

Rev. J. McLEOD,

## "THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

## Vol. XXIII.-No. 39.

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Outfit and usta, Maine.

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## SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 29, 1876.

Whole No. 1183

NEW	The Intelligencer			
RY GOODS	A SERMON. BY REV. T. D. TALMAGE.			
FOR	WHAT HE IS WORTH. "Unto you therefore which believe, He is pr 1 Peter ii. 7.			
ALL AND WINTER.	The past three years have been through with uncertainty and con disaster. What has been the matter stores ? with the harvests ? with the It was a lack of faith. Money enoug enough, skilful brain enough, ind hands enough ; but no faith. Now I tell you that what ruins the commercie ruins the spiritual. Our great lack That is the ninge on which eternity. The Bible says, we are saved by fait faith, heaven; without faith, hell ! " some one in the audience, "I have to believe that Christ came down to a			
October 1st, 1876.				
THOMAS LOGAN	world." I reply that in worldly when you have faith you always act is For instance, if I could show you a operation by which you could make on			
DAILY RECIEVING NEW GOODS from England and the United States for the FALL TRADE. He now opened—	sand dollars or five thousand dolla would immediately go into it. You			
DRESS GOODS,	prove your faith in what I tell you I prompt and immediate action. Now, you call faith in Christ has led you render your entire nature to Jesus			
OOL SHAWLS, FELT SKIRTS,	corresponding action in your life, it is faith, and if it has not, it is not faith DIFFERENT KINDS OF BELLEF.			
acket and Mantle Cloths, RESS TWEEDS, GREY FLANNELS.	There are some things which I believe the head. Then there are other thing I believe with the heart. And then the other things which I believe both w			

iniquity? O, what Jesus is to the soul that believeth in him ! The soul locks up into Christ's face, and says: "To what extent will thou forgive me?" And Jesus looks back into his face and says, "To the utter-most." The soul says, "Will it never be brought up again? "Never," says Christ. "Won't it be brought up in the Judgment Day?" "No," says Christ, "never in the Judgment Day." What bread is to the hungry, what harbor is to the bestormed, what light is to the blind, what liberty is to what light is to the blind, what liberty is to "His worth if all the nations knew,

with the the captive, that, and more than that, is he men? Christ to the man who trusts him. gh, goods ustrious CHRIST AND THE CHRISTIAN.

Religions

have to ial world

struc

Sure the whole earth would love him, too." CHRIST AS A FINAL DELIVERER.

I remark again : Christ is precious to the the pit. Rememberest Thou not his mother's sat two men-one young, the other forty Just try to get Christ away from that Christian. Put on that man the thumb-believer as a final deliverer. You and I must after a while get out of this world. Here Scraw Trust it until the hones crack Pat

A BRAVE WOMAN MISSIONARY.

 James enoign; tour no faills. Now I have for the year of Christian are to to that must be about the proving of the proving of high bare for the proving of high bare for the proving the proving the prove the proving the proving of the proving the prove proving the proving the proving the proving the proving the the wish is the father to the expectation. me in a predicament. I always got relief sandal. Thank God, that he who er, while we commend you to him who was Harry, and I am sorry. Give me your hand, saloon and to neglect his home. One morn-But there is very great difference between that which we believe about ourselves, and that we believe about ourselves, and that we believe about ourselves, and the is precious. The pawing of the believe about ourselves about ourselves about ourselves and save "O, business man, I know all thy that which we believe about ourselves, and the is precious. The pawing of the believe about ourselves about ourselve But there is very great difference between Broadwar and Wall street and Fallen and Street and Fallen and Wall street and Fallen and Street and F BERLIN WOOLS, BERLIN wools, the miner the miner of the mi

