

NEW GOODS received from the AMERICAN MARKETS every week.

Just opened per S.S. Acadia :

BLACK COODS.

in Cords of all kinds. COBURGS. LUSTRES, ALPACAS, Merinos, Brilliantines, Sec., dec.

**TWEEDS** and **WINCIES** YARNS, RIBBONS, CRAPES, SILKS,

MEN'S BRACES.

GLOVES.

WILL BE SOLD AT

BOTTOM PRICES FOR CASH.

MILLER & EDGECOMBE.

Fredericton, Sept. 15, 1876.

NEW



October 1st, 1876.



Jacket and Mantle Cloths. DRESS TWEEDS, GREY FLANNELS.

familiar and home-like, and come out in their proper places. One hardly needs modern lelescopes on these house-tops to discover to

TO BUSINESS MEN.

work. The days are bright and cloudless, intelligence and nower of the whole country of the whole country intelligence and nower of the whole country intelligence and now of the whole country intervities and the whole country intelligence and the whole count Fingerings, and a drop of rain at this season would be a intelligence and power of the whole country, you felt so heavenly minded ?"

me a moment, just from this clovated stone-paved balcony where I am seated. I do not raise the banner of the Kingdom of Heaven, tain Joe; you're right. We should stare know that the view, to them, would be "Jeru- and ask a hearing of every man of business very often if the Lord was to answer our WOOL SHAWLS, &c. salem the golden," nor the ideal "Zion" of who may read these lines. In former articles prayer."-From "Daniel Quorm and his Retheir spiritual songs-although the historic we wrote of the ministry of trade and the ligious Notions," by Rev. Mark Guy Pearse. THESE GOODS ARE ALL NEW AND FRESH, AND Zion is directly at our feet-neither would it conversion of men. In this we urge the ne-

be the "City of David," nor yet again the cessity of religion to men of every class. dwelling-place of the "Holy One" of Israel, They, of all men, need a personal interest in dwelling-place of the "Holy One" of Israel, They, of all men, need a personal interest in for these are cities and places of the past, and religion, because of their peculiar temptations flow which have sound their denote received their denote received. for these are cities and places of the past, and religion, because of their peculiar temptations of their grandeur little is really left, except and trials. We refer not so much to those the file are plainly consumed therewith, he that kindled the fire though the only indications are milder weaof their grandeur little is really left, except and trials. We refer not so much to those in the shall surely make restitution." The harmonic and ferbicities and the shall surely make restitution." This statute ther, April showers, and impassable roads.

Nevertheless, though man's former works periodical disasters of business.

Nevertheless, though man's former works here are entirely upset, or totally changed, so that little relic of beauty remains—un-touched by time—of prophet, prizet, or king, yet nature holds her own on these everlasting till accention of a little insurance companies have an average annual per centare of losses

yet nature holds her own on these everlasting hills, many features of which are still left to have an average annual per centage of losses suffice to call up the most hallowed and sacred associations. There, for instance, is Olivet directly in face of us, whose every nock and path I have traversed again and which is even in the clear sunshine. The three main paths still lead up over the hill as of old, but at the FALL AND WINTER. In the clear sumshine. The three main paths still lead up over the hill as of old, but at the bottom of the vale they all converge near one point, *i. e.*, the Garden of Gethsemane. Olivet is not a mount in exactly the sense I supposed, neither is it at all isolated ; it is rather boxed and composite the sense I supposed, neither is it at all isolated ; it is rather boxed and composite the sense I supposed, neither is it at all isolated ; it is rather boxed and composite the sense I supposed, neither is it at all isolated ; it is rather boxed and composite the sense I supposed, neither is it at all isolated ; it is rather boxed and composite the sense I supposed in the kinga broad and somewhat steep slope, forming a top," prematurely old, palsied into obscurity denses of old forms and characters will re- on fire was required to make restitution, al. him pray, "Not my will but Thine be done." portion of a continuous hill-range, ranging north and south, and separated from the 'Scopus'' mount on one side and the "Scan-dal" mount on the other, only by name, and by slight depressions

by slight depressions. But the Olivet slope is just opposite us, and between it and the city is the deep, ravine-between it and the c like valley, at the bottom of which used to To the most of one ness men there is more cannot be worked out of sight by any process, than that of hospitality. When bountifully noble act, or an inspiring poem, will fill the The bally RECIEVING NEW GOODS from England and hog, and on the Jerusalem side, close to has now opened. DREESS GOODS,

