## Beligious Intelligencer.

FRIDAY, APRIL 21, 1876.

TEACH THEM LOYALTY.

Glad to hear of the many precious revivals being enjoyed by the churches, and rejoicing with the labourers over large accessions to the Christian ranks and to our numbers as a denomination, the question has frequently thrust itself upon us-" Are those who have lately united with us being well and faithfully instructed in Christian duty and also concerning denominational work?" Per haps they are. But we fear there may be neglect It is probable that all who are received into the churches are counselled to read the Bible carefully pray much and in faith, attend preaching and prayer-meetings, etc., all of which counsel is very necessary to be given. But are they told of de nominational matters, and their privilege and responsibility in connection therewith? If not a great mistake is made, from which they suffer, and the denomination suffers likewise. The cause of Christ advances as the churches grow in numbers and strength; and churches grow by a wise fidelity to their own interests. One thing which our people have lacked and do lack is loyalty to their denomination. It has been our boast always that we are liberal, free from bigotry, recognizing and loving the followers of Christ in whatever section of the Christian Church they are found. The boast is according to the fact. And we would not have it otherwise. To love all those who love our Lord Jesus Christ in sincerity and truth, and to bid them God speed in every effort for His glory, will we trust always be a prominent characteristic of Free Baptists. But there is a danger of our boasted liberality degenerating into something neither pleasing to God nor profitable to ourselves. Looseness of attachment to our denominational peculiarities and principles is a source of untold weakness; and in just so much is barmful to the cause of God. There is no truth more clearly establish- and say in the way of approbative expression. The say to the foul tempter, 'get thee behind me, ed than that a true and strong attachment to de- soldiers who go into battle do not forget the three Satan.' Let him trample upon the suggestion as nominational principles gives success in denominational work. And it is equally well established that the true success of a denominational work is in the greatest degree promotive of God's praise, there are a hundred ministers crippled and lengths of fraud and deviltry he may go." glory. So evident is this that it is scarcely neces. swamped by too little appreciation." sary to argue the propriety and necessity of a wise al activity. Nothing is truer than tha -as the Intelligencer recently said -- "The churches which succeed grow by their enthusiasm, by intelligent carnestness, and by the persistent man urging the importance of family worship says: things. They hold fast that which is good. They eat and sleep, with no recognition of God, seems make the most of their history, doctrines and to live like brutes, and does often part with as solely because the inscription contained the followpeculiarities. They take care of their own church | much indifference as they. We may indeed some- ing words:-"A consistent member of the Weswork. They are true to their creeds, to their times find refined intercourse, and affection that is leyan Society upwards of sixty years." The matforms of worship, to their benevolent agencies. even idolatrous, in prayerless families, but the ex- ter is to be brought before the Home Secretary in They work their own ground, and are content to ception is not a happy or desirable one, for deaths Parliament. let their neighbors do likewise. They also bear there are fearfully inconsolable; but we can not find their share of the common burdens." And the a home wherein God is worshipped with true devochurches who are thus true to themselves are in tion which is not blessed with unity, peace, and the best sense true to God, and do most to ad- kindred love, with precious hopes and comforts ly, saying :-vance His precious purposes towards a lost world. | also in trials and separations." And of individual Christians it is true that they who do most for the general cause of Christ are, as a rule, intensely loyal to their own particular strangers without friends or money, and who doubtful in the end whether a good deacon, as we ters' salaries would not suffer very materially. In attending to divine things, and the women should collect even \$1,000, the minister of the success obtained in winning souls to the saviour. The church of this place embraces nor uncharitable; but every one ought to be loyal to compelled to go to the Police Station. In Halifax ing a poor minister our modes of work; and should be taught that it | worth in good food. There will also be a free is their duty as their privilege to identity them. Reading Room for labouring men. This enterprise selves fully with the whole work of the denomination, because by so doing they will best promote their individual Christian life, and in the fullest measure honour Jesus whom they have come to

love, and whose glory they wish to advance? Are they being so instructed? We hope so. Important as it is to get people into the churches, it is not less important that they be properly educated after they are taken in. Let none neglect it.

THE WOMAN'S MISSIONARY SOCIETY.

The letter in another column from Mrs. Phillips, the following manner; who is now in the Province with her husband visiting the churches, will certainly make clear the and enclose a bank note sufficiently large to pay whole matter of the Woman's Foreign Mission So- up all arrears and a year in advance. And what

hoped the time may come when New Brupswick Free Baptists will send one or more additional missionaries to India, it is not thought to do that ago, and as we thought every one knew at the organization of the Society. Everybody will agree New York, thrilled that vast assembly by telling For sprely any one who ignores the precepts of the converts in the Converts i to do in any and every good cause. The Woman's ed throughout the provinces of Ireland. Society will prove a first-class developer of the sympathies and the financial ability of our people, cially on the Gilbert Islands, has been quite remarkespecially of those classes who have scarcely known able during the past year. On one island, where a from personal considerations. that they had the right to have any part or lot in year ago 30 were reported to have professed Chrisothers. Awaiting the time when we can add to auxiliary to the Society is very plain. The plans work is in charge of English missionaries. of the Woman's Society for raising money are now if the women and children are enlisted in the about 100 had abjured Romanism. good work; for what sort of men are they who would not be made more generous by contact with families whose sympathies are aroused in behalf of the perishing. If, however, (which we do not fear), the apportionments should, from any cause, fall short, the contributions of the Woman's Society will make good the deficiency and more.

