Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.—No. 22.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 2, 1876.

Whole No. 1166.

NEW GOODS.

THOMAS LOGAN

Has received and now opened

CARPETINGS

KIDDERMINSTER,

Inspection Respectfully Solicited.

THOMAS LOGAN.

Fredericton, April 19, 1876.

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FALL AND WINTER TRADE,

which for EXCELLENCE, QUANTITY and LOW PRICES trade. The whole Importation is now ready for inspection,

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TOROLICA IN GREAT VARIETY SHOOMS! WINTER SHAWLS AND SACQUES.

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SCOTCH YARNS AND FINGERINGS. CLOUDS, WOOL SCARFS, Sontags, &c. Prints, Grey & White Cottons, Tuckings, OSNABRUGS, &c., &c., &c.

COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

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MILLER & EDGECOMBE. ATR BEGOCK 23 TOOK BESTER

The Intelligencer.

high-bred pointers, and angle for gold-fish in encyclopedia the world has ever had provided, all ye who are weary and heavy laden, and died for me, but to do this it was necessary I From the minute a babe begins to notice artificial ponds, and be familiar with princes; and, with his other writings as well, throwing I will give you rest."

and those who, having found it, are not will- bath School, while the teacher tells her of that sundown, and it will be sundown with you Time, the great destroyer, is powerless to exa SERMON.

A SERMON. ing to stay there. How many are struggling Christ who clothed the naked and fed the and me after a while. When you come to go tinguish the sacred flame; time can neither ness of his heart sets about putting up some has given each one of us a work to do. You swings off into eternity. Who is he, and lighted up with the very glories of the celesness of his heart sets about putting up some bread and a bottle with water in it. It is a carry a scuttle of coal up that dark alley. You distribute that Christian tract. You give \$10,000 to the missionary cause. You, for fifteen years, sit with chronic rheumatism, of it had they not lost their way. "God be with you!" said old Abraham, as he gave the lunch to Hagar, and a good many charges as to how she should conduct the journey. Is the boy I suppose handled agay in the ceternity. Who is he, and lighted up with the very glories of the celestical that the city common. Mother, you are this morning to the fountain—the of the city common. Mother, you are this morning t

the lunch to Hagar, and a good many charges. What are your food on the religions to be reclify and he derand in those lessons. Sho necesson has a well in it.

Hearth Rugs & Door Mats.

The second in the boy, I suppose bounded away in the their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their it be to preach on a Pentecost, or tell on their in the Pollon street prayer-mess has a well in it.

SHAKING OUT THE REFT.

On the wide ocean, between us and India, and third the termities with his Christian it to the religious provides the termities of the termities with his Christian it to the preach on a Pentecost, or tell of the termities with his Christian it to the Pollon street prayer-mess has a well in it.

SHAKING OUT THE REFT.

On the wide ocean, between us and India, and the down, but Hagar if the street of the merey of the street prayer-mess has a well in it.

SHAKING OUT THE REFT.

On the wide ocean, between us and India, and the down, but Hagar if the termities with his Christian it to the religious of the termit of the religious of the termities of the sanctian it to the religious of the termities of the search with the Pollon street prayer-mess has a well in it.

SHAKING OUT THE REFT.

On the wide ocean, between us and India, and the down, but Hagar if the termities with his Christian it to the religious of the termities of the search with the principles of comdant, the value of the termities of the search with the principles of comdant, the value of the termities with the principles of conduct, the volution itself the stablish the value of the termities of the search with th only just a little ahead, inviting the travellers forth trudging in the desert. What a great this day. Dissipated parents leading dissi- without drinking too much. When I used to regular element in our composition, and it so to come under its shadow, now is as far off as change it was for this Hagar. There was the pated children. Avaricious parents leading sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is said she "that you would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is said she would sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is sail to India, and got into the 'Trade Winds,' I far depends on outward conditions that it is sail to India, and got into t