 $\begin{array}{c} \text{FELT SKIRTS,} \\ \text{FELT SKIRTS,} \\ \text{FELT SKIRTS,} \\ \text{FELT SKIRTS,} \\ \text{These points are a little too low down to be in the vale, and is in fact the pretiest little place in all Judea. \\ \text{ETT FLANNELS} \\ \text{THE SCHRTS,} \\ \text{The sepoints are a little too low down to be inverted by the site of Schward by the site site of Schward by the site of Schward by th$ 

spoke as if that weren't anything at all.

"Now, sir, wouldn't you be rather surprised if your prayer was to be answered? provement of those we do possess. The wohim the wonders of the sky; and even with- The papers of the United States have lately of spirit coming down upon you, all patient, out lenses we can easily read David's thoughts been filled with appeals to business men by aud forgiving and kind? Why, sir, wouldn't

> like faith in Him who will never leave nor darkness as in the light. forsake us.

the spoiling of his goods" and " count all but of the cold-chisel made from the hie, in which loss for Christ's sake ;" but when the broken- the ribs, seen but unfelt, prove the former the moral dangers of playing with fire. would brighten the darkest day. It may be but a sparking dew-drop, a beautiful sunset,

however by fiered the Great, though it oc-cupies a position hear the traditional house of David: and where he used to walk on his different from those ex-David: and where he used to walk on his different from those ex-for I should dearly love to see it." David; and where he used to wark on his house-top, just as I am doing now-a-days in house-top, just as I am do and beautiful, and the stars stand out with and beautiful, and the stars stand out with ings, and even much that is uncongenial, one for a Christ-like spirit, and the mind that was istry which I have received of the Lord Jesus, the law of the Lord, and in it doth meditate day and night ; and blessed be God for that and beautiful, and the stars stand out with great lustre and distinctness; this pure atmos-in Jesus, and even much that is uncongenial, one for a Christ-fike spirit, and the finite that was feels that there is a *personal* interest and sig-in Jesus, and the love of God shed abroad in discipline in life that leads us to discover the bord, and in it dots methat the bord, and in it dots methat the bord, and in it dots methat the bord shed abroad in discipline in life that leads us to discover the bord shed. New the bord, and in it dots methat the bord shed abroad in the dots of Kent, may here

connected with the enjoyment of great privi- hidden treasures of his precious Word .- Exleges; but it does depend upon the full im- change. man of Canaan had enjoyed no great opportunities. All she knew of Christ and his gos-

To the sunny heart that is full of hope,

And whose beautiful trust ne'er faileth.

The skies are bright, and the flowers are fair,

## WHO KINDLED THE FIRE ?

which spring from immoral trade, as to those which attend the ordinary pressure and the periodical disasters of business. The traces of the file are plainly seen in the cold-chisel. The hammering and fashioning done by the smith do not obliterate the fea-done by the smith do not obliterate the fea-done by the smith do not obliterate the feawas required to pay the damage produced by removed, how our Father's pity and our elder

Nor does a great faith stand necessarily discipline in life that leads us to discover the be given. It is dated May 24th, 1831, the eleventh birthday of the "May Flower," as -----"IT IS BETTER FARTHER ON."

the young Princess was fondly termed by her grandmother :-- " My blessings and good out lenses we can easily read David's thoughts in the heavens that declare the glory of God, and the firmament which showeth his handi-been filed with appears to business men by and forgiving and kind? Why, sir, wouldn't you come to be quite frightened like; and you'd come in and sit down all in a faint, and been filed with appears to business men by source come in and sit down all in a faint, and would admit no discouragements about salva-tion when talking to the Saviour. And with wishes for the day which gave you the sweet work. The days are bright and cloudles, and a drop of rain at this season would be a curiosity; but Jerusalem is high and breezy. I wish my reader could take a look with I delivered my testimony, and I loom I delivered my testimony in the could in which are means of the people have of the bas pat into the I delivered my testimony in the could in which are means of the people have of the bas pat into the I delivered my testimony in the could in which are means of the people have of the bas pat into the I delivered my testimony in the could in the first of the people have of the bas pat into the I delivered my testimony in the could in the first of the people have of the bas pat into the second in the people have of the bas pat into the second in the people have of the bas pat into the second in the people have of the bas pat into the second in the people have of the bas pat into the second in the people have of the bas pat into the second in the people Our Father's love is as truly shown in the of anxiety that must possess you when that time comes ! God who has helped you through so many bitter hours of grief, will be your help still. Put your trust in Him."

