# Sintellinencer. Religious

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

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October, 1875.

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PREDERICTON,

# The Jutelligencer.

THE BAR.

"His 'bar' is always supplied liquors."—HOTEL ADVERTISEMENTS. Why call it a bar? Sav, whence is derived This name for a depot of spirits of evil? Was the name by some sly friends of virtue contrived.

the devil?

'Tis a bar to all virtue, that is well under-

A bar to the right, and a fort for the devil !

A bar to clear thought, and a bar to sound

A bar to the observance of every good rule, A bar to the welfare of family and nation !

A bar to the hallowed enjoyments of home, A bar to the holiest earthly fruition; A bar that forbids its frequenters to come

A bar to integrity, honor and fame,

A bar to salvation and heaven above!

FRANK'S RESOLVE.

ALL GOODS SOLD AT THE LOWEST LIVING PRICES.

Silence which usually preceded his interview give it, and seldom without telling the little minds through Christ Jesus."

Was unable to attend, the school master would derstanding, shall keep your hearts and lings, Paul the apostic to Timothy and Titus.

SALERATUS FOR CAKE.—Put into a pint with the master in his study. Some of the story which has now been told to the reader.

As he pursued these readings he was filled man, though he was still a busy and useful bright faces and loud voices all with demands. most boastful boys in the school, and whose high sprit you could have thought nothing

to enter into conversation, he had returned crowd and displace each other,

well off as we once were, and perhaps the amount read.

"Well, my boy-"

to say?" interposed the schoolmaster, kindly, gets the news by proxy.

Frank. "I owe it sir, to your great delicacy of feeling that I have not once seen any different that a thousand times without realizing it. tions for the bread of life; and warm-hearted every heart there is some fountain of pure keep that resolution, and I never hear any distinct originality. Hence, every one, in water, and all men at some time taste its trifling subject brought up for conversation water, and all men at some time taste its

"I do not, and I will not consider it in that light, Morell," said Mr. Vaughan, slowly, as sweeter to your heart than those that envel-he took his hand and shook it heartily. "And, oped the readings of the family fireside. in proof of my believing you, you must re- Selected. Or, like the thing named, did it come from turn here directly after the funeral of your dear father and finish your education with me. In a few months the post you have been educated to take will be open to you, and it

In after years no visitor who came to look Jesus.

most break your heart not to fall in with your wish, and it might also have tended to have taken the earnest out of you, without the hour.

My friend did not hasten to his business year. In fact, as an ancient writer said of him, "To see him pray one would have taken the earnest out of you, without thought he left himself no time for study; dutyand the pleasure of the hour.

Wood ashes and common salt made comm To friendship, and peace, and connubial which neither a boy or a man is worth any-To the purest delights that on earth we may without your paying me the money. I tell John's Gospel he found the Master saying: write.

Frank Morell at the moment could have imagined that it was for the purpose of reproof that the appointment had been made. Ever since the arrival of the postman in the morning, bringing him a black-bordered letter, preciated and appropriated that benefits us, from the living self, his possessions, all, upon the altar of considered that taste is the chief condition of makes and ho one who looked at think that taste is the chief condition of makes and ho one who looked at think that taste is the chief condition of makes any man so earnest in giving thanks self, his possessions, all, upon the altar of consideration of the living God."

Love for a thing makes a road to and room for it. And since, as has often been said, it is not the amount read, but the quantity appropriated that benefits us, in order of the great world, cozy, the left of the living God."

Love for a thing makes a road to and room for it. And since, as has often been said, it is not the amount read, but the appointment had been made. Ever for it. And since, as has often been said, it is not the amount read, but the amount read and prepared to the living God."

When Jones came out of his library that collect for the Sabbath after Ascension:—"O King of Glory, Lord of might, who dids; as any man so earnest in giving thanks to the living God."

Love for a thing makes a road to and room the light poured down. He wrestled and prepared to the living God."

Love for a thing thanks and the requisite amount of call the requisite amount of call the light poured down. The light poured down. The light poured for the living God."

Love for a thing makes a road to and room the light poured down. He wrestled and prepared to the living God."

Love for a thing thanks are for the great world, every the light poured for the living God."

Love for a thing thanks are for the living god."

Love for a thing thanks are for the living god."

Love for a thing thanks are for the living God."

Love for a thing thanks are for the living god."

Love for a thing thanks are for th Frank had seemed stunned. One after the same as when he went in; but, somehow, another of his school-fellows had gone up to him and had said, kindly—

"You have had bad news from home, Frank, I fear."

