THE RELIGIOUS INTELLIGENCER.

EMIUMS FOR ALL!! MOODY AND SANKEY.

and fine engravings of the men who, under God, are doing so great and good work.

We are confident there are many more subscriba little longer, that none may be disappointed.

The terms on which the premiums are given are as follows:

1. Every present subscriber who pays his subscription up to Lec mber 31st, 1876, and sends 20 cents idi i ini , well see ve the Premiums, post paid. 2. Every NEW subscriber sending \$2.00 for a year's the Premiums, post pard.

to December 31st, 1876 (1196), may get the Premiums free BY SENDING THE NAME OF A NEW SUB-SCRIBER WITH \$2.2.

4. Any subscribers who had paid to December 31st 1876, before this offer was made, can secure the Premiums by sending 20 cents.

Those who are anxious to secure the premium pictures should send their subscriptions at once, for we cannot guarantee that the offer will remain open very long.

SEND ALONG YOUR SUBSCRIPTIONS WITHOUT DE-LAY !

" FIRST C ME. FIRST SERVED."

TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messre, BARNES & Co., 58 Prince William Street, St. John, N. F.

TERMS- \$2.00 a year, IN ADVANCE. 10 All Communications for insertion should be addreased, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. | and is on this wise : All Exchanges should be addressed RELIGIOUS INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs.

BANNES & Co., St. John, or remitted to the Editor, at

Religious Intelligencer.

FRIDAY, FEBRUARY 11, 1876.

GOOD WORDS.

Our obliging correspondent in Philadelphia has furnished us with an interesting account of the Farewell meeting of the Evangelists, which we minister until it reached the Judicial Commitee, in the ended to content to cont

EDITORIAL NOTES AND COMMENTS. -THE Telescope says, "To be a broad-minded ut she hates them with a deadly hatred and ex-to be expected that they can do as much work as ed manner just as he stepped upon the threshold their spiritual guides. We have already sent out a large number of Premian Priturs. In every case they give satis-The release peeds upon the threshold there be a broad knowledge of the church of the number of the church of the people, to help them, and seems to the people difference of the people di faction. The people are delighted with the large Christ, its condition, wants, and mission among in the United States. Heresy is a mortal sin, which he had committed unto him. Let us be of enjoy himself well.

the best and cheapest mediums through which to tagious disease, and it is for this teason that all gain such information." To all of which we say States. When we, therefore, abstain from the peramen. And, furthermore, we are trying to make secution of heretics at the present time, we repeat God is not true, or that he is not able to keep us meetings than listen to the lectures of a professor But this does not excuse him. All bad men fail Methodists are the largest organization in the land. ers who would like to get the pictures. We have, the IstELLIGENCER just the kind of a paper that it distinctly that this is only because we are too if we trust in him. Don't trust in teeling, or pray- of theology a whole year. Ob may the Lord open in the same manner; the darkest criminal was once One hundred years ago, the more important

> -PRAY FOR REVIVAL .- Although prayer for a revival is the greatest of all prayers, there is none offered to paying subscribers. See terms at selves, but look to Christ and you will stand firm. and Sankey came prominently forward, for I feel make a shipwreck of his fair name and of his England, Presbyterians, Lutherans, German Re--says a contemporary-that Christians are more head of first column, and send at once.

encouraged to offer. Although the gift of the Holy Ghost is the greatest of all gifts, there is - TEMPERANCE AND PROHIBITORY LEAGUE.nothing for which Christians are oftener com. Attention is directed to the announcement in an. months bring twelve ussaved ones to Christ. spirit and they are life," said Jesus. Let them be tude manded to ask. The reason why Jesus sits on the other column, of the annual meeting of the New Again you ought to unite with some church. He spoken, and not man's words. mediatorial throne, head over all things to the Brunswick Temperance and Prohibitory League, had no sympathy for those who remain outside the subscription, and 20 cents additional, will receive Church, is that believers may be sanctified and and the Convention in connection therewith. We church. But don't go into the church to sleep, but sinners converted. All the histories of God's hope there may be a large gathering of representa- reach out after others ; get your arms around them

pray for revival. All the proclamations of his much good may result from their deliberations. mercy in the Gospel, all the explanations of the epistles, and all the types of the prophecies exhor

ollowing counsel about economy :---THE N. B. LEGISLATURE will meet in Frederic ton on Thursday of next week. We shall keep ou eaders informed of the business transacted. -OUR MISSIONARY .- In a private note

Rev. J. L. Phillips he says :- "I am very thanful to say that my head and hand are improving but as writing taxes them both 1 am obliged to h it alone as much as possible." Bro. Phillips' many friends will be glad to of his improvement. He is anxious to get stro

enough to begin work in New Brunswick.

o this prayer.

ment gives not only the day but the very minte, port that suit of clothes. But I'll take you ; your the words of Paul in Acts, 20 chap. 32 verse. He

" On the first day of March, at midnight, sal ppear the sign of the Son of man in the heaving, and on the first day of April, 1876, at twnty minutes past four o'clock, morning, the Lord imout delay. elf shall descend from Heaven to raise the ead and change the living.'

