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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIII.—No. 2.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 14, 1876.

Whole No. 1146.

M. THERE SEEDEN STREET SE

IN EVELVE IND MACHINE ALL

For the remainder of the SEASON, I will sell th whole Stock of the above Goods, at

20 Cts. En Dollar

Less tian regular prices for CASH.

SHAWLS

At	\$1.85	low sell	ing for	\$1.48
44	2.00	ELECTRONICA PORTE	7. 756 1. 754	1.60
44	2.50		44	
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FELT SKIRIS

At	\$1.00	now sell	ing for	\$0.80
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FREDERICTON,

Special Notice.

TREETS WALK AND OF

ALBION HOUSE,

FREDERICTON N. B.

October, 1875.

LIFE - ACCIDENTS

RESPECTFULLY draw the attention of their friends and the public to their very large and Beautiful took of

trade. The whole Importation is now ready for inspection, comprising in part as follows:

DRESS GOODS PLAIN AND FANCY.

Black Goods,

IN GREAT VARIETY. WINTER SHAWLS AND SAUQUES.

TWEEDS AND WINCEYS,

GLOVES, VELVETS,

Flannels. AND THE ALL COLOURS, MOORE MITEL

largons Louis and Stationery. SCOTCH YARNS AND FINGERINGS. WOOL SCARFS, CLOUDS, Sontags, &c. Prints, Grey & White Cottons, Tuckings, OSNABRUGS, &c., &c., &c.,

COTTON BATTING, de.

Silk Ties, Lace and Muslin Frillings, &c. ALL GOODS SOLD AT THE LOWEST LIVING PRICES.

MILLER & EDGECOMBE.

Those men, to get the patronage of any one, an appalling state of political life the simple will break all understandings with other mer-fact that in this day John Morrissey can be a SERMON OF MR. TALMAGE.

THE TIDES OF MUNICIPAL SIN.

"He beheld the city, and wept overit."—St. Luke xix.41.

The citizens of Old Jerusalem are in the man's soul, it would die in sheer loneling that man's soul, it would die in sheer loneling the man twists about trying to as worst the mercan do not know who are the mercan do not know and the mercan do not know who are the mercan do not know who are the mercan do not know and the me

The Intelligencer.

tip-top of excitement. A countryman has been doing some wonderful works and asserting that is issued papers for His arrest, for this thing must be stopped as the very Government is imperilled, News comes that last night this stranger arrived at a suburban village, and the House of that He is stopping at the house of a man whom he had respectful after four day's mercial life, and as a book merchant, with a cape the penalty of the law, and despises God, while he is just a little anxious about the she in just a little anxious about the she is just a little anxi

into their arms and carry on their shoulders lent society came to me, and said, "Mr. So by them. I shall go on in the name of the divine movement be as pronounced as it may. Another important question in a physical divine movement be as pronounced as it may. the illustrious stranger. The populace are so excited that they hardly know what to do with themselves, and some rush up to the with themselves, and some rush up to the with the services. Let the spiritual upheaval be ever the use of alcohol, cause the same increased it gl roadside trees and wrench off branches and so." Well, I went home, staggered and con- sword of God's truth, though I find it shelthrow them in his way; and others doff their founded. I never knew the man to give to tered under the chandeliers of some of your line of the Spirit of line from exercise does? It is a common spirit of missions.—Presbyterian at Work. garments, what though they be new and costly, and spread them for a carpet for the conqueror to ride over. "Hosanna!" cry the
people at the foot of the hill. "Hosanna!" cry the
people at the foot of the hill. "Hosanna!" cry with the Lord, saypeople at the foot of the hill. "Hosanna!" cry with the Lord, saypeople at the foot of the hill. "Hosanna!" cry with the Lord, saythrow them in his way; and others don't their under the chandle of the man to give to
anything; but after awhile I found out that beautiful parlors. God will turn into destruction all the unclean, and no splendors of
through one eye into another eye; through
one inviting voice into the ear of a friend who
has smitten. God will not excuse sin merely
listens apart. Those who carry with them
of nanything; but after awhile I found out that beautiful parlors. God will turn into destruction all the unclean, and no splendors of
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through one eye into another eye; through
one inviting voice into the ear of a friend who
has smitten. God will not excuse sin merely
listens apart. Those who carry with them people at the foot of the hill. "Hosanna!" to compromise the matter with the Lord, saying, "Now, here is so much for Thee, Lord.