But, although usually one of the radiest into converge on the had so little. Ideas jostle and seemed stunned. One after the same as when he went in; but, somehow, it seemed to him as if a new light were shin-ing over all things.

GIVE IT TO THEM WARM.

Here is an anecdote told by one minister ing over all things.

My friend's life since that day has been a new life. A saved man before, he is a joyful much as well as too little. Ideas jostle and when at least the prayer again Often he would give God thanks for the growth and only looked the prayer again of th

affairs had improved. Mr. Vaughan, how- books. The literary foundations for the day - Cong ever, persuaded us to allow you to finish your thus laid, oversight and interest as regards term. The time has now come, sooner than I what the children read besides is paramount, thought, when it is necessary for you to go We watch what goes into their stomachs; on the impalpable pulp from which you gain the preciousness of the gospel to his own soul call on my Father." The words had searcely been uttered when no strength? For the family, division of -of the hopes he entertained of his salvation They did as he desired them, and with a "Let us make an agreement that we will

ther, after some persuasion on my part, agreed upon it, every family can secure considerable convivial enjoyment, and can well afford the

and bearing of the youth, or to the beaming the inevitable religious serial, and the ser-countenance of Mr. Vaughan, as these words mon, for mutual enjoyment and interchange. dence, is constant and munificent in his benewere spoken.

"I should very ill repay your kind teaching, sir," continued Frank, "if I did not say as much as this, and I hope you will not conasse much as this, and I hope you will not consider the same of forever here, or leading others in far-away.

Whatever you devour greedily, don't be selfactions. God never answers to the claims of creatures upon his daily benevolence, "I have nothing to give."—N. C. Presbyterian.

ter of Danaas, for a certain crime, were compressionable to perform the endless task of filling nothing to give."—N. C. Presbyterian. Whatever you devour greedily, don't be sel- factions. God never answers to the claims of ter of Danaas, for a certain crime, were com-

Be this as it may, 'tis a capital name,
Short, easily said, and of meaning most
preguant;
And I rather suspect from the devil it came;
For en to his friends he is slyly malignant.

For what is its meaning? Why call it a bar?
But that's not its full, honest meaning, by far;
But that's not its full, honest meaning, by far;
But that's not its full, honest meaning, by far;
And a constant promoter of every thing
Pit tell what it means—'tis a bar to all good,
And a constant promoter of every thing

me. In a few months the post you leave been educated to take will be open to you, and it by degrees. There is little in the neighbor, hold to attract, the notice of visitors, yet thin in time"—these two many every. My friend Jones has had a new experience of the power of the glorious gospel. He has been a sincere Christian for many years, but, like many sincere believers, he has not enlieve the surprising to any one who has been made acquainted with the cause. The schoolmaster, though by no means a model disciple of the power of the glorious gospel. He has been a sincere Christian for many years, but, like many sincere believers, he has not enlieve the said of 6d. He is a man of many cares and responsibilities, and they have weighed heavily upon hims and they have weighed heavily in his native village, and and they have weighed heavily non hims schools, the only places of instruction then in the monastery was first to last had afforded him unmixed satisfaction in advancing the prospects of a pupil whose career from first to last had afforded him unmixed satisfaction, and the conviction that his efforts would not be thrown away was more precious to him than gold.

The selection and the conviction that his efforts would not be thrown away was more precious to him than gold.

The selection and the study, the face of Frank Morell as he left the study, the face of from the devil of the power of the glorious gospel. He has been a sincere Christian for many years, but, like many sincere believers, he has not end the provided him

with surprise at the persistent and untiring one. In the opening of the year A.D. 735, bright faces and loud voices, all with demands fill up with cold water; shake it well; and emphasis with which this doctrine of the per- his health began to fail, and he was troubled of their own.

ing duties to others may consume most of our and ye shall receive." Then and there he him, on awaking from which he would repeat men; these to go out in life and show on a "I will see you, after school, in ny study." time. Some make the mistake of using all bowed himself before the throne of Eternal his accustomed exercises, giving thanks to large scale the virtues of cleanliness in heart panes, using the fashion of this Grace, and poured out his soul in earnest en- God with uplifted hands. Of a truth, I de- and life which they have learned, little by to one who for more than two yearshad never | world which passeth away. We sometimes | treaty for the unspeakable gift. He laid him- clare I never saw with my eyes or heard with little, at their mother's side; and to create in been so addressed, and no one who looked at think that taste is the chief condition of mak- self, his possessions, all, upon the altar of con- my ears any man so earnest in giving thanks hooks and by ways of the great world, cozy,

no answer, and had made no sign. He had Want of means is often urged as excuse to Jesus as the deliverer from the suspended was laid upon him, and comfort himself with come, he preached them a prosy sermon of stood up in class and failed in question after for lack of literary matter. This may limit thunderbolt of Divine Justice, and the man the text, "He scourgeth every son whom he unusual length, on the text, Feed my lambs." only homespun, and sups nightly on the ever- who frowned, and fumed, and exploded at the Tuesday before Ascension Day, though rose from a seat in the congregation, and