How much farther can they go ? --" REVEREND."-The case of the English Yeseyan minister, Rev. Mr. Keet, who was preveted

by a Bishop of the Church of England from putting he prefix "Reverend " before his name on a tenbtone he was erecting over the grave of his daighthat no dissenting minister had the right touse

he alone possesses the truth. The Church tolerates tians and churches expect too much of young con- among us last Sabbath evening. The Lord was generation; and then let them require special earn- Among the marvellous things of the century is retics only in so far as she is compelled thereto, verts. They are young in Christ, and it ought not pleased to fill his soul with His goodness in a mark- estness and consecration in those whe are to be the growth of ecclesiastical bodies in the United

or die. Every one of you ought in the next six word when it is spoken-"My words, they are first tendency to turn aside from the path of recti-

"Save at the right place. It is not well to de- still, but grow in grace. It is all wrong when we labours have been signally blessed of God. For prive your family of a favorite newspaper because hear Christians say that they have been converted two or three weeks recently he has been holding you are going to be economical. Nor is it well to fifteen years, but they don't love the Saviour as special services there, and considerable revival has embarrass the Missionary Society and starve out much now as they did at first. Love should increase been enjoyed. Many who had become very negyour pastor because you are pinched. The paper every day. Converts should always be getting strong- lectful have been quickened and have re-consecrated and the pastor will help you to other and safer er. Keep the inward life pure and there will be no themselves to the service of the Lord. There economies. Everything that has to do with your trouble about the outward. Lay hold of God's have been some conversions also. On Monday well-being, struggle hard to keep. All that concerns promises, He is able to perform all He has pro- Bro. Barnes, who attended a few meetings with your well-seeming, put the knife into that. You mised. You need not fall; God is able to keep you. I Bro. Clark, administered the ordinance of baptism. cannot afford to lose a year's growth : 1876 will would rather die to night than fall and bring re- We trust the good work may go forward. come but once, and no other year of our Lord can proach on the cause. Take your Bibles, read and take its place. But in that field of seeming there study them prayerfully and carefully; breathe in are things to spare, be sure of it. Lop them off. its blessed truths; then go out and tell others -THE "SET TIME."-Again somebody is setting Do not be afraid that a last year's coat will lose about it. Our Lord calls for workers ; there is the time of the Lord's coming. The people wo your influence. We saw a man the other day who plenty to do; fields are white, ready to harvest. indulge in that sort of calculation ought tobe owed a good situation to a poor overcoat. The He hoped that from among the converts here toweary, one would think, by reason of the may employer said : 'I have just turned away a well- night, many would grow up to bear the gospel to

> you in the morning at the right hand of God." He not yet renewed for 1876, should remit with hoped that not one would be missing there. Mr. Sankey tendered his farewell in the following riginal verses, which he sang to the tune

-AN OPINION OF THE JESUITS .- Dr. Doellinger, 'Home, sweet Home" :--he eminent leader of the Old Catholic party, Farewell, faithful friends ; we must now bid adicu speaks of the Jesuits in the following language: In the whole Roman Church there is one irresisti-But now we must close and soon we must part. ole power before which all others-bishops, cardi-Be watchfal and prayerful, and Jesus will stay; nals, spiritual orders, and schools-stand passive. Cling close to the Saviour, let Him lead the way. This is the Jesuit order. It is the soul and the ruling spirit of the whole church. This will re- And hope we shall meet you with Christ in the skies. ter, has been decided against the foolish Bisop. main the same under a new pope, because this Farewell trembling sinner, sad time now with you ; It was contended by the Bishop and his prty order is indispensable, and at the same time it Ou r hearts sink within us to bid you adieu. cannot exist without ruling or wishing to rule. One step backward or forward may settle your doon the title. From one court to another the casewas in the church to counterbalance it, because the Farewell every hearer, we now turn away; Earlier, before 1773, this order had many others |'Mid the glories of heaven or eternity's doom.

men. A live, carnest religious newspaper is one of which destroys the soul, and besides it is a con-I went to Sussex to hear Mr. Earle. I am well servant a dog that he should do this thing ?" His

