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FRIDAY, DECEMBER 1, 1876.

CLOSE COMMUNION.

the practice of close communion.

not questioned the pertinency or the determinative truth, rather than with themselves, and drop it. import of the statements it contains, but contents | Because we oppose this error, and practice and itself with denying that we fairly represent the advocate christian communion, we are charged, views and position of the Baptist denomination. stanch Baptists though we be, with championing We have taken them at their own representation of Pedobaptism. Our doctrine and other practices themselves, and if that is not a fair one, as far as it | are all right; at least, close communion would goes, the fault is not with us. In former articles | comport with, or cover all other errors. But our the Visitor refused gratuitously to take the trouble practice of christian communion is accepted as a to prove our charges false, but simply denied them; direct attack upon baptism, and, for this, are writnow it calls that denial a complete disproof of ten disloyal to Baptist principles. Here, again, is them. In some future issue it will perhaps refer | the Hydra showing itself; close communion made to the simple denial in the last number as a refu- practically an appendage and base of baptism.

some of the conditions of Christian communion, for the Supper, a person must be not only a bapand goes over the usual catalogue of the difficul- tized christian, but also a member of a close comties that ought, according to close communion munion Baptist church. This is the apex of the principles, to arise in the practice of Christian lines of error, There is no attempt in this to disdox churches and sects to sit at the Lord's table of the practice of close communion. * complete disqualification, although these may not ordinance of the Lord's Supper, or that it is in any that Universalists, Unitarians, Quakers, Pusevites or that it is anything more than a simple rite, prac-Christians of the Reman Catholic church or the denominational profit. These things, with others Greek church, all have the right to sit at the Sup- of the same category, are no accidents in the practure. Perhaps they would, if they should happen | part or characteristic of the commemorative feast, there together. But if they were Christians, striv- | the eucharist; and to say that they are command ing by lives of faithfulness and obedience to ed by Christ, directly or indirectly, is monstrous. Christ to honor him and his laws, they would have | "This do in remembrance of me," limits and the right and the qualification to commemorate his governs the whole intention of the Supper. And

Proselytes, people of every name and nation under is now to deprecate their perversity. heaven, all earnest, faithful followers of Christ and accepted of him, should sit together at the Lord's table to commemorate his death, would the com-

the difficulties which loom up before the minds of all exercise of force, without regard to the subject sonally, of applied divine power, make no progress long enough; just give that all up and believe in

have a single motive in administering the ordi- beauty and perfection of his character. nance; they are not chargeable with any intention

apon which liberal Baptists practice communion, at great expense, men have striven for election to and that upon which Pedobaptists practice it, insignificant offices; and infinitely higher office, are directly antagonistic. Suppose that were true, with glorious emoluments, invites their attention. which it is not, it neither makes either one wrong In the political strife all fought uncertainly, and nor close communion right. In connection with | many were defeated; in the Lord's election every this they further declare that Pedobaptists are, one may succeed. The offices which so many have like themselves, true close communionists. This sought with eagerness are of short continuance; assertion, whenever it is made, is for the purpose that which our Saviour offers lasts foreyer. The

And the fault here charged to liberal Baptists is Society sends out a million copies of publications esting and we hope helpful to the cause of the seriptures." Yes; the very one who was striking contract that they do not make the eucharist a leverage in every week, not including the issues of foreign Quite a number were in attendance on the fol-

ness on the part of a free communionist, is covered by the practice of close communion as with a garment, a robe of righteousness, beneath whose pre- apprehend the force of law, and the connection and cisely drawn folds the presence of these excrescent All communications relating to advertising after above deformities does not appear. That is the potent te should be addressed M. McLEOD, dinary Christian and the more perfect and highly privileged strict Baptist. Are not they commisera-

ble who cannot accept this faith? One of the arguments used with the faithful by he Office of Messrs. Barnes & Co., 58 Prince William | close communionists, to keep them in line and to the front, is that the attack upon close communion All Communications for insertion should be ad- of baptism; and that if Baptists would preserve dressed, Rev. Joseph McLeod, Box 81, Fredericton, N. B. | their distinctive principles respecting the latter All Exchanges should be addressed Religious ordinance, and their sectionalism, they must hold to close communion. To give up that practice, Subscriptions may either be paid to Messrs. | would be to give up all that makes the Baptist BARNES & Co., St. John, or remitted to the Editor, at denomination a necessity, and to abandon the field, and the conflict to Pedobaptism. It is not said that they would be any the less christian, or anything of that sort; but simply that the abanonment of the one practice involves that of the other. At first, we were inclined to accept this as a ruse practised by some zealot, to affect the unthinking portion of the membership. But, we observe, it has settled into a denominational dogma or principle, and is bearing its proper truit. For ourselves, we deny not only that in the mechanism In our last article touching this ordinance we of the church the Supper is at all intended to be a stated some of the arguments by which close com- prop to baptism, but also that the spread of a munionists justify their practice, by which it ap- proper faith in the form of the latter sacrament, pears that, so far as these arguments go, close com- had anything to do with an ordinance, so foreign munion is not either a Scripture er a Christian or- and distinct in form and intention, as the Supper dinance, nor asserted to be such, but is simply a | is. We believe baptism should stand by its own religious rite instituted and practiced for the bene authenticity, and that the words which designate fit of the regular Baptist church. There are other | it, with the practice of the early church, settle its reasons and arguments used by these perfect peo- form; and, as Baptists ourselves, we enter our ple-close communionists-in justification of their | solemn protest against any one's accepting it as a practice, which we shall notice presently. We necessary part of Baptist church polity, or a neceswish to accommodate our contemporary, the Visi- sary condition of the propagation of Baptist printor, with our reasons for what it calls our unkind ciples, that one ordinance must be degraded into remarks. In what we say respecting this rite, we a mere whipper-in for the other. We repudiate it have no reference to that large portion of the Regu- as heresy, unscriptural and unchristian, with which lar Baptist church who have no sympathy with Baptist principles have no necessary sympathy and our wish is, that the good people who hold it In referring to our last article, the Visitor has may soon see their way clear to be consistent with

