Smiellinencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.-No. 6.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 11, 1876

Whole No. 1150.

WOOL SHAWLS

FELT SKIRTS,

harden AT

Blank Books, School Rooks, Miscallaneous Scoks and Stationery

BARNES & CO., for the remainder of the SEASON, I will sell whole Stock of the above Goods, at

Cts. A Dollar

Less tien regular prices for CASH.

SHAWLS

1.60 2.50 rani stemuai inoi 2.88 PROPERTY SALATINE

FELT SKIRTS

COMPOUNDSYRUP

At \$1.00 now selling for \$0.80 3,50 and 4

FREDERICTON,

Special Notice.

ALBION HOUSE FREDERICTON N. B.

IRON AND BREASS CASTINGS

5,000 PACKACES October, 1875.

Flannels,

committee and of in ALL COLOURS.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, TAVIES CLOUDS, ASSESSED A Sontaghedes 2 (1) 12 [Prints,] A " Grey & White Cottons, Tuckings, OSNABRUGS, &c., &c., &c. BROWN & WHITE COTTON DUCK, there he is servers we see the bun thirds

COTTON BATTING, &c.

MILLER & EDGECOMBE.

Oct 28 Man 9 1 100 de 27 -

The Intelligencer.

MR. TALMAGE'S SERMON.

BROOKLYN TABERNACLE PULPIT.

branch, and its plaintive calls brings down God. Jesus unplumed! flock after flock, until they touch the ground and the nets capture them. The pigeon seems to be the pet of the Bible. What was it that brought the green branch to Noah after he was tired of sailing and wanted to land? A Hard-hearted man, are you not affected by

to remind his soul of the suffering and death altar. It was not a mere drop of crimson on of the Son of God in the ages that were to the hand, as when a sportsman picks up a The whole mass of the Church was as one is tary. Was it an eagle? No; that is arro- wrung for our redemption, Ah! it was gant and cruel. It shall be a pigeon, tender

His jaw dislocated; but that would not have by every despised one of particular particular appear.

secured our redemption. There was a great and life and heaven, you wring and wring appear.

But the flame of lay preaching burst forth ed the circulation of the blood it was discover-

Atonement. That was St. Paul's argument,

"Hallelujah, 'tis done ! I believe on the Son ; the tropies is more beautiful, and the slaty of the following the follow

blage. Down from angelic companionship, furnace of Hell. "And the blood thereof shall be wrung out at the side of the altar; and he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes; and he shall cleave it with the wings thereof, but shall not divide it asunder."—Levitimakes me think of that passage in Isaiah,

sewed together, and it is fastened to a tree ping, breaking heart of the crucified Son of ed men, although laymen.

"Down from the shining seats above With joyful haste he fled; Entered the grave with mortal flesh, And dweit among the dead,"

come? Was it an ossifrage? O no; that is slain bird and puts it in his game bag. The the great work. They all talked "Jesus and as, in comparison with them, the heroes and grand portrait gallery of the Good Book? a bonebreaker, and loves a diet of reptiles. pigeon was to be taken up as you take up a the resurrection." In some instances the heroines of profane history are as puppets in Was it a vulture? No; that is a scavenger garment that has been washed in water, twistof the filthy vultages. Was it an osprey? ing the water out of it. So the priest was al, but still preaching. The ferment of testi-No; that has a beak with an iron hook. Was it an owl? No; its cry is desolation. Was side of the altar wring out all the blood; sugstine and solid the wast attempted the wast attempted the without the wast attempted the wa

poorest inhabitant can get one without any hungry? No food. No water. Left alone nished martyrs by the thousand. house, or from the cleft in the side of the hill. howl. See the sands drift. What are all tianity under and subsequent to Constantine, esis is Abraham, fitly mated by Sarah, his he hastened up the steps of the verandah. bring it to the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar;