The procession has now come to the brow of Olivet. Magnificent prospect reaching out hevery direction,—vineyards, olive groves, nevery direction,—vineyards, olive groves, and that if you have hevery direction,—vineyards, olive groves, introduced the matter with the Lord, saying, "Now, here is so much for Thee, Lord.

The procession has now come to the brow of Olivet. Magnificent prospect reaching out the matter to careful experiments, is against the most marked tokens of God's presence the matter with the Lord, saying, "Now, here is so much for Thee, Lord.

Please to let me off!" I want to tell you the natter to careful experiments, is against the most marked tokens of God's presence the matter with the most marked tokens of God's presence the most marked to uting rocks, silvery Siloam, and, above all, taken anything from your fellows, you had Ever and anon, through some law-suit, there tainty and success—these are the very ones spirt, and that the coldness increases in pro-

its way up from the depth of the city. You men. They go in at the grog-shop caucus. saw anything like it before or since. Six determined man, with stronger faith and remember the determined man, with stronger faith and remember to the city. You men. They go in at the grog-shop caucus. Saw anything like it before or since. Six determined man, with stronger faith and remember to the city. You men. They go in at the grog-shop caucus. Saw anything like it before or since. Six determined man, with stronger faith and remember to the city. You men. They go in at the grog-shop caucus. Saw anything like it before or since. Six determined man, with stronger faith and remember to the city. To get beautiful rainbows arching that great cater. uplifted to fight down the devils they have nominations they must sidle up along the raised. Listen to that wild laugh at the street rum-soaked population. They must "treat;" precipices of sin, where so many have been corner, that makes the pure shudder and say, they must go into the low saloon which is "Poor thing, that's a lost soul!" Hark! to marked by a mug of beer on the sign; they hover, as a warning each peril-six the click of the gambier's dice and the hys- must cross palms with the lecherous wretches; of them, fifty of them-a thousand of them. teric guffaw of him was has pocketed the last they must chuckle over their low jokes; yea, Beware! beware! beware! beware! Dis afternoon, priesthood? Apparently they think that the dollar of that young man's estate. This is they must go down to the level of their con- young men, while you have time to reflect whole burden of preaching Christ and his the banquet of Bacches. That young man stituency. What is the matter of that man upon these things, and before the duties of Gospel lies on the clergy, their part of the has taken his first glass. That man has tak- who once moved in polite circles, and often in the office and the store and the shop come Christian's duty being simply to contribute RIBBONS, FLOWERS, en down three-fourths of his estate. This man circles? What is the matter of his upon you again, look over this whole subject, is trembling with last night's debauch. This coat? It is lacking in neatness. What is and after the day has passed, and you hear in clergyman. But the Christian's work can man has pawned everything save that old the matter of his eye? It is not so clear, the nightfall the voices and the footsteps of never be done by proxy. No man, and no set

BROWN & WHITE COTTON DUCK, to destroy men for time and for eternity, I am any faith to pray for an old politician. I ginia, and his ideas of theology and human against sin. surprised in the other direction that there are suppose God could convert him, but I do not nature were often very original. A gentle- It is a miserable fallacy having too great

The citizens of Old Jerusalem are in the tip-top of excitement. A countryman has cape the penalty of the law, and despises God, are out of the world bea public injury? or is the use traffic would be public injury? or is the use traffic would be public injury? or is the use traffic would be public injury? or is the use traffic would be public injury? The best view to the use traffic would be public injury? The best view to the use traffic would be public injury? The best view to the use traffic would be public injury?

