AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

R	ev	 J	20	TV	To	T.	E	0	D
	~ ~	-	13				-	-	-

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

Whole No. 1162.

Vol. XXIII.-No. 18.

NEW GOODS.

· SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 5, 1876.

celebration of the Mass. His method here, as far as I could discover, was similar to that lie sick in the house and not send for the Doc-tor !" tairly screeched Mrs. Minty. In the promised the cause of their Master, as a child sunday-school ranks through his efforts.

melite Friar. There was, however, this im-"Do you think he'd come if we didn't send to tell anyone its grief till it finds its mother. often grows that terror which besets many is God which worketh in you both to will and portant difference. The language used was for him? How'd he know Maria was sick?" They told Jesus, and took counsel and com-through life,—the terror of death. The aged to do of his good pleasure." (Phil. ii. 13.) people. But there were the same crossings, in the pitied his stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity. The bar were the same crossings in the stupidity is the stupidity. The bar were the same crossing in the stupidity is the study of the stud

knows of it. It is one of the common places Pere was vastly different from that of the provoking mildness. ot resort in Europe. It is a city famous for the beauty of its situation; for historical as-sociations; for its identification with every through a form. His was solemn, careful,

last three hundred years. It would take a Mass at last over, a hymn was sung, and that as you expect the Clergyman to find out ally for the soul ander pressure of those pain- which we surround ourselves in our homes poet's pen to tell of the beanty of Geneva. then the Pere stepped to the front of the al- as best he could that your daughter was sick, ful feelings which come from a sense of injary must be taken care of, or they are broken, On every side the mountains skirt it round. tar and began his sermon. His face is a most without sending for him, you might do the and wrong. Before we tell anybody else let mutilated, and defaced. The studies in which Its feet are laved by the deep blue waters of one of the most exquisite lakes to be found beneath the sun. The hill-sides near the city are dotted everywhere with handsome villas set in gardens, upon which both wealth and skill are lavished. And off in the distance, ing, of a noble heroism, of an intense and when the day is clear can be seen the snowy in adding carnestness. Here is a man to whom including carnestness. Here is a man to whom

summits of the loftiest Alps, and towering of an other and Right are realities so when the day is clear, can be seen the snowy pleading earnestness. Here is a man to whom down and glory in to have peace with God now, and glory in the set of the se

I know not who you are, or what you have been in time past, but I say boldly, Come to

Take the advice I give you this day, and

waiting for some imaginary frames and feel- work is complete (John 7:4),

in trouble flies through the house and refuses The nearer one gets to heaven, the fainter Him for your eternal salvation over sin. "It PERE HYACINTHE. I spent one Sunday at Geneva. Everybody knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the common places of the manner of the knows of it. It is one of the manner of the knows of the manner of t our fellow-men let us first go and tell Jesus, and take advice of him. Christ is the only ing loss. Every luxury must be paid for with

we engage weary us. Health is beset by foes. Life wanes. Friends drop one by one away. The conflict seldom is set aside, and then only by the flag of truce. In every calm we may

mellinemcer,

Hearth Rugs & Door Mats. Sky. Hearth Rugs & Door Mats. And heaves "And from Covers's time to out the frontiers of the Helvetii, and nearest to the frontiers of the Helvetii the frequence of a note standing ont in full for the first time." and I will give you rest." "Him that com-sea, and no more moaning of the surge, and

"We will all go home to our Father's house, To our Father's house in the skics,-Where the hope of the heart shall know no blight,

And our love no broken ties."

1 COR. 3:21-23,

"Be strong in the Lord and in the power of

LONGINGS FOR THE CONVERSION OF SINNERS.

BY REV. D. NASH.

It is said of the excellent John Smith that "he had resolved very much to lay aside other studies, and travail in the salvation of men's souls, after whose good he most earnestly thirsted."

Of Alleine, author of the "Alarm to Unconverted Sinners," it is said that " he was infinitely and insatiably greedy of the conversion of souls, and to this end he poured out his very heart in prayer and in preach-

Bunyan said, "In my preaching I could not be satisfied unless some fruits did appear in my work."

