## THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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Beligious Intelligencer.

REV. JOSEPH McLEOD, ..... EDITOR.

FRIDAY, JANUARY 14, 1876.

#### THE BIBLE SOCIETY.

In another column is an account of the annual meeting of the New Brunswick Auxiliary of the | tion and work.

principle which gives unity to Protestant Christen. do what we can to help make it success. dom-is the recognition of the supreme authority of the Scriptures in all questions bearing the proclamation by the Reformers of this grand central truth, that the ultimate appeal of Christians Church but to the Word of God. They gave the cheer to us. Send them along. world the Bible. They did not desire, as is sometimes said, to escape from all authority; they only desired to have recourse to what they deemed the true and rightful authority. They called upon men to throw off the yoke of "the Church," but in the same breath they exhorted men to accept and obey the mandates of the Scripture. And it The progress may be backward into Romanism

the Office of Messrs. BARNES & Co., 58 Prince William sion of the rum traffic by legalenactments for the subject is more curious than useful.

Dominion of Canada was declard to be the policy of that Convention is its representative capacity. oneers in missionary work. Nearly a century and that on that platform th New Brunswick League feels sure must be fougt out the final victory of the temperance cause. Its also stated that it is deemed indispensably necessary, for ultimate capacity, act in accord with thegeneral effort, and things, under God. They now have missionaries organize for the active carryin on of the contest are the last published statistics of their mission : within its own borders. At the Convention it is Stations in Labrador, Greenland, among Indians proposed to discuss the folloting subjects, and of North America, Moskito, Chast of Central whatever others, bearing on the great question,

1. The Provincial and National aspect of the of whom 28 are natives; 1,389 native assistants. Rum Traffic, and the necessity for its suppression. 2. The comparative merits of Licence and Pro- Of the total number of persons belonging to the hibitory enactments, and why we should strive for missions (69,322), 2,745 are Esquimaux, 1,344 Inthe latter as an ultimate mean of success. dians, 9,329 South Africans, 55,750 negroes, 154 3. The wisdom and necessity of political embodinatives of Australia and Thibet. ment of our principles of Moraity and Temperance. 4. What is the best plan of Political Organiza-

-ENGLAND AND MISSIONS .- A significant fact,

British and Foreign Bible Society. Some reflec- The calling of the Convertion is certainly a noted at the time, was the statement made by the tions concerning this great Society are in place move in the right direction, ad we hope it may Prince of Wales, prior to his leaving for India, rehere. There is no Association on the face of the have the large attendance of capest and influential cognizing the importance of Christian missions in earth that so brings together all Christians irres- men which the importance of the subject demands. that country, and his pledge to countenance and pective of their distinctive names and views- It is good too to have it called n the capital dur- encourage Christian work and Christian workers that so enlists their sympathies, prayers and con- ing the session of the Legislatue, that the people there. It is worthy of note that within a few years tuibutions. More than any Society in existence it may learn where, in this matter their representa- a great change has taken place in the feelings of represents the unity of Protestantism. It is pre- tives, in the local Parliamet s'and. It is British statesmen toward missionary operations in eminently the great Protestant association. Look- true, as stated in the Leagu's circular, that India. Once they were regarded with distrust, ing over Protestant Christendom we behold many the terrible ruin which rum i bringing upon were discouraged as a disturbing element in the renames and many banners, many creeds and con- our individual, social and national life, calls lation of Great Britain to her dependencies, and than in comparative wealth last year. Why haptessions, and forms of ecclesiastical organization, for the earnest and active opposition of all were bidden to keep in the rear of commerce and py? Tell me the secret, happy soul? The answer and the first impression might be that a boundless good men to the traffic, and denands some sacri. civilization. Now it is admitted that Christianity comes : I have found the way to the throne of the confusion spreads around, and that no principle of fice of time, money and effort to ounteract its dis. is the most powerful agent which Great Britain Heavenly Grace, via the closet with the shut door. order restrains or illuminates the chaos. But a astrous power; and that the resent seems an can employ for civilizing and harmonizing her The happy secret that was never before discovered. more careful observation will show that such im auspicious time for making a uited, determined Eastern dependencies. She has found that an The secret place known to the Royal Psalmist is pression is wrong. There is a principle regulating effort for its overthrow. We archeartily in sym. avowedly Christian policy is most compatible now known to thee. The secret place of the Most and binding all together. That principle-the pathy with the idea of the Comention, and will with the peace and welfare of her extended empire. High over-shadowed by the Almighty wings, and

-DEAN STANLEY .- There is not much liberality

in the Established Church-none to hurt. When The last three weeks ve have received upon the faith of Christians. The mighty move- a number of new subscribers. Thanks to our liberality there is a great ado made by the organs of one of its ministers does show a little Christian ment of the Reformation derived its impulse from friends who secured and sent tiem. We would the church. Dean Stanley represents what of Chrislike to hear from the friends & the paper in | tian spirit there is in the body, and he gets some was not to the Pope but to the Bible-not to the every quarter. New subscripers are good severe castigations for acting like a Christian. The English Churchman reproaches him with "unfaithfulness," for the reason that he invited Dr. Moffatt

## EDITORIAL NOTES AND COMMENTS.

may be deemed proper :