Our contemporary catches at our reference to | nionists is seen in the position, that to be qualified mmunion: thinks it would be a dreadful thing | guise the fact, that the interest of the church, not

in a Christian church; that the holding of doc- It is amazing to us, how any one can say in the trinal errors and other heresies by any one is a lace of these facts, that close communion is the interfere with or affect his Christian character; sense, worthy to be called a christian ordinance, and Lutherans, being Christians, together with ticed by a seet, for the single purpose of their own per if Christian character is made the qualification; | tical application of the dogma; they are its nature and that these would make great medley and mix- and spirit, the actuality itself. They constitute no standing. A consistent Christian life and charac- higgling about this matter, and act as candidly ter are surely better criteris of qualification than and honestly as they profess, either by openly the simple fact of baptism and membership in a avowing that, with or without right, they have strict Baptist church. Suppose a company of changed the nature and process of this ordinance, godly persons bearing these party names, with ear- for reasons which to them seem sufficient, and thus nest loving hearts, from liberal Baptist churches of | drop the claim that they are practising a Scripture every shade of faith, together with Methodists, In- command, or by returning to the true practice in dependents, Presbyterians, Episcopalians, Moham respect of this ordinance, they will find Chrismedans, Hindoos, Cretes, Arabians, Jews and tendom as ready to commend their integrity, as it

-HE LEADETH ME .-- Anything, any sentimen pany be as good and fit if limited to close com- founded in the affections, needs to be dealt with munion Baptists? Which company would be according to its nature. Rules and laws may be performing the Christian ordinance? in which understood, their force felt, and be assented to would the rankest and most vital errors be found without their creating in the mind any sympatherespecting the ordinance then being administered? tie attachment, These act by force. They com- changes of or in theory, though they produce self. Nothing to do but just to pook directly up to his body in the dust, to wait "a little while." Thus far to gratity our neighbor, and give it pel the assent of the understanding, and leave such changes. Those who pass through none, who Him; He will take care of the dying. Your life room to swing. We can assure it, however, that nothing for it to choose. Authority, as such, and are never under the operation, directly and per- has been one of continual trying. You have tried close communionists in respect of Christian com- about which it is exercised, or the object to be heavenward. munion are purely imaginary; they have no exis- secured, produce similar effects. The mind may be convinced, but the affections not won nor even There is this difference just here. We object to woved with reference to any object. There needs close communion as it is, and upon the very grounds to be an adapted dealing with the affections, quite ings at Saint Martins, on last Lord's day evening. I He is faithful."

And the fault here charged to liberal Baptists is Society sends out a million copies of publications are covered with such the cause of the series were all intervals in abrupt peaks, the summits of which the do, "He was crucified for our sins according to the Society sends out a million copies of publications are covered with snow the entire year, and forms a striking contrast to the dark shaded evergreen to the society sends out a million copies of publications." Yes; the very one who was

In youth theory guides us mostly. We begin to

dependence of things and principles, and with an Brother Crowell last week, the following notes of And again, "He that heareth my words and beenthusiasm for the right and a guileless faith that the incidents of the lastfew weeks of his life have lieveth on Him that sent me hath everlasting life, miles farther brings us to Pert Ludlow, where ano-P. O. Box 375. - force which makes the difference between the or- it must prevail, we follow our simple theory dog- been sent us. They will interest his many friends gedly, determined to wring from it the results it in both Provinces, especially those in Nova Scotia, wherein judgment against sin reigns) unto life,' appears to control. Soon we find that the result amongst whom his labours were so devotedly (a state of eternal life in Christ). cannot be produced; connections and influences | spent inknown or overrooked have balked the process or extraneous facts have dissipated the force of it and our purpose or our theory has to be abandoned This is experience in fact It makes us less confi dent in the eternity of principle, more cautious is our assertion of it, less enthusiastic in following it With a firm conviction that an honest course is the guided generally by facts, with the course trimmed as much as possible by theory, if we choose. The more prostrated by it than at any previous time. rapidly. This he noticed easily, and once repeated this scripture while being helped from his chair to William I., Emperor of Germany. As in all other tations; besides, I got thoroughly vetted, and lost things, but before half a decade has passed he finds it necessary to rearrange his whole household,

> ance until an adjustment is effected Right or wrong, facts do impress us more force bly than theory. A theory we may have set store by for years, perfect and important and strong to error; and it is only by brute force that a retroapplied fact, and the thirst for truth is too general o tolerate it. False theories and brute force kept the world in physicial and mental slavery for ages;

a reorganization of the political or moral or scien-

tific or social status, has thrown everything out of

gear, and a new adjustment is imperative. Con-

trary to every pre-conceived theory or principle

events will crop out, and the only way we can meet

them is by throwing our personality into the bal-

* EXPERIENCE.

