Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 21, 1876.

Whole No. 1160.

# NEW GOODS

CHURNS! CHURNS! CHURNS

from 1 to 3 yards wide.

LACE CURTAINS

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Together with a well assorted stock of Staple

THOMAS LOGAN.

Fredericton, April 19, 1876. HTIME WHOL

Special Notice.

## ALBION HOUSE,

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STAPLE AND FANCY

cannet be surpassed by any house in the trade. The whole Importation is

DRESS GOODS,

now ready for inspection,

PLAIN AND FANCY. Black Goods,

IN GREAT VARIETY. WINTER SHAWLS AND SACQUES.

TWEEDS AND WINCEYS, GLOVES, VELVETS,

ad the ompre-enable ansac-nutest

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RIBBONS, FLOWERS,

BRITISH . SAUCTO TIV VICTOR AND ALL COLORES. HSITISH

SCOTCH YARNS AND FINGERINGS WOOL SCARFS, CLOUDS, ontags, &c. Prints, Grey & White Cottons, Tuckings, &c., &c., &c. OSNABRUGS,

COTTON BATTING, &c.

BROWN & WHITE COTTON DUCK,

SERMON BY MR. TALMAGE.

THE BANISHED QUEEN.

The Intelligencer.

stained marble, sunset red, and night black, Phebe would rather carry a letter for the in-

bordered with scarlet anemonies, hypericums on up to the ballot-box amid the blasted masand many-colored ranunculus. Meats of rar- coline damagogues who stand, with swollen est bird and beast smoking up amid wreaths fists and bloodshot eyes and pestiferons of aromatics. The vases tilled with apricots | breath, to guard the polls-wanting to go and almonds. The baskets piled up with through the loaferism and the beastliness of apricots and dates and figs and oranges and popular sovereigns, who crawl up from the leaves of acacia. The bright waters of Eulaus damned with every pollution and debauch- rifice, Vashti the silent, move your soul?

that banquet with the women, and bring her clerks and railroad conductors, discoverers of Mary and Esther and Vashti. Amen. to this banquet with the men, and let me dis- significant meanings in plain conversation, play her beauty." The servants immediately prodigies of badinage and innuendo—I say: start to obey the king's command: but there "Vashti has lost her veil." When I see the

RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful as the world stands there will be multitudes ago, approved and sought for; now, none so your bravery and talents you will distinguish friends and families are so intimate as to be our AUTHORITY FOR TOTAL ABSTINENCE.

DRY GOODS.

the queen, Yashii the edled, Vashii the sale the given and books and wealth cas do for that home and books and wealth cas do for that home and books and wealth cas do for that how the fister place, I want you to look upon has been done; but Ahasuerus, the husband and the father, is taking hold on paths of sin. He is gradually going down. After a while for the will flounder and struggle like a wild when the clock strikes twelve I shall distance to be queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the queen in such a realm as that. Hark to the took strikes twelve I shall distance and suck a drawn too tight. In the fitted want of the untitudingual and the father, is taking hold on paths of sin. He is gradually going down. After a while head and looking the Tory straight in his dontentions betteen the them. True, the stubborn facts of the world's many of these offines and and the father, is taking hold on paths of sin. He is fiddlestrings, and ought not to be done; but the such the such the use of the will the queen. True, the stubborn facts of the visit flow from and surround the use of the wild the untitudingual and the father, is taking hold on paths of sin. He is gradually going down. It was no small home whether, "said the young man, raising his and the father, is taking hold on paths of sin. He is finded. True, the substituting of the teachings of Jesus Christ and many of FALL AND WINTER TRADE,

jewels! And yet, my friends, it is not necessigned as an imperbright apparel of the children will turn to can prevent it. You may watch me as closetinent interference with private affairs; and,
sary to have palace and regal robe in order
which for excellence, quantity and low Prices

which for excellence, quantity and low Prices

tion of friends is often resented as an impertinent interference with private affairs; and,
sary to have palace and regal robe in order