THE WEEK OF PRAYER .- In this city Union | the venerable church which is so unfortunate as to meetings were held last week, and from the reports be committed to his charge by making its nave a we have seen, we judge they were dite interesting. | lecture-room in which non-conformist ministers | In Fredericton they were decidedly better than may disport themselves." It is thus that these ever before. The evening meetings were very bigoted churchmen are heiping on disestablishis certain that the man who abandons the position largely attended, the churches being filled to over- ment, which is sure to come at no distant day. of simple, confident adherence to the Scripture flowing. And the spirit of the Led was present. They are doing a good work in a way they do not abandons the position of the Protestant Reformers. The ministers and members of the different intend. churches worked heartily together and most en-

or forward into skepticism, but the real standing joyable and profitable meetings wire held. Not -EDITORIAL EXPERIENCE. - The Presbyterian ground of Protestantism is abandoned when the only were Christians quickened, bt the uncon- tells its experience. It is like unto the experience Scriptures are no longer recognized as a rule of verted were aroused, and many lesired to be of editors everywhere. Here it is :

Prohibitory Legislation received a full and hearty ty-six and a halt minutes; sermon, thirty-six min- January, 1875, uprooted and thrown prostrate, the meeting, and a meeting for those who have been and are convinced that he is a Christian, At first, San Andreas Hospital, which was built in 1557, The RELIGIOUS INTELLIGENCER is published weekly, at endorsation, that organized effet for the suppres utes; prayer, ten minutes. The discussion of this distress and poverty-always more or less preva- addicted to strong drink. Each of these meetings when he thought of being baptised, he was afraid, one of the walls was demolished. The workmen lent at any time, but now especially so at all this is followed by a meeting for inquirers.

discipline in nations, families, and individuals, The question most frequently asked by those in be happy." At our first conversation he said, "O, filled with human remains, which were removed -THE MORAVIANS.-All honor to them as the this fearful crucible heat for the refining of the terested in but not personally familiar with the now I believe that these dumb idols cannot save as speedily as possible. All the skeletons appear to masses of men ; we sorrow that all this is necessary, work is, "And what is the result so far." In gen- me.' This is a thinking man, in terrible earnest have been clothed, and many of the dresses remainand a balt ago they recognized the duty of the that we have to be flailed like the wheat, crushed eral terms of reply the attendance at all the meet-Christian Church as a missionary body, and acted like the sugar cane, melted like the iron ore; that ings is large beyond precedent and the attendance ccordingly. Steadily they have gone forward in the chaff of sin-the accursed thing-may be re- all that could be desired. The requests for prayer their work ever since, and have accomplished great moved from our hearts, that the pure, refreshing, presented daily are numbered by the hundreds, healthful nutriment may flow through us to others, and at every meeting, when the opportunity is in nearly every part of the globe. The following and that shaped for use we may work in the har- given, verbal requests for prayer by persons for vest field, all white now for the reaper. themselves and for friends are so numerous that And yet we think of happy thousands who pass they cannot be heard. The inquiry-rooms, often writes that since the conference recently held in liary of the British and Foreign Bible Society held from one to another around the family board, on as they are open, have always many seeking the

Australia, Thibet, 92 in all ; 333 missionary agents, that have now within, what they never had before, that the doors have to be locked. And there are Jesus, and can say, with a glowing countenance: O, Jesus! Jesus! dearest Lord, orgive me if 1 say-

For very love-Thy sacred name A thousand times a day. love Thee so, I know not how y transports to control ! y love is like a burning fire Within my very soul. For Thou to me art all in all. y honor and my wealth My heart's desire, my body's strength, My soul's eternal health. O Jesus ! Jesus ! sweetest Lord. What art Thou not to m Each hour brings joys before unknown. Each day new liberty.

than at the opening of the meetings, the inquirers Yes, truly happy, happy in spite of circumstances themselves seem to understand the plan of salvahappier by far in comparative poverty this year tion much better, and the workers have more exone acquainted with the work would unhesitatingly say that many have been converted at every hurches have already received large accessions,

yet daily is faith in God's promises severely tested. but the archor holds. We think of the joy of the Mr. Moody has a meeting for young converts every earnest worker in the field of the world, whose Monday evening, and while but a small proportion ears have become accustomed to the shout of newborn souls. May God bless the faithful watchmen attend any one evening, the number of new faces is steadily on the increase. of the walls. They look through the dim morning and see the auroral beams, and their souls rejoice. They fold the lost lambs in their bosoms and away over rift and ravine to the shelter from the wolf. They sing over gathered sheaves the harvest home. to lecture in Westminster Abbey. The Church Let us rejoice and be glad that the world has no Times declares that he has "once more degraded hereafter presents-enduring, stable possessions- in Christian work. the prospect of heirshipgis an antitype of heaven. O, ye despairing ones, cast ail your cares on that bear all the burdens imposed upon Him. Yours truly, wishing you a Happy New Year in | very easily do it. your editorial and ministerial labors,

J. H. BARKER.

1196 is the number to which every subscriber should try to pay.

but now he says, 'I have no fear, no shame. If I were amazed to find that the wall was hollow, and and having found them, he hesitates not a day to GERMANY.