In spiritual life fact is everything. Generally, and that a righteous God must deal with them as such; but they rest under this with great indiffer-

Those who pass through no experiences make no progress in spiritual life. Experience may land deliverance from the fear of death. us backward as well as forward; but if we have
He had now been with us about one week. | grace! grace! glory! glory! It is all
light now. The Lord has brushed away all my

LETTER FROM REV. MR. HARTLEY.

Yours, &c., G. A. HARTLEY

T. H. CROWELL.

Since penning the shirt notice of the death of while he that believeth not is condemned already.'

"O yes," he said, "I see. If it depended on New Brunswick loggers. After a short stay of me, I am lost. I have been trying to be good, and twenty minutes we proceeded on our way, and To the Editor of the Religious Intelligencer. metimes people would say, 'O, he is so good! DEAR SIR, - by the request of our beloved Bro. But O, they did not know my heart, so black.' Phillips I send you a few points, briefly sketched, No, I said, when it is a question of being saved, a one thousand souls, and as approached from the of the struggles and deliverances of soul through sinner being saved, God knows no goodness in water presents a very striking appearance, being which our dear brother. Theo, H. CROWELL, pass- man, and that is just what He wants you to see situated partly on an elevated plateau, and partly ed during the last six weeks of his sickness. And and to own; no goodness in yourself, but all coodness in Christ. And how beautiful! that even on a low level plain, thus imitating in miniature the I do it for two reasons. First, to meet a desire on Christ, as the Son of man, would not accept the city of Quebec. In the back ground may be seen the part of his very many and very dear friends in | title, "Good Master," for He immediately answer- | the Coast Range Mountains, while across the New Brunswick and Nova Scotia to know more of ed, "There is none good but one: that is God." Sound, in an opposite direction, the Cascades rear the particulars connected with his last sickness God is supremely satisfied with Christ. Are you? their lofty snow-white peaks towards the heavens. and death; and second, I desire in humble depend- Him: and that is just what He wants you to see Here is the United States custom house, a marine College. A 2700 Ale Main Marine College. ence on God to present those Scripture truths and believe. Let your eye be fixed on Him. Let hospital, and a garrison of soldiers. On leaving which were used of God to deliver him from all your heart be occupied with Him, and He will Port Townsend we enter the Straits of San Juan in the Bow River (Montana) country this season. take care of you. God's remedy for evil thoughts is de Fuca, which divide Vancouver Island from his doubts and fears, and to give him a divine joy Christ. To struggle with evil thoughts, to try to as he stepped slowly down into the cold stream of Bro. Crowell arrived in Boston by steamer Do- The first week after he came to us, he seemed to British and American troops a few years ago came ninion, Sunday, Sept. 10th. On Monday morning rally a little, walked about his room, and out into very near making things unpleasantly warm in this he liked them, replied: "They are landsome, he was taken with hemorrhage again, and was rapidly. This he noticed easily, and once repeated