Newspapers may be made a blessing. They as numerous as in the old dark days. These take me away." "No, I have not," returned Mr. Vaughas; cultivate a taste for general reading, aside hard times have brought business perplexiand thereupon his pupil placed in his hard from their individual ments. Ten people ties to him from all directions. The failure in thanksgiving, and at dawn he called his the black-bordered letter of the morning. Of will read a newspaper thrust before them in of a noted business house finds him among scholars around him to go on with their writ. all letters received from home during school- its freshness, where one will reach to a book- the creditors upon whom the blow falls. For ing. At nine o'clock of the Wednesday We were left orphans at a very early age. it was the saddest. It announced the death of his father, and his mother, who was the writer, concluded with the words: "You do not know it, my dear boy, because it was Mr. Vanghan's express wish that you should be kept in ignorance of it. We are not so its freshness, where each it. Paragraphs the clouds do in the clouds do in the clouds do in the clouds do in the clouds do into the bound it. Paragraphs the horizon of the business in the creditors upon whom the blow ialls. For the week sit of us, young, inexperienced alone, said, "There is still one little chapter with the creditors upon whom the blow ialls. For the week is, of us, young, inexperienced alone, said, "There is still one little chapter with the creditors upon in the family. It is no trouble, the creditors upon in the family in the clouds do in the credi ance, and whose reiterated assurances make it time." most prudent course would have been to have kept you at home until your poor father's will always begin the day with the Book of live outside the circle of God's perfect peace! said, "Dear master, there is still one sentence evil.

### NOTHING TO GIVE.

for their relief.

The second secon

# THE VENERABLE BEDE

the county of Durham, lies a village called Jarrow. It is a quiet, somewhat desolate and all men where the housewife's time goes spot, with a low sandy beach, on which the to, and why she has so little to show for it. waves of the German Ocean have encroached

has been by no means a model disciple of light in learning, teaching and writing." rowsof hooks in which and on which is a Books were far less common then than now, placefor everything? And when everything at the old school in which his boyhood had Not long since, this good brother, in his but Bede made good use of all which came is inplace, the "eternal fitness of things" been spent was more warmly received than Scripture reading, came upon that transcending history, astroant utterance of Isaiah: "Thou wilt keep nomy, rhetoric, and poetry, he gained a know."

"I tell you what it is Morell."

"I tell you what it is Morell."

"Come is the shining portal, in his way. Besides studying history, astrothan order, system, neatness, perfection."

"Come is the shining portal, in his way."

"Come is the shining portal, in his way."

"I tell you what it is Morell."

A bar to the right, and a fort for the devil!

Tis a bar to all industry, prudence, and wealth,

A bar to clear thought, and a bar to sound health,

A bar to clear thought, and a bar to sound health,

A bar to good conscience, to prayer, and to picty.

A bar to the sending of children to school, To clothing and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending of a bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending of a bar to good rule,

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending of shildren to school, and a bar to sound the proposition and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

A bar to the sending and giving them good education;

The sender studying instance and latin tongues, and latin tongues, and that the button should gravitate to the sending pleasured them this way and that—as one would turn the

you what you may do," said the schoolmaster "Peace I leave with you, my peace I give These books were read throughout Eng. spring; new sheets and pillow-slips are to be unto you; let not your heart be troubled, land, and were even sent for from Germany, got eady, new comforts pieced and knotted, rolled crackers, put a layer of them in a deep "What, sir?" asked Frank.

"In me ye shall have but their author lived on quietly at Jarrow, and ample provision made for the coldest of the peace." "And yet"—said Jones to his own the home of his youth, till his friend and frosty nights. The children's clothes need juice to moisten the crackers with quite a litbest boy in the school, and you know you soul-"I have been bearing about with me a pupil Egbert, the nephew of the King of going over; a patch here, a darn there, spong- the butter, then add another layer of crackers, For some minutes the sounds of loud sobbing had been heard in the little room known
as "Mr. Vaughan's study." It was the room
in which the schoolmaster invariably met the
parents of his pupils when they called upon
the boys themselves if their conduct at any
time demanded special virilance.