comes from the fact that people do not know hand." Who is it that she is leading? Ish- morning, I notice, it seems to me, an unusual points the hopes of his friends, lives a poor looked up above a hireling pelice, a venal their place; nor, finding their place, will not stay in it. When we come into the world, nation is to be founded; a nation so strong you found consolation? O man bereft, O wo-stay in it. When we come into the world, nation is to be founded; a nation so strong you found consolation? Thou, God, stick. She passed on to the cellar for wood, there is always a place ready for us. A place for Sarah. A place for Sarah. A place for Hagar. A place for Ishmael. A place for Ishmael. A place for Ishmael. A place for Ishmael. A place for James it; but in vain. for you and a place for me. Our first duty is Persia tries to make it pay the tax; but in corpses ourselves soon to be like them. The for you and a place for me. Our first duty is Persia tries to make it pay the tax; but in corpses ourselves soon to be like them. The grace has schemes of sharpers and hars, the grace has been placed in the centar, one of which to find our sphere; our second is to keep it. Vain. The Turks and Mame- world is in mourning for its dead. Every canon Liddon, in his Bampton Lecture for miscarried. The gospel is love; but it has a had been opened. Inquiring what she had to find our sphere; our second is to keep it. We may be born in a sphere far off from the world. The special come for which God finally intends us. Sextus to fook after stars, and be a shepherd watch to look after stars, and be a shepherd watch t chanted realm of a painter. The shoemaker's and see pass boys and girls who will yet Gospel well-sweep, and I see the buckets com- ander, Casar, Charlemagne and myself have which gives us the text—"Righteousness and the barrel. At first he smiled at his previous bench held Bloomfield for a little while; but make the earth quake with their influence. ing up. Thirsty soul here is one bucket of founded great empires, but upon what did judgment are the habitations of His Throne," fear, but the reaction was so great that it was God called him to sit in the chair of a philoso Who is that boy at Sutton Pool, Plymouth, life; come and drink of it: "Whosoever will, these creations of our genius depend? Upon See how that word "righteous" study all the pher and Christian scholar. The soap-boiler of London could not keep his son in that business, for God had decided that Hawley was on a piece of glass and he lifts it, bleeding bucket comes up. It is his promise: "Weep- for him, . . . I think I understand somethe to be one of the greatest astronomers of Eng- and pain-struck. That wound in the foot de- ing may endure for a night, but joy comether thing of human nature, and I tell you all on to the new heavens and the new earth. land. On the other hand, we may be born in cides that he be sedentary in his life, decides in the morning." I lay hold of the rope again, these were men, and I am a man; none else Bishop F. D. Huntington. a sphere a little higher than that for which as student. That wound by the God intends us. We may be born in a castle, glass in the foot decides that he shall be John and play in a costly conservatory, and feed Kitto, who shall provide the best religious cool. Here is the promise; "Come unto me, an enthusiastic devotion that they would have

As she puts her fainting Ishmael under a structed shrub of the arid plain, she sees the bloodshot eye, and feels the hot hand, and bloodshot eye, and there is a shrick in the deserted. Here is a beautiful home. You cannot tongue, and there is a beautiful home. You cannot beer-sheba, "We shall die!" beer sheba, "We shall die!" beer-sheba, "We shall die!" beer sheba, desert beer day of the feast, Jesus unwell, and emitted my brandy, and was unwell, and em

apon the appalling grief, and cries, "Hagar, what aileth thee?" She looks up and she eyes looking far ahead as though for the everywhere. I have looked north, south, east, what aileth thee?" She looks up and she eyes looking far ahead as though for the everywhere. I have looked north, south, east, and I haven't found the fountain." Sees the angel pointing to a well of water, and I haven't found the fountain." Why were are not looking in the right direct looked in the light direct looked in the looked in the light direct looked in the looked in the light direct looked in the light direct looked in the looked in the looked in the light direct looked in the where she fills the bottle for the lad. Thank god! thank God! Why, you are not looking in the right direction at all. Look up, where Hagar looked. "shakes out his reef,"—and is ruined. Many from being both, one after the other, wound

should be visibly present, with the electric in- surrounding objects, his character is under yet God may better have fitted us for a car- a light upon the Word of God such as has The old astrologers used to cheat the peo- fluence of my looks, of my words, of my the process of formation. Day by day, penter's shop, or dentist's forceps, or a wea- come from no other man in this century. O ple with the idea that they could tell from voice. When I saw men and spoke to them through infancy and childhood, here a little dealer, burning slowly but surely. He who ver's shuttle, or a blacksmith's forge. The mother, mother, that little hand that wanders the position of the stars what would occur in I lighted up the flame of self-devotion in their and there a little, character grows with the is dealing death to others will be startled by great thing is to find just the sphere for over your face may yet be lifted to hurl thunwhich God intended us, and then to occupy derbolts of war, or drop benedictions. That one relation, why that would be a prophecy in so raising the mind of man towards the until, good or bad, it becomes almost a coat wrath of God, restrained no longer, shall fall that sphere, and occupy it forever. Here is a little voice may blaspheme God in the grog- of evil; if a cluster of stars stood in another Unseen, that he becomes insensible to the of mail. Look at a model man of business man God fashioned to make a plough. There shop, or cry, "Forward!" to the Lord's hosts, relation, that would be a prophecy of good. barriers of time and space. Across a chasm prompt, reliable, cool, and cautious, yet clear-is right in his own eyes, but the Lord pondered and energetic. When do you supdeted and energetic. When do you supdeted and energetic. When do you supdeted and energetic as they go out for their last victory. My leaded and energetic. When do you supdeted and energetic as they go out for their last victory. By leaded and energetic as they go out for their last victory. By leaded and energetic as they go out for their last victory. By leaded and energetic as they go out for their last victory. By leaded and energetic as they go out for their last victory. By leaded and energetic as they go out for their last victory and last the last victory and last victory and last victory are last victory and last victory and last victory and last victory and last victory are last victory. tion. The man who makes the plough is just as honorable as the man who makes the man who makes the man who makes the constitution, provided he makes the plough as of this per brings a ship out of the Redeemer, I can make this prophecy in regard to those who put their trust in God. the one case as in the other, God appoints the nacle. My mind leaps thirty years forward things; "All things work together for good mands it unconditionally, and forthwith his at the right time, stands a poor chance to besphere; and the needle is just as respectable from this time, and I find myself in a relief to those who love God." Do you love him? demand is granted. Wonderful? In defiin His sight as the sceptre. I do not know association. A great multitude of Christian Have you seen the Nyctanthes? It is a beau- ance of time and space, the soul of man, with The boy who neglects his duties, be they ever that no righteons anger burn against you. Silk Ties, Lace and Muslin Frillings, acc.