Deen to

PENTRCOSTAL SEASONS. Mr. Haupt, of Barmen, records the baptism

ing the months of April to July inclusive, of fifty lour recent converts. Mr. Schultz, of Dantzig. America, the West Indies, Surinam, South Atrica, this New Year's Day, 1876, "Happy New Year," way of life, and the rooms are at times so crowded in three different places, -twice in Dirschan, once in Marienburg, to a mother and her three daughothers, the case of a proud young woman, who at Large numbers go away from the inquiry-room of the building fund of the Dantzig church."

WORK OF GRACE IN RUSSIA.

of the Lord among the Poles and Germans in Russia." In Torpoise, in connection with a revival cent Sabbath, he had the privilege of baptizing

the unusual number of eighty-two persons, thirtynine men and forty-three women. "They were people," he adds, "who formerly inspired little perience in presenting it, as well as tact in meeting hope. One of them had previously been a perseand removing difficulties usually met with. Any cuting Saul, having informed the magistrates against me, when I baptized. I never before baptized so many at one time. But the awakening is beyond anything that has been seen here. Subseeeting, but how many will only be known when quently, Mr. Ondra writes, that thirty-four more ed to 2,619,000 copies. The Report says : the "Lamb's Book of Life is opened ?" Many had been baptized, making the addition to the

hundred and twenty-one! and very many more are applying for admission. of those whem we believe have been converted With a view of extending the influences of the call for a Christian Convention, to be held in Phila-T. K. C.

nto mission circles and praying bands, resolving circulated. There are, perhaps, 200 anguages or No Free Baptist should be without the give the Lord no rest, till He establish, and dialects into which the Story of theCross has not strong One who has promised, and is fully able, to INTELLIGENCER. Will the Ministers tell till He make Jerusalem a praise in the earth ;"- yet been translated or printed. "There remaineth and finally in the results of missionary labors in vet much land to be passessed"---puch to be done them so, and prove the statement? They can eathen lands. Nay, more, God is outstripping, before shall be fully brought to pass the saying with His blessings, the tardy steps of His servants, | that is written : "That people the walked in darkmaking the results altogether disproportionate to ness have been brought to light, they that dwell the means employed ; fulfilling the promise, "" Be- in the land of the shadow of death upon them

And what an incentive to pnewed zeal in mak-

that these bones belonged to victims of the Inquisition. They appear to be about two hundred years old, and give evidence of having been thrown into the opening between the walls.

ANNUAL MEETING .- The New Brunswick Auxihis church, he has administered baptism five times its 56th annual meeting in the Mechanics' Institute on Friday evening last. The attendance was unters, and twice in the Baltic sea. "The spectators usually large, and the proceedings throughout very the essence of all true happiness. They have found large numbers not Christians who go away from were numerous. Nothing but the voice of singing interesting. The President, Dr. Botsford, being every meeting deeply impressed to seek advice and prayer, and the dashing of the waves, broke absent, the chair was occupied by H. W. Frith, from pastors, and to consider it quietly at home. The solemn silence." Mr. Schultz mentions, among Esq. Speeches were delivered by the following once as soon as convicted, exchanged her erna- gentlemen :- Revs. Messrs: Almon, J, D. Pope, after personal contact with ministers and Chris- ments of gold for the robe of Christ's righteousness McRae, Parsons, Watters, Lawson, and John tian workers, trusting Christ as their Saviour. One and the garments of salvation. "She laid her Risher, Esq. The report of the Secretary stated can scarcely come in contact with those engaged jewels at the text of the Lord Jesus, for the benefit in detail the work of the Society, and its branches. It also referred to the Parent Society's last report, which records quiet but steady progress in its Most astonishing of all is the report of the work great work. A larger available sum has been received, and a larger sum expended, than in any among the Polish speaking population, ninety-two of the previous seventy years of the Society's ex-Those who have been engaged in the inquiry have been added to the church by baptism. Writ- istence. Its income, was over £222,000, about room work meet with much less difficulty, now ing from Neudorf, Mr. Ondra reports that on a re- £1000 more than in the year before. The expenditure amounted to £217,000, being about £7000 more than in the year previous; and when the report was made up the Society was under engagement that would require over £100,000 to liquidate, and if therefore needs the continued liberality and exertions of its friends. The total issue of Bibles, Testaments, and portions of the Scriptures amount-

"The Society, since its commencement, has issuchurch at Neudorl, for one year, amount to two ed 75 millions of copies of the Bible, or portions of it, in 216 different languages and dialects. It is intimated that the total number of copies of the