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the did the did to the children will turn to can prevent it. You may watch me as closetinent interference with private affairs; and,
sary to have palace and regal robe in order

applied in many matters, cannot be safely
applied in many matters, cannot be safely sary to have palace and regal robe in order to be queenly. When I see a woman with stout faith in God, putting her foot upon all meanness and selfishness and godless display, going right forward to serve Christ and the going right forward to serve Christ and the race by a grand and a glorious service, I say:

"That woman is a queen," and the ranks of heaven look over the battlements upon the solid palace gate are correctly and whether she correctly and whether she come up from a problem of a broken heart. The old will, but a higher power than yours has or the solbing of a broken heart. The old will, but a higher power than yours has or the solbing of a broken heart. The old will, but a higher power than yours has or the solbing of a broken heart. The old will, but a higher power than yours has or the solbing of a broken heart. The old will, but a higher power than yours has or thing, short of downright wickedness, rather will, but a higher power than yours has or the solbing of a broken heart. The old will, but a higher power than yours has or thing, short of downright wickedness, rather will, but a higher power than yours has or thing, short of downright wickedness, rather will, but a higher power than yours has or the solded in many matters, cannot be safely and the Prophet which in the follow! his mind wanders," said the Prophet will, but a higher power than yours has or the solded in this matter of strong drink. There are thought which in all the future none shall be able to exhaust of that path of total abstinence and the will, but a higher power than yours has or the will, but a higher power than yours has or the will, but a higher power than yours has or the will, but a higher power than yours has or the will, but a higher power than yours has or the will, but a higher power than yours has or the will be all the future none shall be able to exhaust of the follow! his mind wanders," and the Prophet will have been an would do almost any thing, short of downright wickedness, rather will have been an would b ion; and whether she come up from are in danger of such a breaking-up. O, When the clock struck eleven, the young dispute it business, the disputants not being that you should stand in a home, prisoner drew a pipe and some tobacco from the sharty on the commons or the mansions of the fashionable square, I greet her with the shout: "All hail? Queen Vashti."

What glory was there on the brow of Mary

of Scotland or Fliesbath of Foreign and some tobacco from had any objections to his smoking. "None that glory was there on the brow of Mary of Scotland or Fliesbath of Foreign and some tobacco from had any objections to his smoking. "None that glory was there on the brow of Mary of Scotland or Fliesbath of Foreign and some tobacco from had any objections to his smoking. "None that home. God forbid that your children should ever have to ring their hands, adding with a laugh:

Of Scotland or Fliesbath of Foreign and some tobacco from had any objections to his smoking. "None the disputants not being prisoner drew a pipe and some tobacco from had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had in a home, had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had in a home, had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had in a home, had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had in a home, had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had any objection to his principle, temperance prisoner drew a pipe and some tobacco from had any objection to his principle, the pipe and some tobacco from had any objection to his principle, the pipe and some tobacco from had any objection to his principle. of Scotland, or Elizabeth of England, or Mar- and have people point their fingers at them "that is, if you will promise not to disappear garet of France, or Catherine of Russia, com- as they pass down the street, and say, "There in a cloud of tobacco-smoke." pared with the worth of some of our Chris-tian mothers, many of them gone into glory? the little feet should ever have to trudge the mediately filled his pipe, having done which -or of that woman mentioned in the Scrip- path of poverty and wretchedness ! God for he arose and commenced pacing the floor. Years before the emergency happens, He nence from theft and forgery and all other tures, who put her all into the Lord's treasury? bid that any evil spirit born of the wine-cup He took half a dozen furns up and down may have set on foot a train of circumstances crimes. or of Jeptha's daughter, who made a demonstration of unselfish patriotism?—or of Abistration of unselfish patri husband?—or of Ruth, who toiled under a palace gate against Vashti and the children! ed it.

