Iev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 22, 1876.

Whole No. 1182

LACE CURTAINS

-AND-

LAMBREQUINS.

DRY GOODS

Inspection Respectfully, Solicited.

THOMAS LOGAN.

Fredericton, April 19, 1876.

Sept. 15th, 1876.

AND VERY CHEAP.

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DRY GOODS

Will please take notice that

MILLER & EDGECOMBE as the truth of God. Having closed their people have such easy Christian lives, nobody heart would break.

WE ARE NOW SELLING

Good Grey Cotton, Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS,

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NEW GOODS received from the AMERICAN verting, as it does, the divine goodness, and although they have hardly been to a down to the ground. MARKETS every week.

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in Cords of all kinds. COBURGS, LUSTRES, Merinos. Brilliantines, TWEEDS and WINCIES YARNS, RIBBONS, CRAPES, SILKS,

GLOVES, MEN'S BRACES.

BOTTOM PRICES FOR CASH.

MILLER & EDGECOMBE. Fredericton, Sept. 15, 1876.

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our own consciousness are but confirmatory criticism. of the doctrine of Revelation on this subject. It seems sometimes as if the best thing in

2. This sorrow, whose consummation is re- that style! and heaven-towering enormity of sin, sub- there is something holy about the time itself, ravelled it out, tied on the mortar, and let it members are. frustrating every endeavor of mercy to save, prayer-meeting in three months, they come Meanwhile Jessie had sent for a ball of stout purpose of getting money, or for the purpose crucifying the Son of God afresh, and put- then, and pray in a tremulous way that is twine. The end of the twine she tied to the of excusing himself for the non-payment of a ting him to an open shame, till, in utmost very amusing. If at the close of the week end of the yarn.

only deducible from Scripture, but is one of they can be blessed, to help them to offer called out, "All right; I've got the twine; chronicled the statement made by one of our instantly rose and said; "Will you not have &c., &c. the most indubitable facts of experience. prayers that he can hear. Why? if they now, what are you going to do?" Fingerings,
That some profess to be Christians who have never realized such an inward working of never realized such an inward working of the most indubitable facts of experience. The most indubitable facts of experience. That some profess to be Christians who have never realized such an inward working of the most indubitable facts of experience. The most indubitable facts of experience industrial facts of experience in the most industrial facts of experience. The most industrial facts of experience in the most industri grace divine is no evidence whatever against some way. And as for the state of mind; as firmly as a sailor could have done. Eager to be used in the practical extortion of money. he was very much pleased with her kind the train the thought the thind together dead-beat, and intrinsines min with romances need to be used in the practical extortion of money. he given us than that which we so much deit, and the positive testimony for it remains who ever expected to be heard on account of eyes watched it ascend higher, highe intact—unassailed and absolutely irrefragible. But if the consummation of the work of ble. But if the consumma WOOL SHAWLS, &c.

THESE GOODS ARE ALL NEW AND FRESH, AND

THE SCURPTURE THE CONSUMMATION OF THE THE THEORY AND BELIEVE WHAT HAD BELIEVE WHA from its incipiency, and through all its sub- hear him for his own sake. But perhaps you around Angus and Jessie with words of praise through their use. Whether we call this or- "The Bible, sir."

ness, frequency, and emphasis which the vast interests involved would seem to demand. Their presentation here, though necessarily

The presentation here, though necessarily necessarily

The presentation here, though necessarily necessarily necessarily necessarily

The presentation here, though necessarily necessar

1. Now, in relation to this sorrow, which is his lawful possessions, defrauding him of his untiring, and you will derive strength from week to week, and all who visited the is fatal.) deserving notice is, that it is not, and cannot obstinately refuses to make all possible exhortation is good, and scriptural, but it is and instructed by their intelligent conversation whose over the refuse with the conversation of the conversati by possibility be self-produced, but is wrought in the sincere heart by the operation and God as the arch-fiend of darkness himself.

God as the arch-fiend of darkness himself.

The entire thought of the Psalm is felt, and to the influence of a good religious world is the enemy of God (Jas. 4:4.)