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cripture, ever printed is not over 150 million It is impossible to review the work of a month which would not give one copy to every 8 of the or of a year, for at such a season as this we can world's present population, even "if these copies scarcely confine our thoughts to a single month, were now all in existence, and when it is taken it without being impressed with the fact that God is to consideration where these have been circulated. working with his servants in the accomplishment | The vast magnitude of the work remaining yes to of his gracious purposes towards a sin-ruined be done will be seen. The great majority of these meetings, the committees in charge have issued a world. God's hand is everywhere visible ; in the have been distributed in Great Britair and thousards and millions which, in the aggregate, its dependencies, and other Protestant courtries. flow so freely into the various mission treasuries of Among the one thousand millions of Heatlen Jews lelphia, January 19th and 20th, 1876. It is to be the Christian world ; - in the noble company of and Mahommedans not more than nin million hoped there will be a large attendance of Minis- men and women, married and single, who, to the copies of the Sacred Volume have been arculated, such attractions for the child of God as the great ters, Editors, Association Men, and all interested cry, "Whom shall we send," hasten to respond, but even among these the Scriptures have not been "Here am I, send me;"-in the no less noble com-pany of faithful supporters, who form themselves dom no part of the Word, of God, he ever been

fore they call, I will answer, and while they are yet | hath the light shined." With what feelings shall we begin the new year ? | ing known God's way in all he earth, His saving that noticing our request for prayer in behalf of Shall it be, so far as we are concerned, like all health among all nations is there at once in the

faith. The Bible is the book of Protestantism Therefore it is that every denomination which glories in the name of Protestant can rally round held alternately in the Baptist, Mthodist, and I send," says one; "it is my first effort;" and some the Bible Society. Therefore it is that every mis- Freewill Baptist Churches. So far bey have been crude lines go in, to encourage budding genius. sionary or philanthropic association which claims increasing in power, and many sinnes are desiring "Our church is in great peril," says another; " will to be Protestant, let its name be what it may, salvation. We trust a great blessingmay come to you publish our speeal?" and a long and dolorous has an auxiliary in the Bible Society. Those other | Fredericton. agencies aim at providing, in their several fields and according to their several modes of operation,

the human agency; while the Bible Society devotes itself to putting into all lands the law by which the human agency must regulate its efforts. In carrying forward Christian work, the living voice is, as a general rule, indispensable. Man is they will read carefully the announcement which an immediate necessity for the exposure of one you glad tidings of great joy, which shall be to ever the primary messenger of God to man. The has appeared in the paper for weeks, the will see who is a bitter enemy to the truth," writes another, all people." Mr. Sankey and some of his choir Carleton County, but has returned again to his missionary who has himself been dead and is alive that subscriptions must be paid up to 1196 i. e., up will fill an entire page. "I am about to publish mas hymns. During the protracted season of in- glad to know that he is well. again-lost and is found-the missionary in whose to DECEMBER 31st, 1876. When that is done a book, identifying the Great Image of brass, iron breast the words of Scripture have become spirit and life by the influence of the Holy Ghost-he will ever be a most effective apostle of Christ entitles them to the engravings of Moody and here enclose to you." "Why do you not publish the attendance was not less than from five to six among the heathen. To the agencies of the living Sankey. Only a very few have made the mstake, bly it would increase your circulation largely. missionary the Bible Society is a vast co-operative and for their information, and the information of "If you will publish the sermon I transmit to you, society, augmenting their efficiency. Its importance others who may fall into like error, we mak this must be aroused on the subject of Foreign Mis- crowds of the opening days, and week days and

overrate. But then it must not be forgotten that the dissemination of the Scriptures, altogether without |

and independent effect in leading men to the Halifax has 25 churches, and 205 licensed mmknowledge of the truth. A touching and beauti- shops! The devil seems to have the best of the ful account is given of a poor man who lived in bargain numerically. There are about forty -A CHRISTIAN CONVENTION. -As intimated in a remote island in the Hebrides, where the whole clergymen ; ninety school teachers, and forty to- our Philadelphia letter, a call has been issued for population at that time were Roman Catholic, but | licemen : total 170-who devote their energies to a Convention in that city of Evangelical Ministers, who, having come into possession of a copy of the reforming and training humanity, while two huk Editors of Evangelical Religious Papers, and pro-

of the errors of Romanism in which he was born, with strong drink all who can be caught by the tion will meet on Wednesday and Thursday of into the daylight of truth. There was no Protes- wiles of the Rum Fiend. It is no wonder our city next week, January 19th and 20th. Mr. Moody tant in his neighbourhood with whom he could is not any better than it is. communicate; he had to keep the secret of his The state of things in St. John is no improve the topics; and Mr. Sankey will conduct the sing-

but the Bible was to him both missionary and yet a great many who profess to be Christians are Evangelistic Services; how to conduct them .-church, and he died in the assurance that he had utterly indifferent. been justified by faith in Christ alone, Many -A POST OFFICE MONEY ORDER costs but a

simple instances might be related. Who can tell of how many the instance related may be represen- trifle. We wish our subscribers to send orders expound and illustrate Scripture .-- How to get tative amongst the heathen or Papists where the when they can get them. In cases where money Bible Society has sown the good seed, the word of orders cannot be had, we wish those sending God? Precious Bible, that brings out of darkness

into light. Let it be scattered everywhere. It is another characteristic of the Bible Society, a certificate from the Post Master. that its object silences all opposition. Of the

-GOOD WORDS .- A subscriber wrote last week : Bible it can be said that no man has yet appeared "Our subscription expired this week, and the in the world who, having candidly examined it, has pronounced it a bad work. Probably it is the times are so hard that I had ordered the paper only book in the world of which this can be said, stopped. But Providence has put a dollar in our It is written, "The fool hath said in his heart, way, and I send it to you to have the paper con-now going on in our city, see something of its mag-in the venerable Dr. Plummer, of South Carolina, ago." I noticed a look of intense interest in the ad fifty. There is no God;" but there has as yet been no fool tinued, hoping, when the time for which this pays into the vork of winning souls ! Come prepared to the vork of winning souls ! Come prepared to bear the cost of the cost in the world so great a fool as to deny that the expires, we will be able to send more."