waited, hoping to hear of improvement, so that I shall be the strength of my heart, and my portion Uncle Sam, the latter proved successful, and the in ot weather, and in the 'ouse." could go to meet him and take him home with me. But when I learned that he was running down be left alone for a moment, as he thought he land virtually holds the key to the Straits, and its every day, I went to him on the 29th. I found him might drop away at any time. He did not wish possession by the Americans will probably bave unable to sit up, except for a few moments at a to die alone, and often said. "I wish the Lord much to do in determining the route of the Canatime, while his strength, courage and mind, as well as his body, were very much broken down. I found him unreconciled to God. I do not and said, "I think I shall go to-night," "Well," mean unconverted, but unreconciled; not ready to I said, "it will be a most blessed exchange, to of New Westminister, and all shipping passing up die; not willing to die; not willing to be sick. For two years he had been trying every way and watched anxiously for the call to depart, and when everything to resist the disease, and to deliver him- Sunday morning came, and he found he was still be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by building the road via Bute Inlet, relative of hers, in the city of New York, we will be avoided by the relative of hers, and the relative of hers, relative of self from the near prospect of death. He knew with us, he said he was disappointed. During crossing over above Nanaim by means of a bridge this was wrong, and at times had tried to be reconciled; but it was easy to be seen that his heart to wait Thy time." The moments were lengthdid not take it up. I told him that he was look- ened into hours, Sunday night, November 12th, ing in the wrong direction; he was trying to be he was very restless, and though dear old friends of Uncle Sam. reconciled to death; this was all wrong, There of his, Mr. L. and wife, from Nova Scotia, were was no Scripture for that; and if he succeeded still that could not save him. Persons often de- sent for me. As I came into his room, I said, ceive themselves and their friends by being as is "Well, brother Theodore; what can I do for you fane propensities of our friend the skipper. The South American spider, upposed reconciled to death, while the heart is this time?" "Talk to me about heaven," he said. shock the steamer experienced, however, was not still at enmity with God. Then the following Scriptures were referred to: 2 Cor. v. 18-" And | Christ, which according to his abundant mercy, all things are of God, who hath reconciled us to has begotten us again to a lively hope by the re- personal safety, the sensation was rather pleasing Himself by Jesus Christ, and hath given to us the surrection of Jesus Christ from the dead, to an in- than otherwise. On landing we immediately beministry of reconciliation, to wit, that God was in but facts burst the bonds and set it free, and they Christ, recouciling the world unto Himself, not imputing their tresspasses unto them." Hence the ex- salvation, ready to be revealed in the last time." to the right or left whenever one obstructed our nortation in the 20th verse-" We pray you in After talking a little while on this, I repeated men hold themselves theoretically to be sinners, Christ's stead, be ye reconciled to God "-not house of this telegraphy were dissolved we have death. Rom. v. 10 -" For it when we were eue- building of God, a house not made with hands, mies we were reconciled to God by the death of eternal in the heavens; for in this we grean, earnence. But when the Holy Spirit brings these His Son, much more being reconciled we shall be estly desiring to be clothed upon with our house building purposes, and appear to have been actu- invitation to be talked to in a room by themselves, thirgs home to their consciences as realities, as actual practical facts, their indifference quickly and the blood of His cross, by the life." Col. i. 20.—"And having made peace through the blood of His cross, by the life on the life of Babel. The city is unusually lively at present, as that they had been converted. Him to reconcile all things unto Himself. And putting on incorruption." When I told him, hundreds of miners have just returned from the Pope Pio Nono "lives in a prison and lies on a actuality has more force than the theory could exert in a lifetime. So in spiritual progress. A your wicked works, yet now hath He reconciled in this mortal and nest of the spiritual progress. A genuine would be changed when the Lord comes, according to the following straw from that dungeon-bed would be one of the theoretical belief that Christ is a present helper, the body of His flesh through death, to present equal cash on greatest curiosities of the time. Either the Pope has a soothing influence; but one week's or one you holy and unblamable and unreprovable in died or fallen asleep in Christ, and their bodies hand on departure for mines, minus cost of travel- were only the body of his friends do it for him, for the day's enjoyment of his help, or even one application of his help, or even one applica tion of it in our need, supersedes our theory at once; we no longer believe simply in the theory, we know the fact. So our experience in anything we know the fact. So our experience in anything to o'clock, he dropped into a quiet sleep, and slept.

The Paris Gaulois says that 180 Christians have. we know the fact. So our experience in anything death would be to be reconciled to his enemy, not perhaps half an hour. When he awoke, he told s that kind of knowledge which comes from the delivered from him. Heo, ii. 14-18. He saw that us he had dreamed, "that he was done with this three miles over an excellent road. A small vill lia, near Adrianople, containing about 5,000 souls. peration upon our minds and persons of actual the work of reconciliation with God was an accom- house, and now clothed in white—and it was one lage is building up around the harbor, which will he work of reconciliation with God was an accom- house, and now clothed in white—and it was one lage is building up around the harbor, which will house, and now clothed in white—and it was one lage is building up around the harbor, which will house, and now clothed in white—and it was one lage is building up around the harbor, which will house, and house, ho exterior forces; or, rather, it is the operation of plished fact, a work which Jesus in death had perthose forces. This is by far the most substantial, below the most s hose forces. This is by far the most substantial, tectly unished. And now that his part was not in one, as I stood by him, I said, "Well, brother one, as I stood by h apressive, practical and important kind of know- trying to reconcile himself to God, but to believe Theodore, one o'clock does not seem to be the minus here. Workmen are employed in building edge. How much more important it is for one to the testimony of the Holy Ghost recorded in Lord's time for you to-day; does it?" "No!" he a dry dock, for which purpose half a million dol- guests who were backward at the disser-party, be able to say, I know I am saved, than to say, I Scripture, as to what Christ had done for him. said. The excuse of the third man was more two o'clock came, as I held his left hand in both said. The hours counted on; and when half-past lars have been appropriated, one half of which said. The hours counted on; and when half-past lars have been appropriated, one half of which said. The hours counted on; and when half-past lars have been appropriated, one half of which said. The hours counted on; and when half-past lars have been appropriated, one half of which said. The hours counted on; and when half-past lars have been appropriated, one half of which said. The hours counted on; and when half-past lars have been appropriated, one half of which said. believe God can save me. One is fact, the other is And when he had believed this, he found himself of mine, all at once I poticed a marked change