I don't know where I am. Almost power of the Holy Ghost.

To substantiate this proposition no elaborate argument is needed. Its truth is obvious at argument is needed. Its truth is obvious one of those sons has said, they were more the ruling ideas of the Psalm. The Psalmist one of those sons has said, they were more the ruling ideas of the Psalm. The Psalmist one of those sons has said, they were more the ruling ideas of the Psalm. The Psalmist one of those sons has said, they were more indebted than to all other causes for the love of indebted than to all other causes for the love of intelligence and improvement which made.

If any man will do his will, he shall know the same to that family, or rather it and the first verse clasp together the ruling ideas of the Psalmist one of indebted than to all other causes for the love indebted than to a

impulses of the natural man lead to wrong | DEAR DICK :- I have been, for the last few doing. Now, it is manifest that the affec- years, much interested in noticing singular tions are not under the absolute government phases of mind exhibited in prayer-meetings of the will. No man can, by a mere volition- and prayers. Perhaps you will think that I al effort, begin to love that which he formerly have no right to notice such things, and inhated, and to hate that which he formerly deed, I confess that if I were more devotional loved. This requires a change of nature; and in spirit, I might not. Still, all will admit such a change demands a supernatural power | that the states of mind which are indicated | to affect it. These teachings of reason and by the expression I have noticed are open to

In this ultimate standard of truth, repentance, the world for some churches would be a little of a rope, and the Hebrew conception in the claim to acceptance is their own reiterated as- a little opposition. A couple of thumb screws sertion. The sadness with which we contem- would have proved very good arguments, plate so gross and palpable a misapprehension and a turn on the rack would have given them eyes to the true light, they presumptuously troubles them, and they after a while imagine thrust the dim torches of their own creation that they are not Christians at all. Why can't get him down."

NEW GOODS.

The Michiganes.

OBLI SORROW.

The Accordance of the state of the state

Their presentation here, though necessarily professed sorrow is a mere pretense, and the and show your zeal by corresponding service; education. But as the church of his village Reheld now is the accounted time; below Their presentation here, though hecessarily succinct, will, it is hoped, be sufficiently suggestive to call forth all requisite elaboration in the mind of the reader.

He who has wilfully inflicted an injury in relation to this sorrow which is a more pretense, and the supposed repentance an absolute utility.

He who has wilfully inflicted an injury in relation to this sorrow which is a more pretense, and the supposed repentance an absolute utility.

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He who has wilfully inflicted an injury in relation to this sorrow which is a more pretense, and the supposed repentance an absolute utility.

He who has wilfully inflicted an injury in pleas to the throne of grace, and pressing the claims of the gospel upon men; be bold and viting all the ministers who preached for them is fatal.)

Behold, now is the accepted time; behold, now is the accepted time; behold, now is the day of Salvation. (2 Cor. 6:2.)

I will be a Christian if,—(any reservation is fatal.) fear?" and after detailing the dangers to councils of their State and nation. cannot be indulged without transgressing the law of God. The word of God and univers.

Which he was exposed, concludes with the relation from the Lord; be in writer has seen in his own family, and in the law of God?

Which he was exposed, concludes with the relation from the Lord; be in writer has seen in his own family, and in the law of God?

When the boy came home and saw it, he law of God? the emergency. Keep up hope and stimulate faith, O my soul, for the Lord will give perience and observation, as well as from As soon as Jesus heard the word that was lise, and was deeply pained to think that he

in our version translated Lord, conveys a gious paper.—Selected. ginal. The word translated "wait" signifies in the Hebrew "to twist," as the strands

OUT OF REACH.

2. This sorrow, whose consummation is repetation of the constraint of the present state of mind. In the grace of constraint state of the heart is an table of the heart is an those of the heart is an different state of mind. In the grace of conviction the exceeding sinfulness of sin appears

Viction the exceeding sinfulness of sin almost exclusively in its fearful consequences

—as barring entrance into the home of the gold that we are out of heaven, and absent ing was taken down he, the most skilful of the beautiful golden ears wave like the workmen, had been left to do some last speech with tears but dignity and great self.