reasonable none will say nay. During their four of the churches it is probable | -- Some FRUITS. -- On Sunday, a man named white the true remains a perfect right to a share of the profit in propor- brought to Christ as much one time of year as to go to India. Also, a system of regular giving Mass is new regularly celebrated in the Constant white the true remains a perfect right to a share of the profit in propor- brought to Christ as much one time of year as to go to India. Also, a system of regular giving Mass is new regularly celebrated in the Constant in the Cons of the Society, make necessary explanations; and Masson was drunk. When sober he is quiet and the "lords of creation" are extremely selfish, and "Oh, indeed! But I thought last night was one dren, and they, by their regular Society Meetings, Romanist any less religious, nor does his religion, with its restorn of confersion, proposed a rend with the supplies which you have less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the St. John less in many places the example of the steed in Foreign work. We less in many places the example of the St. John less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work. We less in many places the example of the steed in Foreign work in the steed in Foreign work. We less in many places the example of the steed in Foreign work in the steed in Fo ladies will be followed. One day this week they the same though; and rumsellers should be pro- possible right belongs to the women. I was not had to attend to that last night." organized a society, eighty ladies joining it at the tected. first meeting.

And, in such case, it would be ungenerous to with-

hold from the women and children the credit of the

ENCOURAGE HIM.

han almost any one else. There are so many leavy weights put in on the wrong side of the cales, that it needs a good many pounds of approvto make the even balance. When, therefore, our pastor preaches a sermon that comforts your of our life are between ten and twelve o'clock of Sabbath night after the day's engagement are over. Once in about six weeks we feel delighted with our own sermon, in which case we always find afterward that the service was nearly fruitless, souls neither saved nor comforted; and we then suspect

-A NIGHT REFUGE, -Into every city there drift his own. This loyalty, pleasing to the Lord and |-the Presbyterian Witness tells us-there will be helpful to His cause, it is desirable to have taught opened on the 1st of May "a night refuge" for to and encouraged in our people old and young. | homeless and destitute strangers. Supper, bed They should be shown the denomination's distinc- are issued which the benevolent may purchase and tive principles; be informed about its history, its use as occasion requires. A ticket will entitle the progress and present position; be made acquainted | bearer to the advantages mentioned above. In the with the various Christian enterprises carried on by same building there will be a Coffee Room for the denomination; should have explained to them | working men where they will get their money's deserves the most cordial encouragement.

has yet succeeded in making a catalogue of the harm-

Take a sheet of note paper, fold it up carefully, sition to the Woman's Mission Society. adds immensely to the feat is to send along the

-Some Love to cry down revivals by telling how many of the converts at certain meraings are now, as was stated in these columns two weeks likely to backslide, Dr. James Stevenson, of Dublin, Ireland, in the late revival convention in God in the far-off places we ought to do so; and Dublin alone—these being those brought to Christ we ought surely to be using diligently every pro- under the labors of Mr. Moody, and this spiritual per means to discover and develop our full ability | baptism which God then cent is still being extend-

-MISSIONARY PROGRESS in the South Seas, espe-

such that it seems next to impossible that what it - Chinique in New England .- After leaving Male Society will be crippled unless they are op- good of His cause in all things. collects should lessen the contributions of the Halifax some weeks ago, Father Chiniquy spent posed. churches to the Foreign Mission Society proper, some time in labour amongst French Roman Cath. Indeed we anticipate that the apportionments will olics in New England. He reports to the New Society is essentially male, for the females who "DON'T BELIEVE IN THESE REVIVALS." be raised by the churches with less trouble than York Witness that in the town of Putnam alone,

plained of in these parts seem not to affect Spain.

Plained of in these parts seem not to affect Spain.

Rev. Horace Bushnell, for the past thirty-three Legislature with the following Speech: port says the December trade was very brisk. For "three reals" the sinner could buy pardon, not only for his past sins, but for all his sins for a year to come guarantsed on the little "buldas."-tickets printed in a quaint, antique syle, Tickets for the dead about time that an idea that savors so much of regular work in a more sensible way. I keep right every child old enough to do so one cent once in he was silenced by singing, and the meeting movin purgatory were cheaper, costing only two surplus. That, as we understand it, is all that is buldas. Some "godless schools" might do good wife, sister or daughter does not carn more than every week. I don't believe in these spurts people lar apportionments to the churches. By this the Lie is said that to walk through all the aisles of asked by the Woman's Society; and to a request so in Spain,

During their tour of the churches it is probable | -- Some Fruits. -- On Sunday, a man named while the true relation is that of partnership, with the church, and never occur. People would be Province the young men and women who are ready for it.