tropical sun for poor, old, helpless Naomi?— During the last war I went to Hagerstown He continued to smoke until the clock an angel down from heaven to give us help. or of Florence Nightengale, who went at to look at the army, and I stood in the night struck twelve, when he arose from his seat, One dark and stormy night a vessel was mother of him who should prepare the way midnight to stanch the battle-wounds of the on a hill-top and looked down upon them. I and, slowly knocking the ashes out of his wrecked on a rocky island off the coast of for the coming Messiah, he told Zachariah Crimea?—or of Mrs. Adomvain Judson, who saw the camp-fires all through the valleys and kindled the lights of salvation amid the dark-less of Burmah?—or of Mrs. Hemans, who poured out her holy soul in words which will be a great man before the stately cliffs, and felt that to be driven on the stately cliffs, and felt that the stately cliffs are the stately cliffs. forever be associated with hunter's horn, and around them were, no doubt, talking of their streaks of fire hissing and squirming, the cabin was filled with water, and the captain's at the beginning of a new dispensation, he the

known on earth, who have given water to the lower, and they continued to lower, until they fright !

and the second second second

weiled. Had she appeared before Ahasuerus until finally they are extinguished, and the which had now begun to devour the cabin. sel went to pieces.

THOMAS LOGAN

THOMAS LOGAN

Has received and now opened

CARPETINGS

BRUSSEIS,

TAPESTRY,

John Logic Committee Comm

"Angels thronged His chariot wheel, And bore Him to His throne; Then swept their golden harps and sung The glorious work is done."

ous consummation when

O, woman! does not this story of Vashti pomegranates. Melons tastefully twined with saloons greasy and foul and vermin-covered, the Queen, Vashti the veiled, Vashti the sacfilling the urns and sweating outside the rim ery, to decide questions of justice and order My sermon converges into the one absorbing

A LEGEND OF 1776. was a rule in Oriental society that no woman leading woman in Washington society mainmight appear in public without having her taining her position by gathering up bribes hut, situated a few miles from Trenton, N. J., brought upon her sons, her husband, and her-from the trading posts, running the risk of sat five men, four of whom were seated at an self by partiality. Again; let none of us give And let thy heart each hour

spectacle! Light of silver dripping down over the woman of Sarepta would rather gather a temporaries, fastened in a pillory, the slow quency of contention amongst relatives; but Rut, then, I thought, alas, how few stairs of ivory on shields of gold. Floors of few sticks to cook a meal for famished Elijah; fires of public contempt burning under him, why should they be so fierce and inveterate? Can thus go, far away, stained marble, sunset red, and night black, and inlaid with gleaming pearl. Why, it seems as if a heavenly vision of amethyst and jacinth and topaz and chrysoprasus had department of the property of soul and heroism of character will get the sanction of earth and the plaudits of castle, these, Solomon says, are feats of easier with the very point and pith of the proverb. To cate Timothy in the Scriptures. When I seems as if a heavenly vision of amethyst and a woman going about her daily duty—with get the sanction of earth and the plaudits of castle, these, Solomon says, are feats of easier which I may do for Thee scended and alighted upon Shushan. It seems cheerful dignity presiding at the table, with heaven. Affliction, enduring without any performance than the reconciliation of offend. And one day hear Thy welcome words scended and alighted upon Shushan. It seems as if a billow of celestial glory had dashed clear over heaven's battlements upon this metropolis of Persia. In connection with this palace there is a garden, where the mighty men of foreign lands are seated at a banquet. Under the spread of oak and linden and acacia, the tables were arranged. The breath of boney-suckle and frankincense fills the air. clitter-clatter, with arrogant look, passing — waiting, waiting, until the Lord shall gath- a trade can seldom agree"), or domestic. Which, we, poor, weak and timid ones, perpetual exile from every earthly comfort ecclesiastical, social, mercantile (tor "two of Means, talent, time and tact, Fountains leap up into the light, the spray through the streets with a step of a walking- er up his dear children in a heavenly home, Perhaps it way be said, in explanation to this Alas! most sadly lack. struck through with rainbows falling in crys- beam, gaily arrayed into a very hurricane of and ne poor Vashti will ever be thrust out admitted fact, that, in most cases of offence, talline baptism upon flowering shrubs—then millinery, I cry out: "Vashti has lost her from the palace gate. Jesus, in silence and there is some measure of injustice, of unkindrolling down through channels of marble, and veil!" When I see a woman struggling for answering not a word, drinking the gall, ness, intentional or unintentional; and nature the paragraph of th widening out here and there into pools swirl- political preferment, anxious to harangue bearing the cross, in prospect of the raptur- ally enough, it is harder to bear injustice and I'm quite a useless worm on earth; we are closely associated, than on the part of Then suddenly around me shone others. In language very true to human na- A radiance, wondrous bright, ture, the Psalmist says, "It was not an enemy And by my side an angel stood, that reproached me; then I could have borne All clothed with heavenly light: it; neither was it he that hated me did mag-nify himself against me; then I could have I heard a sweet voice say, hid myselt from him; but it was thou, a man, "Dear heart, you seek to do God's will, mine equal, my guide, mine acquaintance. But do not know the way; in flashing beads amid the traceries. Wine from the royal vats of Ispahan and Shiraz, in bottles of tinged shell, and lily-shaped cups of silver, and flagons and tankards of solid what a pity, Vashti has lost her veil," When of silver, and flagons and tankards of solid what a pity, Vashti has lost her veil, "When only on may be shut out of the words you spoke, a moment since, hope that none of you may be shut out of the who wants to press through all that horrible hardships and the privations and the cruelties and the mistortunes of this life, if you can and unkindness of others. It is had enough But God looks ever at the heart. We took good conusel, and walked into the The words you spoke, a moment since, gold. The music rises higher and the revelry breaks out into wilder transport, and the wine adroituess of intellect, and endowed with all blood of the everlasting covenant, you go for worse to be shown and to have a disobedient and thankless servant; has flushed the cheek and touched the brain, that the schools can do for one, and of high through those gates or never go at all God far worse to have a disobedient and thankless And off-times takes the weakest ones