—as barring entrance into the home of the golden ears wave like the workmen, had been left to do some last speech with tears but dignity and great self.

—as barring entrance into the home of the golden ears wave like the waves of the solden that we are very the workmen, had been left to do some last speech with tears but dignity and great self.

—as barring entrance into the home of the golden ears wave like the waves of the solden that their solden the properties and the rest of the solden that their solden the golden ears wave like the waves of the solden that their solden that their solden the solden that their solden that their solden the solden that their solden the solden that their solden that the solden that blest, and consigning the guilty soul to eternal work. Unyielding resistence here is fatal to the progress of the good work begun. On to the progress of the good work begun. On the man who prays in this fashion expect to the man who prays in the man who prays in this fashion expect to the man who prays in the workmen, had been left to do some last the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workmen, had been left to do some last in the workme the contrary, a full recognition of the justly incurred condemnation, an earnest, eager, incurred condemnation, an earnest that the state of the corn?"

As there is nothing more certain than the death, nor anything more uncertain than the condemnation of the justing incurred condemnation, and incurred condemnation in the condemnation of the justing incurred condemnation in the condemnation of the persistent attention to the vast issues involved, would suppose that he thought that he would "Lord, help me !" she prayed from the depths these women selfishly stay at home, or in bie the stalks are! They bend before the time or manner of its approach, we ought to

himself hope and faith, not prayer and effort.

The beauty of the verse lies in the words of a household, see to it that your family is 36.) "wait" and "Jehovah." The latter word, blessed by the weekly visits of a good reli-

THE DEAD-BEAT NUISANCE.

with all it embodies, is plainly, repeatedly, and emphatically declared to be the gift of God through our Lord Jesus Christ. To be-blowing away the chaff, but to show some of the world for some churches would be a little world for some churches world for som God through our Lord Jesus Christ. To bestow this boon, the Father with his own right hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted him to be a Prince and a Sav-lead to be the Lord hand evalted "hope." The word "Jehovah," the best of the Deity, brings God near as bound by comes slack, he is discharged. From that they could suffer and die for lead to be the Lord hand to be a Prince and a Sav-lead to be the Lord hand to be a Prince and a Sav-lead to be the Lord hand to be a Prince and a Sav-lead to be the Lord hand to be a Prince and a Sav-lead to be the Lord hand to be a Prince and a Sav-lead to be God through our Lord Jesse Christ. To be stow this boon, the Father with his own right hand exalted him to be a Prince and a Saving and that they could suffer and die for him if need be. I have been in prayer-meetings that were exquastically painful. Every unfortunately the word in the the spirit alike of the Jewish and Gentile world; so that it may be safely affirmed, that he who has not the Bryin ciples of the doctine of Christ. Those do not hesitate on the intellectual host in the lettert and most irreasitible tempta of the intellectual host in the lettert un atheists, or some kind of hear away the enail, put to snow some people that they do really love the Lord based on the spirit alike in him (John Sid.) Prodigal Son (Luke 15.) How own the hards the word in the terr days, with the promises, and, at first, with the promises, and, at first, with the purpose of paying; but at last he Lord, but I do not have the evidence of the cortine of Christ. It is ricned, and begins to prey upon society at large. He has no resource but the first principles of the doctrine of Christ, the hardest working Christians in the wolds and the surprising the van of the intellectual host in the pursuit and of the intellectual host in the words (Christians in the wolds and the surprise of the court in him. Wery unfortunately the word in him. Were a captured that he words in him. Were a safely affirmed, and the promises, and, at first, with the purpose of paying; but at last he were a christ the purpose of paying; but at last he were a christ the purpose of paying; but at last he were a christ the purpose of paying men fairly dressed, for the purpose of extort- we know that he abideth in us, by the Spirit sums varying from one dollar to twenty-five dollars, would make a series of narratives Jessie McDonald was hard at work at the quite sufficient to set a modern novelist. is only equaled by our disgust at the arrogis only equaled by ou ance displayed in heralding it to the world Saviour. It is not so with all of us, but some came rushing into the room, crying as if his they are not true; yet we suppose that