Northumberland, was made Archbishop of bing have to live long enough for the king of Northumberland, was made Archbishop of Northumberland and another layer of erackers, the nephew of the King of Northumberland, was made Archbishop of Northumberland, was made Archbishop of Northumberland and another layer of erackers, the nephew of the King of Northumberland, was made Archbishop of Northumberland, was made Archbishop of Northumberland and live little time is good as new, and only a little time is good as new, and only a little time is good as new, and only a little time is good of the King of Northumberland, was made Archbishop of Northumberland, was made Archbishop of Northumberland and fearful heart, more or less, every days made archbishop of Northumberland and fearful heart, more or less, every days made and fearful heart, more or less, every days made archbishop of Northumberland and fearful heart, more or less, every days made archbishop of Northumberland and fearful heart, more or less, every days made archbishop of Northumberland and fearful heart, more or less, every days made archbishop of Northumberland and fearful heart, more or less, every days made archbishop of Northumber

could have subdued, seldom came out of that little room without the marks of tears upon their faces, which might never bave been the case under the hardest caning ever administered. It was not surprising, therefore, that none of Mr. Vaughan's pupils lked to hear the words—

READING IN THE FAMILY.

READING IN THE FAMILY.

It is too much neglected, and for various feet peace of God in His children is rung by shortness of breathing, though without much pair. One of his pupils writes, "He daily read lessons to us, his disciples, and daily read lessons to us, his disciples, and daily read lessons to us, motherly hands, and the all-ent outside the gates of that temple of daily read lessons to us, is disciples, and daily read lessons to us, is used, the bottle may be filled with water.

Kerosene and powdered lime, whiting, or wood ashes, will scour tins with least trouble.

Then came to his soul the words of their own.

Not him the family.

It is too much neglected, and for various feet peace of God in His children is rung daily read lessons to us, his disciples, and daily read lessons to us, in singing Psalms, the rest of the day in singing love of a motherly heart, grow up, stalwart, healthful bodies, strong, rouse that the rest of the daily supervision of patient time to settle, it will be fit for use. If well corked, it will be fit for use. If well corked, it will daily read lessons to us, motherly hands, and the all-ent outside the gates of that temple of daily read lessons to us, motherly hands, and the constant daily supervision of patient, industries, "He constant daily supervision of patient, industries, and daily read lessons to us, stall are remaining sufficient time to settle, it will be fit for use. If well corked, it will daily read lessons to us, motherly hands, and the constant daily supervision of patients.

It is too much neglected, and for various feet peace of God in His corked, it will daily read lessons to us, stall are remaining sufficient time to settle, it will be fit for use. If well corked,

ot written." "Write quickly."

sentence is written; it is finished." into a situation, and I must ask you to get let not their mental meals be taken surrepti- So said a member of the \_\_\_\_\_ church to "It is well," replied his master; "you have appearance of persons we had seen there. Mr. Vaughan read the letter slowly, then where, that is a sign that it contains more or Jesus Christ-to be governed by the self-de- for I love to sit with my face turned towards us in the church was rather too freely discussread it again before handing it back to Frank. less poison; at best, it is trashy. With so nying principles of his gospel.

Presently he said—

Nothing to give! And yet he talked of although I can no longer kneel, I may sit and elder sisters did not join in our criticisms,

pression, mercifully found a vent for itself, and the study echoed with the sounds of loud and bitter wailing.

"I had no idea, sir," Frank said, at last, though with considerable difficulty, "that I should have to leave you under such painful circumstances."

"Now, I think I know what you are about "Now, I think I know what you are about "Now, I think I know what you are about "Now, I think I know what you are about "The Hindoos, when gathering in their relief."

"Now, I think I know what you are about "The Hindoos, when gathering in their relief."

