

WINTER SHAWLS AND SACQUES. TWEEDS AND WINCEYS, GLOVES, VELVETS.

IN GREAT VARIETY.

RIBBONS, FLOWERS, Flannels,

IN ALL COLOURS. SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, CLOUDS. Sontag8, &c. Prints,

Grey & White Cottons, Tuckings, OSNABRUGS. dec., dec., dec. BROWN & WHITE COTTON DUCK,

COTTON BATTING, &c. Silk Ties, Lace and Muslin Frillings, &c.

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MILLER & EDGECOMBE.

oct 22

NEW GOODS.

THOMAS LOGAN

Has received and now opened

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BRUSSELS. COULD V LAND TAND

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KIDDERMINSTER,

Hearth Rugs & Door Mats. A large assortment of GILT CORNICES.

without any ability on our part to do the least possible thing, He planned the soul, and prepared its departments for knowledge, his-prepared its departments for knowledge, his-tars! Is Martha's faith vain? Can he not raise to life the dead brother? Ah, tears are breadth of our crape. "Is it a near re-least possible thing, He planned the soul, and sto see what it was right for me to do. If the honor to whom honor is due, let us re-to every note of joy. By making it immortal, He put into it a value that no calculations can estimate. The most precious thing to can estimate. The most precious thing to withholdeth more than is meet and it tendeth. There is that the weepers stand beside the grave. Is

you is yourself; this God-like nature; this grand existence; this being created but a httle lower than the angels, and capable of httle lower than the lowed draw Jesus to the hearts with bows of black ribbons where erst "Why, my son," said the astonished ising above them. At the same time, and he can have no increase from it. In order to watch. He has opened the eves of the blind : whele only crape was admissible. We may mother, "what did you think when you saw rising above them. At the same time, and he can have no increase from it. In order to tomo of Lazarus ? The mattrade wait and this constitutes the real value and glory of make it productive, he must scatter it abroad watch. He has opened the eyes of the blind; substitute tiny cuffs of white tulle instead of me do things that were wrong?" this constitutes the real value and glory of our existence, God made us for himself, to love, serve and honor Him. Though con-bidden from him in the soil. But he must scatter it abroad to exerve and honor Him. Though con-bidden from him in the soil. But he must see. Mary and Martha wait; their hearts the black collar. Becoming still more recon-bidden from him in the soil. But he must see. Mary and Martha wait; their hearts love, serve and honor Him. Though con-scious of belonging to ourselves, when we give ourselves up to God we gain in an in-finite degree. We enter upon a career that bet ho is required to do and then leave the is beyond his reach, and it becomes solution of the promise of the bidden from him in the soil. But he must scatter it having faith in the promise of the both to is required to do and then leave the is beyond their power. If he is to be raised leads to the highest advantages and blessings, what he is required to do, and then leave the is beyond their power. If he is to be raised we would finally come back to this world of leads to the highest advantages and blessings, we live, move, and have our being in God, and in some mysterious way our human nature partakes of His divine nature. While in the us to the dead have that will operate for our increase while we are scattering abroad. We may not see the have not re-we may not see the have not re-we does He ask God for power to raise

God made the world for His divine nature. While laws that will operate for our increase while of doing min to come forth from the grave, priety, adopt certain shades of color expressive of partial resignation—" second mourn- to bitter weeping, when she found how great the dead; but he speaks to the sisters, the increase to the dead; but he speaks to the sisters, the increase to the dead; but he speaks to the sisters, the increase to the dead; but he speaks to the sisters, the increase to the dead; but he speaks to the sisters, the increase to the sisters the increase to the sisters. God made the world for His own pleasure, it is also true that He made it for man, and presented it to us as a gift. Its scenery and treasures; fruits and flowers; monntains and will be fulfilled. For he says (Prov. 1917) for he says (Prov. 1917) for he says (Prov. 1917) for he dead to life; but He tells them to treasures; fruits and flowers; monntains and valleys; oceans and rivers; the light, the de-licate clouds, sweet music for the ear, and that his promises in regard to this matter will be fulfilled. For he says (Prov. 19:17), the that hath pity on the poor lendeth to the Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that he is about to are both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that which he both given will be Lord and that he is about to are both given will be Lord and that he is about to are wear mourning not because it is fashionpictures of a thousand forms and beauties in the Lord; and that which he hath given, will from the grave and these must do it. Jesus and these must do it. Jesus and the constant is "become it is a stand it is the become it is a stand it is the become it is a stand it is "become it is a stand it is the become it is a stand it is the become it is a stand it is the become it is the become it is a stand it is the become it is a stand it is the become it is a stand it is the become it is a stand it is for the eye; innumerable sources of gratifi-be pay him again." Can we not trust this is present and ready to work but first they ind!" For such people we have only contor the eye; innumerable sources of gratifi-cation and joy, are all for man. Each may promise? Have we any doubt as to the re-whose dead is to be raised must do something is present and ready to work, but first they whose dead is to be raised must do something termst. cation and joy, are all for man. Each may belp bimeli to just as much as he is capabli our resarces of him who thus makes himself dotor our resarces a curp power to possess. One off, by his transgressions, the likes of curves himself, and the swerthing off, by his transgressions, the likes of curves himself, and the swerthing we show dead is to be raised matido a smething munication between himself and the vast treasures of the Infinite giver, and be in a security offered in the parsage we have guoted to bisme but binself. The blessings that the swerthing we have there at all.
provide 7 Have we any doubt as to the residence of this who thus makes himself. The bissing investments, treasures of the Infinite giver hold back any to be securities that we are often that the security offered in the parsage we have guoted to bisme but binself. The blessings that to be averything we have there at all.
provide 7 Have we any doubt as to the residence off by his transgressions, the likes of com-munication between himself and the vast treasures of the Infinite giver hold back any to be parchesed. They are all the is mostly as to the terest. Nor does the Infinite giver hold back any to be parchesed. They are all the provide the terest. Nor does the Infinite giver hold back any to the ave for or the terest. Nor does the Infinite giver hold back any to the ave for or the terest. Nor does the Infinite giver hold back any to the ave for or the terest. Nor does the Infinite giver hold back any to the ave for or the terest. Nor does the Infinite giver hold back any to the ave for or the terest. Nor does the Infinite giver hold back any to the ave for or the or the dead. The seasure the in-state of the control the the and the ever filled be the more d--the human part of the work done-there is more partheses in them will be seen to the switched the prove and right how the aver filled by the give hold hat the the source of their children and the core of the robid as proper and right how the terest of the robid as help himself to just as much as he is capable sources of him who thus makes himself debtor whose dead is to be raised must do something tempt.