none at all, we certainly shall not go forward. It is From this time he could not bear to have any darkness, Glory! glory! O I praise the Lord equired of us that we be contantly changing one speak to him as though they thought he that he has given me my mind clear." I said, which makes baptism, prerequisite to communion trom good to better. The elementary principles we first learned, and the first facts in our spiritual history, are the foundation of our faith: but they history, are the foundation of our faith: but they history are the foundation of our faith: but they have no pains now." in the Lord's Supper. Those passages are Matt. turn the convents into schools of agricultural and body just the same; but pain, O! what is a pain aminer. istory, are the foundation of our faith; but they would rather die than to think of it," Now he now?" Afterward he said, "yes, I think I am The passages referred to, (but not quoted by the instead of having made progress so as to be able to said, "Dear Theodore, this will not do; you must No tear! No terror! No darkness! All is light. only be a Christian, but also a haptized Christian, understand or receive more advanced doctrine. wait patiently the Lord's time. You cannot die Blessed | Ble The changes that are to be undergone are things by trying, any more than you could save yourself brother Theodore, do you know me? But there Christians. of experience, things that affect the power of the by trying, or reconcile yourself by trying; if we er Theodore was with the Lord. () how blessed, passages as scriptural proof of this broad and unthe One who has tried for you, and never failed. | You have tried and failed every time. Now simply look up to Jesus; you see Him who has tried DEAR BRO. McLEOD .- I closed my special meet- for years and never failed; blessed be His name.

upon which it is justified and defended by its distinct from, though wholly in connection with It was a good day for our cause there. In the Passage From SEATTLE, washington Territory, the liberty of those whom Christ has made free. friends. We believe it to be one of the worst the dealing with the intellect, if they are to be won morning, I baptized four persons making thirteen give me patience to wait thy time. And many errors, taken in every connexion, that exists at pre- to any object. The affections are not often under baptized and twenty eight I added to the church. times each day and night he repeated this prayer. sent in evangelical churches, and that it is only the control of reason. Men will follow their pas- The congregations were very large all day, notably At one time he said, "O, what a fool I have been necessary to present it truthfully in all its phases sions against their convictions of right. Attach- so in the evening. It looked as though the revi- all my life trying to save others, while I did not to have it abandoned by the Christianity of this ment to a cause or person is often contrary to ap- val had just fairly commenced; but I had remain- know that I was saved myself." At another time The Yarmouth and Shelburne Quarterly Meeting saw Him after His ascension, while I doubt not Madison, twelve miles from Seattle. As daylight of detaching Pedobaptists from the Christian com- gospel election is of "grace through faith," and the custom of this meeting to commence its sessions rection. But only those who believed ever saw the landscape, we can see little else than the lurid leled elsewhere in the world, not even in Egypt." munios ranks, and it is is the face of the fact that, Satan only opposes. He has so deluded the with a Social Conference, which is usually quite Him after His burial. So that the whole question glare of burning sawdust. The shrill whistle of while they commune together, there is yet amongst candidates that they resist the call, and despise largely attended, the late session being no exceptor of the Corinthians depended not Madison saw-mill is heard in the distance, and on them the greatest diversity of doctrine and church the honors of royal appointment. This delusion tion. A large number of persons spoke of their so much on what they had believed as on whom nearer approach the hum of the busy circular saws polity, and Christian formula and practice. Not must be broken, or they will all be lost. Witness- interest in the cause of Christ and their hope of they had believed. If Christ were false, then the falls distinctly on the ear, reminding us that daywithstanding this diversity, their communing to- es are wanted to te'l the story of redeeming love, immortality. In the evening of the same day a what they had believed could not save them; but light alone is insufficient for the development of gether is claimed to be strictly upon close com. and explain the resticy of the "riches of grace." Home Mission meeting was held, which was very it Christ were true, then what they had believed this industry. Here a number of gentlemen are munion principles. That is winking to the right Men have worked hard to elect their friends to interesting and quite a financial success. Bro. Peck- was true also, and by it they were saved. And added to our list of passengers. Judging from the with a smiling face. They then tell us, as per the political offices; Christians should excel them in ham, a Free Will Baptist minister, was present. whether He was true or not depended on the fact general tenor of their conversation they belong to Visitor, "The principle enunciated by our contem- persuading sinners to accept the "unspeakable He gave a stirring address, and added much to of His being raised or not. For he adds, verse 14, the political ring, and appear highly excited over porary involves and would legitimately lead to all gift." Christian women may work efficiently in the interest of the meeting. On the following "And if Christ be not risen then is our preaching the coming election. As our interest in American \$200,000. the confusior and mingling together of persons this campaign. They need only to persuade sin- Sabbath the weather was all that could be desir- vain, and your faith is also vain. Yea, and we are politics runs below zero, we withdraw ourselves are eighteen evangelical congregations in worth of wood by fires running through his wood. who hold very different and divergent views on al- ners to "run" for office, and the Lord will make ed, and large andiences in attendance at the ser- found false witnesses of God, because we have tes- from the aforesaid ring, and take up a position be- Constantinople, most every form of doctrine and church practice. the "election sure." Great frauds are practiced to be solven by the solven by t Is it possible the Free Baptist denomination has adopted a principle of communion which would lead to such results?" That is winking to the left to such results?" That is winking to the left to such results?" That is winking to the left to such results?" That is winking to the left to such results?" That is winking to the left to such results?" The left us all enter on this campaign.

