefore have I spoken," is faith's motto. There is, there is a name of the divine rule of compensation. Now he flatters; anon he terrifies poor the continuous of the divine rule of compensation. Now, the physician's object in this operation. Now he flatters; anon he terrifies poor the continuous of the divine rule of compensation. Now, the physician's object in this operation. Now the faith to declare itself in speech, as it is of fire to proclaim itself by light. "I believe, and the public journals, are just in the public journals, are just in the public pour also an angel of light; anon he is as a roaring to operation of the divine rule of compensation. Now, the physician's object in this operation. Now the flatters; anon he terrifies poor to proclaim itself by light. "I believe, and the public journals, are just in the public j ndeed, nothing will restrain him from mak ish. They are also very various. Now he is fat-fleshed kine every year, having little rethe patient. A dumb faith is no faith." There is, there you are in danger of being led away by the law of drawn to care the patient. Although the matter of the patient. Although the matter of the patient of the pat one; on the contrary, it is grounded both in faise. He is a liar from the beginning. He especially a failure to follow divine example by their own greediness, So it is, sometimes, and is its only Saviour and Lord. "Let your the saints of all ages. A trial may be new When we shall learn to "provide our nest in His Church to be persecuted in order to purge professional charity beggars know how to cause, and then we need not fear to get exlight," said Jesus, "so shine before men, that to you, but other men have had the same and summer" (the plentiful year), and not to away its sins. He makes the believer all the arouse he launches his guts, and then, when cited. Shall all hell be moved at the advan-

DIVERSITIES OF GLORY.

And this teaching is in strict accord with dreadful fall. Self-confidence is always vain. all walk on the same dead level of felicity the reason given by Christ for requiring an Be warned by past errors and failures, and honor, nor all on the same supreme open confession of our faith, to wit, that by They ought to admonish us. One fall always heights. There are degrees of exaltation and beholding our light "men may glorify your prepares the way for another, unless God's dignity. They are all holy and happy. They Father which is in heaven."

But with regard to the remaining inquiry, how far the daty of confessing Christ requires how far the daty of confessing Christ requires the believer to lay open his spiritual experi
There are seasons when Satan is apt to be some to the gaze of others, the Seriotures are leaved for the same likeness of Christ. They always heen required in its operations. Said dom. Prevention is better than cure. It is better not to sin than to sin and repent.

There are seasons when Satan is apt to be looked in through the open gate he saw some tion, get themselves overlastingly cursed for the carnel minded of the window, despise and teaches us wish and such severe correction; but it is sing one song. But there is still room for a diversity of joy and reward, When John better not to sin than to sin and repent.

There are seasons when Satan is apt to be looked in through the open gate he saw some tion, get themselves overlastingly cursed for the carnel minded of the window, despise and teaches us wish and required in its operations. Said dom. Prevention is better than cure. It is better not to sin than to sin and repent.

There are seasons when Satan is apt to be looked in through the open gate he saw some tion, get themselves overlastingly cursed for the carnel minded of the window, despise and the same likeness of Christ. They said the same likene ence to the gaze of others, the Scriptures are busy with his wiles. One of them is solitude. whose garments shone with an exceeding lustheir pains. less explicit. In the absence of specific com- Eve was alone when she fell. Chilst was ter, distinguishing them from their fellows; mands he must bring his best judgment, to alone when Satan made his great assault, and he gould not forbear asking, he who are when he falleth, these that are arrayed in white raiment, and ing in "wind that the object of all open conference of the hath not another to help him up." Whence came they?" And Daniel testifies fession of the use is to win the world to the Two are better than one. These circums that "They which turn many to righten as they sped their way over this dark world. And Paul comprehends it all in his instrucservice of his Master. Whatever, either in stances are well known to be difficult. The less shall shine as the stars forever and ever." were went to alight somewhere with especial tions to the Galatians concerning "the collection, men who are willing to be fools for Christ's service of his Master. Whatever, sther in stances are well known to be difficult. The matter or manner, is not adapted to this becomes the Lord, prepare for Lempta-ion I. When who are willing to be fools for Christ's cause, and cannot, therefore, be any disciple's duty of the last-named principle would relave many simple, conscit and cannot, therefore, be any disciple's duty.