They are wringing the heart of thing we used to be altar that is wolliantly and of all that is fair. I am not forgetful of the Metropolitan See. From this age began the slow, Sarah's faults, which were, after all, precisely iour? He swears he never knew Christ. At long and finally general decline of Christi
Why, what have you been doing that the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been had she with the faults they would have been doing that with the faults they would have been had she with the faults they would have been had she with the faults they would have been doing that with the faults they would have been had she with the faults they would have been had she with the faults they would have been doing that with the faults they would have been had she with the faults they would have been doing that with the faults they would have been had she with the faults they would have been had she with the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the faults is fair. I am not forgetful of the and he shall pluck away his crop feathers, a time when Christ wanted all His friends anity, which

the altar. A bleeding pigeon a type of a hands toward the immaculate sufferer; in to the masses in general. one; do you adopt the gory theory of sacheaven frowns its blackest cloud, and hell the Continent, preaching revived, in all its in lands where he was a stranger. rifice for sin?" I do. A man in a pulpit surges up its fiercest assault, and Jesus is utonce said that the blood of Jesus Christ has tering His last groan, they wring, and wring,
in a continent, preaching revived, in an its
ancient glory, and mighty preachers once
more no more to do with our salvation than the and wring the heart of Christ. You say, blood of a chicken. But he differed from the "Stop that cruelty! Let that go on no long-

find in it an unplumed Christ. The priest stand on Christ's side, that He may take His concern. While that is there, nothing can restore it to you?" was told that he must take the pigeon and stand on your side. You will want his friend- make the structure safe. By and by, the Passing on down the ages, we have Elijah heaven' would have had no cakes ! plack all its feathers away. The orintholo ship, my brother, when heartstrings break, spark will find the train, and then comes an and David and Solomon and Job, who lived How very feelish all this was, you say. The sourcest temper must sweeten in the atgist tells us that the pigeon as you approach and there opens a chasm at your feet. Only explosion, and the whole mass goes hurtling to beautiful old age; and among women we Yes, it was, and very sad, too. But it shows mosphere of continuous good humor. As the tropics is more beautiful, and the slaty one step ahead, and the torches of the judg- in the air.

nacle, the place where the ashes of all the he was invited to heaven, refused to start burnt-offerings are cast out. And so it be- until his chance was gone and his eternal Jesus Christ was unplumed of the glories of heaven. His glory cast down into the ashes heaven. His glory cast down into the ashes infatuation. Set before him, this day, the of humilitation. Down from cherubic assemburnished gate of heaven and the gleaming

HISTORY.

the atonement. But, accepting that doctring, this book becomes one of the most channing placked Him. The Pharisec and Sandedrine placed Him. The hands of the argument of the parts of all the Bible.

The rocky ravines of Palestine are filled with nests of pigeons. Scare them out, and they darken the air like clouds, and fill it is in like clouds, and fill it is activeness of contimely and unappeased mob reached up to ward the cross and placked Him. Through with loud wind-clapping. They are in such myriads moving through the air that the value, flying past, is turned on his back by the swift rush of their wings. The sound is said to be like to a gale at sea coming through the sire of those stairs be found there was an interference of all sorts. They are very easily caught.

One is taken, and then cruelly its eyelids are

was tree of saling and wanted to land? A pigeon. What do you see, by the light of a supernatural lamp, passing along the sacrifice of Abraham? A pigeon. What was it that sacrifice after Jesus had been born to her? A pigeon. What bird was it that the Jew loved to bring to the ancient temple, in order to remind his soul of the suffering and death

Before I get through, you will find in this subject

A BLEEDING CHRIST,

An unplumed Christ, a wrung Christ, and an unplumed Christ, a wrung Christ, and an unplumed Christ. "Poor pigeon!" you say; "don't unri it. Let it fly all around about the ancient tabernacle. Let us hear its coon the ancient tabernacle. Let us hear its coon to the ancient tabernacle. Let us hear its coon to the childless was to be marked but he dare not; and he asks for a basin of water, and he washes his hands in that water the guilt of condemning innocence. No, Pilate, you cannot wash it off. It is just as red as before you began to wash. So spotted so dappled, so soaked in the gore, I know the ancient tabernacle. Let us hear its coon to save people from hell if the condemning conversation, and her matchless with dire disgrace, her matronly dignity, her with dire disgrace, her matchless with director of the Loogyees say that He can save me the director of the Loogyees say that He can save me the production of the Loogyees and the with director of the loogyees and t

MADE FELIXES AND AGRIPPAS TREMBLE. Bible. It says without the shedding of blood er!" My brother, you are doing the same But the preaching of the first Reformation

out of our serfdom. Not gold, not siller, not I take a step further in my subject, and in its original splendor in the Wesleyan revipearls, not diamonds, not chrysoprasus, not find an undivided Christ. You see that this val. Laymen found work, and room to do it. MILLER & EDGECOMBE amethyst, not sweat, not tears, but a currency priest was ordered to cleave the pigeon, but of blood rushing from right auricle to right distinctly told that by no means must be and provoked the warmest exposition at first RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful stock of their very large and Beautiful description at first legs, must not be disconnected. It must be a defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be described and provoked the warmest opposition at first defending the maidens by the wells, in the legs, must not be disconnected. It must be described and provoked the warmest opposition at first defending the maidens by the wells, in the legs, must not be disconnected. It must be described and provoked the warmest opposition at first defending the maidens by the wells, in the legs, must not be disconnected. It must be described and provoked the warmest opposition at first defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the maidens by the wells, in the legs, must not be disconnected. It must be defending the providential implement furnished by the Holy