and louder than all other voices are the hic- social position, yet moving in society, with forbid that you should at last be banished child. Since such contentions as those refercough of the inebriates, the gabble of fools, superciliousness and hauteur, as though she from the society of angels, and banished from red to in this proverb are so common, and All work for Christ is mission-work and the song of the drunkards.

In another part of the palace, Queen Vashti

The companionship of your glorified kindred, and banished forever. Through the rich to guard well against everything calculated and banished forever. Through the rich to produce them. The reduced the produce them. is entertaining the princesses of Persia at a and rodomontade, endowed with allopathic grace of out Lord Jesus Christ, may you be to produce them. Those of us, for instance, There's work, dear one, for thee; banquet. Drunken Ahasuerus says to his ser quantities of talk, but only homograthic in- enabled to imitate the example of Rachael who are parents, should beware of manifest- A word, a prayer, a tear or smile vants: "You go out and fetch Vashti from finitesimals of sense, the terror of dry goods and Hannah, and Abigail and Deborah and ing any strong partialities and preferences in Some stony heart may break, the treatment of our children. Remember For sometimes these are wondrous powers, what the coat of many colors cost, not only When used for Jesus' sake; Joseph who wore it, but also his father who Perchance thy task may be at home, gave it, and his brothers who envied it; and, To sweeten toil and care, if fathers do well to remember that fact, let To cheer the hearts of wearied ones, one dare dispute, demanding that Vashti come ruining the reputation of a husband whose old oaken table in the centre of the room, enone dare dispute, demanding that Vashti come in unveiled before the multitude. However, the file had again and again been imperilled for the regard than Ahasuerus, more brilliant than the gold of Shushan, of more wealth than the realm of Persia, which commanded her to discober the king; and so all the righteonsness and holiness and modesty of her nature rises up into one sublime refusal. She says: "I will not go into the banquet on the presentatives; "Look! Look! Vashti has lost her veil."

The deal of the centre of the room, engaged in playing cards, while they frequently thinking that our relatives ought to do so the table. They were heavily-bearded, coarse-looking men, and from their dress, which somewhat resembled the Bruish uniform, they were evited entry Tories. The other was a stout-built young man, clad in the Continental uniform. He sat in one corner of the room, engaged in playing cards, while they frequently thinking that our relatives ought to do so the table. They were heavily-bearded, coarse-looking men, and from their dress, which somewhat resembled the Bruish uniform, they were evited entry Tories. The other was a stout-built young man, clad in the Continental uniform. He sat in one corner of the room, engaged in playing cards, while they frequently thinking that our relatives ought to do so the table. They were heavily-bearded, coarse-looking men, and from their dress, which somewhat resembled the Bruish uniform, they were evited to look to him for assistance if you need it. You are not, for example to expect him to lend you money, without you giving him all the security and the interest that our relatives ought to do so the table. They were heavily-bearded, coarse-looking men, as family of his own Interests to look after, who has his own Interests to look after, who has his own Interests to look to her family th unveiled." Of course Ahasuerus was inturibas lost her veil."