Bible is a good book. Thousands there are, of Another writes :

course, who deny its Divine inspiration, thousands | "I do not want to give the paper up, for I find who cast off its authority; but so varied and so so much Christ in it. When I am almost discourmarvellous is its excellence, so majestic is its pro- aged, 1 frequently find something in the INTELLI- of His church throughout the land! clamation of the moral laws of the universe, so in- | GENCER that lifts me up and gives me courage." comparably true is its history, so beautiful, so sub-Says another

lime, so tender, so pathetic is its poetry, so broad and profound are its views of human nature and the price charged, and I would willingly pay that account, his inability to be present. human life, that, try it by what standard you amount rather than be deprived of it."

choose, it must be pronounced a supremely good book, and its dissemination must be allowed to be a benefit to mankind. This universal recognition of haps, remember the account of the Catholic perse. arranged for previous to his coming, and he com- mighty volume of sweet sounds of praise ascended versation, and not a few conversions are reported the excellence of the scripture is something on which cution of Protestants in Acapulco, and the great menced preaching and holding prayer meetings on heavenward. On Sunday last the eight o'clock it is pleasant to dwell. There is no system of theol-ogy which has not been derided; there is no church ogy which has not been derided; there is no church of the persecution was not the deepening interest prevails. The pastors of the persecution, Mr. Stevenson, in will last a fumily a whole winter. ogy which has not been derided; there is no church which has not been reviled; but if a collection of the eulogies that have been pronounced upon the the the eulogies that the audience the the eulogies that the audience the the eulogies that the of them all would be extracted from the pages of It is now stated that the Presbyterian Church in infidel writers. If these men will not admit that city has one hundred members, and in that the Bible contains God's revealed truth for | nearly thirty adjacent towns and settlements the the conversion of the world, they do admit that it number of converts made since the outbreak is recontains the germs of all moral teaching, that it is ported to be four hundred and ninety-six. Of itself a glorious and wonderful literature, and these some persons are of high social and political that neither man nor nation can be other than influence. Mr. Hutchinson is in the city of Mexi-His life is spoken of as a pure, good life. He has these have been the President of the United States, great in which its treasures are valued and its co; and directs the work. His associates have entered into rest. maxims are household words. After all that has had a hard fight, but show a courageous spirit.

"Good natured editing." spoils half the papers in the United States.' Union meetings are being contined this week, publish the resolutions passed by the session of A REPEATED EXPLANATION .- A few subscribers | Big Brake church when he died," and in go resoluseem to think that they can secure the Premium tions of no interest to a majority of readers. "I am

matter how far back their subscriptions are. If of small, pithy contributions, to make room for Moody preached from the text, "Behold I bring into the fold. three columns from a ponderous D. D. " There is (and not before) the payment of 20 cents additional and clay, and I would be obliged to you to publish the advance sheets of the fifth chapter, which I the expectations of any, and on the worst evenings in full R--'s great speech in the General Assem- thousand, and when the evening was at all pass-I will take eight extra copies!" "The church return of good weather comes nightly the great sions," says a pastor, as he forwards the half of his Sundays the hall is full, ten thousand being the relast Sabbath's sermon. And the ladies - bless -REFORMATION AND RUM .- The Alliance, bur- their sweet smiles and sweet voices-the goodthe aid of the living preacher, may have a direct nal, published in Halifax, says of that city :- natured editor surrenders to them at once, and turned away unable to get in. The desire to get

they go way happy, utterly unconscious that they seats near the platform is so great that parties have helped to spoil the paper.

savs some wise man.

hours waiting for the next one. On New Year's New Testament, worked his way through and out dred and four rumsellers are licensed to degrad perly accredited Christian laymen. The Conveneve the service began at 9 o'clock, and at 4 o'clock the crowd began to gather, and at 7.30, when the minutes. The service lasted from 9 till 12 o'clock, will preside at all the sessions, and open most of and at each hour the doors were opened for ingress and egress. The Hall was densely packed faith from the Romanists among whom he lived ; ment on that of Halifax, perhaps is worse. And ing. The following topics are suggested ; during all the evening, full fifteen thousand being

present, and thousands were turned away unable fow to conduct prayer meetings .- Inquiry meetligs; their importance and conduct.-Training of to get in. yung converts and lay workers .-- How shall the A few months ago who was sanguine enough to music be conducted in the Lord's work .-- How to sit from 9 till 12 o'clock to hear a simple presenndd of the non-church goers.- Oar young men; tation of the Gospel, and simple songs of praise, what more can we do for them.