Yours in the best of bonds, Anagance, K. Co., Feb. 2, 1876. S. H. WEYMAN. LINCOLN, SUNBURY Co .- The religious interest 3 Ary present subscriber whose subscription is paid gracious dealings with his people encourage us to tive and influential Temperance men, and that and lead them to the Saviour. Nerve your heart in Lincoln has for a long time been extremely low. on other grounds, and if they sneer at the church to work for God. Always take some part in the We are glad to be able to state, however, that a prayer meeting; be brief in your exercises; avoid change for the better has taken place. After Con--GOOD ADVICE.-The Methodist gives the all cant and rant; be yourself, imitate no one; ference Bro. J. W. Clark (Licentiate) took charge talk from the fullness of your heart. Don't stand of the circuit which embraces Lincoln, and his

BEAVER HARBOR, CHARLOTTE Co.-Dear Bro McLeod : It is my duty to let you know my whereabouts and how I am getting along. I left my home and went down to St. John, and there I met with some of the friends from Beaver Harbour, and mistakes they have made. The present announce- dressed man. I thought I couldn't afford to sup- heathen lands. Mr. Moody concluded by quoting ceived, and the friends were glad to see me, believ- I could tell cases that would make your hearts ing I had come just in the right time. I found would not say farewell, he did not like to say good the church here in a very low state, and labouring sting of real want; the toiling, anxious mother; himself manifest to us. Sinners are converted, but the sea was so boisterous with the storms we To those joys and those pleasures we tasted with you. We labored together, united in heart, could not attend to it, but we will the first oppor-Farewell, dear young converts, we leave you likewise,

> this good work. Yours in Christ, January 29th, 1876. EDWIN GARRATY.

TEMPERANCE AND PROHIBITORY LEAGUE

The Third Annual Session of the New Brunswick

Temperance and Prohibitory Leargue will be held

at Fredericton, commencing Tuesday, 29th Febru-

AND CONVENTION.

LOWER PRINCE WILLIAM .- We are pleased to learn that the Lord is crowning with success the

For the Religious Intelligencer.

would have lifted up his hands and cried, " Is thy population 11 fold. In 1870, religious societies

ers, or your own efforts, but put your trust in the eyes of the church to see the truth as it is "in the eyes of the eyes of the church to see the truth as it is "in the eyes of - Moody and Sankey Pictures are still Christ. You may tremble when you look at your Jesus." My heart has rejoiced ever since Moody ing that but for the grace of God he too would order: Congregationalists, Baptists, Church of He wanted the young converts to study the 8th sure that more light is coming-has come by them. Christian profession ? Let us all pray as our Lord formed, Butch Reformed, and Roman Catholic ; in He wanted the young converts to study the Stn sure that more light is coming—has come by them. verse of the 9th chapter of 2d Cor. You must work How much we need it! There is power in the deliver us from evil," and let us watch against the Roman Catholics Christians Lutherans, Congrega-In the presence of such a disaster, every Chris-

tian must mourn. But we should not consider the ause of God in peril. Most men have too much such instances are but the occasion, and not the a light. Throw open your lattice in the evening cause, of their rancor. The kingdom of Christ is safe, though traitors may creep into its borders.

MINISTERS INCOMES.

Mr. Melaren, in his address before the Baptist Union of Great Britain and Ireland, discussed the subject of ministerial incomes. He shows by figures that the range of the incomes of Baptist ministers is very low-more than hal! of the pastors receiving only from \$300 to \$750, and adds: How far below the lowest sum many of our incomes sink, I am atraid to say." In the larger churches \$1,200 to \$1,500 is not an unusual amount,

and in compratively a few the salaries reach \$2,000 to \$2,500, and those which reach the latter sum may be counted on one's fingers. In view of these acts, Mr. Maclaren says :----

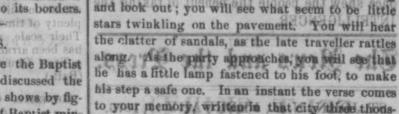
roling all their lives, and subsist on less than the the way opened at once for me to come to this wages of many a working man. Their homes are bleed, and might make your cheeks barn. I could speak of the never-ending privations, the sharp under a considerable difficulty. We commenced the children that cannot be educated, are poorly our meetings at once, and soon the Lord made fed and poorly clothed; the father whose mind stagnated because he dare not buy books, whose backsliders reclaimed, and numbers are coming labor on without holiday or rest, whose heart is spirit is weary because, year out, year in, he has to forward for prayers. We are greatly encouraged. worn by the corroding of constant anxiety, and There would have been baptism three weeks ago, embittered by many a doubt, if not of the good ness of God, at least of the reality of Christian sympathy among men. These are not fancy pictures; the originals are only too near and numertunity. Our meetings are largely attended, and ous among the pastors of our smaller churches. there are not a few strangers, some of whom take These churches cannot of themselves meet the and if we mistake not, it is destined to reach a part with us. I expect when I leave here to go to need, and if independency mean insolation, the higher position of excellence than ever before.

them. Pray for us that God may prosper us in largement are to come to them from us.