have to give to another lender. Business is business, and Who is this that I the table, and seating himself near the young.

have to give to another lender. Business is business, and whether between strangers or No angel guest was near; ate; and Vashti, robbed of her position and her estate, is driven forth in poverty and rain sider Vashti the sacrifice. Who is this that I see coming out of that palace gate of Shushair is any to admire this martyr to kingly insolence. Well, the last vestige of that feast is gone; the last garland has taded; the last tankard has been destroyed; and Shushair is a ruin; but as long position to a wayfarer's crust. A little while ago, approved and sought for; now, none so

## THE LADDER ON THE CLIFF.

captive's chain, and bridal hour, and lute's homes and the long march they had taken, cabin was filled with dense sulphurous smoke, wife was drowned. The sailors climbed into greatest among prophets, how fitting that he throb, and curiew's knell at the dying day? and of the battles they were to fight; but amidst which was a clap of thunder. The the rigging, and prayed as they never had should keep himself from strong drink. How and scores and hundreds of women, under the last the dying day? and of the battles they were to fight; but amidst which was a clap of thunder. The the rigging, and prayed as they never had should keep himself from strong drink. How before, that God would have mercy upon else was he to lay the axe to the root of the them. That He could save them from tem- tree as he certainly did. How was he to dethirsty, and bread to the hungry and medicine to the sick and smiles to the discouraged was imposing when I saw the camp-fires; it was nowhere to be seen. The table was over the ornel waves drove the vessel on and on, nable sins of his time unless he kept himself their footsteps heard along dark lane and was imposing in the darkness when I thought turned, the window was smashed to pieces, till the very foot of the awful cliff was reach-

Again: I want you to consider Vashti the fires begin to go out and continue to lower and other arms to the mercy of the flames, rescued, and in a few moments more the ves-

of men and womer, tamiliar with the Bible, poor as to acknowledge her acquaintance who will come into this picture gallery of ship. Vashti the sacrifice! Ah! you and I have seen it many a time, Here is a home warded by knighthood and promotion in the foot from thy neighbor's house, least he be together or chiefly from the multitudinous together the multitudes are to the multitudes and the multitudes are together this is the only correct principle, and in insisting upon total abstinence from strong

COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

Silk Ties, Lace and Muslin Frillings, &c.

Silk Ties, Lace and Muslin Frillings, &c.

MILLER & EDGEOWER.

Silk Ties, Lace and Muslin Frillings, &c.

MILLER & EDGEOWER.

Their footsteps heard along dark lane and in alms-house in government hospital and in alms-house of that great host asleep. Well, God looks and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window was smashed to pieces, and one chair was lying on the ground outside the window proposed the win come. God grant that when at last these British encampment, leaving their muskets ed tingers would permit; but they were all going to extremes we point to this voice from and spiritual.

heaven and take our stand upon this unmoveable foundation. How differently opens the and his court on that day, with her face un- ashes of consumed hopes strew the hearth of The next day, two young men, dressed in That ladder seemed to them almost a mira- history of the new race that peopled the earth and his court on that day, with her tace uncovered, she would have shocked all the delicacies of Oriental society, and the very men who in their intoxication demanded that she come, in their sober moments would have despised her. As some flowers seem to thrive spised her. As some flowers seem to their work spised her. As some flowers seem to thrive spised her. As some flowers seem to thrive spised her. As some flowers seem to thrive spised here are an army on the march of life.