The usual noonday prayer meeting will be held, and that, too, on the New Year eve of the Centen-The call concludes with the following appeal : --Bdoved brethren, workers for Christ throughout merry-makings,-and with the excitement in the manyyoke-fellows in the cause as you can. Come goers. Mr. Moody preached three most impressive prepated, if possible, to stay over the Sabbath, that you may, by actual contact with the work sermons, and in the midst of one of them called to the vork of winning souls ! Come prepared to of the Gospel preached. Mr. Moody propounded hear the gospel ten or twelve years ago?' She retopics suggested, and join in the fervent prayer some practical questions on different phases of plied that she was old and could not remember

The editor of this paper is exceedingly obliged for the coldial invitation from the Secretary of the solos, and with a choir-out in full force-sang a "The INTELLIGENCER is worth to me double Convention Committee, and regrets, on his own number of appropriate hymns, arranged for the

-Good out of Evil .-- Our readers will, per. arrived last Saturday evening. Union services were the many thousand voices swelled the chorus, a There is an unusual eagerness for books and con-

# THE REVIVAL IN PHILADELPHIA.

them, and God who moved them to compliance. PHILADELPHIA, Jan. 7, 1876. MR. EDITOR,-The excitement incident to the further interest in their petitions to the throne of and so much the more, as we "see the day ap- held undesputed awa. We are not the children Holidays seemed to increase rather than diminish grace. We want to see an outpouring of God's proaching plea is inserted. " My father took your paper for the interest in the meetings conducted by Messrs. Spirit such as has never been witnessed in Frederictwenty years," writes another; "I think you ought Moody and Sankey, in the great Depot Hall, 13th ton. Pray, brethren and sisters.

and Market streets, in this city. The only meeting Pictures simply by the payment of 2 cents, no go before the church this week," and out go a covey day evening, where to an immense audience Mr. converts. We trust many more may be brought

in the inquiry-room work without finding them

ready to tell of some marked or interesting special

case of conversion, and the work is so fascinating

that once in it, it is a sacrifice to remain away a

single evening.

REV. THOS. VANWART has been on a visit to as he sends an attack upon an antagonist which sang some of their sweetest and most joyous Christ- charge on Grand Manan. His friends will be

DENOMINATIONAL.

ONCE MORE .--- Many brethren have written u

clement weather the attendance was far beyond DONATION .- The friends of Rev. T. O. DeWilt Bro. Isaac Hyatt is pastor. made him a visit on the evening of Dec. 30th, and nade him and family the happier by leaving them cash and goods to the value of \$33.00, for which of St. John the Evangelist, Montreal. able the attendance was much larger. With the kindness Bro. DeWitt expresses his sincere thanks, Bro. L. Minard read an appropriate address to the pastor, and after the exercises customary on such occasions, the party separated feeling, we have no gular audiences, with at times thousands more doubt, happier for having done a kind act to their

come and wait about the doors for hours before they are open, and four and five thousand people Subscribers to whom the INTELLIGENCER are waiting for admission. Many come in at the has been going during the present and previous of dollars for charitable purposes, and he has not the last twenty-five years, given away two millions | treated." years. We hope none of them are disposed to been heard of till now. discontinue the paper's visits : we think they cannot afford to do so. Economise in some doors were open, the house was filled in a lew other direction, and send your renewal to the the Uniced States on a short leave of absence, and size, management, &c. It also produces a fac INTELLIGENCER without delay.

> Mr Joshua Montgomery Sears, a student in Yale enti died in his infancy, and the property has been

preperty consists of real estate in Boston. Another of Mr. Partridge's interesting letters published in the Mission Magazine, brings the ti-The special mission conducted by the Episcopa money to register their letters, being sure to take and also the evening preaching by Mr. Moody. nial Year, when the city was all ablaze with illuminations, fire works, flag raisings, processions and in Swatow. There were sixteen candidates, of receiving great encouragement. The field was ap- changes, has donned a new heading. men and two women were accepted. The case of parently a hopeless one at first. Bootblacks and the country! Come up in the spirit and power of streets seldom, if ever before equalled ? It is fair one old woman from Tie-Ie City, was of peculiar news-boys, even when not foreigners, are not the To Correspondences - Thos. Davis : Have orderthe lord to this Convention ! Bring with you as to suppose half of the audience were not church interest. "She had never," writes Mr. Partridge, most promising of material for religious work; but ed paper in bundle." The letter you refer to rebeen outside the city walls, and had never seen a tle average attendance of little Italians at the Sun- ceived, and cash acknowledged.""His pictures boat. She was asked by Hu Sin Se when she first heard the gospel. She replied, " Ten or eleven years

Church is working successfully among the colored to the matter, and it will be all right start that the Master of Assemblies will preside over Christian experience, and the difficulties met with and was glad to hear it, but had not dared before have been organized, church buildings have been The and the area the gospet in the bare been of the second the determined the the Convention, and bless it abundantly by an out- every day in the inquiry rooms, and the doctor's to unite with the Lord's people. The questioner erected, and one of these is free from debt, most buring d His Holy Spirit, and a general reviving ready and exhaustive answers thrilled the vast then told her that he was preaching in the city at of the money having been contributed by the audience. - During the evening Mr. Sankey sang that time. Thus we have audience, but is not lost." that time. Thus we have another proof that the colored members. A training-school for colored