Angus Morrison was found dead in Halifax. An existed in the minds of any of our well-informed sharply when there is a chance to drive trade?" asked, "What shall be done with the money?" ations the past year contributed \$860,000 to the Mr. President and Honorable Gentlemen of the Legislainquest was held, and the following verdict given: ministers. If the women have no right to use a "Certainly! Make hay while the sun shines; Sustain your present work, and increase it as cause of toreign missions. Rev. J. K. Phillips, and wife, spent last "His death was caused by congestion of the brain, portion of the brain, portion of the have previously urged, A Mohammedan Missionary Society has been Mr. Speaker and Gentlemen of the House of Assembly: Babbath in St. John and Carleton. They had produced by the excessive use of alcohol." Rum organized in Constantinople, to work in Ugagee, the liberty they do, but spould rather keep them morning. I believe in a man 'tending up sharp missionaries! Send one, more the very moment

Talmage says a good word for Ministers, when he asks that they be encouraged by kind words. from its use themselves. But one died the other wife's services in the family have a money value as had an hour and a half the better of us." o many are under the delusion that a cheering word may spoil a pastor that they never utter any of his own rum. His name was John Holland. He that our women are sufficiently intelligent to send o'clock is too late to hold meetings." word of encouragement, however much they may was found locked in his barroom, stupefied or give money wisely and economically. I lnow "If eleven o'clock is not too late for your busi-

prayers. "The fact is," he says "that there are so kills other people with rum, to be killed by it him- to the same conclusion or not.

-Join A Church.-The church is the Chrisrush out and stop his gig and tell him so. Soft, who have a notion that they are better outside. and pastor, inspiration. Here and there a minister a church, there being none that will receive him his self-conceit and vanity applaud him so loudly, believe, or pledging a course of action te considhey have come short of the theme or the occasion usual reason for keeping out of a church is disstreet, so that we may see no one in what we feel true convert is, "What wilt thou have me to do." to be the hour of our disgrace. We have gone That prayer will bring any one into a clurch life. Believers enter a church not to be saved, but to save others; not to ride to glory, but for hard

-" Too Honest."-Referring to a remark about hat the commendation did not come from heaven, a person who had failed that "it was because he but arose from the opposite direction. If the veil was too honest," Zion's Herald says the following were lifted from the experience of the majority of sound words: "Not so; a man can never be top pastors, you would find that at times they suffer honest for his own good. He may lack judgment lisheartenments from which a cordial grasp of a tact, skill, a knowledge of his business or of human parishioner's hand might do much to lift them. nature, he may allow himself to be distanced in f a sermon was good, tell him it was good. The energy and diligence, to be over-reached, and so heering word may seem to make no impression come to grief; but never, never was man overpon him at the time; but ask the minister's wife stocked with honesty. It is an article of which a whether it made any impression. The pastor who surplus is impossible. It any man begins to think stands two hundred times before his congregation otherwise, if he imagines that a little deviation in a year, presenting the great themes of repentance from integrity here and there will do no barm, and and godliness, and doing this amid rushing tides may save him a great deal of trouble, perhaps the of iniquity all about him, the forces of darkness at disgrace of bankruptcy, let him know that the imes seeming to triumph, needs all you can do father of lies' is whispering in his ear. Let him cheers which rang in their ears, months before, the precursor of certain rum. That diabolical when leaving the depot of their native village. principle once entertained and acted upon, the man Where there is one minister ruined by too much is radically corrupt. He cannot tell to what

Christ will bring every saint into the church."

- There are some outrageous fools holding high simply for the want of more information. sitions in the Established Church in England -FAMILY WORSHIP.-A writer in the Church statement is to the effect that the Vicar of Owston. tombstone, so as to conceal the inscription upon it,

timely word when it urges that "the prayer meet- member has been collected. And the proper time to commence the training is and breakfast will be furnished for 25 cents. The If it is left to be participated in by a few, it will do not give anything for the support of the Mis-

less ones, satisfactory to all. There is one, recent. OUR FOREIGN MISSION SOCIETIES AGAIN. The Woman's Foreign Mission Society of the church should meet them fully. But if every one no one will deny, and which is very pleasant to my letter on the above subject so strengthens the 1873 of \$64.309. And the Free Baptist W. M. business but of worshipping \_\_\_\_." both the performers and the performed upon. We position I took, that I am very thankful he wrote Society reports an income of over \$650 a year. suggest that it be tried by our readers. It is call- it. All that I am sorry for is that my remarks Thus we see what others are doing. And shall ten; I must be there now immediately. Good ed the "Editor's Delight," and is performed in were so nearly correct. I would have been glad we do nothing for this good cause? The irregu- morning."

are suggested by his remarks need noticing. ciety. Its object is to enlist the sympathies and name of a new subscriber, with the cash to balance. aid of the women and children, a very worthy obaid of the women and children, a

opinion that I violated the ninth Commandment. Phillips' addresses as to be willing to sacrifice few to whom we could possibly gain access gave and added eight to the church. ... I attended one that Commandment, ought not to have much to say aid the women of India to break away from Ministers of the Province tlement. On the East side of the river I held a divion of the Province. in a religious newspaper. I am not aware that I idolatry,

for the good of the cause, and for the purpose of have said much more; but I do not write from any nobly. There are yet many women whose love the churches. Yours, &c., S. E. CURRIE. discussing the subject on its merits, wholly aside selfish purpose, but simply to get this subject—the has never reached beyond their own home circle, Kent, C. County, April 13, 1876.