Matthew Henry said, "I think it a greater happiness to gain one soul to Christ than mountains of gold and silver to myself; if I do not gain souls I shall enjoy all my other gains with very little satisfaction, and I would rather beg my bread from door to door than undertake this great work."

Doddridge, writing to a friend, remarked, "I long for the conversion of souls more sensibly than for anything besides. Methinks I could not only labor, but die for it with pleasure."

Similar is the death-bed testimony of the sainted Brown, of Haddington : "Now, after nearly forty years' preaching of Christ, I think I would rather beg my bread all the laboring days of the week, for an opportunity of publishing the Gospel on the Sabbath, than, without such a privilege, to enjoy the richest possession on earth. O labor, labor," said he to his sons, " to win souls to Christ." Rutherford could assure his flock that they were the object of his tears, cares, fears, and daily prayers; that he labored among them early and late; " and my witness," said he, "is above, that your heaven would be two heavens to me, and the salvation of you all as two salvations to me." Flemming, in his "Fulfilment of Scripture," mentions one John Welch, who "often in the coldest winter nights, rising for prayer, was found weeping on the ground, and wrest-ling with the Lord on account of his people, and saying to his wife, when she pressed him Built of God, now awaits us in yonder bright for an explanation of his distress, 'I have the souls of three thousand to answer for, while I Redemption is ours, it is bought with the know not how it is with many of them."" Brainerd could say of himself on more than one occasion : "I cared not where or how I lived, or what hardships I went through, so that I could but gain souls to Christ. While I was asleep I dreamed of these things, and when I waked the first thing I thought of was this great work ; all my desire was for the conversion of the heathen, and all my The overheard closet supplications of John Knox were, "Give me Scotland, or I die !" and those of George Whitefield were, "Give God's righteousness made in our Saviour dear | me souls, or take my soul !" When the attendants around the dying bed. of David Stoner thought his spirit had taken its flight, he raised himself up in hed and cried, "O Lord, save sinners! Save them by scores ! save them by hundreds ! save them by thousands !" and his work on earth was finished. The ruling passion was strong in death. Harlan Page said: "When I first obtained a hope I felt I must labor for souls. I prayed year after year that God would make me the means of saving souls." His prayer was soon answered; and who ever presented such prayers, and followed them up with appropriate and diligent exertions, that had not Thomas Collins had a passion for soul-savfish, he proposed they should go down to the shore for what John Smith used to call "knee business." "We went," says Dr. Knowles, " and never shall I forget the power of his prayer." In a letter to a friend in the same month Mr. Collins wrote, "Soulsaving work is next to heaven; indeed, it gets more of my thoughts than heaven does." May the Holy Spirit baptize preachers and members with the spirit of travailing in birth for souls !

THOMAS LOGAN form of religious and literary thought for the protoundly reverential, worshipful. Has received and now opened CARPETINGS

The Intelligencer.

MEMORIES OF TRAVEL.

By Rev. Wayland Hoyt.

-IN-

BRUSSELS.

TAPESTRY,

KIDDERMINSTER,

DUTCH AND HEMP.

GILT CORNICES

from 1 to 3 yards wide.

LACE CURTAINS

-AND-

LAMBREQUINS.

Together with a well assorted stock of Staple

DRY

and Fancy

Inspection Respectfully Solicited.

Special Notice.

ALBION HOUSE,

FREDERICTON N. B.

October, 1875.

Fredericton, April 19, 1876.

GOODS

THOMAS LOGAN.

and nearest to the frontiers of the Herveth, is Geneva," And from Cæsar's time to our own, Geneva has been a place where, in emi-nent sense, history has been made. But the historical personage every one first thinks of in connection with Geneva is, of course, knowledge of the French could yield me only

Kelindus

John Calvin. This was the city of his long- here and there a glimmer of what he said, est labor, of his most controlling, and one and yet even to me that sermon was one of might even say, tyrannous influence. John the most memorable I have ever heard. Upon Calvin ruled Geneva by his thought and tre- those to whom each word and shade of tone mendons personality, as few kings have ever raled with sword and sceptre. Under his agined. The subject of the sermon was the

leadership Geneva became aimost the chief, if not the chief, organizing point of the Re-formation. The old cathedral wonder, on the not the chief organizing point of the research present theological position of this very re-theological position of this very re-markable man and reference. This I was on