of hear the hum of Havone. The police dare not make the arrest because He has, some how, won the affections of all the people. O, hit is a lively might in Bethany. The heretofore quiet village is filled with uproar and outcover and load discussion about the stranger are the transport of the stranger was stopping. Although he came the stranger was stopping. Although he came in weary He finds no rest, though for none in largely represented as any of the better was perfectly sound. He finds no receive the stranger was stopping. Although he came in weary He finds no respectively represented as any of there is looking the outer and provided the stranger was stopping. Although he came in weary He finds no representating damen, the olive gardens wave in the single damen, the olive gardens wave in the top of livet toward Jerusslem, there is a stranger was stopping and the stores of the stranger was stopping and particular to the stranger was stopping. Although he came to square in weary He finds no representations to a superior of the street when the groups are the top of live toward Jerusslem, there is a superior of the continuous proportion of the continuous propo

stirs up the enthusiasm of the people. They righteous bargain, then the Lord will forgive run up against the beast and try to pull off him for the rest. The secretary of a benevother saving the fruit of the kingdom. Let the additional strength.

All Scriptures, and an experience, exposes with the mistake. Hand-picking is the rule of saving the fruit of the kingdom. Let the additional strength. looks off and sees here the fortressed gates, red-hot, and when the flames are at their "Fast living," you call it "People's eccen- Y. Observer. and yonder the circling wall, and here the fiercest toss in the blasted spoil. God does tricity." And while we kick off the side walk towers blazing in the sun, Phasalus and Ma- not want it. The commercial world to-day is the poor wretch who has not the means to riamne. Yonder is Hippicus, the king's castle. rotten through and through, and many of garnish his iniquity, these lords and ladies Looking along in the range of the larger you know better than I can tell you that it wrapped in purple and fine linen, go unbranch of that clive tree you see the mansi-ons of the merchant princes. Through this withstand the temptations to business dishon-life," "Fast living," "Eccentricity." I call the architectural skill and glory of the earth if he will only put his trust in Him. In a your engine houses, and your theatres, and should be held:

"HAND-PICKED."

How souls are saved.

BY BEV. FREDERICK G. CLARKE, D.D.

ons, a popular fallacy of good people that soul-sa- formed bythe heart amounted to one-fifth have no soul. The worship is all left out. this rider or the populace will trample him the principles of Christ's religion dominant? we may not mention them. While God in ving can be done in some wholesale way, if more than when no alcohol was taken; or, Adopt the plan that best fits you, only let under foot in an instant. There is one In three-fourths of them? No. In half of this Bible, from chapter to chapter, thunders only the favorable conditions can be supplied according to Dr. Parkes, there was an extra it be weekly, and with prayer, that alms and long shout of two miles, and as far as eye can them? No. In one-tenth of them? Decide His denunciations against these crimes, peo- And so there is a looking this way and that, expenditur of force each day, amounting to prayers may come up together before God. reach you see wavings of demonstration and for yourself.

The impression is abroad, somehow, that approval. There was something in the rid
The impression is abroad, somehow, that to be silent on the subject, and just in pro
the great movement which shall do the line of the rid
The impression is abroad, somehow, that to be silent on the subject, and just in pro
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The impression is a looking this way and that the pulpit and the printing-pression is a looking this way and that the pulpit and the pulpit and the printing-pression is a looking this way and that the pulpit and the

WHY TEACHERS SHOULD MEET TO-

lace of the richest trafficker in all the earth. have withstood the temptations, and are as part of the whole thing is that there are persmoke from the shimmering roof, while the ceptions in the case. God will sustain a man, lishments, these cormorants of darkness, these necessity of teachers' meetings, and gave the since wine and brandy do in certain cases of

wealth and beauty; long streets faced by comfortable homes, here and there rising into ual interests, the Lord is on his side, and one comfortable homes, here and there rising into ual interests, the Lord is on his side, and one to ren in the immediate application of the truth out much regard to the interests of the child-bumen are.