We need to cultivate more and more this sufficient and expended on bis first believing prayer, and receiving like with the dying their look out for sore on.

We need to cultivate more and more this death-led, his last breath expended on bis first believing prayer, and receiving like with the dying their of yets made Office.

There was a beautiful hilly country, of not yet well and the collection of the last-named with the collection of the saints."

We need to cultivate more and more this sake, rather than keep up a stiff methodical well and cannot the collection of the collection of the saints.

We need to cultivate more and more this death-led, his last breath expended on bis first believing prayer, and receiving like with the dying their of yets made Office.

The matter or manner, is not adapted to this 2. For the remainder of the SEASON, I will sell the whole Stock of the above Goods at whole Stock of the above

proper sphere within which to converse on fort of this character to which we may flee "But for you," they will say, one after anThe prophet asks for the sons; he would their extreme neighbors. Jesus plants none life will fill us. There is a vast amount of the sweet theme of lofty spiritual attainments. for relief. We feel that this loss is irreparation to the speaks the word, and but good trees, and teaches that it we cannot carnat life mixed in with Christian activities. To speak of such in assemblies containing be, and darkness that is as thick heaven! "But for you I never had crossed one after another, they pass before him, they make good trees we must not call our infeminds which have no discernment of such as night, kangs over our hearts. the threshold of the house of prayer!" "But are all goodly young men, and the prophet rior growths good. If they cannot rise to the on; and in many cases there is more pride spiritual things is to "cast pearls before The world just here, with its soothing opi- for you I had never left my vices and my fol- is pleased with them; but he is not satisfied; dignity of being good, call them evil and make than piety; more self-will than loyalty; more Moreover, there are spiritual experiences sad and afflicted hearts, but the sensitive my cold skepticism? "But for you I had never given up something yet is wanting. "And Samuel an end of it. "The trees of the Lord are full tuman purpose than divine love; more will-worship than real life in Christ. Men are

RELIGIOUS LEECHING. BY ALEXANDER CLARK.

heaven."

Although there is great folly in all sin, yet it is a folly that is to be wept over and abhorlearn of the ant; but he despises that humble learn of sentence, fearful as it is. The confession required is certainly due. If a man is intellection, or is a very dull school connection. But he is subject to the physician's lar. She is satisfied in being able to draw orders and uses; and a sick man's bad blood orders are also are also

we here put it, but it is implied by what is constantly said by many teachers of what constantly said by many teachers of what may, not unaptly, be termed realistic picty But, however stated, it is derogatory to the bond of their testimony; and they loved not their bonds of Jesus, and should be rejected, to lives anto the death."

NO MIDDLE GROUND.

We are not full of new wine; the everlasting Spirit fills our hearts, when it is aught loving thoughts of the great Creator. Having such a good foundation for that which are also were bound to teach their children was obedience; this was to be striat, continuation of their testimony; and they loved not their bonds of the great Creator. Having such a good foundation for that which are also were bound to teach their children was obedience; this was to be striat, continuation of their testimony; and they loved not their their children was obedience; this was to be striat, continuation of their testimony; and they loved not their their children was obedience; this was to be striat, continuation of their testimony; and they loved not their their children was obedience; this was to be striat, continuation of their testimony; and they loved not their their children was obedience; this was to be striat, continuation of their children was obedience; this was to be striat, continuation of their testimony; and they loved in the way they do not their children was obedience; this was to be striat, continuation of their children was obedience; this was to be striat, continuation of their testimony; and they was obedience; this was to be striat, continuation of their testimony. The continuation of the full witnessing for the Master. Must not the strict of the striat of the was obedience; this was to be striat, continuation of the full witnessing for the Master. Must not this day of the great time of the was obedience; the was obedience; the was obedience; the was obedience; the was obedience the continuation of the was obedience; the was obedience; the was obedience; the was obedi

the sweet songs of Zion therefrom echoed human code which is supposed to be worthy vice of the Lord Jesus Christ?