## "I DIE HAPPY."

It is said that in his last hours, Bishop Butler, when conversing with his chaplain on those subjects which could then alone be interesting, thus expressed his uneasiness : "Though I have tried to avoid sin and to. please God to the utmost of my powers, yet, from being conscious of my constant weakness, I am afraid to die."

"My lord," said his chaplain, " you forget that Jesus Christ is a Saviour." "True," replied the hishop; "but how shall I know that He is a Saviour for me?" " My lord; it is written, 'him that cometh unto me I will in no wise cast out.'" "True," said the bishop ; "and I have read that scripture a thousand times, but I never felt its full value till this moment. Stop there ; for now I die happy !"-The Cottaters of living light ! Then Calvary and sad ger's Monthly Visitor.

> Away down in the corner of many a woman's heart lurks this sentiment : "No bonnet, no church."

Mohammed once said : When a man dies men inquire what he has left behind him. angels inquire what he has sent before him. It is a higher exhibition of Christian manliness to be able to bear trouble than to get. rid of it.

You will notice that when a boy steps on a soul with earnest thoughts and holy aspira- Canada thistle, or sticks a splinter into his tions, and make us forget for a little while foot, it is invariably before school.

Judge-, of Toledo, O., has a little fouryear-old boy, who, one day, when company was present, wished a seat at the table but was sent away with the remark that his whiskers were not long enough for him to sit.