The dress of the child-bumen are to ren in the immediate application of the truth out much regard to the interests of the child-bumen are.

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from the

In the same, and possibly be

In the same, and poss which for executence, quantity and tow rances that any scholar could to some and women knocking at hovels of trade. The whole Importation is now ready for inspection,

When the evening falls you will find Christian men and women knocking at hovels of trade. The whole Importation is now ready for inspection,

When the evening falls you will find the such as upported in him, and on the fert of him, and of the such as upported in him, and on the fert of him, and of him and on the fert of him, and of him and of him, and of him and of him, and of him, and of him, and of him and of him, and of him and of him and of him and of him, and of him and of him and of him, and of hands and ragged bed; sending in, before his past life, and distort everything that he stores and shops. Shelter yourselves in God. meeting, it might do went to stores and shops. Shelter yourselves in God. relate the state of religion in his or her class, and occasionally an essay on some point of noon?" once asked a fashionable city sales.

"Go with me to the matinee, this after lands joins yours?" inquired Dr. Skinner. and occasionally an essay on some point of noon?" once asked a fashionable city sales."

"Go with me to the matinee, this after lands joins yours?" inquired Dr. Skinner. "Yes." "Well," said Dr. Skinner, "how Bibles and loaves of bread, and two or three lowers from the hot-house. Thank God for all that. But listen again, and you hear the thousand-voiced shrick of blasphemy tearing thousand-voiced shrick of blasphemy tearing that the description is political life for many of our young thousand-voiced shrick of blasphemy tearing that the description is political life for many of our young thousand-voiced shrick of blasphemy tearing that cao man of a new clerk.

I stood one day at Niagara falls, and I saw what you may have seen there, six rainbows should prevail in the meeting that cao meeting the contract of the school might be man of a new clerk.

What you may have seen there, six rainbows should prevail in the meeting that cao meeting the contract of the school might be man of a new clerk.

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What is the form of the contract of the school might be man of a new clerk.

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What is th

NO PROXY WORK.

Are not the laity forgetful of their royal coat. This man is in dehrium, sitting pale what is the matter of his cheek? It has an the city dying from your ear, and it gets so of men, even though it be called a parish, can and unaware of anything that is transpiring unnatural flush. What is the matter of his silent that you can hear distinctly your ever throw his or its Christian duty upon the about him quiet, until after a while he rises hat? It is a rowdy's hat. Why has his en- watch under your pillow going "tick, tick!" shoulders of any man. The members of the up with a shrick, enough to make the deniz- tire nature gone down seventy-five per cent. then open your eyes and look out upon church are all alike, kings and priests unto ens of the pit clap to the door, and put their in moral tone? He has gone into polities. the darkness and two pillars of light, one God. Each alike is required to make known fingers in their ears, and rattle their chains The most hopeless, God forsaken people in all horizontal the other perpendicular, but chang. the unscarchable riches of Christ. It is the still louder to drown the corrible outcry. our cities are those who, not in a missionary ing their direction until they come together, baptismal and not the ordination yow that You say, "Is it not strange that there should spirit, but with the idea of sordid gain, have be so much suffering and sin in our city?" gone into political life. I pray for the priNo, it is not strange. When I look abroad soners in Raymond street jail, and think they within the citadel of the church, but also to and see the temptations that are attempting may be converted to God, but I never have Old Winston was a negro preacher in Vir- engage heartily in the church's warfare

any true, upright, honest christian people left. know of any case. For the last twenty-five man thus accosted the old gentleman one credence at this time, that the support of There is but little hope for any man in these years, in our great cities, the political history great cities who has not established in his has been a history of fraud, of chicanery, of every woman has seven devils. How can you that is a still more miserable fallacy which great cities who has not established in his soul sound, thorough Christian principle.