Sintempencer,

He went thither, but not seeing the young man, sat down and waited, in the hope that he might come in. The place was a bedlam Lord Jesus, help that young man. He took money out of his employer's till. Didst Thou see it? The clerks were all gone. The of noises, men getting angry over their cards, lights were down. The shutters were up. Didst Thou see it? O, let him not fall into But here is the hymn :

come to him. This was done, and the trusting woman set off with her children, bappy in the thought that whatever her husband had done, she was going to be with him again. He met her in New York, received her with great apparent affection, inquired kindly after the money she had brought, which she delivered up to him, and then told her that he had settled at Salt Lake, and that he would take her there. The poor creature, deceived by the kindness of his manner, had no suspicion of the truth, and asked him no ques-tions. But when they approached Salt Lake City, he told her that he had two wives there. The shock to her mind, together with the physical debility caused by her long travel,

the country over one thousand dollars, resulting in the murderer being sent to prison for fourteen years, and breaking up his family. "The murdered man's widow made an attempt to keep her family together on the farm, and to furnish them with food, but in two or three years she died-no doubt from privation. A daughter soon followed her mother from the same cause ; then the ragged children were sent to their friends in Ohio, at the expense of the county. "These facts are given from my knowledge of them, and just as they are. Now, let us see how this transaction paid : Deduct license..... Loss by transaction ..... \$9,825 -----AFTER CHURCH.

BLACK ALPACAS, Bought at a bargain, selling for 25 cents. FINGERING YARNS, Two BALES OF AMERICAN POINTS, AT 5 CENTS. BLACK HENRIFITA CLOTHS, BLACK HENRIFITA CLOTHS, BLACK HENRIFITA CLOTHS, BLACK CRAPES. TWEED SHIRTINGS. GREY COTTONS, Velvets and Velvet Ribbons. PARKS' COTTON WARPS, &c., &c., &c. An Inspection Respectfully Solicited. THOMAS LOGAN. Fredericton, September 29, 1876. Sept. 15th, 1876. NEW FALL GOODS. AND VERY CHEAP. BUYERS OF DRY GOODS Will please take notice that MILLER & EDGECOMBE are now opening NEW GOODS for the FALL precious." TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING wicked." You say, "How do you know Good Grey Cotton, Yard Wide, for 7c., 8c., 9c. and 10c. WHITE COTTONS,

there was a disaster in Fennsylvania, amid the mines; there was an explosion amid the damps, and many lives were lost. In the von trample on a man who is backed up by the Lord God Almighty. Look out how the conqueror, with uplifted voice declared

what a grand thing that was! How well it was done!" Then you folded the paper up, and sat down to your morning repast. Your that we have seen men gather up riches by frand in a pyramid of strength O bless God for what Christ is to the Christ is to the Christ

and sat down to your morning repast. Your sppetite had not been interfered with, and during that day, perhaps, you thought only two or three times of the disaster. But sup-pose you and I had been in the mine, and the dying had been all around us and we had neard the pickaxes just above we had meard the pickaxes just above, and after a while we saw the light, and then the life-brocket let down through the shaft and suffor. THE DEST FRIEND L HAVE HAD IN NEW YORK

bucket let down through the shaft, and suffo- THE BEST FRIEND I HAVE HAD IN NEW YORK After we have been ten or fifteen years away others by tongue or pen in the evangelization cated and half-dead, we had just strength for the past four weeks, has been the Lord do we not laugh? Yes, we will laugh in the work. Although she could not preach,

cated and half-dead, we had just strength enough to throw ourselves over into it, and had been hauled out into the light. Then what an appreciation we would have had of the agony and the darkness beneath, and the joy of the deliverance. That is the difference between believing a thing about others and Je of the deliverance. This is the deliverance. This is the deliverance. This is the deliverance of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of deliverence of the bright eyes, and the whice petale loss of the bright eyes, and the weat eyes at the second eyes at between believing a thing about others and sit down and they weep as the light goes out three years in heaven to look at Jesus; and if, midst. Miss Rankin went, however, and Church in Jersey City, recently, the Rever-