The left us all enter on the continuation are lection, if the sinner will only if strive to a full house. He whole question of the Gorinth-action is the whole question of the salvation of the Gorinth-action is the whole question of the solution is the whole question of the continuation and the whole question of the continuation is the whole question of the continuation is school and communion services occupied the afternoon. In the evening Bro. Peckham preached in the morning. Sabbath-school and communion services occupied the afternoon. In the evening Bro. Peckham preached on where the whole question of the Gorinth-school and communion services occupied the afternoon. In the evening Bro. Peckham preached in the whole question of the Gorinth-school and communion services occupied the afternoon. In the evening Bro. Peckham preached in the whole question of the Gorinth-school and communion services occupied the afternoon. In the evening Bro. Peckham preached in the whole question of the Gorinth-school and communion services occupied the afternoon. In the whole question of the Gorinth-school and communion services occupied the afternoon. In the whole question of the Gorinth-school and communion services occupied the afternoon. In the whole question of the Gorinth-school and communion services occupied the afternoon. In the whole question of the Gorinth-school and communion services occupied the afternoon. In the whole question of the Gorinth-school and communio at the same hour the writer addressed a very in- and well satisfied with His work. And what did intervals in abrupt peaks, the summits of which

ance of the Sultan.

He that believeth on Him is not condemned and shall not come into condemnation (judgment | ther extensive milling business is carried on. To about sin), but is passed from death (the state see logs from five to six feet in diameter hauled

soon reached Port Townsend. The town contains

Island was abandoned by the English. This Ishelp himself but very little, and could not bear to would come, that we might all go together." For the last week he slept but very little. On Saturday, the 11th, he thought the time was very near, close up with the world on Saturday night, and be with the Lord on Sunday morning." All night he times, without fear of any intervention on the part steamer came in such close contact with the rocks bedside. About 4 o'clock, Monday morning he So I Legan quoting Scripture-1 Peter i. 5, "Blesa very serious one, and as our proximity to the shore dispelled all apprehension concerning our gan strolling around the city, keeping a sharp a level plain, and for size and population compares to erect a refuge and home for Chinese women in should the Canadian Pacific Railway have its teraconched to God, and at once the fear of death was come over him, and I said, "Brother Theodore, other half by the Canadian. most through." He said, "I hope so. A what grace

> " A little while the Lord shall come, He'll take us to His Father's home. Where He for as is gone before-To dwell with Him, to see His face. And sing the glories of His grace.

C, E, HASKELL.

THE FAR WEST.

(From an occasional Correspondent.)

People seem scarcely to have realized the fact that Captain Warren and his men have actually MR. EDITOR—Perhaps a few lines from this side builders left it, mostly buried, it is true, under satisfied with his education, after preaching awhile age. Close communionists object to Christian parent right. In this principle is founded the ed as long as I had arranged to be absent from he said. "If I am not deceived? Is it possible of the continent would not prove altogether with thousands of tons of ruin and rubbish, but there he returned to college to complete his course, and still towering above its foundation on the light. communion, not as it is actually practiced, but uppractice of Christ. He leads us by the strings of my own church; and, indeed, as long as my throat that I may be deceived after all? I said. There out interest to the numerous readers of your values of the leads us by the strings of my own church; and, indeed, as long as my throat that I may be deceived after all? I said. There out interest to the numerous readers of your values of the leads us by the strings of my own church; and, indeed, as long as my throat that I may be deceived after all? I said. There out interest to the numerous readers of your values of the leads us by the strings of my own church; and, indeed, as long as my throat that I may be deceived after all? I said. There out interest to the numerous readers of your values of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and a lead of the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my own church; and the leads us by the strings of my on conditions which they themselves are pleased to our hearts. Our intellects offer no resistance, but would stand the heavy strain upon it, and amidst is but one chance for this to be possible. In able paper. During a residence here of eight rock—140 feet in some places, above 170 in on conditions which they themselves are pleased to say should accompany it. We have no defence to still, the safer and surer power is that of our emother say should accompany it. We have no defence to still, the safer and surer power is that of our emother says the same says the make of such conditions. We believe in the comtional nature. We follow it more readily. We longer with them, I forced myself away. The whom you have believed ed with the manners and customs of the people, grand barrier by which the wise and mighty king case of poor little Charley Ross, whose fate is still. cheerfully obey whom we love; we but obey whom church now numbers fifty-nine, and if they could on the Lord lesus Christ, "that He was crucified and everything in general begins to wear such a separated the site of the temple which he was But suppose that the alleged irregularities in the practical working of Christian communion did expractical working of ist, and that they were inseparable from it, would ist, and that they were inseparable from it, would ist, and that they were inseparable from it, would ist, and that they were inseparable from it, would ist, and that they were inseparable from it, would be is not dead is the courage enabled him to overcome all the obstacles of our church, are really indicated. it is upon the ground that Christian communion of pushed. Men have been made to be led apparently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be wrong or faulty practically, that a parently, and Christ is the one appointed to lead ought to be true, then we are all lost. But if Christ wickions, we step aboard the rules of the province of Isa. The doctrines are preached every on the parently and Christian ity are the church had that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if the church had that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if that is that Christ was a deceiver. And if the church had the church was a deceiver. And if the churc them. The powers of the human soul find their our ministering brethren would make them a visit was, and is, the son of God, then we who have oc-There is this other difference. Liberal Baptists sweetest exercise in connection with the love and plenty of work to do for the Master. They made is just as sure as that He is true. This is the sengers are aboard, and judging from their appear into the rock, into which sockets have been cut to the manner of t me a donation of more than \$40 in cash. I made apostle's argument in the fifteenth chapter of 1 ance, most of them have taken the precautionary receive the lower course of stones, and make them native journal states that ten thousand people at Another Election.—The Baptist Union has a many warmly attached friends in the short time I Cor.: "Moreover, brethren, I declare unto you the measure of going on the steamer over night, to Along the second course—that above the foundacrisp style, which makes its columns very readwas there, and as I now think of them my heart gospel which I preached unto you, which also ye prevent being left in the morning. Some with the tions—the stones are found to be marked with the present being left in the morning. Some with the tions—the stones are found to be marked with the present being left in the morning. Some with the present being left in the morning. Some with the tions—the stones are found to be marked with the present being left in the morning. Some with the tions—the stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. The stones are found to be marked with the present being left in the morning. ing up of a sect; the strictness of their practice is able. Under the above head, while men's minds asys, "God bless them." On my arrival home I received and wherein ye stand; by which also ye head reclining on the shoulder are sitting in a rewith that intent only, and is wholly foreign from are filled with political matters, it tells them that any Christian significance, either actual or protection for the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and thus encorphisms of the Lord nominates sinners for "priests and kings," and th and entreats them to "give all diligence to make and has worked faithfully for the good of the legence to make and entreats them to give all diligence to make and overcome all rules of etiquette, have precipitated to be speaked faithfully for the speaks of their vast size and the women but eight were widows, and one of Close communionists declare that the principle their calling and election sure." Night and day, church. Bro. K. is much believed in a vain themselves at full length on the cabin floor, with a beautiful masonry: "The stones are fitted thing, or a false Christ, he goes on to speak of His roll of blankets for a pillow. A roll of blankets, in the most marvellous manner, the joints being Chancery. Of the men only one is described as a resurrection, and how He was actually seen of by the way, constitutes a necessary part of every knife cannot be inserted between them. Let the Cephas, then of the twelve, and of above five laboring man's equipage on this coast, and whenhundred brethren at once. "And last of all He ever satisfaction is not given his employer he re the upper courses still remain, standing up 19 YARMOUTH AND SHELBURNE (N. S.) was seen of me also as of one born out of due ceives the summary injunction to arise, take up his feet from the bottom, "one unbroken tace of matime." Paul and Stephen were the only ones who bed and walk. Our first stopping place is Port scnry, such as whether we take the aggregate The Yarmouth and Shelburne Quarterly Meeting saw Him after His ascension, while I doubt not assembled at Barrington on the 4th ult. It is all who believed on Him saw Him after His resurband for the has hardly dawned, and a thick fog lowers over dressing of the individual stones cannot be paral-