First, look around you and see the temptation to commercial frands. Here is a man who starts in business. He says "I am going to be honest;" but on the same street, on the same block, in the same business, are Shylocks.

has been a history of fraud, of chicanery, of every woman has seven devils. How can you reconciled to your situation?"

Prive first, look around you and see the temptation to commercial frauds. Here is a man dies. Water Board swindles. Street swindles. Street swindles. Street swindles. Penitentiary swindles. Penitentiary swindles. Swindles and white. Swindles of all sizes. What "Well, den, all de odders got 'em yet."

How can you reconciled to your situation?"

Are you reconciled to your situation?"

Mary Magalin! "Oh, yes; I've read that."

"Yes, reconciled; I have endeavored to do any odder woman, sah?" "No, I never did."

"Yes, reconciled; I have endeavored to do any odder woman, sah?" "No, I never did."

"Yes, reconciled; I have endeavored to do any odder woman, sah?" "Yes, reconciled; I have endeavored to do any odder woman, sah?" "Well, den, all de odders got 'em yet."

Well, den, all de odders got 'em yet."

INFLUENCE OF ALCOHOL.

At the present time, when the subject of

the prohibition o' the manufacture and sale of intoxicating lquors is engaging general "The pastor of Carmel Chapel, in the Bow- attention, it is ofgreat importance to underery, reports a large attendance upon the var- stand what is the effect of alcohol upon the that He is stopping at the house of a man whom he bad resuscitated after four day's sepalture. Well, the people rush out into the streets, some with the idea of helping in the arrest of this stranger when he arrives, and farmed to first stranger, when he arrives, and found some iniquitous of the streets, some with the idea of helping in the standard who go into political life, I bid an eter-indicated the went into his store and found some iniquitous oboks on the shelf, and I said to him, "How it is to possible that you can consent to sell used. Their sonls will be defined. Their sonls will be disprased. Their sonls will be disprased. Their sonls will be disprased to the white they will bunge around the source where the stranger is around about the hense around about the hen

At the first State Sunday School Conven- The question as to whether alcohol sublifting themselves there in one triumphant drug-store, in Philadelphia, a young man was they insinuate themselves among the clerks of doxology, the frozen prayer of all nations.

Teachers need to meet together to improve only way in which alcohol could afford any your stores, and, by adroitest art, sometimes their spiritual qualifications for their work.

The other hand it is foreign argued that the only way in which alcohol could afford any your stores, and, by adroitest art, sometimes their spiritual qualifications for their work.

You should know The crowd look around to see exhibitation day. He said to the head man of the firm, get in the purest circles. O, what an eternity As "evil communications corrupt good min the heat of the body, or by presenting somethe landscape from horizon, and from the place. A Christian man hearing of and leap into deeper darkness, and the multi-hundred candidates for eternity. Suppose do. All the known substances that serve the

affluence, while we might find thousands of people who would be glad to cast palm branches in the way of Him who comes from Beth-any to Jerusalem, greeting Him with the any to Jerusalem, greeting Him with the sort of a thousand that comes of the sort of the sort of a thousand that comes of the sort of the sort of a thousand that comes of the sort of the sort of the sort of a thousand that comes of the sort of the sort of a thousand that comes of the sort of the vociferation, "Hosanna! to the Son of man out of a thousand that can stand political the chance here in Brooklyn, or New York, To successfully accomplish the plans of the ing power; but roundly asserts that this is

"To the firm, by whom I have been instructed not to leave without permission." The next Sabbath afternoon the same salesman said to the clerk,-"Will you go to ride with us this evening?"

"I cannot." " Why?" another." "To whom?"