THINGS IN SHORT METRE.

life of Dr. John Todd a nography of great

tionalists, and Episcopalians. Svive Helid W-One of the most interesting things in the Holy Land is the fact that one meets everywhere, if ense to condemn the gospel and lose their souls daily life, the things that illustrate the word of the on account of such crimes ; if they are enemies it is Lord. The streets of Jerusalem are very narrow, and no one is allowed to go out at night without



and years ago, "Thy word is a lamp to my feet and a light to my path."

CURRENT LITERARY NOTES.

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FROM A UNITED STATES CORRESPONDENT, The International Magazine, published six times a year by Messrs. A. S. Barnes & Co., 1s a grand success. It is rising rapidly to the highest posi-

tion in its class of literature. Its contributor being the first and ablest writers of all nations, Men of spotless reputation, of true piety, are give to it a world-wide influence, and must have a most beneficial effect in uniting the nations in thought, feeling and sympathy. The Hearth and Home and The Weekly Graphic, published by the Graphic Co., is one of the che st and best illustrated papers published. Its reading is of the highest type of intellectual excellence, pure, choice, adapted to all classes of readers, and would interest and bless every houshold. It abounds in illustrations, and it is a wa-

der to all how it can be afforded for \$2.50 per yat We know of nothing so cheap in that clas of Interature and abi Messrs. H. O. Houghton, of the Riversid Press the publishers of the Atlantic Monthlay aprico pu lish, after the first of January next, TheAmerica Naturalist, a most valuable periodical. They are making special efforts for the Atlant for 1876

Deer Island, as the people there wish me to visit thing, it surely means that deliverance and en- works, and announce several in pess, which, will case is hopeless. If our brotherhood means any. They are rapidly enlarging their lit of excellent ntcrest the public greatly. The Messrs. Harper & Brothes have issued The

The Buptist Quarterly, pulished by the Ameri-

value ; and Taylor's Elijah th Prophet is in press, oon to be issued.

oat recommends you." -The hundreds of subscribers who have

The work which has been done in Philadelphia by the blessing of the Lord on the preaching of Moody, and the singing of Sankey, has been deep and wide spread, even beyond the anticipations of the affair is settled, and that the decision isadthe most sauguine. On all hands, even amongst verse to the silly arrogance of the establishmen. those who affect to treat all religious matters with indifference and contempt, it is admitted that great that since the decision, several ministers of the good has been done, and the reform that has Church of England have written the editors of manifestly taken place in many hearts and lives, newspapers requesting that in future they be idgives every promise of permanency.

good If followed, there will be no falling away, descrated because allowed to be used by other but rather a growth in grace-in Christ likeness. Just now when many persons in our own and other churches in these Provinces are entering upon the Christian life, we are glad to have even a brief report of his counsel to put before our readers, for | fifty members of the Greek Church in Urgub, it his words are such as all new converts need; and Cappadocia, have sent a petition to the Archbisno those long converted will receive no harm by read- of Casarea, begging him to induce the Porte to exing and herding them. We commend them especially to the young in the faith and service of Christ. Taking herd thereto they will be kept Satan, who disseminate blasphemics and lies, and from many snares, and be enabled to do much faithful and fillient service for Him whose they are ; who has bought them with His blood.

-----CHRISTIANS AT WORK.

It is a long time since there has been so great, and so general activity among Christians, and the results are glorious. Talmage refers to what is going on, saying : - " It is marvellous, the spring- for which many would have died of famine." ing up all over the land of laymen, who, unskilled and unlearned, are wielding mighty blows for God and the race. The number is increasing rapidly who are giving 'ime and talent to preaching the Gospel from a laymon's platform. They go out as did the obeiples of old, taking no scrip in their | car is sadly hindering the work of evangelization putse, asking no reward, urged on by the impelling power of God's Spirit. They go forth pray- were instituted. Intoxicating liquors have been erfully, feeling their weakness, but, seeing the vast | carried out in the same vessels with the missionand in accordance with the local clergy, knowing | Christian lands are set down by the heathen as that without their s mpathy little can be accommoved by a continued series of meetings conducting of the Young Men's Christian Association, recently held in Maine, a similar canyass to that referred to was planned for the new year. K. A Barrell has gone into Wisconsin this winter, while Missouri is loudly calling him to that state. Whittier and Bluss are greatly blessed in their labors in the Northwest. Miss S. F. Smiley, the saintly Quaker preachet, is crowded with applications for her Bible lectures, so delightfully instructive, and se carneatly at work here, there, and everywhere

more viger than ever.

which has decided that the title may be used dissenting ministers. To our mind it makes but little difference.

whether the title is used or not, yet we are gad The most amusing part of the whole matter i dressed simply as "vicar," "rector," with the

Mr. Moody's advice to the recently converted is title of "Reverend " omitted, which they claimis than ministers of the establishment.