to hear. "Lord ! we believe, help then our unbelief!" "To you which believe, He is arms of the great child-lover. Is there a arms of the great child-lover. Is there a mortal I see it in the deathless spirit look-with money coming from as far as Monterey. CHRIST AS A SAVIOUR. First: I remark Christ is precious to the First: I remark Christ is precious to the Sick one in the house? think of him who fed the ing out from your eye. It is a mighty spirit. First: I remark Christ is precious to the Sick one in the house? think of him who fed the ing out from your eye. It is a mighty spirit. It beats against the ing out from your eye. It is a mighty spirit. It beats against the ing out from your eye. It is a mighty spirit. It beats against the ing out from your eye. It is a mighty spirit. It beats against the ing out from your eye. It is a mighty spirit. It is an immortal spirit. It beats against the ing out from your eye. It is a mighty spirit. It is an immortal spirit. It beats against the ing out from your eye. It is a mighty spirit. She saw the opportunity opened to a Bible out to feed it. She saw the opportunity opened to a call is in vain. It is enough ing out from your eye. It is a mighty spirit. It is an immortal spirit. It beats against the ing out from your eye. It is a mighty spirit. It is an immortal spirit. It beats against the ing out from your eye. It is a mighty spirit. It is a mighty spirit. She saw the opportunity opened to a call is in vain. It is enough is come to want? think of him who fed the is an immortal spirit. It beats against the is come out to feed it. She saw the opportunity opened to a call is in vain. It is enough is come to want? think of him who fed the is an immortal spirit. It beats against the is come out to feed it. She is shinning around old McMasters, First: I remark Christ is precious to the believer as a Saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man says, believer as a saviour from sin. A man savid state of the savid state of believer as a Saviour from sin. A man says, "To whom are you talking? I am one of deat or lame? think of him who touched the ing to feed it with husks. I come out this sickness, discouragements, and many perils, of human nature. More than half the tree. "To whom are you talking? I am one of the most respectable men in the city; do you call me a sinner?" Yes! "The heart is de-call me a sinner?" Yes! "The heart is de-conjugate and snatched back the boy from if a man eat he will never hunger. What is de-conjugate and snatched back the boy from if a man eat he will never hunger. What is de-conjugate and snatched back the boy from if a man eat he will never hunger. What is de-conjugate and snatched back the boy from in Matamoras, her experience in Brownsville

build on the properties of the

One sweetly solemn thought Comes to me o'er and o'er; I'm nearer home to-day Than I've ever been before. Nearer my Father's house, Where the many mansions be ; Nearer the great white throne, Nearer the great white sea ; Nearer the bound of life. Where we lay our burdens down ; Nearer leaving the cross, Nearer gaining the crown. But the waves of that silent sea Roll dark before my sight, That bright on the other side Break on a shore of light. Jesus, confirm my trust: Strengthen the hai stand

Upon the shore of death. Be near me when my feet Are slipping o'er the brink, For I'm nearer home, Perhaps, than now I think.

lifted Paul and Luther and Payson and Dod-'ridge above the ordinary level of Christian character? It was the simplicity, the brie-liancy, the power, and the splendor of their faith. O, that we had more of it! God, give us more faith to preach and more faith to hear. "Lord! we believe, help then our makelief!" "To yon which believe. He is if a man eat he will never hunger. What in Matamoras, her experience in Brownsville human nature in the pastor. Preach original "What difference do you suppose that has the world done for you? "Has it not at the breaking out of the rebellion, her ejec-tion from the seminary by Southern authori-tion from the seminary has the world done for you? Thas it not at the betaining by Southern authori-bruised you? Has it not betrayed you? tion from the seminary by Southern authori-bruised you? Has it not betrayed you? tion from the seminary by Southern authori-be John Smith or Silas White or Peter Shaw I pity him if he gets her. She's a perfect

It was after the evening service. Mrs. Coonton and the three Misses Coonton had arrived home, They sat listlessly around the room with their things on. Mr. Coonton was

ceitful above all things and desperately epileptic convulsion. O, HE IS THE BEST FRIEND.