His letter certainly shows that there is opposi- Socie y in particular—fully and properly before sisters over the ocean. To this class of women the good work. And while it operates directly tianity, there are now 320 who have thrown off tion to the Woman's Mission Society, led by some your readers. Brother and Sister Phillips will we appeal. How many children there are who on them it will no less surely effect beneficially all heathenism. On another island, instead of 14 of the ministers, that at least there is one recalci- soon be amongst us, and their consecrated ear- would themselves gladly and constantly make candidates reported last year there are upwards of trant male, and that there are some who are sure nestpess, I have no doubt, will infuse new life into sacrifices for heathen children, could they only within the last eighteen years. our missionary staff, the Woman's Society will be 400 this, and of these some one hundred have been we—as a Denomination—cannot give any more to our sluggish missionary movements, and prepare hear of their great needs—could they only be helping the Society that supports Brother and helping the Society to come to a full and harmonic class of work the W. M. Society to come to a full and harmonic cided to study for the ministry.

And he surely fears very the W. M. Society to come to a full and harmonic cided to study for the ministry. much that the women will get so much of the ous understanding. noney that is usually given to Missions, that the May god grant us all wisdom to work for

For I must contend that the Foreign Mission contribute to its funds are merely honorary mem- "I say | friend Jones ! I didn't see you at meet cicties in every church in the Province, all of The Fifth Avenue Presbyterlan Church, of which sage from His Honor the Lieutenant Governor, to bers, and have no vote on any question whatever | ing last night," - A LIVELY TRADE.—The "hard times" com- But Father Taylor ignores the right of women to "No; I didn't go last night. I don't go every eral Society, and send their collections annually or \$34,500 for Foreign Missions. At least the sale of "indulgences" is lively. A retheir fathers, their busbands, their brothers and to the Treasurer of the Foreign Mission Society. Their friends, except in a very tew isolated cases." making a great ado out there just now, and fancy we proposed that every woman should, from her I am not surprised that he opposes the Woman's Mission Society after reading that sentence. It is as business gets brisk, and settle down to your least two cents for the Foreign Missions, and least two cents for the Foreign Missions are constituted by the foreign Missions and least two cents for the Foreign Missions are constituted by the foreign Missions and least two cents for the Foreign Missions are constituted by the foreign Miss barbarism was banished from our country. If the along on an even grade, doing my regular work two weeks, and that this be over and above the regu- ed on as usual. food and raiment it is strange indeed. But earn is call revivals. My idea is, if people live right these Foreign Mission Treasury will be fuller than ever the Centennial Exhibition buildings, one must aware before that such a relic of the dark ages "So you hold it your duty to attend to business better execution also. One question is often women, but the reports show that these organization of possible to proceed women, but the reports show that these organization of possible to proceed women, but the reports show that these organizations are considered. crowded audiences, who were deeply interested in is "a good creature of God," and they are fanatics the liberty they do; but snould rather keep them morning. I believe in a man 'tending up sharp missionaries | Send one more the very moment prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters. Liberal subscription of the country of King Mteza. The founders were have my hearty good wishes for the success of your prompted by Stanley's letters.

day, in Salisbury, W. Co., from the excessive use well as the husband's. And he surely consders "Yes, but I was attending to business. Ten

THE RELIGIOUS INTELLIGENCER

selves to death some night. The somer the better, he did not publish his objections in the ITTELLI- night." may be so well pleased with his own sermons, that without a subscription to doctrines he does not misled and must hold all effort to organize Aux- "How so ?" who belonged to the Society that they had been | that is the same every day, if you only make it so." alter preaching, a depression of soul. They think in the land to which he can honestly belong. The trict Secretaries began to work word began to the church. You don't keep an even hand. Some-This is a nervous reaction, during which a pastor relish for responsibility, and that is sinful. The taken an unwarrantable proceeding, and the So- do very little. Isn't a sinner's soul worth as much. needs condolence. Speaking out of our own experson who feel it should suspect his toyalty ciety was calculated to injure the Musion cause. and in as much danger, in summer as in winter? perience, from nine-tenths of our public services to Christ. His heart is not right, or he would seek Now the Woman's Mission Society and some of when trade is brisk as when nothing is doing?

speedily. The moment the new life begins there are anti-mission in their proclivities, and are con- idea is, this thing should go on in a regular way, o groan over our failure to do the work that was is a disposition to seek fellowship in work stantly seeking for some plausible excess to justify and men be saved every day as fast as possible." demanded of us. Generally the saddest moments and worship, and that leads directly to church their conduct, and many of them will take this "Very good, brother Jones. If men could, in opposition to the Woman's Mission Society as an every community, be brought into the church at a work; not to be served, but to serve. Loyalty to Here Father Taylor has put himself in a false po- providing the rate was equal to the birth rate of sition, and his influence will tell as much against the population, supplemented by the immigration. the cause in general as against the W. M. Society. Everybody would then be saved. And there is no

> ield is too large, and the men and women who go up goods for customers one time of year as an to a heathen land to preach the Gospel are not in- other? Is it because you are not willing to sell, or clined to get jealous of one another. Now a word about our ability to give more than | vertise all the year round? Would you not as soon |

we did last year, and our numbers.

oportunity to give last year, or at any time past. | do you not?" oor people cannot send twenty-five cents in a letladly give if some one in whom they had confi- wise, and no trade can be done, you know." nce would call a meeting, give a Mission address | "Just so. There are times when people are oc-

\$24,000 a year for tobacco.