> -THE GREEK CHURCH AND PROTESTANT MI SIONARIES .- It is stated that "one hundred and pel the American missionaries. The petitioners coulde the missionaries as WUIVES and children o partly by promise of money, and partly by force. seduce believers from the true faith, besides incit ng subjects of the Sultan to rebellion. A corres-

pondent of the Allgemeine Zeitung, writing of this petition from Constantinople, says: 'Whatever nay be thought of the mission, the inhabitants of Urgub should have been the last to sign such a document, for the missionaries have within tweive months distributed \$150,000 in that district, but

-RUM .- There is scarcely any place to which rum does not find its way, and wherever it goes it is an unmitigated curse. It is stated that its mportation from Christian countries into Madagasthere. It has ever been thus since foreign missions

Christians, some of their most intelligent men have plished. Vermont-a year ago cold and lifeless, been calculating as to which predominates, the with Courches discouraged-has been mightily vices induced by the introduction of liquor and immoral practices, or the good done by the mised by the btate C mmittee of the Young Men's sionaries. The home government of Madagascar Christian Association. Such works of grace have would gladly do what Christian governments fail rar ly been witnessed in the world's history as in to do, put a stop to the traffic, but fear the danger last night. As might have been expected, the sin of the world. It must have been an interest some places of that State. New Hampshire and of a collision with importing nations. Dr. Mul- large hall was filled long before the meeting com- ing and touching spene, Massachusetts make a similar report. At a meet- lins in his "Twelve Months in Madagascar," says menced. The Evangelists entered at 8 o'clock, The church is in better condition than it has that the native government sets a noble example : and immediately the meeting was opened by sing- been for many years. It was expected there would Every tenth barrel landed is handed over to the ing the 29th hymn. ustom-house in payment of duties, but the authorities will not handle the evil thing; they will not commute it for a money payment; and so the rum is poured on the sands. While the civilized Englishman pours his flood of drink into the coun- peal on behalf of the Young Men's Christian As- have been holding meetings at Lower Ridge nearo soil his hands with the unhallowed gain.

-THE SUNDAY SCHOOL .- There is no doubt that for the Master. The plan of labor, as conducted in noise in the Sunday school is a great annoyance. the years past in time States of New England, is But there is a great danger in other extremes. intended to be prosecuted the coming year with Somebody has said-"Some good people fall into

the error of trying to have their schools as quiet Major J. H. Cole, of Chicago, is preaching to as the grave. When we enter these schools we paper from Goucester. England writes: "The and not make a noise. It is better to hear that cheerful, with plenty of good books and papers There is a good number still enquiring the way, We would not have it otherwise. If the time generation of Japanese seem to find that the Bad-

suitical stars, and the Roman Curia, in order to For yonder blessed home. remain Curia, must lean upon the Jesuits-that is, serve them according to their demands in order to

with despotism. To rule mankind through the means of popes that are subject to themselves,---that is their intention, their aim, and the art through which they obtain such mastery. To this end are their struggles to render religion mechanical, the sacrifices of he intellect that they demand, their pressure of he soul to a blind, unthinking obedience.

-CHINESE POPULATION IN CALIFORNIA.-There re many more Chinese in California than most

outsiders have supposed. A Correspondent of the Christian World gives the extent of the Chinese Fredericton Church were of unusual interest and terests of the League, will be brought up. opulation in that state. He says : twenty-six men to one woman. This fact is sad!y comes to the hearts that rest on Jesus. Last sabbath ignificant. Of the 4,172 females, probably not cight more converte were haptized The meet liquors. 1000 are wives, even in the Chinese sense. Not ings are being continued, and a further interest in

rather less than more, as many have gone east from by Rev. G. T. Hartley, has been labouring there, Circular will be introduced by prominent temper-

GELISTS.

BY OUR OWN CORRESPONDENT.]

Prayer way offered by Rev. S. W. Dana, after

which Mr. Sankey sang the 79th hymn.

And we'll meet you in heaven-there's no parting there. labours of Bro. Reud in Lower Prince William. Home, home, sweet, sweet home, prepare us dear Saviour We hear that nine converts were baptized last Rev. J. Wheaton Smith, made the closing prayer,

preserve its churchly monopolies and its money. the benediction was pronoanced by Rev. Dr. Hat-And the Jesuits are the incarnation of superstition field, and the evangelists' labors closed in Phila

> Philadelphia, Feb. 5th, 1876. ----DENOMINATIONAL.

ST. JOHN .- Five more converts were baptized by Rev. J. T. Parsons last Sabbath. We learn that there is a deep interest in the church and congre

The trierds of Prohibition and members of the FREDEBICTON .- Last week the meetings in the

ary, at 71 P. M.