"THEY WENT AND TOLD JESUS." BY MRS. H. B. STOWE.

hill, is the very building in which he preached markable man and reformer. This I was en- "When Herod's birthday was come, the daugh-

den ? I invite you this day to come to Christ, and you shall be saved.

act upon it at once. Stand still no longer, 'Tis finished ! (John 19:30) he dies ! now the

Christ by faith and you shall have a pardon. High or low, rich or poor, young man or maiden, old man or child, you cannot be worse than Manasseh and Paul before conversion; than David and Peter after conversion; come to Christ, and you shall be freely forgiven. Take the advice I give you joy, all you who are, as you count your birthdays, sure that you are nearly home. ALL THINGS ARE OURS. 1 core, 3:21-23.

in it and think of him. These walls echoed to his order. Into these asless had thronged to have wandered and apost strated by her mother, said. (Give me here hyacinthe now breaks with the high altar stood, blazoned with the trumpery high altar stood, blazoned with the truth John Calvin preached. He insists on the election of the line is too on the celebration of religions services in the and so f, of an other action of religions services in the save alto forget in reading Bible should be put in the hands of all the people, instead of all the people, should be put in the hands of all the people, and the people, and the bands of all the people, and the people,

Rousseau was born. Here lived, for a time, should be put in the hands of all the people, called St. Matthew, St. James, and St. John, and your soul shall be saved. Rousseau was born. Here fried, for a thore, and be put in the sands of an the people, at least, Voltaire, Madam de Stael, Lord Byron. Here Merle d'Aubigne was born and lived, writing his so well-known history of the Reformation. Geneva has been a kind of the regioner and as we know prestiver his their cellback and the second prestiver the second prestiver the second prestiver the transformation and the second prestiver the transformation prestiver the second presting the presting the prestiver the second pres of Asylum always. Many noted men and their celibacy, and, as we know, practices his had done their worst on it, who paid their women have fled here; some from religious belief. In these respects it is easy to see he last tribute of reverence and respect amid the persecution, some from the political oppres- stands on ground distinctively Protestant and scoffs of a jeering world, were men-men of sion of other places, some, perhaps, from a Evangelical.

deserved justice. There has been given in But in other respects he does not break so bly at that moment every capability of feeling deserved justice. There has been given in Geneva wide chance for freedom of thought and speech. The laws have been liberal. It has been a kind of fragment of our own Ame is removed in the invocation be intelligent, that he and others were originally the disci-that he and others were originally the discirica set down amid monarchical, repressive, that is, not in the way of worship, but in the ples of the Baptist during the days of his first its gardens! How golden the mists that float-

Bat just now, the most interesting man in Geneva, to one who cares concerning religi-trayers to God in heaven. In this way, and apostle John had an intense power of indig-with the odors of Paradise ! ons movements, is Pere Hyacinthe. We all remember when, as a Carmeltie friar, he shook even Paris with his sermons. We all confession, only that it be not laid upon the block even Paris with his sermons. We all confession, only that it be not laid upon the the the server block even the saw injustice and wrong. It was John that wanted to bring the the server block even the saw injustice and wrong. It was John that wanted to bring the server block even the saw injustice the server block event t how the Bishops bade him let such truths in the Supper-though more in the Lutheran this? For Christ himselt had said of the down regard these favored ones. They have For to those who believe there is no conalone, and how he answered that fidelity to than in the Romish sense. He believes that martyr thus sacrificed, "Among those that fought the good fight, they have finished demnation (Rom. 8:1), conscience was something nobler and of an Episcopal hierarchy is necessary to the are born of women there hath not risen a their course; there is laid up for them the By God's will set apart by the death of His