anything about my heart?" I know that

	from 7 to 13 cents.	prostrate mysell at the loot of the cross of	here are men and women here who	Aye, he comes here this morning to plead for	age into their hearts and inspired them with	about dead topics.	ed Emmeline.
	grant in how we have the second that the		nave been dead twenty years ago but	your soul-comes in all covered with the	zeal, and these young men eventually carried		"They came in during the prayer. He
	SWANSDOWNS-Very Cheap.	What a grand thing it is to reer that all for Jes	us. They have gone through trial	wounds of Calvary. He says: "O, immortal	the Gospel to Oaxaca.	MORMONISM IN ENGLAND.	was a tail lellow, with light hair and chin
1.000	GREY SHIRTING FLANNELS,	A A A A A A A A A A A A A A A A A A A	to exhaust ten times their physical	india a die die a proy chee. I come	Thousands of Bibles and tracts were circu-		whiskers,"
		had thoughts that have ever gone through Surcingu	I. Then property went, ener heaten	amphad I will lift theo up is to planament at	lated, many sermons were preached and con-	Attention was lately called, the London Methodist says, to the emigration of people	"It couldn't have been her Cousin John
	less than ever sold before.	my mind, are as though they had never been, went, of	ien manines were searcered. God only	never die." Who will reject-who will drive	veres manuplica. miss mankin superintended	from this country to Salt Lake, and it was	from Brooklyn," suggested Mrs. Coonton
	the second distance in the second of the second of	for the sake of what Christ has done. You Knows	what they suffered. They are an nent to themselves that they have been	him back? When Christ was slain on the	the nora and organized the fruits of the mis-		BOULCE, HU & SALU SALAH, DELLISHIV
	GOOD FAST COLOR PRINTS, for 8 and 9c.	Know there is a difference in stains, bothe	stand it. They look at their once	cross, they had a cross and they had nails	sions into congregations. She fixed the head- quarters of the mission for Northern Mexico	grants came out of rural districts, where the	"He is short, and has brown hair. This
100	NUMBER OF STREET, STRE	can be washed out by water, but others re- quire a chemical preparation. The sin of the happy	home, surrounded by all comtort.	and they had hammers. You crucify by	at Monterey, and by her own exertions rais-	influence of the Church of England was sn-	gentleman is a stranger. I wonder where she picked him up?"
	NEW GOODS received from the AMERICAN	heart is so black and indelible a mark that no Gone !	They think of the time when they	your sin, Q, impenitent soul, the Lord Jesus	ed \$15,000 at the North to buy a suitable	preme, without discussing the point thus	"She seemed to keep mighty close to him,"
	MARKETS every week.	heart is so black and indenote a mark that he used to	rise strong in the morning, and walk	Christ. Here is a cross; but where are the nails? Where are the hammers? "Ah."	building in that city.	raised, we may allude to the extraordinary	said Amelia. "But she needn't he seared
		blood of Josne Christ can wash it out forever. Vigorou	sly down the street, and had experi-	leave come one voiceting Obriet	At last when this brave woman had estab-	transformation of character which many con-	He looks as soft as a squash. Did you soo
· •	<ul> <li>Joda, Sida, Senargio Saka (<u>Senar</u> Sala Sagit, 1, 101 Da ).</li> </ul>	o it is delive the empired on the enced	a nearth they thought mexhaustible.	All malling HT in C in a in T	lished the mission securely, worn by disease	verts to Mormonism undergo. Amongst numerous stories of the heartlessness and de-	him tumbling up his hair with his fingers?
	and the second s	the Gospel. Some man says; "I believe all Gone!	Liverything gone but besus. The nas	don't believe in that Jesus. I will furnish	and incessant labor, she turned it over to the		I wonder what the big ring cost-two conts ?"
	Just opened per S.S. Acadia :	that. I believe God has forgiven the most pitted	them. His eye has watched them, nipotence has defended them. Yes,	the nails." Now we have the nails : who	and the start with regree that she could	imposture of Brigham Young, the following	I WERE DEED OF DEERSON DIDUCTORA.
	BLACK COODS	OI my sins, but there is one sin a cannot for	been with them. They have gone	will furnish the hammers? "Ah," says some	She now retires from missionary life with	may be allowed pre-eminence. There was a	and the ledies have a motion on the lounge,