-PREPARING FOR THE MINISTRY. -The Chica- member can be collected for all church purposes. | tend to these inquirers if it takes all day and all go Standard in an article on Preparation for the This would give us \$24,000 a year, instead of less night for months? It is part of God's business to of this year. I found the church very low, and much Ministry thinks that it is well to make haste slow- than \$15,000. If we allow \$1,000 for Foreign and save men, particularly when they ask to be saved, Ten years of thoroughly good service are better ence expenses, there would still be \$20,000 for ty to forward that work as a faithful steward. And than twenty of a service comparatively feeble and church expenses and the W. M. Society. And if we have no right, sir, to use one side of our brain inefficient, marred by blunders, and having it the women should collect even \$1,000, the minis- in attending to divine things, and the other side -THE PRAYER MEETING.-The Star says a has been made, much more than three dollars per wise engaged then; there will be little time de-

ing needs the help of every member of the church. It is no wonder that so many church-members labor pressed upon the church. When that state were baptized two weeks before, making in all well forever and separated. inevitably soon become monotonous and uninte- sions, for there are hundreds of them who have our efforts. The fact is, that for the last twentyresting, unless the few be an extraordinary class of never been informed of the work that our mission- five or thirty years times of depression in trade people. A few special and spiritually endued ary has done in India, and many do not know that have been characterized by religious revivals, those of all our brethren at home (our native workers in times of revival may be just what is every denomination that has supported the Mis- especially in America. The loss of business, or Province). Yours &c., WM. M. KNOLLIN. needed, but for the regular year-by-year life sion cause liberally for the good of mankind, and profits, naturally impels men to seek other sources of the church there needs to be the full, free, not to selfishly build up themselves, has been of mental activity and satisfaction; and instead of

ercises. Of course there should always be an ex- sion Societies, and are doing a noble work. The spirits, is it not rather the duty of the church to -INNOCENT AMUSEMENTS, - There is from time cuse for the sick, and for such as may be neces- Congregational Woman's Board of Missions of the come forward and offer them the consolations and to time no little talking and writing about what sarily detained, but never any for the lazy, nor for United States collected \$65,683.18 in 1873, and awards of godliness constantly, and as attractiveamusements are innocent and what are not. No one such as have no spiritual appetite for the feast. one branch of the Board sent out five missionaries by as possible? Every night and every day, as

> had he been able to show that there was no oppo- larity of the organization of the W. M. Society is "Good morning, Mr. Jones." now the only point, I think, on which father Tay-The subject is important, and some points that | lor can take any exception. You, Mr. Editor, showed, in your Editorial explanation of his letsorry that he thinks it his duty to oppose the Wo- Now I hope he and the others, both ministers and regard to the Woman's Society for Foreign Missions. to Arosstook, and held a number of meetings at man's Mission Society, as it now stands in connec. laymen, will not oppose the Mission cause by de- Owing to the great pressure of business at the Con- Fort Fairfield and Eaton Grant. There is a good His hope that I will write more for the INTEL- the new-born zeal of some of our most earnest meeting closed, we found it impossible to consult was with me at Eaton Grant in a few meetings, and LIGENCER does not harmonize very well with the women, who were so strongly impressed by Mrs. many gentlemen in regard to our Society. (The baptized three. At Fort Fairfield I baptized five,

> > Mission cause in general, and just now the W. M. who have never done any thing for their perishing

Many rumsellers are well enough aware of the Taylor did not fully consider the meaning impied "Considerably more, I should think. We closed SOME WORDS FROM REV. WM. KINGHORN. deadly character of the stuff they sell, to refrain | in that serience, for he will surely admit that a | our meeting at a quarter to ten last night. You

have been profited by the pastors preaching and with rum. It seems about right for the man that his heart admits this, whether his head has some ness, how is ten too late for ours? Our business is

far more important than yours." many disheartenments in a clergyman's life, that self. It would be no loss to the country if all the He takes strong exception to my statement that "Eleven is too late for anybody. I wouldn't e can stand expressions of approbation better runsellers in it,—the fellows who, because they some minister's private influence had beer used have stayed only there came a rush. But religion baye money, and fine buildings, are accorded high against the Society. I had a fact at the back of is another thing. People get tired if kept too late."

iliary Societies in abeyance till next year, then "Why, God is just as willing to save a man one ties are that the cause will be somewhat retarded. no danger, and at other times you make a great There are still many in the Denomination who stir as if something dreadful was impending. My

pposition to the Foreign Mission cause generally. uniform rate the year round, it would be glorious, As to the two Societies coming in collision in reason, on God's part, why they should not. But the foreign field there is not the least danger. The allow me to ask, why are you not as busy packing because you have not the goods? Do you not adsell goods in winter as in summer, at one season as Many hundreds of our people did not have an at another? I know you would; then, pray, why