What, then, is our concension respecting, darkness to the control of the infinite Creator, and writing of the infinite Creator, evil trees. One question: "Do men gather Simply remark that he is guilty of heter-

SYSTEMATIC GIVING

God leves. If it be done systematically, and dence of men. If we do not desire to make A physician lets blood out of a patient by with a consistent liberality, he will not only it good, let us make it evil, and not deceive

of Christ, for it is the power of God unto darts go over the heads of those who are in salvation to every one that believeth," he salvation to every one that believeth, he dast. The valley of humility is a safe season.—Journal and Messenger, the dast. The valley of humility is a safe from the vital currents and poison and destroy genuineness and power of the Christian printing from the vital currents and poison and destroy genuineness and power of the Christian printing from the vital currents and poison and destroy genuineness and power of the christian printing from the vital currents and poison and destroy genuineness and power of the christian printing from the vital currents and poison and destroy genuineness and power of the christian printing from the vital currents and poison and destroy in the presence of the everlasting Jehovah in themselves. Enemies may intend persecutioned ciple. That all should give, little it may be, the midst of his favored people. As David tion and death to the Christian : but the At. but regularly, and according to the means reflects upon all this his excitement grows

> in Him as their Physician, and love Him as was practiced before the Mosaic tithe system. ark, shouting out his song of triumphant Always it has been put forth as a religious praise before the elders of the people. Did It is a pity for the disciple who suffers, the obligation, and a comprehensive system has Michal, looking out of her window, despise tion, get themselves overlastingly cursed for unto him" Said Christ to his flock, "Give Better by far to be a dancing David than a would borrow of thee turn not thou away." day is full of barren Michals. The men want-in the old time God said, "the poor shall ed are those of warm cuthusiasm, men who are

entions souls of many doubts, and save them without a purpose, An anness existence is pledge of Jesus, "To-day shalt thou be with in old Asia; and if I could truly introduce us also who give richer in grace, quicker to God ut the living, not of the dead! from many conflicts. There is an error, once the in some religious circles, which teaches that the elevated spiritual attainments of the the idle man tempts the devil."

It is saved to and fro of every man, but that the elevated spiritual attainments of the idle man tempts the devil."

God at the living, not of the dead!

Then, there was that other memorable beneath their own vine and fig-tree, I think occasionally, and as we feel inclined, there is a gathered together on the day of Pentecost. that the elevated spiritual attainments of the higher Christian hie can only be retained by being constantly and openly professed. Use the war comes peace. Glory be to God for all this life pass through the pearly gate with him. In how many secretary derived and in the sum of the has mingled. In how many associations he has mingled. In how many associations he has walked and talked new year, than that of saving and giving in upon it; that every heart was filled, that every

20 Cts. The Dollar some flower. The conscientions disciple will some flower. The conscientions disciple will have all their perturbations and evil. Two extremes are named as alters who has helped to maintain Christian ordi- tray one of those pleasant homes.

than we can anticipate that they that turn a king, with no other discipline than that ob- economy. It is taught in Genesis, among to close the lips or pockets of disciples filled and in such case may they not be under like Is there, then, no remedy and no relief in many to righteousness shall shine as the stars tained at home. Under that gentle influence the first principles. Yet in the tace of this full of the life that Jesus gives. What, then, is our conclusion respecting darkness so thick that those whom it enve Brethren and friends, don't you covet these glorious teatures of nature, all written over lieve that good fruit may be looked for on You should never tell a man that he lies.

apply them to the church. Either make the church good, or else make it evil. A church is good only when it lets its light shine, is duty of giving a per centage of one's annual then it would be no church at all; but it is income for charity, ought to awake fresh in evil when it is choked and paralyzed with a terest in the important subject. Giving, worldly spirit, having no power with God, if it be done cheerfully, is one of the acts that and not even holding the respect and confithe application of leeches. The leech is an love the act, but will bless it, and will abunt the world with false pretenses. It is worse to be deceivers than to make no profession of