in January requires in amains I used at 1 It would seem as if the set time to favor this and were come. Allusion has been made in pre-The Mennonite settlers at Mountain Lake, Minn. occasion. Slips, containing the hymns, had been -REV. A. B. EARLE is now in this city, having distributed to the immence audience, and when in the Henthada, Rangoon and Maulmain districts. Company supplies them with wood, but they are number of arrests by the city police, during the In the Missionary Magazine a letter from Miss have a way for compressing small bundles of Haswell gives more particulars of the awakening straw, and have stoves suited for burning at; a by Mrs. Landers, with a large quantity of farniture in Maulmain, due in part to the earnest efforts of bundle will last half an hour, throwing out great and \$100 in bank notes, was destroyed by fire on passage was referred to, showed that the audience ern China. Besides many who are anxious inquir-at his own expense a number of houses for the woman suspected of infanticide in Moncton has -FATHER BORHM, the oldest minister in the the afternoon the hall was crowded with women converted. "The good work," writes Miss Has--FATHER BORIN, the oldest minister in the Methodist Episcopal Church, died last week. He was one hundred years old last June, and was, up to within a few days of his death, exceedingly active in both body and mind. He preached several times since he passed his hundreth birthday. the distinguished men on the platform other than a young man's prayer-meeting. The attendance at and full of light; the doors have good locks; there in each week and the inmates are required to these meetings is now from thirty to forty, many are bells, and the whole construction is solid. The scrub the floors, cut and carry in the wood, keep these have been the President of the United States, Postmaster General Jewell, Ex-Speaker Blain, sen-ators and members of • Congress, Judge of the The Premium Pictures are much liked ators and members of Congress, Judge of the United States Supreme Court, all the Judges of the United States Supreme Court, all the Judges of Mr. Solton's demand of deposit is advance of as security. The It is stated that the total liabilities of the N. B. the Episcopal Church, Bishops Simpson, Peck and

ur church in Fredericton and the city generally, that have preceded ? Shall we not, rather, quicken | solemn truth that "where there is no vision the they complied with it. From our hearts we thank our pace, increase our efforts, enlarge the scope of people perish," and in the cheering fact that fresh our desires, secure a wider co-operation among our doors are being opend for the entrance of the churches, give more liberally, pray more earnestly, gospel message into the dark and benighted re-We begin to see the answer ; and we now crave a believe more implicitly, and long more ardently,- gions in which supestition and idolatry have of darkness but the bildren of light, and shall we

Yes, "the night is far spent ; the day is at --- can we--dare we withhold from earth's perishing and," The knowledge of Him who is the bright | millions that breed of life which can alone satisfy and morning star, is being diffused among those | their heart hunger. Let us, like our loving Master, LOWER QUEENSBURY, YORK Co .- The good who long have sat in the darkness and the shadow who had compession on the hungering multitude omitted was on Christmas Eve; the services ap- work of grace in this place is progressing finely. of death. O, let us have a share in the coming in Galilee, hav pity on those who are starving for

> ciples still, "Give ye them to eat." Oh, for greater earnestnes, more hearty consecrated, redoubled energy, energed liberality, mightier prayer for the lisiment of the great aim of the Bible Society to arculate the Scriptures in every land and translat them into every tongue, so that not only in evey home, but in every land there may be a copy of the sacred volume that every child of Adam the Starksboro, Vt., Free Baptist Church, of which may read therein in his own tongue wherein he we born, the works of God.

A legacy of \$10,000 has been bequeathed by the -AN OLD MAN. A correspondent writes from Baroness von Friesden towards the building fund Bellisle Bay, K. Co., of the death of a very old man. He says :---

"During December an old man by the name of Samuel McKim, departed this life at the age of one hundred and twelve years. He used to state that when the battle of Bunker Hill was fought he was eleven years old. For many years previous to his death he was a pauper in the parish of Kars, K. Co. Chauncy Rose, of Terre Haut, Ind, has during | But though a parish charge he was always kindly

"I" The Morning Star of last week celebrated its semi-centennial. An account of its half century Rev. Mr. Thompson, missionary of the Presbyter of existence is given, -- the struggles it had to enian Board at Zacatecas, Mexico, has returned to counter, the changes that have taken place in its reports the work under his care as progressing very simile of the first page of the first copy ssued, May favorably. Mr. Thompson's church has a hundred 11th, 1826. We hope the Star may live and grow as much in the next fifty years. If W BIILE

We have received the Baptist Year Book

The New York Christian Advocate has reached its fifty-first birthday, and duly celebrates the interesting event.

The Religious Telescope, one of our best ex-

day services of the mission exceeds one hundred sent some time ago .... Archibald Harrison : Errot in number rectified. Premiums forwarded ..... Rodney McLeod : Have called publishers" attention

ST. JOHN, N. B., JANUARY 14, 1876.

NEW BRUNSWICK .- The late Mr. Samuel Bustin, by his will left \$100 to the St. John Auxiliary not dependent on this source alone for tuel. They year 1875, was over 500 less than in the former

theological students is to be opened in Charleston BURMAH.

hell in trust by trustees. About one half of the CHINA.

and fity members. THE MISSIONARY WORLD. To the Watchman and Reflector we are indebted for the following deeply interesting summary of College, attained his majority on Christmas Day news from the mission field. Everywhere the Lord and with it stepped into the possession of a neat of Nova Scotin, New Brunswick and P. E. Island is prospering the work of his servants. Let Chris- little property estimated at \$9,000,000. His par- for 1875. Thanks to the sender any of suppose that ten to fifteen thousand people would tians rejoice.

