# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

## "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

### Vol. XXIII.-No. 47.

# SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 24, 1876.

Whole No. 1191.

NT TO SUZ	The Intelligencer.	to Christ, and has, for the last three months,	A DUVSICIANS GRODY	1		W 1010 INO.
NEW.		so far as we can learn, lived a quiet, steady life.	DECISION DECISION	REUNION.	BE PROMPT.	STOP AND SHAKE HANI
DOV COODC	OUR CHURCH WORK.	Two other men-Broadway merchants-	a practising provision is in a	Where shall we meet who parted long ago? The frosty stars were twinkling in the sky,	"Why is Fred like the cat's tail ?"	Golden Rule says: "Why is :
DRY GOODS	BY REV. S. H. TYNG, JR., D. D.	fuence in the same brought under divine in-	story with an unmistakable moral :	The moorland lay before us white with snow,	brother and sisters, all except Fred-stood	tion is praver meeting as soon as th
a Direction and the contract of the second	The editors of the Christian Union have	fluence in the same way. They had been to- gether in all their sprees, and now they are	unan, a tectoraler of some ream? stand	Whore shall we most ? On such a line	waiting, mutiled and gloved, for him to be	that it is a family-God'a family
FOR	of the methods of work and organization	both converted. When they came in their	bad red rol an abscess in the hand, which	lone?	Fred had been loitering about doing pathing	bers are children of one Father, an
· · ··································			101 advice. I told him the only medicine he	On sandy boach wells will at	1 III Darticular. In a dreamy aimlose fashing	and sisters one of another. A prav
	I understood the request it did not include	whole aspect is changed.	required was rest; and to remedy the waste	moan?	and had yet to brush his hair, don his boots, overcoat. cap, muffler, and mittens when	of brothers and sisters. The servi
	any consideration of the methods of preach-	despairing class. We have no pledge except-	damage done to his hand he was to support	On any most of ald from the	roguish sister Mary propounded this comme	character of a feast, and we all after feasting comes talking and ex
	church, and without which any methods of	ing prayer and submission to Christ.	minsen with a bottle of stout daily. He re-	Our childish haunts? or in a far-off land?	drum, as the sedate old family cat walked	good nature. After the formal
and a second	Christian work are sure to fail of spiritual results. I have attempted simply to give an	afternoon, we have a meeting of the Andrew	"I cannot take it, for I have been a teeto-	Ah me! what if on earth no spot be found	cushioned chair	sorvice is over, brethren, why no
			Later for some years."	hand 9	Labia 111 The 1 is a second minary of	1 of whatever the Spirit suggests, tol
	is so familiar to me that I had great heats	Philip in the lat of the call of Andrew and	the doctor it is in you know better than	What then ?If angry fate reunion bars,	cheeks a little flushed by the langh which	to another for sorrows, your hopes and
				A better meeting waits beyond the stars.	mary had raised, hurried into his outer	and weep with those who mann?
and the second	ed to me desirable that such marked promi-	member's ticket and. Each member has a	weighing the matter over in his mind, and	When shall we meet who parted in the night? At some calm dawning, or in noontide heat?	for him full five minutes he was ready	out of the room, solemn as crows
				10-day? to-morrow? or will years take flight	"Always behind." Yes that is his great	groves at night, passing through deeper gloom; but go forth happy
NUDUUD HOUNN	tunity of my friend Mr. Abbott however an	comes responsible for that friend. The So-	should not like to be one again."	Delore our vearning boarts find meloome	boys; can run as fast, can jump as far and	I TON DOUT OUT OF THE COOP when for
and the second of the second second second	far removed my scruples that I consented to be "interviewed" by him and to answer	at six o'clock Sunday evening. We had pre-	upon to take the stont and in time he man	When shall we most? While summer means	can skate as well; but he is always the late	bright sunshine across the group
TS DAILY RECIEVING NEW GOODS from England	categorically such questions as he might ask	sent last winter about two hundred and fifty		lie	meals when the rest and , perhaps will	least stay long enough after the
			means of saving his life for which he on the	A	absorbed in a book and forget to much	vice to shake hands with the pasto each other, and greet any strange
	up for the most part from the notes of the stenographer. Hence their colloquial lan- guage.	Drought in by the members of this accient	ever to be thankful I rather lootneed the		seats. I should be sorry to tell you how	chance to have dropped in among
DRESS GOODS,				ours?	often tardy marks stand against his name on	church-machinery with the tail
	three classes: Ingathering, training, and Christian work	had double that number. At first we had to	tore bill to his former health	Or only when our hair is growing gray?	the school-register, such a habit he has fallen	
WOOL SHAWLS, FELT SKIRTS,		a group of hard characters. I go in and take	but I am sorry to say that on one fine sum.	LICIOIC IL COMES LO US. INGL NANNY MANY	starts. And on Sunday morning he will sit	gether. Salute every saint in Chris
	I.—INGATHERING.	lea with them, and my assistant is almost	mers day, when driving through one of the	What then ?-Let life's lone path be humbly	never seems to think of getting roady for	
Jacket and Mantle Cloths.	First, there is the people's service Sunday	present. After the tea, at half-past six, they hold a prayer-meeting, which lasts until time for service in the church when these in the	public thoroughfares, I saw a poor, miser- able, ragged-looking man leaning against the	And where or when we meet we leave to God	church till it is almost time to go. Then he is in a great flutter, and can't find this, that,	A MARCHITATOOL TIME.
Jacket and Mantle Cloths, DRESS TWEEDS, GREY FLANNELS.	ular hymns are sung, and the preaching is	for service in the church, when those in the	door of a common public house, drunk, and	" -All the Year Round.	is in a great nutter, and can't find this that	In order to achieve some good w you have much at heart, you may n
DRESS TWEEDS, GREY FLANNELS.	made very illustrative, and the pews are free.	far as possible, persons who have been invit-	incapable of keeping an erect position. Even in his poverty, drunkenness and misery, I dis-		nim; and he generally brings up in the rear	to coourd all entire woold on one
and the second	The strangers who come are met at the door by the Committee on Strangers, who form the Board of Ushers, and who do their Chris-	ed by this society are put in seats right	covered it was my tectotal patient, whom I	TO-DAY.		rupted day. But try what man
o Une Case of	tian work in that way Than a their Chris-	ciety are scattered through the congregation	pledge. I could not be mistaken I had	to-morrow, for the coming day will bring its	out one. Fred must leave on dreaming, and	the broken fragments of time. Gl golden dust-those raspings and
DIACIT ALDICIT	tian work in that way. They receive no compensation. They invite people to seats; and, if they are strangers, find out whether	to do button-hole work, in watching those in	reason to know him well, for he had been a	own toil, and that which is irksome or difficult	lan to doing, instead. Promptness in action	precious duration-those loaving
DLACK ALFACAS,	they belong in the city if possible and the	them, persuading them to stay to the inquiry	able Sunday-school teacher a prayer loader	to-day will not be easy or pleasant to-morrow, when the work to be done is doubled.	of lives; while tardiness has destroyed myri-	sweep out into the waste of original
Bought at a bargain, selling for	they belong in the city, if possible get their addresses, and if they are living in the city without any church, report their addresses to	meeting after the people's service is over, and	whose earnest appeals for the salvation of	Besides of all actions on earth prograting	aus,	thus, Il you be a misor of more
and a sargard, sound for	without any church, report their addresses to	getting them to join in the conversation. The	others I had often listened to with pleasure	tion the soonest and most easily becomes a		be frugal, and hoard up odd minute