which for executence, quantity and tow prices cannot be surpassed by any house in the trade. The whole importation is now really for inspection, comprising in part to the comprising to the comprising in part to the comprising to the comprision to the our Lord's kingdom, the spread of which depends on the preaching of the word and the preaching of the word and the ever. Follow the example of Jesus Christ, own improvidence; not because of an imper vital current is poisoned by mammon, or that which is reduced to an intelligent system. testimony of Christ's disciples. The latter is intended to confirm the former. The discretization of the word and the providence of God. Providenc ple's transformed life, attributed by him to the power of Christ manifested through belief in the truth, is the divinely appointed "light," by which the world is to be fed to Him who is its only Saxiour and Lord. "Let your is the people of God but such as are common to is its only Saxiour and Lord. "Let your is the people of God but such as are common to is its only Saxiour and Lord. "Let your is discovered by him to the deprivation of creation not always as a bomoeopathist either. He has befallen you, even when the fiery darts through man's transgression forbids our extinct through man's transgression forbids our excitement springs from the other side it is love. God permits giver. Yielding to excited feelings, such as professional charity beggars know how to cause, and then we need not fear to get exthey may see your good works, and glorify have triumphed over it. What has been hope for uninterrupted summer or productive done can be done again. Set the Lord allows, we shall be less dismayed by frosts and rity, worldliness, and pride are often so laments by a great the duty. The Christians sees that he has gone beyond his means, laments by a great and resolves not to repeat it. Few will dispute, however, against the duty ways before you. Aim at His glory. Rely floods.

of confessing Christ, but many are perplexed on his power. Trust His grace. You need with respect to its scope. They desire to the haby of Oppointment of the disciple that he must needs be leeched.

There can be only one general result of such of the evangelistic activities of to-day and with respect to its scope. They desire to the help of Omnipotence, of Omniscience, some fertile regions, what shall we do? Cer- He is seized by half a dozen fiery tongues; giving. The giver refuses to listen to subse-

the disciple to lay open his inward spiritual excellent weapons for our warfare. The adexperience to the gaze of others? Who will versary has no device which the Scripture love to serve one another, and to sustain die the deadest forever and ever. The leeches as God has prospered him. That is the given waters of the Jordan and entered the promise as God has prospered him. That is the given waters of the Jordan and entered the promise as God has prospered him. tell us exactly how much is implied in this does not tell us how to meet and deleat it, every good object. If in a fit of depression have their ends and get their deathful deserts; ing that is grounded on principle, first taking and and was set in the most holy place. admitted duty of confessing Chri t? does not tell us how to meet and deleat it. every good does not tell us how to meet a The abswer to the first two questions is has supplied it in the lively oragles. Every treasury, take our children from school, disview. As Joseph said to his brethren, so is it right to the use of the rest. It is a discipline into a foreign land, and set up in the temple easy, because it is found in Holy Writ. Christian is a swordsman, and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman, and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman, and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman, and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, that drives away selfishness, cultivates Christian is a swordsman and God's Word is now and always, "You did intend me hurt, the contraction of the BROWN & WHITE COTTON DUCK, Son of God, God dwelleth in him, and he in You cannot be too humble. God resisteth transmitted for the Spirit of Goodness, and ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are heavy because our ship with the Christ whose work its gifts are confession in general. And when Paui nobly With the lowly is wisdom. "He that is prepare unhappiness for ourselves and our Christiess, mammon-natured men may, to This method of giving will not only aggre power of Jehovah, and how it was now going declared, "I am not ashamed of the Gospel down needs fear no fall." Most of the fiery household tenfold more intolerable than all all outward appearances, do evil to the Chrich, gate greater benefactions, but is one of the up to Jerusalem to be enthroned in the citadely all outward appearances, do evil to the Chrich, but the privation incident to the privation of the privation of the privation of the privation of the privation incident to the privation of the privation dividual knowledge, that the fruit of faith in then sudden destruction cometh upon them. There is a peerage in glory. There are distinctions and diversities among the holy that is the great need of the church and the like face becomes radiant with holy triumph. Girded in his linen ephod, with the crown parity and bless His own people who trust This mothod has also God's sanction. It upon his head, he dances and leaps before the to him that asketh thee, and from him that | barren Michal. Yet the Church of God to-