higher obligation than fidelity to prelates. Then followed his departure from his order, The had swayed the hearts of the permitted to dwell in the peace of the peace Then followed his departure from his order, his excommunication from the church, his visit to this country, his marriage, his subse-visit to this country is to the most powerful revival of religion to the most powerful revival of religion There had been the instru ment of the most powerful revival of religion There had been a time dearer to every pious heart, gets in time to be to be duch in the percent of the most powerful revival of religion to be dearer to every pious heart, gets in time to be to be done (Heb. 10:14). quent residence and preaching in Geneva, as it seems to me, the position of Pere Hya-known in bis times. There had been a time dearer to every pious heart, gets in time to be On you is bestowed by the Father above, But it is not this remarkable history alone which gives Pers Hyacinthe to-day a place so weak. He is willing to go back a thousand When his name was in every mouth, when all have been fond of other books,—of poetry, God ye are sons (1 John 3:1). which gives rere fryachthe to day a place to prominent and interesting, nor is it altogether the marvellous eloquence of the man; it is because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical because he is, to a good degree, the centre try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and clay of ecclesiastical try to join the iron and the provide the help the help the provide thelp thelp the provide the provide

and inspirer of a induce and evident type of religions thought and tendency. Though perhaps not identified with it in all respects, he is yet a complicuous representative of that kind of religions movement called the Old Catholic. Formerly Pere Hyacinthe was curate of when a subardent was an Old control of the person finished sarrifice, the indentified with it in all respects, he is yet a complicuous representative of that kind of religions movement called the Old Catholic. Formerly Pere Hyacinthe was curate of when a subardent was an Old control of the person finished sarrifice, the fundamental control of t

MILLER & EDGECOMBE what, as nearly as I can find out, was an Old clergy in no sense priests, the fundamental day had for goodness and greatness! The vine oracles.

which for EXCELLENCE, QUANTITY and LOW PRICES They began to interfere with the discipline of "Good morning, Mrs. Minty !" observed To witness a great wrong, a great injustice, old : and can I discern between good and evil ? They began to interfere with the discipline of the parish, and even with the method of his preaching. He began to find political reli-gious rule as bad as ecclesiastical. He, there-fore, some time since, resigned his post as ple preacher. He prefers to call himself a missionary, preaching the trath as he knows

BY MARGARET E. SANGSTER.

blood (Ep. 1:7),

skies (2 Cor. 5:1).

plete (Col. 2:10), For the saints' bright inheritance now are we meet (Col. 1:12) ;

Jesus is ours (Rom. 8:34-30).

2nd-Let us watch.

and love.

ye do.

evil unto any.

3rd-Let us be sober.

8th-Let us know them which labor among

9th-Let us esteem them very highly in

10th-Let us be at peace among ourselves.

11th-Let us warn them that are unruly.

12th-Let us comfort the feeble-minded.

14th-Let us be patient towards all men.

15th-Let us see that none render evil for

16th-Let us ever follow that which is good.

19th-Let us in everything give thanks.

love for their work's sake.

13th-Let us support the weak.

among ourselves and to all

17th-Let us rejoice evermore.

18th-Let us pray without ceasing.

20th-Let us not quench the Spirit.

-----RANDOM READINGS

"I have been the mother of sixteen children," said a woman, as she lay upon the

Catholic parish in Geneva. It was organized definition of Christianity the union of the personal soul with the personal Christ by had lived for God and man wholly and only the aged are drawn in the sacred Scriptures? Who is he that condemns? It is Jesus that bleeds, RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful Stock of

 STAPLE AND FANCY

 DRY GOODS.

 Imported direct from the EUROPEAN MARKETS for the

 Build in the source man of all persuasions on it. info

 Staple and FANCY

 DRY GOODS.

 hands of a political committee. Pere Hya-cinthe was elected to its curacy by the unani-mous and enthussatic suffrages of the people. One of the churches of the city—that of Sta for the

 Imported direct from the EUROPEAN MARKETS for the

 New of all persuasions on it. info

 There were man of all persuasions on it. info

 There were man of all persuasions on it. info

 There were man of all persuasions on it. info

 There were man of all persuasions on it. info

it from Sunday to Sunday. From all deno- The Rector saw at a glance that Mrs. cup are wrung out to them, and they say, such a reward? Let thy servant, I pray thee minational relation he is isolated. He is or- Minty was not pleased, but he could not sur- How doth God know? and is there know- turn back again, that I may die in mine own ganized with no one. He is a free lance. mise what was the matter. He had acciden- ledge in the Most High ?" But he calls himself a Catholic in the true tally heard that day of the sickness of her Oh that it had pleased God to give us the and of my mother." old sense of that word a thousand years ago. daughter, and at the first opportunity had particulars of that interview when the dis- Barzillai had passed the time of life when It is Rome that has wandered. He stands for called to see the young girl. Not seeming to ciples, burning, struggling under pressure of mere material pleasures could charm his fancy.