> THINGS IN SHORT METRE. BY PEN AND SCISSORS. Cardinal Manning defends the religious intoler-

But we have now drawn from the Examiner,

we once drew from the National Baptist, satisfac-

tory proof that there is no authority in the Rible

for the ecclesiastical dogma of close communion.

he laid aside with other human restrictions, upon

PALESTINE EXPLORATION.

The South Arrivan mission schools are calling for music teachers. It to proving abundance The Methodist Episcopal missionary debt is about

An offer of \$15,000 is made for the Chicago Tabernacle after the meetings are over.

number of mission aries to Corea.

CLOSING SCENES IN THE LIFE OF REV. then all is blessedly secure for all who have got putation of being the most energetic go-ahead attended Methodist camp meetings during the

business men of the territory. The mills are now running to their full capacity night and day, cut-The entire number of Young Men's Christian As-

The band of Waldenses who settled in South America, found their enterprise a failure, and have up into these mills would be a refreshing sight for

has received from Mrs. Emily Tubman a furnished church and parsonage, which she erected at a cost of \$101,850. They will believe more strongly than

ever in woman's work. ni babnagya araw atimagya The missionaries in Japan note the peculiar fact that it is the upper and not the lower classes who receive Christianity, od ravatedw good of oals

The Rev. A. B. Earle, the evangelist, it is stated. has been made a D. D., by the California Baptist

It is estimated that 10,000 buffaloes were killed A document has been published proving that the put them away, is only to be occupied with United States. In a short time we arrive opposite Pope is a Freemason, which body, as the infallible hem. Bring in Christ, and they are gone. the Island of San Juan, whose joint occupation by "Head of the Church," he has excommunicated.

vicinity. It was finally left to the arbitration of quite so; but they don't quite hanswer my hexpec-When I received word of his being in Boston I his bed, "When my flesh and heart faileth, God cases where British interests conflict with those of my at. I prefer to look at 'em in an hengraving, had owned a fine horse and gig, and they both disappeared for a time, but by and by the horse

dian Pacific Railway. Should the route by the and gig were doing service for the same owner way of the Frazer River Valley be adopted, the again. On being asked what this meant, the mar's terminus will be at Burrard Inlet, nine miles north | reply was. "I went through the Bankruptcy Court. battery on San Juan Island. This difficulty may alive, and is living with Mr. Robert Edgar, a

The Czur of Russia has the largest income of any Sunday he was somewhat delirious from loss of or ferry, and thence down to Esquimalt, which has European Sovereign, amounting to nearly \$25,000 a good commodious harbor accessible at all a day. Let to be be aweether the lattered unique