"On the top of the factory chimney; the The genteel female dead-beat is, perhaps, should live unto righteousness; by whose that have the charge of others committed to constitute the ground for additional bestow- go at least to purgatory, when he left the of her anxious heart. A sudden thought some nice boarding-house, and push out their wind and rise again when the wind has pass. lead such a life as would make our deliverer ments of grace. And so the devised illumination and quickening goes torward till the shadows and darkness of Sinai are dissolved shadows and darkness of S shadows and darkness of Sinai are dissolved giving from their prayers. I hope that it ing, man, and tie a bit of mortar to the yarn, them. One whom we know, confessedly a be soon bent to the ground, but so many less than ever sold before.

in the intenser light of Calvary—a light, though hope-inspiring because the light of the Week of Prayer calls forth curious of the best yarn, spun by Jessie herself. He lowers of Jesus Christ!" she thinks the church ravelled it out tied on the mortar and let it down to me."

In the intenser light of Calvary—a light, will stay dropped.

The Week of Prayer calls forth curious of the best yarn, spun by Jessie herself. He lowers of Jesus Christ!" she thinks the church ravelled it out tied on the mortar and let it down to me."

Off came one of Angus's blue socks, knitted of the best yarn, spun by Jessie herself. He lowers of Jesus Christ!" she thinks the church ravelled it out tied on the mortar and let it down to me."

Off came one of Angus's blue socks, knitted lowers of Jesus Christ!" she thinks the church ravelled it out tied on the mortar and let it down to me."

Off came one of Angus's blue socks, knitted lowers of Jesus Christ!" she thinks the church ravelled it out tied on the mortar and let it down to me."

loathing of its black ingratitude and deep there are no conversions, they are apt to be "Now draw the yarn up slowly," she said. a dead-beat. We thus have dead-beats in There was once a very clever and learned defilement, the soul abhors itself; and from it, cross, and complain of everybody except Angus followed her directions; as the yarn business as well as out of business—men who gentlemen, but an infidel, who was travelling now prostrate in self-ahasement, and urged themselves. Such people expect to reap with- went higher and higher, she let out more "shin" from day to day, and never know in among the mountains and valleys of Wales.

follow the leadings of the Spirit in his first of mind." Yes, so it is; but Jesus heard in the little kitchen the husband, wife, and put every man upon his guard, and to make book then?"

Whosoever therefore will be a friend of the | tended to have pulled down.

Together with a well assorted stock of Staple and Fancy

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Together w whether I speak of myself (John 7:17.)

a watchful, listening attitude, and he will ap- families of many of his friends, the high Jesus answered and said unto them, This is said, "Oh, father, you promised to let me see apear in due time and prove himself equal to value and constant influence for good of a the work of God, that ye believe on him that wall pulled down.

I do not see how to come. And by him alf that believe are justified | would, but you wanted to see a wall pulled from all things, from which ye could not be down, and so you shall."

justified by the law of Moses (Acts 13:39.) the Lord Jesus, and shalt believe in thy heart | wall, that as nearly as possible his promise that God hath raised him from the dead, thou might be made good.

that God hath raised him from the dead, thou might be made good.

"It cost me twenty pounds," he said to a

which he hath given us (1 John 3:24.) How is it that Christ's death can avail for

heart would break.

"Daddy'll die up there," he sobbed; "they the experience of the general public, like all the law, being made a curse for us; for it is are now opening NEW GOODS for the FALL into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation that they are not Christians at all. Wally into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation that they are not Christians at all. Wally into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation that they are not Christians at all. Wally into the faces of those on whom would other-when EUROPE and the thrust the dim torches of their own creation that they are not Christians at all. Wally into the faces of those on whom would other-when EUROPE and the thrust the dim torches of the EUROPE and the thrust the dim torches of the EUROPE and the can't they be glad and rejeice in the Lord, when he gives them such "Die! up where?" exclaimed Jessie, wring-when the such that they are not christians at all. Wally into the faces of those on whom would other-when the such that they are not christians at all. Wally into the faces of those on whom would other-when the such that they are not christians at all. Wally into the faces of those on whom would other-when the such that they are not christians at all. Wally into the faces of those on whom would other-when the such that they are not christians at all. Wally into the faces of those on whom would other the such that they are not christians at all. Wally into the faces of those on whom would other the such that they are not christians at all. Wally into the faces of those on the such that they are not christians at all the such that they are not christians at all the such that they are not christians a

we shall keep each other up, when one trying The moment a man begins to lie for the to stand alone would fall." - Children's Paper.