"Now, I think I know what you are about "The Hindoos, when gathering in their party of the common tends the sometimes at the stock. So much eyesight saved. We must tends the monthly concert, and prays that dash on late as he named the last holy name, he brealed the study echosed with the sounds of loud as he named the last holy name, he brealed the sake the monthly concert, and prays that doly day—it will save much idle talking; what tends the monthly concert, and prays that doly day—it will save much idle talking; what is soul away and passed into eternal passed into eternal passed into earth. If dollars were as cheap as words, the earth. If dollars were as cheap as words, the the west end of the Cathedral church of the counter what is good. To this end, many a woman has a wondrous way of despatching domestic tends the monthly concert, and prays that doly day—it will save much idle talking; what tends the monthly concert, and prays that the solve the doly day—it will save much idle talking; what tends the monthly concert, and prays that the solve the stock. So much eyesight saved. We should nightly call ourselves to an account what it was he named the last holy name, he breader of the Cothedral church of the Cathedral church of the counter what infirmity have I mastered to do will see the his soul the Son, and to the Son, and to the Son, and to the Son, and to the Son, as he named the last holy as he named the last holy as he named the last holy as he named the la it are laid the bones of the Venerable Bede, resolution; and from that time forward I do "and, perhaps, I can say it for you a little Our family reading is now reduced chiefly Nothing to give! And he wears decent by which name he is always known. When not remember that we ever indulged in any more clearly than you can yourself. You were quite in ignorance of the fact that your dear father had not paid your school bills."

"Yes, sir," sobbel Frank.

"Yes, sir," sobbel Frank

ference in your treatment of me. It has been as kind as though no obligation had been incompleted by putting as kind as though no obligation had been they can gain that gift by putting the land, and looking across into the darkness, and tills the eye with appreciative tears, and all men at some time taste its making a selection of a companion for life, and fills the eye with appreciative tears, and all men at some time taste its making a selection of a companion for life, on that day but I think, "You forgot our resolution about Sanday talking."

Water, and all men at some time taste its men, are standing upon the shores of our own land, and looking across into the darkness, and weeping for the means to carry them the accomplishment will be seen worth striving all the air with its sweet perfume, and thorough investigation of the laws of not add much to the reverence for the Divine its beauty.

The conversation of a companion for life, on that day but I think, "You forgot our resolution about Sanday talking."

Was it not a wise resolution? Would it the accomplishment will be seen worth striving all the air with its sweet perfume, and thorough investigation of the laws of not add much to the reverence for the Divine its beauty.

NOTHING TO SHOW FOR IT.

task but in this country, to say nothing of anyother, how many thousands of their sis-On the sea-coast, at the extreme north of tersare at the same never ending work! Itis the standing wonder of most women Aplace for everything and every thing in

Winter comes on. The bedding must be

time demanded special vigilance. No one liked to hear the words—

"Come to me, after school, in my study, and I will tell you what I think of this."

Thus it came to pass that, year by year, the shool. Sometimes Frank would run down to present it himself, but shool. Sometimes Frank would run down to present it himself, but the school master would select which usually preceded his interview with the master in his study. Some of the words—

I will tell you what I think of this."

Then he looked further on, and found the school master, the shool sometimes frank with butter.

Then he looked further on, and found the stand the year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he sent to him again the next year. This time Bede but Egbert missed him so much that he selled in what he called a most stand to him again the next year. This time Bede but Egbert missed him so much the sent to him again the next year. This time Bede but Egbert missed him so much the he was not able to go, so he wrote a lette

ference between the man who had only looked would give God thanks for the cross which for his appearance, and when at last he did question, and Mr. Vaughan, with great feel the food of, but need not starve, the family who now looks to Jesus as the "Author and receiveth." And all this time he labored on the had not yet finished when that original mind. We honor the poverty that wears Finisher of his faith "—between the Jones with the translation of St. John's Gospel. On minister, known as "Camp-meeting John," Now, Morrell," said the schoolmaste, in sumptuous pudding and milk; but in this age, every little spark of irritation, and the Jones atone of gentle firmness, "you must tell me when worthy periodicals can be had from one who walks among the branche bushes of life ed hard at it, dictating to his scholars while in raising lambs myself, and I have found all about your trouble, for sorrow of same kind has befallen you I can see."

"Have you had no letter, sir?" asked some paper and to buy an occasional book.

"Have you had no letter, sir?" asked some paper and to buy an occasional book.

