

THE INTELLIGENCER.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLeod,

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."—Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 21, 1876.

Editor and Proprietor.

Whole No. 1160.

NEW GOODS.

THOMAS LOGAN

CARPETINGS

BRUSSELS.

TAPESTRY.

KIDDERMINSTER.

DOUGLAS AND HEMP.

Hearth Rugs & Door Mats.

A large assortment of

GILT CORNICES.

FLOOR OIL CLOTHS

From 1 to 2 yards wide.

LACE CURTAINS

—AND—

LAMBRQUINS.

Together with a well assorted stock of Staple and Fancy

DRY GOODS.

Inspection Respectfully Solicited.

THOMAS LOGAN.

Fredericton, April 10, 1876. HYMS KHOL

Special Notice.

ALBION HOUSE.

FREDERICTON N. B.

October, 1876.

MILLER & EDGECOMBE

Respectfully draw the attention of their friends

to the public to their very large and beautiful

stock of

STAPLE AND FANCY

DRY GOODS.

Imported direct from the EUROPEAN MARKETS

for the

FALL AND WINTER TRADE,

which for EXCELLENCE, QUANTITY and LOW PRICES

cannot be surpassed by any house in the

trade. The whole importation is

now ready for inspection,

or completing in part

as follows:

DRESS GOODS,

PLAIN AND FANCY.

Black Goods,

WINTER SHAWLS AND SACQUES.

TWEEDS AND WINEYS,

GLOVES, VELVETS,

RIBBONS, FLOWERS,

Flannels,

SCOTCH YARNS AND FINGERINGS.

WOOL SCARFS, CLOTHS,

Prints, &c.

Grey & White Cottons, Tickings,

OSNABURGS, &c. &c. &c.

BROWN & WHITE COTTON DUCK,

COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

ALL GOODS SOLD AT THE LOWEST PRICES.

MILLER & EDGECOMBE.

Fredericton, N. B.

The Intelligencer.

SERMON BY MR. TALMADE.

THE BANISHED QUEEN.

THE BANISHED QUEEN. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city. She had been banished for a long time, and she had been wandering in the wilderness for a long time. She had been banished for a long time, and she had been wandering in the wilderness for a long time.

We stand amid the palaces of Shushan. The columns rise festooned and to the roof the wealth of empires flashing from the grooves; the ceiling adorned with images of bird and beast, and scenes of prowess and conquest. The walls are hung with shields, and emblazoned with the names of the kings who have reigned here. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

Under the spread of oak and linden and acacia, the tables were arranged. The breath of the breeze came from the west, and the fountains leap up into the light, the spray struck through with rainbows falling in crystalline baptism upon flowering shrubs—then rolling down through channels of marble, and widening out here and there into pools. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

In another part of the palace, Queen Vashti is entertaining the princesses of Persia at a banquet. Drunken Ahazuerus says to her, "Vashti, come out and stand before me, that I may see thee." She refuses to do so, and he orders her to be banished. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

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Again: I want you to consider Vashti the veiled. Had she appeared before Ahazuerus and his court on that day, with her face uncovered, she would have shocked all the delicacies of Oriental society, and the very men who in their intoxication demanded that she come, in their sober moments would have despised her.

As some flowers seem to thrive best in the dark lane and in the shadow, and where the sun does not seem to reach them, so God appoints to most womanly natures a veiling and a seclusion. Vashti, the queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

When I see a woman struggling for political preferment, or for a position of honor, or for a position of power, I feel that she is like Vashti, the queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

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And other arms to the mercy of the flames, which had now begun to devour the cabin. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

Now, we are an army on the march of life. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

Many reasons may be assigned for the frequency of contention amongst relatives; but why should they be so fierce and inveterate? The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

A LEGEND OF 1776. The queen who had been banished from the palace of Shushan, and who had been wandering in the wilderness, was now at the gates of the city.

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