s it men dart s the benedicthe church is ly. Its mem-, and brothers rayer-meeting It is a reunion rvice is of the all know that exhibition of portion of the not stay and own? Talk

tell your joys and fears, one e who laugh, .' Don't file ws fly to the gh gloom into ppy, as childther and moramble in the en fields. At e tormal serstor and with ger that may ng you of an eels of your of gladness," the ease with working to-hrist Jesus.'"

work which y not be able n an unintercan make of Glean up its d parings of gs of the days h may soon tence. And. ents-if you ites and halfhours, and unexpected holidays-your glean-After the people's service we always have n informal prayer-meeting, when we pull in informal prayer-meeting, we pull in informal prayer-meeting, we prayer-meeting information information information information information information inform activity, that a week often settles the charac- proach. The patient begins to yawn on were it all redeemed, would give them wealth Sabbath morning, saying he don't see why of leisure, and enable them to execute underthink what he says; for if he has not got the may suffice. And lo! when we come to the A writer in the Christian World describes time already, he may get it by redeeming it.

25 CENTS.

me on Monday morning

n the Episcopal Church.

tians who have recently joined the Church,

FINGERING YARNS,

AT 9 CENTS.

BLACK FRENCH MERINOS.

BLACK HENRIETTA CLOTHS,

TWEED SHIRTINGS. Velvets and Velvet Ribbons. PARKS' COTTON WARPS,

&c., &c., &c.

An Inspection Respectfully Solicited.

THOMAS LOGAN.

Fredericton, September 29, 1876.

Sept. 15th, 1876.

FALL GOODS.

AND VERY CHEAP.

BUYERS OF

DRY GOODS

Will please take notice that

TRADE from EUROPE and the AMERICAN MARKETS.

ate are ort

BERLIN WOOLS, an informal prayer-meeting, when we pull in the sick. the net and find out how many persons have the sick. We have an analogous society called the looking earnestly at the poor wretch, I said : "S, is that you?"