IN THE LAND OF BEULAH.

way of persuasion, that the departed saints powerful ministry, and had been by him point-way of persuasion, that the departed saints powerful ministry, and had been by him point-boy Way is atmosphere fragrant beforehand Ves, thanks to the Father, the work is com-hope was in God."

shook even Paris with his sermons. We all Confession, only that it be not laid upon the and wrong. It was sound that wanted to oring the and or real. I rocatly many of the aged, whose eyes shall fall upon this page, We'll be held in the judgment and know not to tremble at the fearless, spiritual, soul-mov- priestly views. He believes in baptismal re- bis whole soul was moved with the most in- safe and sunny and delightful it is to tarry ing traths be preached. We all remember generation. He believes in the Real Presence tense indignation at wrong and cruelty like there. With wistful eyes we who are lower Well may we rejoice in a finished salvation.

and inspirer of a unique and evident type of tradition with that pure gold? I do not be- and imprisoned at the behest of an adulter- hopper is a burden; when desire fails, then O wondrous redemption ! what blessing it

tion with the State. The Government of Geneva gave the direction of it over into the hands of a political committee. Pere Hya-

spirits suffer here below, there is none harder to live, that I should go up with the king un-

Black Goods,

trade. The whole Importation is now ready for inspection, comprising in part as follows:

DRESS GOODS,

PLAIN AND FANCY.

IN GREAT VARIETY.

WINTER SHAWLS AND SACQUES.

TWEEDS AND WINCEYS, GLOVES, VELVETS, RIBBONS, FLOWERS,

Flannels.

IN ALL COLOUES.

SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, CLOUDS, ontags, &c. Prints, Grey & White Cottons, Tuckings, **OSNABRUGS**, dec., dec., dec.

COTTON BATTING, &c.

Silk Ties, Lace and Muslin Frillings, &c.

and represents the ancient truth. His liturgy notice the mother's manner, he said ; is the liturgy of the church Catholic. His "I hear that Miss Maria is sick,"

sounded to-day in Romish pulpits had not seen of you !" replied Mrs. Minty, with an the cruelty with which the greatest man of pay reverence to the king he loved, and, staff Rome apostatized. He dissents from Ro- energy that almost shook the good Rector his time had been burried to a bloody grave? in hand, escorted him over Jordan, and set manism, but not from that which he affirms out of his seat. The Rector was a meek Were there not doubts-wonderings? Why him forward well on his homeward way,

I had never seen him before this Sunday. reply, said : I entered the largest public hall in Geneva, "How long has she been sick ?" where he preaches. It is right under the shadow of Calvin's old cathedral. It is a room which will seat perhaps four hundred Rector.

people. Before the service ended it was "Had a physician! What a question? heeding. Of one thing we may be sure. Jesus not know more than one grand old man, with made them quiet; he calmed and rested white head and benignant presence, who never shutting off the common daylight. Gas jets der you got here before she was dead ! Had them. filled the room with a subdued radiance. On a physician !" These last words Mrs. Minty The storm at sea, we are told, rose when ulous voice in the prayer-meeting seems to

dles were barning on it. It was so placed, each day of her daughter's sickness, and the rage only while the Christ within us is asleep. a heart as they? however, that the person officiating at it must Rector's delay in calling, had added to her When he wakes and asserts himself all be- The recorded performances of some aged BROWN & WHITE COTTON DUCK, face the people, instead of turning his back wrath, and it had now reached a degree of comes still.

to them, as the priests do in Romish churches. intensity that suggested strategy or flight. Then, again, what a lesson for us in the able Dr. John Adams, for many years princi-Soon, from an ante-room, Pere Hyacinthe en- The Restor resolved to try the former first. immediateness of their appeal to Jesus. They pal of the Phillips Academy at Andover, that, Soon, from an able room, rere flyacinthe en-tered. He wore a very beautiful priestly dress of white silk, embroidered with gold; served. "How did he happen to call?" Ab! you have bad a physician?" he ob-ished a veneration for the martyred saint! of trust and honor, he felt unwilling to spend ance of evil. And the very God of peace

but except that its colors did not glare so "How did he happen to call? Well did They did not stir up a tumult about it, as the rest of his life in inactivity. He went to will sanctify us wholly.