Sabbath

power. The church members are developing The course of action adopted by the Dominion "I have just obtained the official report of the much strength, and are giving themselves heartily Prohibitory Convention, at Montreal last autumn, their English brethren. They buy or hire a plot of is Jundamental Doctrine?" and "Hebrews xill. arrivals for the past twelve years, and the grand to the work of winning souls to Jesus. There are makes it necessary that each Province should ground four or five or nine or ten feet square, if 10' are of marked ability, with others in the males and 4,172 females. That is more than siderable number are enjoying the peace which placed on the platform of entire prohabition of the for all the family. Over this is built a little house and highly creditable to those who sustain it.

Let the friends of Prohibition then rally to this

The great majority are of the lowest caste. They CAMPHELL SETTLEMENT, YORK Co.-We are a "Temperance Convention," at which all temper- ringing out the glad news of the declaration from come here virtually as slaves. They are kept in sub- glad to have good news from the church in Camp- ance and moral men, of all Orders and Societies, the old hall in Philadelphia. The old lady is injection and dependence by their own countrymen. Bell Settlement. It was while teaching school may meet to deliberate upon the Temperance good health, and hopes to celebrate her own and ten, its subjects admirably chosen, being the prin-When they get a little money some shrewder China- there some years ago, that the writer gave himselt question in our Province. Circulars have been the ration's hundredth birthday July next. St. cipal questions of the day. It is published at han cheats them out of it, or they gamble and fully to the love and service of Jesus, and it is sent all over the Province asking the opinions of John sends greetings and good wishes to Mrs. New Haven, Connecticut. los it. So they live on here, and die here. Now, therefore not strange that he has ever since telt prominent temperance men, upon the proposed Hannah Stover, load to doubd? to solvies all notation as to the number in the State, I cannot learn how more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and to issue could for such a Convention to more than an ordinary interest in the place and the second to issue could for such a Convention to more than an ordinary interest in the place and the second to issue could for such a Convention to more than an ordinary interest in the place and the second to issue could for such a Convention to more than a convent of the second to issue could for such a convent of the second to be accessed to hany came previous to 1862, but probably enough people... Two brethren have written us of the to issue a call for such a Convention to meet at making a combined attack upon our common sists besides the Mosque, of a new dramatic poem, make up for the deaths, and for the few who refreshing being enjoyed there now. During the Fredericton, on Wednesday evening, March 1st, schools, it may be well to notice the following Moriture Salutamais, the famous semi-cent

here. But the increase of late years is rapid." and the Lord in mercy has greatly blessed the ance men, and thrown open to discussion; papers show that of 547,112 inhabitants, 512,381 can many readers. They are publishing Hawthorne's need of workers, determined to do all they can to aries, the one to do a work of ruin and death, the Christians should look closely after the salvation church and people. The church members have are promised by others, which will, it is hoped, meither read nor write. This island swarms with Works, which are as attractive, and interesting to been well united, backsliders have been reclaimed, throw light on important phases of our reform. Numbers will give influence and enthusiam to such THE FAREWELL MEETING OF THE EVAN- Bros. Hartley and Shaw have worked with earnest- a meeting, and everything is to hoped from a ness and skill. In an inquiry meeting, which thorough re-union of the Temperance element of our Province.

Will not the friends of reform make some little sacrifice to attend and assist in its deliberations ? Ministers of the Gospel are cordially invited to be up these floating waifs, and put them in the ark present. Friends, keep this Convention in mind, and be there if you possibly can, to help and be to start on,

helped in our common cause. Arrangements are being made with the various notice will be given of the same.

By order of the League, E. C. FREEZE, Sec'y.

> CURRENT TOPICS. AN EXAMPLE.

The papers have been full of references to the think that it was useless spending so much money neighborhood are impressed with the need of a forgeries of E. D. Winslow of Boston, a man who on a building like this, but he could look around closer walk with God; and many old professors, was once a minister of the Gospel in the Methodist and see private dwellings that cost more than that. who have been a long time on the back ground Church. He has fled, no one knows whither, but

BY PEN AND SCISSORS.]

many quarters that the Jews are going to purchase In its last number it has valuable paper on "The the Holy Land of Turkey, with a view to going there in a body XIE Bull al wor of a dission

One hundred and seventy were added to the Central Presbyterian Church, Brooklyn, N. Y. under the editorial management of A. T. Bledsoe since the new Tabernacle, was opened. at handline

of Birmingham, England, has built in that city a and the "Gound of Right," will enjoy a rich in League are earnestly requested to make it a point scientific college, at a cost of \$500,000, and has ento give their attendance at this Session, as busi- dowed it with a gift of \$150,000. Besides this he ness of importance, and vitally affecting the in- has sold his business, and intends to give the proceeds, about \$500,000, to the college.