The state of the same of the s

the ash heap on the east side of the taber- ness of the mistake that he made who, when THE LADIES AND GENTLEMEN OF THE ng in the rose of girlhood's fairest prime. to please the senseless moon? Surely there squite sas se a BIBLE.

BY MARGARET E. SANGSTER.

A lady or a gentleman is the finest product How repulsive must this Book of Leviticus be to all who are not accepting the theory of the atonement. But, accepting that doctrine, the atonement. But, accepting that doctrine, the atonement. But, accepting that doctrine, the dear disciple. But the figure than a splential be under the dear disciple. But the figure that most the dear disciple and more parameters are dear disciple. Will you not honor your Heavenly Father that more than a splent the dear disciple and more parameters are discipled. The parameters are discipled as a first of the dear discipled as a first of the de

are past, and we see roughness changed for cesskindles in him no unmanly pride; defeat If the leaders were laymen, of course their courtesy, ignorance for intelligence, and pride pluges him into no animally grief. He grap-If the leaders were laymen, of course their courtesy, ignorance for intelligence, and price converts mainly were. "A great company of the priests were obedient to the faith" at have wrought the metamorphosis. Yet there have wrought the metamorphosis. Yet there and young, people in every station and of all one time, but we never hear of their labors in its promotion. Nor is it possible to draw any clear and decisive distinction between world's people. I hope nobody will think it

> THE OLD FOLKS OF THE BIBLE as ladies and gentlemen. The truth is that comes with age. All the crudeness, the imin our notions of the solemnity we ought to matrity, of youth has vanished, and the tengrow almost mythical to our fancy. Where- therefore, to those who represent them in the

it a sparrow? No; that is meagre and solitary. Was it an eagle? No; that is arrowrang for our redemption. At lit was preaching was the consummate flower of a blood; of like nature with ourselves; kindled which served as a gateway, and approaching let the sunlight perpetuate the face we and loving, unerring in its flight, untiring in NOT A MERE DROP OF BLOOD ON THE LIP. more consummate fruit of work, which fol- in passion, emotion, suffering, and sin. And her inquired with eagerness: its locomotion; not resting, like other birds, or on the brow, or on the hand that purchas- lowed it, re-enforced it, conserved its results, as we like to choose for our companions and by stopping, but by folding one wing and ed our redemption; but it was the holy heart wrought out its instructions into facts and associates those who are elegant, accomplishbeating with the other, still flying on; an of Christ wrung out at the side of the altar results. Every page of early Christian his- ed, and refined, as well as strong and fear- hishair was matted with filth, and bristling anatomical cariosity, in the fact that it has of divine sacrifice. What was Satan doing tory attests this description. The whole less, we have our favorites, our court circle, in every direction like the quills of the porcuno gall in its structure; cheap, so that the in the wilderness with Christ? What! Jesus laity was a host of work, and its ranks fur among the people who have been drawn for pine, and a dirty cloth of cotton was wrap-

and he shall pluck away his crop feathers, and cast it beside the altar on the east part, by the place of the ashes; and he shall cleave it with the wings thereof, but shall not divide it asunder."

a time when Christ wanted an His Hields about Him, Peter smiting Him with betrayal.

O, Peter! what are you doing? What are you doing? What are you doing? You are wringing the heart of Christ. Jesus is taken into Pilate's hall and it asunder."

Sometimes unkind, she could not have you doing? You are wringing the heart of Christ. Jesus is taken into Pilate's hall and it as a stimulus to better things. Who remembership, the Papal population of Europe, during that I want to see Jesus Christ, for I heard one of the Loogyees say that He can save me of the lived in this century, and been as hardly you want to confess ?" "don't purt it. Let it fly all around about the ancient tabernacle. Let us hear its coo-ming under the roof. Yea, let us open the window and let it fly, silver-tipped, toward heaven. Away! Away! unfettered beauty."

No, if this pigeon is to be a type of Christ, it must be broken. The priest was, at the index of the soldiers doing? What are the mob doing?