but that the world would long ago have been saved, if some of the men out of the ministry who seems to have the confidence of all the world would long ago have been saved, if some of the men out of the ministry who seems to have the confidence of all the world would long ago have been saved, if some of the men out of the ministry who seems to have the confidence of all the world would long ago have been saved, if some of the men out of the ministry who seems to have the confidence of all the world would long ago have been saved, if some of the men out of the ministry who seems to have the confidence of all the world would long ago have been so mall, and then excuses himself by saying, and then excuses himself by saying. See to it that no burning candle is endanger—

on the account of the ministry will never be reliable man. And the boy who finds a saved, if some of those who are in it, and some of the confidence of all the location and the same of the confidence of all the location and the confidence of the confidence of the confidence of all the location and the confidence of th ters those who have not found their sphere, This afternoon you will find her in the Sab- perity, it pours forth its richest aroma after yound the scope of man's creative powers. genteman,

gone from the bottle. What shall she do? faded with the orange blossoms, and there is in every wilderness a well, if you as she is to-day, broken-hearted, thinking of past only know how to find it—fountains for all terly unable to account for the lull in the prosperity were torn up and cast into the sea.

had thought she would sit there and watch until the spirit of her boy would go away forever, and then she would breathe out her own life on his silent heart; but as the boy begins to claw his tongue in agony of thirst, and to claw his tongue in agony of thirst, and the spirit of her boy would go away forever, and then she would breathe out her own has gone to the bottle, gained courage to be shocked the better sense of all Christian bodies, are traceable to this idea, that religion lever som the foot at eventuce, eventasting from the floose dealings, about it. Many a ship-master has felt cold on the door-sill again. A long, deep grief or hot, tired or sleepy, vexed or troubled, and plonghed through all that lightness of domes has gone to the bottle, gained courage to be shocked the better sense of all Christian bodies, are traceable to this idea, that religion straggle in distortion, and beg his mother to slay him, she cannot endure the spectacle. How often it is we see the weak arm of wo- that fountain a great while, but can't find it."

In the wilderness!

In the wilderness !

In the wilderne She puts him under a shrub and goes off a man conscripted for this battle with the labors and anxieties, his nerves weak, and just come into the church, been baptized, bow shot and begins to weep until all the rough world. Who is she, going down the lieve all you say, but I have been trudging mind wavering, and has gone to the bottle, joined the Christian community, and their and thus he street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning, pale along in the wilderness, and can't find the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in the early light of the morning the street in th desert seems soloning, and her cry strikes and the constant with exhausting work, not half slept out with clear through the heavens; and an angel of the slumbers of last night, tragedies of suffer- tell you. You never looked in the right displaced and the constant was then setting, and to throw their private October, 1875.

God I thank God I learn from this Oriental scene, in the first place, what a sade thing it is when people do not know their place, and get too proud for their business. Hagar was an assistant in the interior business. Hagar was an assistant in the interior business. Been tricks. She dashed out been tricks. She dashed out band the public to the same tricks. She dashed out band the public to their very large and Beautiful Stock of STAPLE AND PANCY

God I thank God I learn from this Oriental scene, in the first in the single of the worn-out shoes. I see it in the single of the worn-out shoes of the world the voice of the ance a contract which he a melenal the voice of the supply. And, O, soul, if to the wild mean to Mary, nor Bertha, over Agnes, but Hagar out Mary, nor Bertha, one Agnes, but Hagar out Mary, nor Bertha, one Agnes, but Hagar out Mary, nor Bertha, one of the wee-begone countenance. In the wild most wild make a contract which he single of the world bare of the world ont is not Mary, nor Bertha, over the wild mean the voice of the wild mean the voice of the wild mean the voice of the

seest me, who wilt by no means clear the and returned quickly without the candle. guilty!" The gospel is a gift of grace; but The merchant suddenly remembered that