	BLACK GOODS,	get." What is it? I do not want to know He has what it is, but I take the responsibility of through	disaster, and he was a pillar of fire	i hard heart, I will surnish the hammers."	the satisfaction of seeing several societies la-	tradesman in one of our northern towns, who	and the ladies began to take off their things. "Hallos, folks," said Mr. Coonton, rising
	in Cords of all kinds.	saying that God will forgive it as willingly by nig	ht. They have gone across stormy	Wa have no anonas when the the	boring for the evangelization of Mexico.	had a wife and three children and a flourish-	up and which his and Mr. Coonton, rising
		or one other air	NAL CHARD HEA DID HOUL OIL CHD HOUR	enouse WAL " come come low the	She sees an independent evangelical church.	ing business, who seemed perfectly contented	1 es, said Mrs. Coonton with a yawr
			torm. They felt the waves of trouble	Little for a	with fifty-six congregations established in	with his lot and devoted to his family. This man disappeared one morning, and his dis-	which communicated itself to her denothere
	Merinos, Brilliantines, &c., &c.	mile many of an annual and an and a low thinks	up around them gradually, and they			tracted wife heard nothing of him until a	I ha van haar a good some on
	TWEEDS and WINCIES Fingerings,	The seas of sovereign grace arise."	o on the strong took of God b	instruments: the cross, the nails, the ham-	is on and carrying the closper to the dist-		"Pretty good," accompanied by another
	YARNS, RIBBONS, CRAPES, SILKS,	. ONE UNFORGIVEN SIN.	, and they sang, as they looked over	mers, the spears ; the crucifixion goes on. O,	ant and dark corners of the country. It must rejoice her to know that the years she conse-	hadron of his departure, but simply informing	11 Can many
	GLOVES.	There was a very good man, about seventy- an even	present help in the time of trouble	the darkness! O, the pang! O, the tears!	I Crated to Mexico were not spent in your but	her of his whereabouts. Her neighbors had	"I suppose you think M a
		five years of age, that once said : " I believe therefo			resulted in planting Protestant Christianity	suggested that perhaps he had gone to Salt Lake, but she scouted the idea, although she	that is all your wife and daughters go to
	MEN'S BRACES,	God has forgiven me, but there was one sin be rem		Lord Jesus help that man Ho site for	firmly in that country, and in drawing the	Lake, but she scouted the idea, although she	church for, to look at other people's clothes,"
	WOOL SHAWLS, &c.	which I committed when I was about twenty into the		back to-day He does not like to come for	attention of the Christian world to so prom-	could in no way account for his strange con- duct. She wrote to him that when she had	said Mrs. Coonton, tartly.
	THESE GOODS ARE ALL NEW AND FRESH, AND	years of age that I never torgave myself for, thereof				sufficient money she would go out and toin	"That's just like pa," said Emmeline, with
	WILL BE SOLD AT	and I can't feel happy when I think of it." mounts He said that one sin sometimes came over his Selah."		semblage. He thinks perhaps we do not	Minimum annual \$ \$ \$ \$ Billion annual second	him but macound an moder fill 1	a toss of the head. "He is always slurring
		heart and blotted out all his hope of heaven. who ca			Every man takes care that his neighbor	had left continued prosperous under her man-	Pa went to bed.—Danbury News.
	BOTTOM PRICES FOR CASH. *	Why, he lacked in faith. The grace that can said, "		O, JESUS, TAKE THAT TREMBLING HAND.	he hoging to some that he day comes when	agement, and not very long afterwards she	
	MILLER & EDGECOMBE.	forgive a small sin can forgive a large sin lors) [	don't know what's the matter of me	Put thing par to that a iter 11	neighbor. Then all goes well He had	was able to write and tell him that she had	If there be any good in thee, believe that
		Mighty to save. Mighty to save. Who is used to	hear a good deal about religion and	how it beats. O, lift the iron gate of that	changed his market-cart into a chariot of the	tion produced a speady ands. This informa-	If there be any good in thee, believe that there is much more in others. It hurteth
	Fredericton, Sept. 15, 1876.	Mighty to save. Mighty to save. Who is used to the God like unto our God, that pardoneth about	Jesus Christ. I don't know that	prison house and let that man go free.	sunEmerson.		
	the management of the second		A gener of the state of the state of the		" tenter an	that she had better sell up everything and	Inomas a Kempis.