by profoundest contrition for the past, and out sowing. Where does it say in the Bible twine from the ball in her hands. What the morning how they are to get through. He came to a roadside cottage in a lonely, trembling with new-born hope, the earnest cry for pardon and purity springs on the wings of faith to the ear of God.

That is the usual method of grace is not That is the usual method of grace is not the Lord to bring them into a state where the Lord to bring the morning how they are to get through.

The morning how they are to get through.

The morning how they are to get through.

The came to a roadside cottage in a lonely, twent the morning how they are to get through.

The came to a roadside cottage in a lonely, twent the morning how they are to get through.

The morning how they are to get through.

The came to a roadside cottage in a lonely, twent to get the morning how they are to get through.

The morning how they are to get through.

The morning how they are to get t

SACREDNESS OF A PROMISE

An eminent British statesmen is said to absolutely essential to the only repentance just dues, robbing him of his good name, or activity, Christian life, like the muscles of neighborhood, to make his house their home, So likewise, whosoever he be of you that father when a boy. When home for the holidays and walking with his father in the garthat issues in salvation, the first great fact in any other way impairing his interests, and the body, becomes strong by exercise." The that his growing up sons might be interested for a walking with his father in the garden, his father pointed to a wall which he inden, his father pointed to a wall which he in-

"Oh," said the boy, "I would so like to see a wall pulled down.' "We'll my boy, you shall," said the father. The thing, however, escaped his memory, and during the boy's absence a number of

improvements were being made, among others

strength to thine heart." He is invoking for facts like those above mentioned, he would spoken, he saith unto the ruler of the syna-"My boy," he said, "you are right. I did promise, and I ought not to have forgotten, It is too late now to do just what I said I

And he actually ordered the masons up and That if thou shalt confess with thy mouth | made them pull down and re-build the new

The lips of the righteous feed many; but fools die for want of wisdom.

we have made of them. Let us seriously reflect on all our thoughtless hours, and consider how tew we have truly numbered. Why should we want more

years to commit more follies.

When matrimony is taken in hand each unanimity and tender affection for each

Jesus' workmen often "strike," The laborers in the vineyard of the blessed Christ often "knock their picks off the handles" and "quit work." What they want it is hard to say. Whether they are striking for higher wages, or different wages, or different work, or other companionship, or less work, or no work at all, or a different master, or another fieldnevertheless they "strike." Somebody has done something; therefore, they'll work no more. They'll "strike." Somebody else won't do something they want him to do. They "strike," They're backsliden in heart, and want more of the world and less of the church .- Canada Christian Advocate.

Do we believe in prayer—that when we ask for any particular thing, it will surely be sequent stages, it follows that the greatest will say, "they know not that; but God tells and affection. Then some one wiser than the ganized beggary or organized robbery, it "What," said he, half smiling, to himself It alone can reveal the goodness and lovingdanger is involved in the least hesitancy to us to pray believing, and believing is a state rest said, "Let them go home alone." And matters little. The fact itself is enough to as he gave back the cup, "do you like that kindness of God, and make for itself a very movings upon the soul. By persistent indulgence in sin are forged the fetters that, with wherefore did ye doubt? Bring him hither was not made desolate!

| Dook then?" | Gear place in our hearts, whence we may be viated from, except in instances where his swer for surprise: then, lifting her bright indeed a sweet hour. The Morning Start viated from, except in instances where his swer for surprise; then, lifting her bright | indeed a sweet hour. - The Morning Star.

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