"The only trouble is, people don't come to buy. er to the Treasurer of the Society, who would There are times when people are occupied other-

doubled in two years, if every minister would hold not come and buy, neither can salvation be given two mission meetings a year in every church he to a man who will not come seeking it. There are visits. People ar: not interested in the matter, seasons when, more than at others, men are relieved from pressure of business and come seeking the I showed in my first article that we have 5000 things of religion. Would you have the church, This I am sure is a low estimate, but it gives us transact your own business upon. You drive trade baptized the previous Sabbath was seven. 8,000 members. Now our people are not rich as a when you have opportunity—why should not the come flocking to the house of God, inquiring into, or I am persuaded that if proper effort be made by even willing to listen to, the truths which pertain the ministers that an average of three dollars a to eternal life, is it not the church's business to at-\$2,000 for Home Missions and \$1,000 for Confer- and the church's business to seize every opportuniis not, for in every church, where a thorough effort | That is very likely. Men's minds will be othervoted to seeking salvation, and little evangelistic spontaneous attendance of all its members at the greatly blessed of God, both home and abroad. leaving them to go to the dram-shop or other less reprayer-meeting, and an active part borne in its ex- The women of other denominations have Mis- putable resort for what they fancy may relieve their much and so long as inquiries are made, the

"Excuse me; I have an appointment up town at | converts were baptized.

## LETTER FROM MRS. PHILLIPS.

lege was, we felt, equivalent to greatly increasing There are from 800 to 1,000 persons one-quarter Woman's General F. M. Society, which was to be York city. simply an aid or Auxiliary to your own Foreign Sixty railroads were supplied with over three unanimous support of the Opposition.

Mission Society. We urged most earnestly the thousand Bibles by the American Bible Society The resolution was then carried unanimously. organizing of Woman's and Children's Local So. during the past year.

churches do not get enough labour. I know we have not enough ministers to supply all our churches according to the present system. There | tired of each other's society they light two candles, needs to be a better and wiser distribution of and, shutting up their hut, sit down and wait labour amongst our weaker churches in order to quietly until they are burned out. The one whose keep the flocks well together. While we are the house (and forever), taking nothing but the gaining ground in some places we are, it is to be clothes he or she may have on at the time; all else feared, losing in other places. It is clear to my becomes the property of the other party. We are positions in society, as well as those who peddle that statement. One of our ministers, who was mind that we must have a change in the plan of dis- not told how it is if both candles burn out at the death in seven by nine rooms-should drink them opposing the Society in private, was asked why you like to practice working till eleven o'clock at tributing labour, and that very soon. The sooner same time. the better. We need to have our men so stationed Realizing the power of the press, the Pope-ac-GENCER, and if there was anything wrong bout it "I got pretty tired, it is true; but last night was that the whole ground will be covered, and the a great newspaper in Rome this year; which is to let all concerned have a fair understanding. But a special chance. And I wouldn't mind 'tending wants of our people attended to. Other denomi- be the organ of the whole Catholic world. It is sorrow, or makes new revelation of your duty, or tan's home on earth. Every Christian should be he refused to do so, but whenever the Society was out till eleven the year round if trade and my nations do this, and why cannot we do the same? stated that among its reporters there will be kindles a more blissful anticipation of realms ahead, in a church. There are found some believers mentioned he gave it the cold shoulder, so far as I health beld good. But the fact is, there are sca- lif we had a better plan there would be less reportcan learn. If those ministers who considered the sons when nothing can be done of any consequence, ing when revival times come—" many backsliders | see at the courts of Europe will act as its corresmeaningless adulations sicken a minister, but On this subject the Baptist Union says: "There Society was illegitimate had matured their views and so a man must look sharp when there is any reclaimed." If there is one thing more than an pondents, transmitting to it regularly the news of immediately after Conference, and told the women | show or he'll go down. It's not so with religion: other which makes my heart sink within me, it is their capitals. Whether this new journal will isthe words quoted above. It seems such a bad re- sue premiums or chromos is not known, but with a port to put before the world, viz., that men and reason why it should not succeed. any other praise would be supercrogation. But the ers in conflict with the gospel of Christ. But he there is no doubt but all would have been well. time of year as another; he hears prayers just as God through Christ Jesus, cannot live a few months available to the people of New York. Twenty-one nost of clergymen whom we have known, feel, is not excused if a church can be found snywhere Not a word was published, but as soon as the Dis- well in June as in January. The trouble is with without being propped up by a preacher. They libraries, all in flourishing condition, contain 654, are not like the worthies spoken of in the 11th of 285 volumes-almost as many as were contained in pass from mouth to mouth that the vomen had times you rush things, and then for a spell you Hebrews, who wandered about in dens and caves the great Alexandrian Library, so ruthlessly deof the earth. My brethren and sisters, we want in New York is the Apprentices' Library, estabmore of the steadfast, enduring religion, rooted lished about 120 years ago. The Mercantile Liwe feel a desire to walk up some unfrequented the yoke rather than shirk it. The prayer of the word "backsliders" will be driven from church public library in the City Hall, but it is next to word "backsliders" will be driven from church public library was opened in Janreports. Do not let the ministers labouring varietiess. The Asto, 200 at present 158,000 volamongst you have cause to tell of "backsliders umes, and additions are constantly being made to reclaimed." The ministers may use the more appro- it. priate words, the church has been greatly revived. Mr. Spurgeon commends the example of an why parade it in the paper? Have you, my