The next day, two young men, dressed in the old cabin. One was our prisoner of the old cabin. One was our prisoner of the night previous. "Let us they climbed up and down to their work our prisoner of the night previous. "Let us they climbed up and down to their work our prisoner of the night previous. "Let us they climbed up and down to their work our prisoner of the night previous. "Let us they climbed up and down to their work our prisoner of the new race that peopled the earth of the consideration demanded that she come, in their sober moments would have described to them almost a miration of the old cabin. One was our prisoner of the night previous. "Let us they climbed up and down to their work our prisoner of the night previous our prisoner of the night previous." It is presence there was easily explained. It was used by the quarrymen as they climbed up and down to their work our prisoner of the night previous. "Let us the constant problem." In a linder seemed to them almost a miration of the old cabin. One was our prisoner of the night previous. "Let us the constant problem." In a linder seemed to them almost a miration of the old cabin. One was our problem to the constant problem to the old cabin. One was our problem to the old. Noah became the constant problem to the old. Noah problem to the constant problem to the

The trouble is, we are ambitious. We want to do something great, or nothing, Like children, we want to do, and think we can do, what we are not fitted for, and what is not required of us. We are not willing to do what we can, yet are dissatisfied and complain that we cannot do something more. But the true spirit of Christianity is better shown by the cultivation of kindness, and a gentleness of manner, than by any great

public professions or acts. Our character is judged rightly by what we are in our every day sayings and doings, and not by our appearance when on dress parade at church. The common little civilities of life, kindnesses to our friends, performed cheerfully and merrily, are most emphatically Christian duties. The giving up of one's own little pet projects and desires, in order to accommodate another, a wish and endeavor to increase the comfort and pleasure of those around us by little courtesies, deferences and favors, tends to the perfecting of a Christian character within ourselves, and makes our homes the brighter and our associations the happier.

Thus in these small things of our uneventful lives we may, quietly, without making any stir or spread, do more to better the world than is often accomplished by many an eloquent, studied sermon.

## CHRIST, THE WONDERFUL.

The world will read about Jesus Christ. He is, in every-increasing sense the Wonderful. Eighteen hundred years after his death he is commanding more of the attention of the world than ever before. He is to-day the problem of the moral and spiritual world. We know not whence his wisdom, if not divine. The Talmudic literature may have contained much of what he taught. There may be fragments of the Lord's Prayer in many lands. But whence had he all this? We know how we obtain like knowledge, picking painfully amid the past. Babylonian bricks, Sinaitic rocks, Assyrian remains, contribute slowly as under torture to our knowledge. But here is a man who, without books or travel, or college life, or without geographical exploration or commercial communication, reproduces all that is good and true and beautiful in the morals and theology of all the past, and having re-produced, re-arranges and re-states all. Further: He exhausts by anticipation all the future. We ransack the great religions which have a history and a literature, and the vast fettish-systems of the superstitious and unlettered barbarian, in vain attempt to discover a single addition to the world's stock of religious and ethical thought, which dates since the days of Jesus Christ, Accord to them whatsoever degree of originality, or discover whatsoever of accretion to the common stock of religious thought within them, that we may, the fact still remains that all the religious thoughts now in the world, other than those introduced by Christ, were in it before his coming. We stand amid the wonderful discoveries of the nineteenth century, having made a whispering gallery under the seas, and put in catalogue the minerals of the sun; and yet, with all our achievement and the queen, Vashti the veiled, Vashti the sac empalaced with beauty. All that refinement army. Now, there are two alternatives; weary of thee, and so hate thee," "Friends weary of thee, and so hate thee," "Friends over the sacretary of the sacre

There is a "home beyond,"-above, 'Twas purchased by a Saviour's love; The sin of all this world He bore That we might gain that beavenly shore ! Clouds never mar its sunny skies, Tears never dim celestial eyes; God's brightness shineth everywhere And darkness can not enter there. There Jesus reigns in glory bright, 'Mid angels robed in spotless white; There, Christ's redeemed ones joyful wait Our entrance at the " golden gate." And when " I lay me down to sleep," 'Tis hut the clay my grave will keep; The spirit to its Maker flies-To Jesus' home-"in Paradise." Not one who asks in His dear name Shall plead for entrance there in vain; He knoweth, and is known of His, And these shall dwell with Him in bliss.

Jesus was the great purchaser of souls, and therefore, must needs know the worth of

Is not the mystic yearning of love expressed in words most nearly thus: "Let me suffer for him !"