CHARACTER GROWS.

well as the other man makes the constitution. Canton. Another stroke of his pen takes a in regard to those who put their trust in God: hands of his friends, or a father of his chil-works, plays, and studies, and we will tell may be deluded and see no danger; the man who is destroying others may say, "I do not who is destroying others may say," I do not who is destroying others may say, "I do not who is destroying others may say," I do not who is destroying others may say and the say of the BROWN & WHITE COTTON DUCK, robe, and yonder is one intended to be a money markets of the world. Who is he? who love God." I read it out on the sky. I his brother—he asks for the human heart; he make. The boy who is late at the breakfast-read it out in the Bible. I read it out in the Bible. I read it out in the Bible. I read it out in the Bible, late at school, and never does anything ways see not only the evil, but the sudden

FATHERS' AND MOTHERS' DUTIES.

I never talk about children (says Mr. Moody) and heaven, but what the story of two fathers comes right home to me. One lived out in the western country, on the banks of the Mississippi River. The world calls him rich, but how poor he is, or how poor he was. Thank God! he is rich now. One day his oldest son was brought home to him unconscious; a terrible accident had happened.
The family physician was burriedly called in.
As he came in the father said, "Doctor, do As he came in the father said, "Doctor, do you think my son will recover?" "No," said the doctor, "he is dying and cannot recover."
"Well," says the father, "only bring him to, can't you, that we may tell him? I don't want him to die without knowing that he is dying." The doctor said he would try, but that the boy was fast dying. After a while the boy did become conscious for a moment, and the tather cried, "My boy, the doctor tells me you are dying and can not live. I could not let you die without letting you could not let you die without letting you know it." The young man looked up to his father, and said, "Father, do you tell me I am going to die right away?" "Yes, my boy," said the agonized father, "you will be gone in a little while." "O father, won't you pray for my lost soul?" Said the father, "I can not pray, my sou." The boy grew unconscious, and after a little while was gone; and the father said when he buried the her and the father said, when he buried that boy, that if he could have called him back by prayer, he would have given all he was worth. He had been with that boy all these years, and had never prayed once for him. Am I talking to the prayerless father and mother to-day? Gather your children around you, and show them the way to the kingdom God. Train them to go where Christ

reigns in triumph, that they may be with The other father was a contrast. I don't know but he may be in this audience this afternoon. His son had been dangerously ill, and when he came home one day he found his wife greatly troubled. She told him there had been a great change since morning, and to come under its shadow, now is as far offast of the start of the sta "Father, don't you weep for me; when I go to heaven I will go straight to Jesus, and tell him that ever since I can remember you have

tried to lead me to him." God has given me two little children, and if I know my heart to-day I would rather have such testimony as this go home to my them come to my grave and drop a tear over it, and say, "When my father lived he was more anxious for my eternal salvation than he was for my temporal good," than I would to have all the power this world can bestow. A few weeks ago, when my boy was sick, and I didn't know but that it would result fatally, I took my place by the side of his bed, and placed my hand on his forehead, and said,

"Willie, suppose you should be really sick" -I didn't want to have him, think he was likely to die-" and you should be taken away, do you think you would be afraid of death?" And a tear trickled down his cheek as he said, "No, papa; last summer I was awfully afraid of death, but Jesus has taken it all away now. If I die I should go to him, and he would give me everything I wanted." Ah, how sweet it was to think the little fellow was not afraid of death. It seems to me we ought to teach our childen so that they will hail with joy the time they can go to meet Jeaus, their blessed Saviour. Oh, may the Spirit of the Lord God come upon this assembly to-day, and may we know that our names are written in the kingdom of heaven, and then see that the names of the children whom God has given us are written in the

A CANDLE IN THE POWDER.

A merchant was celebrating the marriage of his daughter. While they were enjoying themselves above, he chanced to go to the basement hall below, where he met a servant during the day several barrels of gunpowder had been placed in the cellar, one of which

There are candles in many a barrel of gunpowder to-day. Many homes have been blown to ruins by them. There is a candle in the cellar of the wine-bibber. It burns brighter with the added fuel of every cup he drains, and, ere he is aware, all his hopes for this world and the next will he blown up with a ruin more terrible than any destruction that gunpowder can bring.

There is a candle in the cellar of the liquor upon him in a moment. "Every way of man "destruction" which is before them, if they do not speedily repent and reform. See to it

were out of it. I really think that one-half others, and they all look up to her for her that I commend to you this morning, while it supernatural love towards him. This pheno- pleasure in the pain of weaker things will The Bible may be a message to every one of the world may be divided into two quar- counsel and for her prayers. Who is she r may be very sweet during the day of pros- menon is unaccountable; it is altogether be- never be a noble, generous, kindly man-a else, but until it is a message to you personally you will never understand it.