"In my friend's life the vexatious things are long I may be here, or when my Master will that the following rules are absolutely essential to successful lamb-raising: First, give them their food in season; second, give them a little at a time; and third, give it to them

## A WISE RESULUTION.

forsake me, the Lord will take me up"-He

One resolution which we made among ourselves I have never forgotten. We always The boy wrote, and then said, " Now the attended church and sometimes after we returned home we would discuss the dress and Mr. Vaughan's permission for you to return the parameter and young woman, under your pillow or else sions; and yet he professed to be a disciple of head into your hands and support me so, lor, and the dress of some lady who sat before and soon said very sincerely:

the grief, which for hours gould find no ex- labor in reading is often profitable. But through its blood-purchased provisions. | faint voice he sang, "Glory be to the Father, not allow ourselves to speak on the subject | the reproaches of our own mind. pression, mercifully found a vent for itself, conversation will bring all into the common | Nothing to give! And he sometimes at and to the Holy Ghost!" till of a neighbor's dress or appearance on God's

got our resolution about Sunday talking!"

keep it holy," if we refrained alike from labor and all conversation that might take from a holy regard of its sacred privileges?

The old city of Troy had but one gate. You would search in vain for a second through all its high walls in all their ample circumference. There was only one way, and no other could be found that led into the city. Nevertheless the one gate was passable for all save

Even so is the way into life eternal in the city of God. "I am the door," said Christ. 'Strait is the gate," he also said; and again, 'Enter ye in at the strait gate." Troy was, but Jerusalem the golden is. Its door is wide open, its gates ever accessible. The way there is narrow, but all the lowly can walk in it. The gate is difficult, but all may find it. There is room enough in the great heart of Jesus, room enough within the pearly gate of the ample city for the perishing millions. None

need remain outside. But the one way, the one gate,-do you find it? Are you seeking it? Is your hand on the latch, and hold of the door? Do you hear the wide, wide welcome shouted through

promise to me that day in the study, you remember." Father, is it not? And how has my Christongue, and he wrote a history of the English
Church from the days of Augustine, as well If coapany comes unexpectedly no inconvenflower petals; cattle have been killed by "Yes, yes, sir, I remember," cried Frank, ance? Have I not been as far from perfect as Homilies and Commentaries on Scripture, ienceresults; the ironing, like knitting work, browsing on the foliage; a single drop of the with a sigh. and other books, altogether forty-five in num- can be put away and finished some other milky, aerid juice, that exudes when a twig To the goal and rewards of a virtuous am- "I accepted it because I saw it would al- the sea driven of the wind and tossed?" ber, before he had anished his fifty-ninth time there are in the store-room cans of fruit or leaf is broken off, may produce the death

pact with water, will stop the cracks of a

stove, and prevent the smoke from escaping. A GOOD WAY TO COOK OYSTERS,-Take

after remaining sufficient time to settle, it

To remove paint splashed upon window panes, use a hot solution of soda and a soft

Chloride of lime will generally remove mildew without rotting the cloth or destroying delicate colors. Dip the mildewed article in the lime water and dry quickly in the sun.

HARMONIZING COLORS.—Every one has doubtless noticed that the colors in the dress of some persons do not go well together. The Journal of Education gives the following list of harmonizing colors : Red with green, blue with orange, yellow with violet, black with warm brown, violet

with pale green, violet with light rose, deep olue with golden brown, chocolate with light blue, deep red with gray, maroon with warm green, deep blue with pink, chocolate with ea green, maroon with deep blue, claret with ouff, and black with warm green.

### RANDOM READINGS

A LOST DAY. Who's seen my day? Tis gone away, Nor left a trace In any place, If I could only find Its footfall in some mind-Some spirit waters stirred By want of deed or word-I should not stand at shadowy eve, And for my day so grieve and grieve. Good or bad habits, formed in youth, gen-

erally go with us through life, A sermon without a personal appeal is like a letter without an address. Let every minister while he is preaching remember that God makes one of his hearers.

Be thankful for past mercies, before you plead for new favors; this is the way to plead successfully; he that offereth praise, glorifies The most secret acts of goodness are seen and approved by the Almighty.

We may escape the censure of others, when we do wrong privately; but we cannot avoid

vest, before it is removed from the threshing floor, take out the portion for their god. How

den by one of the others-"Sister, you for- ton, Ky. Among other things he said: "While it is true that God made of one blood that, for the present at least, what I counted wisest should be respected."

It was many years since—the sister-band is broken up, and most are married and far away from home; but even now I try to of all nations as such in their separate and the present at least, what I counted all nations of the earth, yet I believe it is broken up, and most are married and far away from home; but even now I try to of all nations as such in their separate and the present at least, what I counted all nations of the earth, yet I believe it is broken up, and most are married and far away from home; but even now I try to of all nations as such in their separate and the present there is some for the bread of life, and warm heart there is some for the bread of life, and warm heart there is some best resolutions. command, "Remember the Sabbath day, to felicity."