city, and be buried by the grave of my father

that cruel wrong and indignity, came and told He was already looking forward to the repose Jesus ! Can we imagine with what burning of being gathered to his fathers. But the preaching is such preaching as would have "Yes! and she might ha' died for all she's words John told of the scorn, the contempt, stately old man, nevertheless, was glad to man, and overlooking the rudeness of her did God permit it? Why not a miracle So there are many aged people now who,

wrought, if need he, to save him? And what while they hold with a loosening clasp to did Jesus say to them? Oh that we knew! earthly pleasures, abate no jot of their stead-"Two weeks, and over," said the mother. We would lay it up in our hearts to be used fast, sturdy doing of duty. They fail in no "Have you had a physician?" inquired the when in our lesser sphere we see things going act of kindness ; they come short in no benein the course of this world as if God were not factions; they defraud no expectations. Do we

the platform there stood an altar very simi- tairly ground out between her teeth, with ill- Jesus was sleeping, but when Jesus arose and win the blessing always, and who brings his only not ornamented so elaborately. Can- It now became evident that Mrs. Minty on calm. So the storms in the human breast and sits among them, himself with as loving vebuked the wind and sea there was a great little grand-children to the Sunday-school,

21st-Let us not despise prophesy ing.

faithful to your offspring ? Will your reflec-1st-Let us not sleep as do others. tions be thus sweet, when you shall press your dying pillow ? Have you similar evidence, in the character and prospects of your 4th-Let us put on the breast-plate of faith children, that God is a prayer-hearing God, and that He is faithful to believers, in respect 5th-Let us put on an helmet, the hope of to the "exceeding great and precious promises" of His holy covenant ? 6th-Let us exhort one another. 7th-Let us edify one another, even as also

SMOTHER THE SPARKS .- The tongue is a little member, yet it boasteth great things. It does a large business on a small capital; it raises a mighty storm on the most trivial occasion; it often leads the whole troop of a man's faculties to revolt against him and to make treasonable cause with his enemies. Few there are, if any, who cannot recall seasons when this unruly bit of flame set on fire the whole course of nature in themselves. A little impatient was the first spark, which a moment's silence would have extinguished; but the unfortunate utterance came, and with it understanding and resentment. Every word that succeeded was a burning one, and as in a great city's conflagration, dwellings take fire from the wind, so persons but distantly related to a wordy quarrel feel its hot breath and are suddenly ablaze. There is not a family or school, or single village in all the land,

ALL GOODS SOLD AT THE LOWEST LIVES FRICES. MILLER & EDGECOMBE. oct 23 but except that its colors did not glare so the constraint as far as I could see, thor-oughts, like the usual dress of a Romish proaching the altar, he began at once the but except that its colors did not glare so out 20 but except that its colors did not glare so the constraint as far as I could see, thor-oughts, like the usual dress of a Romish proaching the altar, he began at once the but except that its colors did not glare so out 20 but except that its colors did not glare so the constraint as far as I could see, thor-oughts, like the usual dress of a Romish proaching the altar, he began at once the but except that its colors did not glare so the constraint as far as I could see, thor-oughts, like the usual chalice. Ap-proaching the altar, he began at once the but except that its colors did not glare so the constraint as far as I could see, thor-oughts, like the usual chalice. Ap-proaching the altar, he began at once the but except that its colors did not glare so the constraint as far as I could see, thor-the the usual chalice. Ap-proaching the altar, he began at once the but except that is colors did not glare so the proaching the altar, he began at once the but except that is colors did not glare so the proaching the altar, he began at once the but except that is colors did not glare so that if they had stirred up around them but and hasty human sympathies and human but except that is noble work. At least but except that is colors did not glare so that if they had stirred up around them the the sould beck the strength you have not. All He the constraint this noble work. At least but except that is colors did not glare so the proaching the altar, he began at once the but except that the except that the except that the except the