> Is there a necessity for any one to backslide? and ought to maintain a Christian walk. And the life was interwoven with she Word of God. large majority of those who profess Christianity do prove faithful.

and take up a collection and subscriptions. But cupied otherwise, and don't get time to attend rehe fact is, many of our ministers never do any ligious services, like yourself last night, for in- a failure. In many cases the soil is too dry. Go, classes, fifteen. such thing from one year to the next. At our stance, and then nothing can be done in that line brethren, into the world and put in the sickle of public meetings at Conference there are some good with them. God is just as willing, as you said, to God's truth, the harvest will be great. Be honest, speeches to be sure, but the whole field is not half save a man in June as in January; so are you to true and loyal to God and His cause. Keep near canvassed. The amount raised could be easily sell goods; but you cannot sell to a man who will to God, and you will be saved from backsliding. WM. KINGHORN.

DENOMINATIONAL.

F. C. Baptist families, of six each on an average. God's agent on earth for the transaction of busi- Church does not seem to lose any of its interest. We will consider that 1000 of them are but nominess pertaining to salvation, do nothing more at Twelve were baptized by Bro. Parsons last Sabbath. England, has caused a tombstone to be taken up nal Christians. Then we have 4,000 families left, such times than she can when there are no inquirprosecution of well devised plans. They push "Indeed, a family that comes together merely to and turned round and placed close to another in which there cannot be less than two churchmembers to each family-a male and a female. you serve God upon? It is not the principle you Gunter baptized eight last Sabbath. The number

BEAVER RIVER .- Dear Bro. McLeod :- 1 am in terested in your denominational columns, and to which you will have the kindness to allow me to discouraged. But it has pleased God to grant His Now is this estimate chimerical? I am positive it special services will cease when trade revives. Beaver River, proper, and Cedar Lake, in both of Sious City, Ia., quarreled as to whether a miniswhich places this good work of the Lord has prospered. I baptized thirteen persons last Sunday, without any religious service, and then over the and on Wednesday I baptized four more, and five grave the husband and wife bade each other faretwenty-two. Several others have been received Tusket Village, N. S., April 8, 1876.

FREDERICTON. - The revival interest in Fredericton continues. There are many enquirers, all of whom we hope to see give themselves fully to Jesus. Last Sabbath four more were baptized.

ly invented we believe, the harmlessness of which MR. EDITOR-The Rev. A. Taylor's review of Methodist Episcopal Church reports an income for should act on your principle, not of conducting Penors, Your Co-The revival is progressing

encouragingly at Penoik. Last Sabbath six more

HOME MISSION REPORT.

To the Corresponding Secretary Home Mission Society. Dear Bro. McLeod :- Another report of my labours as missionary is due. The first part of the month was spent in Perth. Four were added to the church, two of them by baptism. The brethren | Smith was referred to the Government. crying our ability to give, and by discouraging ference, and being obliged to leave before the revival interest in both places. Bro. Henderson have tailed to understand the object or aim of the number of meetings in Upper Kent, and one also did so in any degree in the article which he re- Now, Mr. Editor, I have said as little as I could Woman's Society. Its earnest, simple aim was to in Middle Kent. In the latter place I intend hold- this House apply to the continuation of the grant. in this reply, you will therefore pardon me for enlist women and children in the cause of Foreign ing a series of meetings soon ... During the month My nom de plume simply implies that I wrote using so much of your valuable space. I could Missions, which you as a people have sustained so I have baptized nine, and have added twelve to structed by delegation or otherwise, to open negoci-

## THINGS IN SHORT METRE

BY PEN AND SCISSORS. England has spent \$1,000,000,000 on her navy

be thoroughly canvassed, and plans devised for its that it may be found that the direction of possible to proceed with this important public

The Methodist schools in Salt Lake City boast hat they have on their rolls eight hundred child-DEAR BROTHER, -I have been thinking of a ren from Mormon families. An ominous sign for

few denominational wants. I am satisfied that our the fiture of the Latter Day religion ! They have a very simple and touching way of

cording to reports-has sanctioned the starting of good publisher and advertising agent, there is no

stroyed by the Caliph Omar. The oldest Library

Of course where there are backsliders I like to aged Christian, whose Bible was in many places hear of their returning to their first love. But marked with the characters, "T. & P." Upon inquiry it was found that this marking indicated promises she had tried for herself and proved. She brethren, never had it said to you of those con- believed all promises of God to be true; but these verted in a revival-" They will not last long; she knew by precious experience to be so. They they will soon be as bad as ever?" I have had it formed a record of God's dealings with herself, Her Bible was filled with landmarks of the way in which she had been led. By reading from its pages she saw not only what God has done for Is it the fault of religion if any do? Men may others, but also what he had done for her. Her