	Une Case of	which occupies approximately the site of So- be'?" O poor rich man going to judgment blade is made of better stuff than a file is whole household is in a flame of terror and casement. All things anymate grow strong it out of the ground The	
	A sales have a solution of the sale second	which occupies approximately the site of So- lomon's Temple, is the centre of the enclosure, close upon the eastern wall of the enclosure, close the enclosure, close the enclosure the enclosure, close the enclosure the	
	BLACK AFDACAS	tomon's Temple, is the centre of the enclosure, without his goods and with his lost soul, the close upon the eastern wall of the eity, where double penalty of selfish worldliness ! We wonderful "new creature;" but he is an un-	
	BLACK ALPACAS,	The sull side is most present that it is the state is the	
	and a second and a second as a second as	and the stand of t	
	Bought at a bargain, selling for	towards the east and the various elevations of stone or elevations o	
		the analy was required to have	
	25 CENTS.	The state of the s	
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	FINGERING YARNS, BERLIN WOOLS	blest by it best by it	
	FINGERING TREAD, DERIGINA HOOLS	If my house and its contents and how slow their feet for his glory ! If my house and its contents are deter all Only more his dory !	
	A TOLET '' Y STATE WATER FOR 'N 'N ALL AND 'N		
	TWO BALES OF	TOVER, THE LIPPLY NEED ALL ALL ALL ALL ALL ALL ALL ALL ALL AL	
	dish shi see the parts of a runn she what	The prove of the p	
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	AMERICAN PRINTS,	The Mosque of Omar accupies the chief spectability and ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have their set of the greater ment and emotion have the greater ment	
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	AT 9 CENTS.	the extremities of the eastern wall its black seemless rate of worcester. He had become a low and though of in a tempest	
	while our considerance were an activity of the	The second walf on the second wa	
	The restance of all stands of the and additional		
	BLACK FRENCH MERINOS,		
Calification of the	Provinces On hunder morelag, a werken		
	BLACK HENRIETTA CLOTHS,		
	and a second		
	BLACK CRAPES	I have a glimpse of the glorious Temple that i on and house in the stranger laid i on the s	
	Addition to August a student with the series of the second	tones occupied this sacrod site! Some die logicare of sall in cordial and sald in cordial and sald in cordial and sald in cordial and sald in cordial and sale sacrod site!	
a start and a start	TWEED SHIRTINGS, GREY COTTONS	A tance to the right is a green dome of the low, "the work of the low," the work of the low, "the work of the low," the work of the low, "the work of the low," the work of the low, "the work of the low," the work of the low, "the work of the low, "the work of the low," the work of the low of the	
	the state when a state of a manufactor for the	ish Synagogue; the "Wailing Place" of the beat is that when sickness and death Jews, under the wails of Jerusalem, is in the come upon themselves and their families is the come upon themselves and the come upon th	
	Velvets and Velvet Ribbons.	Jews under the wails of Jarusalem is in the come upon themselves and ueata tion followed, so winning in its character that "A lady took her source that " A lady took her source that "	
	wonter river named total former and date	The Rear shall not seven year olde little boy   Him who beaucht it.	
	DIDEN COMMON TRADDS	On the left hand, looking from the balcony religious advice and consolation and so they ulous hand he signed the pledge of total absti- north for the world," and "he that followeth and "be that followeth and be signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total absti- north for the beat and the signed the pledge of total abs	
	PARKS COTTON WARPS,	same locality. On the left hand, looking from the balcony here, and close by, is the dome of the Holy $ \frac{1}{10000000000000000000000000000000000$	
	and summing the summer of a second of the	same locality. On the left hand, looking from the balcony here, and close by, is the dome of the Holy Sepulchre; the authenticity of its site is one of the strongly dispated points, and undoubt- edly it can new church, where it is the polite cus- sight, and who said, "I am the light of the pay their highest homage in times of trouble of the strongly dispated points, and undoubt- edly it can new church, where it is the polite cus- sight, and who said, "I am the light of the pay their highest homage in times of trouble of the strongly dispated points, and undoubt- edly it can new church, where it is the polite cus- sight, and who said, "I am the light of the pay their highest homage in times of trouble of the strongly dispated points, and undoubt- edly it can new church, where it is the polite cus- sight, and who said, "I am the light of the pay their highest homage in times of trouble of the world are as great as those of their er- my own mind it world are as great as those of their er-	
	&c., &c., &c.		
		educt gan have been him on the shoulder, good Joel Stratton has been designed. When seated in her pew, the lady "A sigh had (and have been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder, good Joel Stratton has been him on the shoulder her her her her her her her her her h	
	A. Varmasting Warmastellin Galisitad	of the strongly disputed points, and undoubt- edly it can never be decisively proved. To my own mind it would seem, (after examining the north-west region of the city and the line of its ancient walls, etc.,) as though Golgotha	
	An Inspection Respectfully Solicited.	he saved is to day the foremost the wee chap re- tion W 1 cost is a good place for observa- than his marriage It man is the	
		the north-west region of the city and the line But all this apart, the one great husiness of on the face, but with a very red face, but without the containers turned, with a very red face, but without the containers turned, with a very red face but without the containers the mable blessing the containers turned, with a very red face, but without the containers turned, with a very red face but without the containers the containers turned, with a very red face but without the containers turned, with a very red face but with a very red face but with a very red face but without the conta	
		of its ancient waits, etc.,) as though Golgotha men in the world is to "give all diligence to listen to the thunders of anchent without it to det interest when i book, when i	
	THOMAS LOGAN.	was much more likely to have been at the make their calling and election sure" If that two women whispering in en every flore of the day, strength	
0	and the second	locanty now occupied by the Russian con- fails all is lost the world the soul heaven down of the Aca- mamma dear ; there were plainly heard, while satisfying on the platform of the Aca- mamma dear ; there were plainly heard, while satisfying on the platform of the Aca-	
		my own mind it would seem, (after examining the north-west region of the city and the line of its ancient walls, etc.,) as though Golgotha was much more likely to have been at the locality now occupied by the Russian con- wers, (which is considerably to the left of its interest to the true riches the grown and the were all Common Prayer-books, and I didn't	
	Fredericton, September 29, 1876.	of its ancient walls, etc.,) as though Golgotha was much more likely to have been at the locality now occupied by the Russian con- vents, (which is considerably to the left of its present traditional site), as this would har.	
an plan .		was much more likely to have been at the locality now occupied by the Russian con- vents, (which is considerably to the left of its present traditional site), as this would har- were lacking on the vitation nuder the ancient elms of Worcester.	

dat energies, distracting the life.