What are the mob doing? What are

> ISAAC, JACOB, AND MOSES. Isaac and Jacob had each some portion of The joyful eagerness depicted in the boy's degree. The next nearly perfect character from hell!

DRY GOODS

Inspectations from the Wilder School and Sch

THE NEW TESTAMENT of the human race. There are people who ad devout, and Anna, the gracious propheing it was. When I read that those feathers THE LAY-WORK ERA IN CHRISTIAN affirm, and to some degree are sustained in the consolation of Israel. Worship the true God and Jesus Christ his these were first after the hour of the nativity

lous circle of friends-men and women, old

marand gentleman. I ave dwelt upon the old people because ther is something royal in the majesty that observe in our demeanor towards everything deriess and patience that have been gained and every person, Judas not excepted, in the fit well with slower steps and whitened hair. sacred Scriptures, we idealize away the act- To n old gentleman or an old lady our naors in those marvellous histories until they ture are quick to pay tribute, and why not,

THE HEATHEN BOY.

"Does Jesus live here?"

He was a boy about twelve years of age, poorest inhabitant can get one without any expense from the dove-cot in front of the with the prince of darkness. Hear the winds the asked, as the secularization of Christer and the seculariz pel in a slovenly manner about his person. It shall be a pigeon. And the priest shall the concerted powers of darkness doing now quickly followed by the incipience of the Ro- wife, who is the type of all that is womanly "What do you want with Jesus Christ?"

pigeon until its feathers were dippled with the soldiers doing? What are the mob doing? What are the mob doing? And with lay work, preaching died also. In that hour when all the ferocities of earth blood should be wrung out at the corner of and all the woes of hell stretch up their bot that could be considered as Gospel preaching. Sundry incipient reformations.

And with lay work, preaching died also. There was nothing in all these desolate ages the boy only raised his head with a vacant look. There was nothing in all these desolate ages the boy only raised his head with a vacant look. There was nothing in all the best fields and the best fields are the mob doing?

The field field field also.

The field field field field also.

The field fi blood should be wrung out at the corner of and all the woes of hell stretch up their hot that could be considered as Gospel preaching the altar. A bleeding pigeon atype of a hands toward the immaculate sufferer; in to the masses in supposition of the best fields and swift his hospitality to his unsuspected angel friend and follower," said the lady, at which bleeding Christ. "What! what!" says some one; "do you adopt the gory theory of sachard for sin 2" I do. A man in a pulpit specific for sin 2" I do. A man word to teach all those who wish to escape from hell how to do so."

the gentleness of their father, but, as sons and oountenance was beyond description. "Tell there is no remission. Christ's ankle might thing. By every Gospel rejection, by every have been broken, or His arm unjointed, or wasted hour by every misimproved warning, and I will be your servant for life. Do His jaw dislocated; but that would not have by every despised offer of pardon and peace activity, and some instances of their zeal so large a pattern, or reached so illustrious a not be angry. I want to be saved. Save me

we meet is Moses, who, born of a priestly The next day the little boy was introduced house and nurtured among princes, manifest- to the little bamboo school house in the chared from first to last the grace which distin- acter of "the wild Karen boy;" and such a guish a gentleman. Like all gentlemen who greedy seeker after truth and holiness had are such in grain, he increased in loveliness as been seldom seen. Every day he came to the age came upon him, and the eager young man white teachers to learn more concerning the personality than the kingly patriarch, with face gradually lost its indescribable look of

THEIR ROBES ARE WASHED AND MADE WHITE that after Jesus has come to save men, they SETTLE DIFFICULTIES RIGHT. -Nothing is And now, behold, the king walketh before with such worship, and would love and favor in the blood of the Lamb. O, the blood of th again, and to unplume Him again, and to Shifts, concealments, subterfuges and evasions hold, my sons are with you; and I have walk- this work; the father, the mother, and the Atonement. That was St. Paul's argument, and to divide Him. Do amount to nothing. A wrong may be apolo- ed before you from my childhood unto this children. The women made the cakes, and not put your hand to such a fresh massacre. Hill's eloquence, and Alfred Cookman's trans- day. Witness against me before the Lord, Are you so independent of resource that you lied about, daubed over, winked at, or silent- and before his anointed; whose ox have I But it was the children that gathered the can afford to defy death, and bridge the ly endured; but so long as it exists, there is taken? or whom wood to make the fire with, each one bringgrave, and conquer the God that made you, trouble in store. Build your house as big as have I defrauded? whom have I oppressed? ing an armful or a handful; and perhaps a cheerfulness. This quality in man among I am saved by the blood of the crucified One." and the blessed Jesus that died to redeem you like, if there is a wrong in the foundation or of whose hand have I received any bribe very little child tottling along with a single men is like sunshine to the day, or gentle, re-I take a step further in my subject, and I you? O, quit this uneven fight. Take your tion, you have put powder under the whole to blind mine eyes therewith? and I will twig in its tiny hand. You see that but for newing moisture to parched herbs. The light what the children did, the poor "queen of of a cheerful face diffuses itself, and commu-