INVITATION TO THE COMMUNION.-A few weeks sgo the editor of The Congregationalist, Boston, The church ought to go forward, pulling down sent out to over two hundred Congregationa astors, scattered over the whole country, a letter the kingdom of Satan, and turning many to a of inquiry as to the exact form of invitation to the knowledge of the truth .... Some try to pull Communion table. Last week's number of that down others to build up their own. They are not | paper contained the answers received. These (191 willing to cut down the forest of sinners and make who invite members of evangelical churches, fifty. a people for God; but they covet ground on 2. Those who invite all church members, ninery. which others have laboured and have brought into 3. Those who invite all Christians, thirty-six. 4.

In Palestine, Texas, it is believed that a woman was struck by a meteor. She was riding on a horse, when something that looked like a ball of fire descended out of a clear sky and hit her breast, setting her clothes ablaze, and killing her.

A couple were recently married at Waynesboro Pa., the bride being 75 and the groom 71. The latter bad never been married before, and he was so overcome that he fainted at the conclusion of the ceremony, which incident caused the newly married wife to exclaim, " Poor fellow, I have feared all along that he couldn't stand it."

Three hundred men, of intemperance habits, and many of them confirmed drunkards, met in one room at the Hippodrome last Friday, and on their knees besought God's help to abstain from intoxicating drink. The scene was intensely affecting. The main building, for the Centennial Exhibition. which is now completed, all but the interior decorations, covers twenty acres of ground. Eight million pounds of iron have been used in its concontribute a mite. I received a call to the Beaver struction, and nearly seven million feet of lumber. River Church for halt of my time, which was ac- Three thousand mechanics and laborers have been employed in the work.

It seems like catching a glimpse of the millennial time to read how the people of Mansfield, on a week day, closed all their places of business during blessing upon our poor, imperfect labours. We the hours of divine service, and crowded their have had the pleasure of seeing many of the breth- several churches to their utmost capacity. The ren and sisters much revived, who contributed religion that bids business "stand back" is the religion specially needed for these times.

A Protestant father and Catholic mother of

"It frequently happens," wrote a traveler in the who will be baptized on my return, Sabbath week. | wilds of Buneos Ayres, " that the owner of a thou-I rejoice in the success attending your labours, and sand horses, and five times as many sheep, has not a bed in his house, and is too lazy to take the wool from the sheep's back to spread on the ground beneath him. The skull of an ox serves him for a seat and the born for a cup, and this is all his household furniture.

The Shakers of Niskayuna, near Albany, have a most benevolent way of doing business. An ice company applied to them for permission to cut ice from a lake which is on the Shaker property, and DONATION. - We learn from the Sentinel that Bro offered to pay a good price for the privilege. The Wm. DeWare (Licentiate), was made the recipi. Shakers granted the permission, but refused to

ent of a Jonation of \$33.74, in Northampton on take any money for it, their principles forbidding the 6th inst THE LOCAL LEGISLATURE. The session was brought to a close on Thursday

of last week. The House met at 10 A. M. After

routine the Speaker left the chair until 12. Mr. Barker presented the report of the committee to whom was referred the bill to divide the Parish On motion of Mr. Tweedie the report of the committee to whom was referred the petition of D. G. Hon. Mr. Fraser moved the resolution of which he had given notice respecting the continuation of

the subsidy granted by the Dominion Govern-

Whereas, the subsidy at present received by this Province from the General Government of the Dominion will by operation of law he reduced in the by the sum of sixty-three thousand dollars. And Whereas, The principle on which the said

ation during reces with the Dominion Government with a view to obtain a continuation of the said subsidy amount. He said he did not intend to make any extended remarks. The Executive of the Province, looking torward to the continuance of the grant of \$63,000. had opened negociations with the Government of Nova Scotia with a view of procuring the united

matter, and the result was that the Government of tion to this. the Mission fund, consequently we formed the obtain lodgings in the police precincts of New desired that this grant should be continued, and in this matter the Government would receive the

A delegation had visited Halifax to discuss the

which should be Auxiliaries to the Woman's Gentheir annual collection for Domestic Missions, and usual formalities, His Honor gave his assent to the acts passed during the Session, and dismissed the

Mr. Speaker and Gentlemen of the House of Assembly: The state of the public business enables me to relieve you, for the present, from further attendance In giving my assent to the Act for the consolida-

tion of the Public Statutes, I take the opportunity of congratulating you upon the completion of a food and raiment it is strange indeed. But earn is not the proper word, for it implies hired service, while the true relation is that of partnership, with the church, and never occur. People would be roughly will baye to take a second day for it.

The Centennial Exhibition buildings, one must times of special work would never be necessary in the church, and never occur. People would be roughly will baye to take a second day for it.

more summary and inexpensive mode of collecting

there addresses, and much new interest in their who would interfere with its sale or use. So the constantly at home, and thereby save much extended the fund is large enough.

When there is anything doing. There's as much the fund is large enough.

When there is anything doing. There's as much the fund is large enough.

On the fund is