it flies? Shall the bee purchase the garden But just to continue seems to many of us ing for a brother spiritually dead. Before that

It flies? Shall the bee purchase the garden and the flower from which it extracts its sweet food? Shall the lily purchase the sun-light and the showers that array it in beauty and glory surpassing those of a king? When Christian life is at this point. Will we con-relations to us opens, as a Great Giver. In "OUGHT WE TO WEAR MOURNING ?" relations to us opens, as a Great Giver. In Christian life is at this point. Will we con- not call that soul from sin's grave to faith's than their more fortunate neighbors can recoming to this earth He found the children of tinue? Thousands of girls begin to practice life.

men had wasted their inheritance. They had at the piano; thousands make no small at- Ah, there is a stone on that grave. Jesus live comfortably on their earnings under the "We are in that deplorable condition of offended their benefactor and Father; incur- tainment; but only the scores continue, and is waiting for those Christians to take away most favorable circumstances, sickness brings mind where we have just knowledge enough red His displeasure, and were in danger of become eminent. Half a college class, at that stone. He is waiting for them to do many expenses that can with difficulty be to doubt the first chapter of Genesis, and not losing all their possessions; in danger of los- some time or other, begin to collect a cabinet their part; waiting for them to begin their met. Doctor's bills, medicines, little dainties faith sufficient to believe in the Sermon on the **ERMINSTER, DUTCH AND HEMP.** be done through gifts. The draumstances of a won-can and will be saved. According to their or be done through gifts. The circumstances of one has become, perhaps, possessed of a won-those with whom He deals are such that they derful treasury, and is, perhaps, also in the faith it will be unto them.

and property together, to purchase one of due to his gift of continuance. yet he uses instrumentalities, and they are much, too, that it is fast becoming a proverb, eiation, and the mourners will go about with the lightsomeness without. and property together, to purchase one of His spiritual blessings. Gather together all their good works and they will not merit possible possessions; they are poor, nake it musts poor so as to appear to purchase what they re-

so as to appear to purchase what they re-seive, while what is mainly done for them is they have any passion-vine climbing in beauty about their dwelling, simply because they have any passion of continuing to gare to they do they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have any passion of continuing to gare to they about their dwelling, simply because they have a family, poor through the benevolence of others. But they have no grace of continuing to care for idle, questionable by-words. Your boy early but respectable, who were just getting a start trade back again, and in something of a sail, which sinketh of her own weight.-Sansuch a plan the great Redeemer cannot adopt, the plant in the slow months of its early life. imitated you. He did not stop where you in the world. The father was a hard-working hurry. We recently saw a man who believed derson. such a plan the great Redeemer cannot adopt, because of the absolute poverty of those whom He comes to aid. His gifts must be freely bestowed. He must throw wide open the door and say, "Whosoever will let him come and take of the water of life freely." And of twhet treasures He comes from His come and take of the water of life freely." And oh ! what treasures He comes from His heavenly throme to present to us. He offers to take from poorsinners the penalty of God's violated law, and give us salvation through His blood. He offers to take away all our sins, and give us flie righteousness. He of-fors to give us dearnal life if we will behave fers to give us eternal life, if we will believe on him. He offers to sanctify our souls, and Many among us have begun to hve a Christian life. They have had some cood think what others will say about it. Do your on him was taken sick, and for weeks the poor woman tossed in the delirium of typhoid fever. At last the tired, over-worked, worn-close quarters, the man who really believes In the or give use servant life, if we will be direct or states, and give states are were how more two states and you states are were how more two states and you states are were how more two states and you states are were how more two states and you states are were how more two states and you states are were how more two states and you states are were how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where how more than the state are were descert where here how that were the state are were descert where here how that how that were the state are were descert where here how that how that were how were than the state are were descert where here how that how that were how were than the state are were descert where here how that how that were here how that how that were how were the here how that how that were how were descert where here how that how that were how were there how that how that were how were there how that how that were how were how the how that were here how that how that were how were how the how that were how that were how that how that were how

have not the means, putting all their goods way of renown. All, or nearly all of this is While none but God can convert a soul, ever so humble, cost money, and cost so transactions of the American Scientific Asso-The coffin, the hearse, the carriages, be they one will read comforting passages from the so doing he has given us a lesson not to deny

strong. We are too content with conversions, and are remiss in the hard, steady, patient work which must follow conversion. There is plenty of planting and not enough training. There are many beginnings, and little growth. Is not just here a great, a paramount, duty for the parent, the pastor, the church ? How many amongst us are at this very hour rising to newness of life. Does not the Master command that "something" be given them "to

HINTS TO YOUNG CHRISTIANS.

Don't be afraid to "show your colors." A

ready to exclaim: "Who is sufficient for to the pastor with your questions, and find

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