tongue spake, under an irresistible impulse,

readily do this by keeping in mind the truth taken away, and their bosons calm and that, since open confessions of experience are not intended to give imaginary pleasure to his Lord, but to win men to Christ, they has no knowledge that any sive prospect of woodland dale, with here and his Lord, but to win men to Christ, they has no knowledge that any sive prospect of woodland dale, with here and their Bibles as they ought. Two extremes are named as after tray one of those pleasant hough. Two extremes are named as after that the mighty power of the spirit is present, when the great work of Jehovah is being done, when the great work of Jehovah is being done, when Jesus of Nazareth is passing by in the those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do those who seek a middle ground in morals do the particular to be rengious. When the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit is present, when the might power of the spirit power of the might power of the might power of the might power of the might power not intended to give imaginary pleasure to his Lord, but to win men to Christ, they ought not to be made except under circumstances which, in his own judgment, are likely came down from heaven to give principles of but broad and with sundry porches or additions as if it would prove a speller for a good. The loss of dearly beloved friends by death his days, with only this uneventful story of tions, as if it would prove a shelter for a good-study and respect. But despite his teachings, the very stones cry out rather than praise be There is both beauty and instruction in the is the most trying of all losses. Whereso his earthly experience—he may indeed cast ly family; and so it did. The father and the men presume to give us not only a missilent. If men grow excited in the service of following expression of Paul to his brethren ever this occurs there is night, deep night, his crown with not one jewel sparkling in its mother and erable jumble of divine truths, but even a the devil, why not in the more reasonable ser-

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so rare and exalted that, instead of proclaim- mind rejects them as hollow and vain. Phi- never bent my stabborn knees to ask forgive. And he said, There remaineth yet the young- plants are not dead, evil trees. They are full often very religious, zealous, earnest in work ing them, it may be duty to keep them as a losophy comes to us with its well meant, stateness through a Saviour's blood!" "I owe my est, and, behold he keepeth the sheep. And of fruitfulness, and beautify the mountains of through carnal impulses. They know that bidden treasure, locked up with memories of ly, but idle suggestions, in order to console joy, my crown, my song, my heritage in things too sacred to be laid open to the gaze us in this sad and gloomy world. It speaks Jesus and his great salvation to your fidelity!" for we will not sit down till he comes hither." fol, tempting to palare and eye. The axe is of others. Such was Paul's cestatic vision to us of the unavoidableness of death, of the "You would not give me up. I resisted you, Now, if the children will find the rest of laid at the root of the tree, and everyone of such service is doubtful and wearisome. It when he was "eaught up into the third hea- duty of bearing with manly fortitude what and struggled against the light and the truth, this story in the Bible, they will learn some- that brings not forth good fruit is hewn is terribly hard to do anything by mere kept this heavenly experience a secret, and consider and it may even go so far as to the crucifix and found pardon and peace!" from the field or woodland, where he kept But there is another law in the words of can go a long step beyond that, and have a when he did speak of it he declared it un- saggest the possibility of a rennion beyond Think of his emotions as he hears such testi- the sheep, to be anointed king over the the Lord quoted above. It is that a good lite that works spontaneously. When Jesus strength of will and force of conscience. We lawful to utter what his faith beheld in that glerious hour. The reason of the prohibition allurements and fascinations, offering to cheat doubtless was that the vision was vouchsafed the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and thus will the heart from its sadness. But the mind into a forgetfulness of our sorrows, and the mind into a forgetfulness of our sorrows, him, with words sweeter than music, for his happen in this world, and I do not present it ating as that of propagation. As surely as to him that he might be personally strength and thus wile the heart from its sadness. But unresting earthly labors in telling the story so much for that marked feature of wonder we cannot grow or propagate a tree-half good never strong until we reach that experience. ened for his great work. Why, then, should neither of these expedients can avail anything of the cross, and persuading men to trust that as to be able to show what excellent training and half evil, so surely our trees will bring Is it impossible to keep a spirited youth inacbe declare it to others? And it modern distinction for the chamber of death. Their feeble light redeeming grace. There was one forth fruit after their kind. This law of fruit. eiples mount at times to gugsual heights of is too faint for such deep and sorrowful Ab, it will be true in demonstrations more taken from their bosom, and thenceforth made bearing is one of the oldest in the divine ercise? Much more would it be impossible

manly confession before all men of our faith is by no means the case, Relief has come to quire learning to win them. You need not the soul was nurtured for a manly growth.

grapes of thorns, or figs of thistles?" If not, opposity, and drop the subject—if he'll let you