The French do not bury in single graves, like

one in a hundred of these Chinamen, therefore, the prayers of readers of this is earnestly desired. meeting and give the cause a strong and determin- State, says the Aroostook Pioneer, lays just daim are the subjects of some of the articles of the last to be the heroine of the Centennial year. Sie was the work : " On the Value of Emparical Gen And yet, though nearly all of them expect to go W. McDonald baptized four converts. The work The League has entertained the proposition of born in Harpswell on the 4th of July, 7776, at tion ?; "Opportunity for Calture in the Christian

priests, aid has been for ages entirely under their our readers as ever.

in Greenland. His theory is that history repeats our publishing houses, semioli . beib yaband itself, and that the coming Captain Noah will pick library as something reliable for future historians.

Dr. Grundemann, in his Allgemeine Missions Zeitesbrift for November, gives the total number of railroads for the usual reduction of fare. Due converts from heathenism connected with Protest tant Missious in 1878, at 1,587, 274, as follows: German and Swiss missions have 127,414; British. 1,119,227; American, 183,571; Dutch, 87,226; Freych, 14,000 ;Scandinavian, 8,836 converts. Assuming an average increase of one-tenth, in two years (which is not extravagant) the total present number would be 1,691,001.

A recent letter from Yokohama to the London Morning Post says that though Christianity is making no great advances in Japan, Budhism is losing its votaries. In one district alone seventyone temples have been turned over to the laty since 1878, and within the last five years no less than seven hundred have been converted into dwelling-

Amanda Smith, a colored fomale, evano

An English paper says that it is thought in Quarterlies, and is an hop'r to the denomination. Missionary Future of the Church in the light of Prophecy," that shoul be read by all interested in the world's converion. The Southern Revew, published at Baltimore,

(Rev. Dr. Talmage's), one Sunday, recently. And ranks among thevery first of our Quarterlies for over one thousand have been added to the church ability-and pertaps it should be placed the first. Whoever reads its last number, and especially its papers on "The ninth chapter of Romans ;" "The Sir Josiah Mason, the wealthy pen manufacturer Times of Gorge III,"; "Bacon's Philosophy

tellectual teat. The Quarterly Review, of the Evangelical Lutheran Churgh discusses subjects of vital importance to the Church and to the nation, and has an able corps o contributors. Its articles in its last number, of "The Relation and Duties of Educators to organize for the coming contest which is to be they are rich, and there dig one grave deep enough sine number. It is a most valuable periodical,

importation, manufacture and sale of intoxicating in stone-a chapel-in the sides of which are lished in 1843, devoted to the discussion of all the uestions of the day, in every department of

number, and will indicate the general character calling, in connection with the Annual Meeting, nearly the same hour when the great bell was Ministry "; " Liquor and/Legislation "; " The Platonic Theory of Ideas": "A Substitute for the

Messrs, James, R. Osgood, & Co., have issued a to make up for the deaths, and for the few who have gone back. Hence our Chinese population two weeks prior to Feb. 3rd (the date of the let-two weeks prior to Feb. 3rd (the date of the let-Friday following. The various questions in the children (

for a year past; "Birds of Passage," and a "Book

Messrs. D. Lathrop & Co. are issuing a most at-An Englishman has squeezed 14,000 copies of the tractive list of books, among which are the Lives history of the world, since the flood, into 14,000 of Benjamin Franklin and Daniel Webster. Their bottles, ind had them buried in the ice somewhere among the best of this class to be found in any of

> Of course there are two suder to the affair, and the Rev. Mr. Leonard, an American elergyman,

has been preaching in Ireland for the last six months with great success A great revival has followed his labors in Danegal, where two handred persons bays professed conversion ; and the

work is still going on, and in the wood in the A lady whose son was converted in the meetings in Philadelphia, sent, as a thank offering to the collection taken up for the Young Men's Association building, a diamond ring for which a gave gentleman \$1,000,03

There is a great temperance revival at Glo ucester, Mass. A grand temperance demonstration was held there last week, under the auspices of the Reformed Men's Club, consisting of a procession of all the temperance organizations, and public services at the City Hall. Some fifteen undred men were in line. At Marblehead over two hundred signed the pledge, and a club at Gloucester, which numbered sixteen members on the 5th of December, has now thirteen hundred.

be baptism last Sabbath LETTER FROM REV. S. H. WEYMAN .--- Dear Bro. McLeod: I want to tell you how I have Mr. Moody arose and made another urgent ap- been getting along for the last three weeks. I try, the simple, inexperienced native prince stands sociation Building. This building is situated on ly every night in that time. The Lord Jesus has

\$280,000, and when finished will be an ornament been done. Our congregations have been large

the corner of figth and Chestnut Streets, will cost honored us with his presence, and much good has