The Washington papers state that the number of visitors to the White House new averages about On entering Victoria harbor the bottom of the two thousand per day. The Empress of Brazil has presented to Queen

below as to excite, to the fullest degree, the pro- Victoria a dress woven from the webs of the large: The largest library in Prince Edward Island is

wned by a wealthy cattle dealer named Webb. who can neither read nor right. Queen Victoria has granted a pension of £150 a

year, to the widow of Mr. George Smith, the lookout ahead for yellow flags, always sheering off distinguished Assyrian explorer. The California branch of the Woman's Missionpathway. The city is very pleasantly situated on ary Society of the Presbyterian Church, are about

very favorably with Fredericton. Its citizens have | San Francisco. Its citizens have | San Francisco. Its citizens have | San Francisco. encroached but very little on the etherial space for Twenty-five Chicago drunkards accepted Moody's

The Paris Gaulois says that 180 Christians have ocen massacred at Jambali, a small town in Rounie

Mr. Moody, in illustrating the parable of the sum is given by the In perial Government and the absurd than any. "I have married a wife, and therefore I cannot come. Now why didn't he take his wife with him ?" dous at bas

In Servia there are forty-one convents, and eight monks for every 100,000 inhabitants. The bishops have been torbidden to ordain any more monks,

belong to spiritual childhood, mostly; are not all seemed impatient for the time to come, and at last dying, my eyes begin to grow dim, and I feel cold; Examiner,) contain not the slightest conceivable the world and their division into religious is thus designed to be the whole of the spiritual life. Paul this had actually taken the form of an effort, i. c., per this had actually taken the form of an effort, i. c., dear Theodore, you know now how it seems to die. When I discovered this I dear Theodore, you know now how it seems to die. That assertion was in these words: olies, 170,600,000; Greek Church, 76,000,000; Jews,

There is said to be a paper church actually exist mind and the affections; and they are the work of could die by trying it would be suicide. No, no; absent from the body, present with the Lord. On qualified declaration. But we accept it as satisfactions. But we accept it as satisfactions. the Spirit and of divine truth. They are not the Lord just wants you to be occupied with Him- the leth Nov. 1876, with hymns of praise we laid tory evidence that the Examiner cannot produce a without. The reliefs outside and statutes within.

the roof, ceiling, the Corinthian capitals, are all We are as strenuous for the ownmance of Chrispapier machie, rendered waterproof by saturating. tian baptism as for that of the Lord's Supper. In vitriol, lime water, whey, and white of eggs." Another bless at Mormonism, Horses, carriages, mules, harness, and cows of Brigham Young were sold out last week at Salt Lake to pay the alimony that it is merely substituting for the word of God of Ann Ehza, wife No. 19, pending her suit for di-

the commandment of men, and that it should now vorce. Such a practical evidence of national supremacy is a severe blow to the prophet's power. At Darbmouth, says an exchange, there is a junior of middle age, who is a minister. Ten years ago he was forced to leave college at the end of his sophomore year. He afterwards studied theology

The News and the Press.

NEW BRUNSWICK. - Adam Shaw, the countryman who was thrown from his waggon, in Waterloo street, on Friday afternoon last, died at the Public Hospital on Saturday night from the effect of the injuries received The Public Slaughter House for St. John is to be erected on land purchased from Mr. Lawrence Donovan, near the Penitentiary... On Sunday morning a woman named Ellen Crowley, 28 years of age, was found dead at her residence in Leinster street. ... Mr. J. in West Head mill, below the falls, when he was caught, in some unaccountable manner, and whirled around the shaft. He was so shockingly Buddhists of Japan are sending quite a large mangled that he died the same evening.... Mrs. the propagation of faith in their form of baptism, as before mentioned. The perfection and glory of close communion are seen in this also. What would be the most deniorable heresy and wicked.

About twenty miles farther brings us to Port the catalongs now contains a list of works in one bundred and twenty languages and dialects.

About twenty miles farther brings us to Port depends on the following Monday morning for the transaction of business, all which was disposed of with the great degree of harmony.

About twenty miles farther brings us to Port depends on what the catalongs now contains a list of works in one business, all which was disposed of with the great degree of harmony.

Wh. M. KNOLLIN, The building was crowded on both occasions.

Two men, named McCutchess and Win. Thompson the pulpit of the Free devices in attendance on the following Monday morning for the transaction of business, all which was disposed of with the great degree of harmony.

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Two men, named McCutchess and Win. Thompson the pulpit of the Free degree of harmony.

Yarraguth N. S. Nov. 18th—1876.

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Yarraguth N. S. Nov. 18th—1876.

Yarraguth N. S. Nov. 18th—1876. ever, But if it is a question of His acceptance, I ried on here by Pope and Talbot, who have the re-

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of a gu one of of the s

Scarlet report o the 23rd

was des

originate ashesan to time in such a

and Frei ington, o last weel Halifax Scotia no

John at

crimes w son of Re ed in Per falling of lived but the smal Halifax, Tuesday were bu ground.

of his wil

preservat many of but they cupation work in Wednesd critical, from St. 20th ult.

12, log. Black, a Newbury esbury... Ubes, at

ports No