have had Miriam, Deborah, Hannah, Manoah's how very important even little folks can be well might fog, and cloud, and vapor hope to

text? Are you going to pluck away all its to-day I make an appeal from this intoxication cous Judge upon the great white throne. ward to touch the golden scentre, gleams on ren did. But their active and cheerful zeal ways. There is no path but will be easier feathers? Yes, it must be done. God said of worldliness and sin and death to that mom- However the matter may be stifled, smooth- us like a lily in her purity. But these are is worth your imitation. Can you not do as traveled, no load but will be lighter, no it must be done, and so they take the feath entous hour when, sobered by the inrush of ed over, or misrepresented, every wrong not immortally young. We never think of Esther much to please and honor your kind Heaven shadow on heart or brain but will lift sooner, ers of the pigeon and they cast them out on all the great future, you shall see the ghastli- righted will come up and keep coming up. as we never think of Ruth, except as bloom- enly Father, the King of Heaven, as they did in presence of a determined cheerfulness.

ven their wifely estate recedes away, and it is something you can offer to God. It may the maiden Esther and the maiden Ruth be very small, no more in value than a hand-ho live in our hearts. be very small, no more in value than a hand-full of sticks. But if it be all you can give and you give it out of love, God will accept ives us, in the second chapter of Luke, an it. It may be a kind word, a loving deed, an d gentleman and an old lady-Simeon, just | act of self denial, or of obedience to your parents. It may be giving of your little treastheir belief by facts, that it takes several generations to make either. On the other hand, for Salama around all and respect to the Infant Saviour. One can Son, instead of bowing down to senseless idols.

each other, what a still more curious study would these heart photographs be to us! What regret and mortification we should experience in seeing how little progress we had made! How many dark shadows would rest on these pictures! How we should shrink from examining them closely or showing them to our most intimate friend! How should we be tempted to deny our own identity. Yet these are the pictures upon which Christ looks. These are the views of ourselves which we daily show to Him. These are the representations of our real self. The characteristics there delineated show the true individual, of whom the material face is but the imper-

When we are sitting to the artist for our picture, we take thought to appear at the best advantage. The arrangement of the hair, the style of dress, the attitude, the posiwear for a day. But the spiritual face which, whether we will or not, is fixed indelibly in our personal record, which is ever visible to the eyes of Infinite Holiness, which will come back to our astonished gaze as a witness against us when the books are opened for judgment, we take little thought of that. Carelessly we repeat the views in this long gallery of our lives, but how shocked should we be at the dwarfed and maimed and distorted thing we call ourself could we see with spirit-

Morbid introspection is unhealthy to a vigorous Christian life, but an occasional

THE WUNDERFUL LOVE OF GOD.

If we only half believed what our Saviour has told us of the love of God, the joy he has over the returning wanderer, we never could start away from him as we do.

O, reader, it you are indifferent to him, remember, he is not indifferent to you! If you are not delighting yourself in him, you are suffering loss. The Lord takes pleasure in his people. We read, in the thirty-seventh Psalm, at the twenty-third verse, "The steps of a good man are ordered by the Lord, and he delighteth in his way." "Do your gods love you?" asked a missionary of some Indithe cheerless answer. The missionary rethe world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." "Read it again," asked the arrested pagan. "That is large light; read it again." A third time the blessed words were repeated, and with this emphatic response, " That is true; I

On one occasion a missionary was dietating to a native amanuensis the translation of the third chapter of the first epistle of St. John; and when he reached the passage " Now are we the sons of God," the converted heathen burst into tears and exclaimed, "It is too much, it is too much; let me put it, ' Now are we permitted to kiss his feet."-From "Heart Satisfaction."

Signatures made with a lead pencil are good A receipt for money is not always conclusive. The acts of one partner bind all the rest.

nicates the happy spirit that inspires it.