He said that during his experience he found that have come forward and again placed their candle probably to Holland, leaving forged papers to the if we want to get the young men as they come to on the table, and the light is causing the darkness amount of nearly half a million dollars. Speaking crowind houses in Eigland and Scotland; by his are awed by the funereal hush, which conveys the the great cities, we must have a central place to to flee away. I have baptized ten happy, promis. of the treatment of the case by the press generally deep fervor winning many souls. As a secular idea that the chief end of children is to be quiet take them. The rooms must be comfortable and ing converts who glory in the cross of Christ. the Boston Watchman says ;

"right sort of prople are here to listen. They half quiet and orderly buzz of the sound of busy for the young to read. Then we must get them as and I trust that many more will be brought to listers may commit are passed over without account of hist religion, with its worship of idols, is incom-* come in large nummers, working men and work-* come in large nummers, working men and work-and interesting instruction. The art of modulat-soon as they come to the city, and before they make or ne in the selectors and play houses; if we will not believe that Jesus has hought their par-subservent to a prior burget to a prior

and a number of sinners are hopefully converted. held a farawell meeting in the old depot building charge to the Lamb of God that taketh away the

to the city, Mr. Moody said that some might and solemn. The people all up and down that

the teacher of the District School and all her Messrs. Moody and Sankey after an absence of pupils attended, the teacher gave her heart to the two weeks from the city, returned yesterday and Saviour, and affectionately pointed those under her

held by London evangelists in various parts of right. Britain. Open air evangelistic services have been

visit to Belfast, large meetings were held, and they of large endowments and liberal culture lack con- Mr. Moody preached from the word "Able," am sorry to see that many come and go without most dangerous and uncertain things of this world, sing "Home, Sweet Home," in this way He placed the placed of the sweet Home, "in this way He placed the placed of the sweet Home," in this way He placed the placed of the sweet Home, "in this way He placed the placed of the

meet with respectful hearing. Sixteen Young that is usually understood as essential to success. Being up in Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the line of railway from Mons to Belgium along the bird the secret is not hard to find. It is not because the most admit men to the ministry on too easy terms? The harvest is great and the bird it saw in the mirror, the young canary field Street mission in this city are feeling much Verviers; also these organizations are found at than large gifts and a thorough discipline, but be- great enemics, and watching against them. Life unworthy self, and God has poured out a blessing, laborers are few; and we are tempted to hail to soon began to catch the notes, and finally got so encouraged of late by the better attendance at the Beyroot, N. zar-th, and Jerusalem. At a recent cause there is a complete consecration in the one is a conflict, a battle field. Let God lead you and and my soul is strengthened, as are many others. of laymen and ministers of all denominations in self whoily to his ministry. It must be to him the depth, they are not rooted and grounded in Christ, is wanted is to open the doors and let the King of As the churches acquire more strength they will young man engaged in a large silk house belong. London, is aunounced. He was a prominent mi-

nit are passed over without severe patible with the the teaching of modern civiliza. list, is now laboring in the Methodist, Episcopal "ing women, young prople of both sexes, from 'shops, wan houses, and offices. With a heart 'shops, and thrown wide open the door of their pri-Church, Wilmington, She has large audiences, "filled with love to the Saviour and the sinner, teaching a class, is not acquired in a day. If the their residence in a city, it is very hard to get them son-house, and is now calling them to come out of condemnation of such crimes, though in certain began in 1826; therefore 1876 marks the fifticth the * the strives in the strives into the output is the strives.
* the strives into the output is the strives.
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where it would be the means of saving the young men. The collection was now taken up and \$25,000 was realized ; this added to the amount taken at men. The collection was now taken up and \$25,000 was realized ; this added to the amount taken at beld recently in Dublin, with much encouragement and hepe. The work began by Moody and Sankey still goes on. At the first anniversary of their visit to Belfast, large meetings were held, and they able signs of the reality of God's work at that time

past. There has been within a few years a great and singular change in the Indian army, among the and singular change in the Indian army, among the and singular change in the Indian army, among the and singular change in the Indian army, among the and singular change in the Indian army, among the and singular change in the Indian army, among the and singular change in the Indian army, among the and Indian army among the and Indi and singular change in the indust army, among the British troops, in the metter of temperance. Some of the men preach or hold prayer-meetings, and the work is progressing encour-

services held there. Everybody ought to pray for

of laymen and ministers of all denominations in svery town as as tesumended. 0, that our young men would heed the cry of the perishing, and go cate swerk server before for our crucised Lord. Wherefore let him that thinketh he standeth in few years and, i.e., that the Lord wanted in the following paragraph : We admit that She alone has the right to be intolerant, because I and be restored, Sometimes I think that Ghris-Liber tests on her manner who do not give evidence' of Te- I cases means loss of business and of support.