"To Him who has said, 'Remember the Sabbath day to keep it holy.'" Some years passed, and that clerk lay upon his bed of death. His honesty and fidelity had raised him to a creditable position in business and in society, and, ere his sickness, life lav fair before him. It was a still, sunny day, at the rosy season

of the year. He was fond of poetry, and f ooking out upon the flowery lawn and sun- able to govern a family. What makes peoovered meadows, he was heard to say : "He does well who does his best;

Is he weary? Let him rest,

Brother, I have done my best; I am weary, let me rest. Let me rest, but lay me low, Where the wayside roses blow

SYSTEMATIC GIVING

The Rev. H. C. Hayden, of the First Church Cleveland, Ohio, is an earnest advocate of weekly giving to the cause of Christ. In the following "suggestions" he has packed a volume of practical thought to be worked out ious services held there, many rising for pray- human system. Does it subserve any pur- by sessions and churches desiring to test the

The best plan will not ruin itself. Ministers and people must see that the plan

chosen must work efficiently. No plan will make up for lack of consecration, faith, and prayer.

Try Sabbath offerings in the House of God

er's visage, something in His majestic brow, charity can consecrate iniquitous gains, and something in His princely behaviour, that if a man give to God a portion of an undious on the theme. They are so full of descriptures, and all experience, exposes whip that makes the horse expend more encountered which they do not want their sepul.

In the impression is across, something in the rid of the samples, and just the great movement which shall of the great movement which shall be great movemen and tear of the vital organ. It is like the cept in behalf of Colleges and Seminaries, and

> Hear missionaries and secretaries if you Study up the work of the church, and make

> it glow before your people. May God baptize the churches with the

PULPIT POWER.

rising on its throne of hills, the most highly honored city of all the earth, Jerusalem. Christ there, in the midst of the procession, and, above an, taken anything from your fellows, you had better return it to the men to whom it belongs. If fashes upon the people of our great cities who will accept our statement and will insist who will accept our statement and will insist potion to the quantity of spirit used. In exhibit the earth, Jerusalem. Under the church and success—these are the very ones are the very ones are the very ones. If fashes upon the people of our great cities who will accept our statement and will insist potion to the quantity of spirit used. In exhibit the earnestly upon personal effort as the means and measures of permanent result.—N. It is the most better return it to the men to whom it belongs. If ashes upon the people of our great cities who will accept our statement and will insist potion to the quantity of spirit used. In exhibit in the control of the circumstances that who will accept our statement and will insist potion to the quantity of spirit used. In exhibit in the control of the circumstances that who will accept our statement and will insist potion to the quantity of spirit used. In exhibit in the control of the circumstances that who will accept our statement and will insist potion to the quantity of spirit used. In exhibit in the control of the circumstances that who will make you are there, in the did of the quantity of spirit used. In exhibit in the control of the circumstances that who will necessary the circles. You call it "People's execution of the circumstances that who will necessary the circles. You call it "People's execution of the circumstances that the control of the circumstances that the control of the circumstances that the circumsta appeared to hurt the animal to which no try. God, the Bible, the people, and yourself sprit had been given. These experiments believe the work of preaching the Gospel a throw light upon the numerous instances in necessity. But this can not be so, if Univerwhich men are frozen to death while intoxi- salism be true. If there is to be punishment in the future world, as most Universalists ons of the merchant princes. Through this withstand the temptations to business dishon- life," "Fast living," "Eccentricity." I call cleft in the limestone rock you see the pacter of hell! Ah, the most dreadful tion of all evangelical churches in Virginia, not less interesting; and on this point there punishment," as He says He will, who will He has made his money by selling Tyrian pure and upright and honest as the day when sons abroad whose whole business it is to depunishment," as He says He will, who will prevent "the damnation of hell," a wonderbuilding rises up beautiful, grand, mjestic, however, amid all the excitements of business, incarnate fiends, hang around your hotels and following as some of the reasons why the it must in some way nourish the body. On which is, in itself, a marvelous power; a powthe other hand it is forcibly argued that the er that can not be hid, or exist unfelt by