Dean Suscringsky has left Romanism and joind the Old Catholic body. The Prussian Government protect him in his temporalities. Utah has one Gentile to five Mormons. An ex. change states that 50,000 Hebrews carry on business in the United States We would rather not lose any of the

particularly anxious that the views I present should propriate to Christmas day being held on Thurs-go before the church this week," and out go a covey day evening where to an impressed and hear Him saying to his dis-shall it be? THINGS IN SHORT METRE.

EN PEN AND SCISSORS

A powerful work of grace is now in progress

speaking, I will hear."

been said about the evidences of revealed truth. the Bible is its own best vindication. It is certainly cause for deep thankfulness that seems more prosperous than its predecessor.

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-SABBATH SERVICES .- Whether there should be one or two preaching services on the Sabbath is by all who see them. Send your subscriptions the Pennsylvania Supreme Court, Bishop Vail, of stay, and several more are soon to do so. the Society whose object is the disseminating of being occasionally discussed by some United States and Twenty Cents at once, and secure them. this incomparably precious book, is enabled to papers. One paper, the Congregationalist, has vigorously prosecute its work, and that each year given considerable attention and space to the length of Sabbath services. From a formidable ar-

-----REFLECTIONS.

two Congregationalist churches it shows the length ial for newspaper articles, especially for the reli- Each day the noon-day meeting is held in the those who have attended the services " As a reliance on the story of the remanded the services " As a reliance on the story of the remanded the services " As a reliance on the story of the remanded the services " As a reliance on the story of the remanded the services " As a reliance on the story of the remanded the services " As a reliance on the story of the PROPOSED TEMPERANCE CONVENTION. The annual meeting of the New Brunswick Tem-The annual meeting of the New Brunswick Tem-Temperature the New Brunswick Tem

been issued by order of the Temperance and Pro- minutes; the shortest "long prayer" in a New Bed- mates and lands, I think I may truly say, has a by Mr. Moody. At 4.30 a meeting for young ladies he brought his wife. On Thursday and Friday await further developments. hibitory League (signed by the President, Prof. ford (Mass.) church. Eetween these extremes are tendency to sadden many, to stimulate and exhila- only is held, and at the same hour one for older we took occasion to pass his house, and both days bibitory League (signed by the President, Prof G. E. Foster, and the Secretary, E. C. Freeze,) in which are set forth the facts that at the Montreal which are set forth th

Convention, in September last, the principles of in the eighty two churches: Whole services, seven- flood, the many failures and losses, the plans of and women only. A young men's meeting, a boy's I had accepted him. We questioned him carefully, having become necessary to make repairs in the plans of and women only.

Haws, of the Methodist Episcopal Church, and

most of the prominent citizens of Philadelphia. A

### THE INTEREST IN TONGOO.

shower of blessing. Mr. Eveleth writes that as above from the \* infallible" capitalist who claims Francis & Sons had claims amounting to \$70,000. list of the meetings in a single day will give some "there has been a deeper interest in the church for ray of statistics which it has gathered from eighty- This season of the year generally affords mater- idea of the variety of work now being carried on. the past two months or more than formerly; and their allegiance. I to more than formerly; and

perance and Prohibitory League is to take place er." Plymouth church, Brooklyn, is "the banner thoughtless individual. We will think of the commodate the increased daily attendanc. Over "But," adds Mr. Eveleth, "I have more news to officiate or permit the remains of a daughter several newspapers, to the effect that the heir to perance and Prohibitory League is to take place in Fredericton some time during the meeting of the Legislature, probably in February. It is pro-posed, if possible, to have in connection with that meeting a Convention of representative temperance in enting a Convention of representative temperance in the Legislature, probably in February. It is pro-posed, if possible, to have in connection with that meeting a Convention of representative temperance in the Legislature, probably in February. It is pro-posed, if possible, to have in connection with that meeting a Convention of representative temperance in the Legislature, probably in February. It is pro-posed, if possible, to have in connection with that meeting a Convention of representative temperance in the Legislature, probably in February. It is followed by a meeting for meeting a Convention of representative temperance in thous, at the fire interest of the three particu-to be brought to the church for the purpose of the brook, On Tuesday he came again as he do the to explain some difficult passages, saving, that the to meeting a Convention of representative temperance and moral men from all parts of the Province, to take into consideration the proper course to be pursued in the future agitation of the temperance parsued in the future agitation of the temperance parsued in the future agitation of the temperance reform. With this object in view, a circular has

wealthy Romish corporations in this city which Paper Manufacturing Company amount to \$150,000, have hitherto invested their hoards in warehouses the assets \$25,000, and that the estate will pay Tongoo, too, has received a few drops of this and other grand edifices might take an example about eighteen cents on the dollar. Messrs. M.

those who have attended the services." As a re- Providence the other day because the Catholic heir of Bredalbane, by the following paragraph: A and found valid by the British Courts ... The