The crowd look around to see exhibitation and transport in the face of Christ. O no! and transport in the face of Christ. O no! Out from amid the gates and the dome and the palaces there arose a vision of that city's doom which obliteated sin and of that city's doom which obliteated and of that city's doom which obliteated sin and of the nead man of the him, and of the heat of the body, or by presenting some opens to receive him, thousands of voices will day school teachers meet, let them feel the responsibility of having the moulding of a lissues. The first we have seen it does not another man's sermons tor your own, or sup-He burst into tears. "He beheld the city, and it, took him into his employ, and he went tudes he has destroyed will pursue him, and one teacher of a class tells how many boys or purpose of food are nitragenized compounds. blood or lost souls required at your hands. The burst into tears. "He benefit the city and it, took him into his employ, and he went tudes he has destroyed will purpose of look and him the long, bitter, relentless, evergirls he thinks are able to exercise fath in Standing in some high tower of the beav-known all over the land for his faith in God lasting curse of their own anguish. If there the beav-known anguish. If there cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself be constructed by any form. It cannot therefore itself MILLER & EDGECOMBE ed city of our residence, we might look off upon a wondrous scene of enterprise and success. When a man has sacrificed any tempon a wondrous scene of enterprise and success. When a man has sacrificed any tempon a wondrous scene of the sake of his spirit. The draws of the sake of his spirit. The draws of the sake of his spirit. The draws of the sake of the s wer for, and I don't know how it is with

David." And yet how much there is to mourn our cities. Once in a while a man out of a thousand that can stand pointer or Philadelphia, or Boston, for any young or Philadelphia, or Boston, for any young of firther and make it more emphatic and or Philadelphia, or Boston, for any young due to the other ingredients mixed with the spirit, and that if the spirit were taken away change of opinion and mutual intercommunication.

To successiuntly accomplish the change nere in Propagation, or Rew 1012, and in the strength of God, I will even their work. There must be a frequent intercommunication or Philadelphia, or Boston, for any young due to the other ingredients mixed with the spirit, and that if the spirit were taken away change of opinion and mutual intercommunication.

To successiuntly accomplish the change nere in Propagation, or Rew 1012, and in the change of opinion and mutual intercommunication. The successiuntly accomplish the change nere in Propagation and in the change of Philadelphia, or Boston, for any young due to the other ingredients mixed with the spirit, and that if the spirit were taken away change of opinion and mutual intercommunication.

To successiuntly accomplish the change of the change of God, I will even their work. There must be a frequent interchange of opinion and mutual intercommunication. to benefit my neighbors." "Well," replied Dr. Skinner, "whom do you regard as your neighbors?" "Why those around me," re-"Exactly," said Dr. Skinner; "I suppose you do, and I want this money for the Chinese-the men whose land, joins yours on the bottom." The hardened brother had never thought of that and gave a good sum for foreign missions.

It is better to yield a little than quarrel a great dea!, The habit of standing up, as peo-"My time is not my own; it belongs to ple call it, for their (little) rights, is one of the most disagreeable and undignified in the world. Life is too short for the perpetual bickering which attends such a disposition; and unless a very momentous affair indeed, where other people's claims and interests are involved, it is a question if it is not wiser, happier and more prudent to yield somewhat of our precious rights than squabble to maintain them. True wisdom is first pure, then peaceable and gentle,

> We never knew a scolding person that was ple scold? Because they cannot govern themselves. How can they govern others? Those who govern well, are generally calm. They are prompt and resolute, but steady.

The colored woman who with eyes closed was singing, "Fly abroad, thou mighty gospel," was nudged by the collector with his contribution-box, while he said, " No use in singing, 'Fly abroad, dou mighty gospel, widout you gib somethin to make um fly.'

No indulgence of passion destroys the spirit-His bands, and--MY TIME IS NOT MY OWN." ual nature more than respectable selfishness.