Two BALES OF AMERICAN PRINTS, the net and induction of the inquirers. At the people's service a collection is made for the missionary work of that service. This sustains a mis-the net and induction of the inquirers and an inquiry-meeting for the instruction of the inquirers. At the people's service a collection is made for the missionary work of that service. This sustains a mis-

work of that service. This sustains a mis-that society, which is composed of shop-wowork of that service. This sustains a mis-sionary who looks after the work that is de-veloped by the service, and pays for a suffi-cient number of copies of the "People's Pul-pit," to provide for all who want them. These are gratuitously distributed at the close of the meeting. On Sunday evenings we use a short service of our own, which is modified from the Episcopal service, and has the ap-

BLACK CRAPES. GREY COTTONS, Short service of our own, which is included from the Episcopal service, and has the ap-proval of the Bishop, so that it has a standing in the Episcopal Church. GREY COTTONS, Short service of our own, which is included from the Episcopal service, and has the ap-proval of the Bishop, so that it has a standing in the Episcopal Church. These meetings are held in the basement of the church, where we have kitchen, dining-room, and all arrangements for such purposes. In the Episcopal Church. Next in order 1s the week-day evangelistic services which are held on every night. A meeting of young converts and of inquirers At the head of this society is one of the ladies of the church, who gives her time to it as the Sister-in-Charge. She visits the members of At the head of this society is one of the ladies of the church, who gives her time to it as the Charge of the members of At the head of this society is one of the ladies of the church, who gives her time to it as the Sister-in-Charge. She visits the members of At the head of this society is one of the ladies of the church, who gives her time to it as the cine ?"

meeting of young converts and of inquirers brought out on Sunday night is held on Mon-brought out on Sunday night is held on Monday evening. It also includes young Chris- is their counsellor and friend. For the very poor we make systematic pro- but it damned my soul !"

In these public services the laymen take vides interment for the poor. part. They are informal services. Some- adapted to every department of need; like times we give prominence to testimony, and the prophet, we desire to stretch ourselves.on MILLER & EDGECOMBE

we make them conference meetings for ex-subsidiary to the ministry of the Gospel. pression of views on the Scriptures. They We do not confine our ministrations to those are very flexible meetings. Their character who are already members of the parish. We is determined by the intuitive judgment of distribute to any persons within a short radi-is determined by the intuitive judgment of the people present. At the Friday might served to the charters take part, ask questions, and give illustrations which is so f the church, and yo f our religious meetings. But we do out friday evening meeting. The whole thing is as for the construct of complexions, letter was the part of our subject to the the sector of the people present. At the Friday might server, a devoted worker in the Church, and the judge grew still more an one so their complexions, letter was the hand writing of his son. He
 is determined by the intuitive judgment of the people present. At the Friday might server at the fourth who can be brought into any of our religious meetings. But we do the generations which is as a strate people present. The woole this is especial to generations and give illustrations. The whole thing is as for the course of our Friday evening meeting. The whole they say so. If they have an illustration, that they think will hit the point they get up
 WILLINE COUVEONS

and speak out, in a moment, and sit down. Third, come the outside agencies. For the

ter of a lifetime, yes, forever.

Rousing himself, as drunken people will at

hiccoughed out words I shall never forget;

What a wreck was there !

ries for the next Sunday as the topic. At that meeting all the Sunday-school teachers, and the evagelistic preaching. My address is sons who have maked contracts; or between per-theres and the employer and the samployed, where the employer and the samployed, where the employer and the samployed, where the are defranded of their wages. Legal aymen without a minister.

less and steeped in poverty !

town. But the busy judge scarcely raised his eyes to look at him. The poor soldier had

But all this is ingathering work. It is all passion for drink, without merey and without The judge took no notice of the timid, nesi- is a general destroyer of delicate and fashion-I talked to him kindly, reasoned with him, was conscious only of a feeling of annoyance and hands, and it is a great misfortnne to succored him until he was well, and never that a stranger should break in upon his time. suffer that, for it is fashionable to be pale and

Alexander Grude n, author of that invalua- opened the letter and read :

become so enervating, even paralyzing to all given, the following symptoms of its ap- and idle visits, and desultory applications,

elligencer,

The devil does not need, in order to gain he should attend church so regularly when takings for which they deem a less worried our everlasting undoing, to have us become Bro. A. does not attend; or he would go, but life than theirs essential. When a person vile by the commission of gross crime. It is Bro. B. preaches so long. Sometimos he has says, "I have no time to pray, no time to enough to have us put off the doing of good. the rumatis, and can't walk well, though he read the Bible, no time to improve my mind, Delay in repenting, in coming to Christ, in walked all the week before. Occasionally he or to do a kind turn to a neighbor," he may taking up one's cross, in Christian work to fears the rain, though he was in it all day on be saying what he thinks, but he should not answered, with a peculiar grin upon his coun- which a public profession of religion calls, Saturday. But here is the malady :

judgment-bar we may find to our unspeaka- the symptoms, cause and remedy of a malady -Hamilton. ble horror, that our procrastination has been affecting Church members, which he calls our ruin, as it was with the wicked servant "Sabbath Hypochondria." It is known by times, to extraordinary effort, he scoffingly who buried his Lord's talent in a napkin. late lying abed on Sabbath, slopping around He only can look forward hopefully unto all forenoon in the week-day clothes, and is shall we do with them? Many are carrying "Didn't you send me here for my medi- to-morrow, who has fully improved to day, worse in hot or very cold weather. We them. Is that the best we can do? They meeting with the ready mind, and the strong might add that damp weather provokes it to cling to us with strange tenacity. They load And with a delirious kind of chuckle he arm of humble dependence on God, the duty, great acuteness. Its causes are late hours us down by day, and worry us by night. It trial, or privilege which God appoints for to- Saturday night, great worldly care, hard is thought to be a good sign for one to behiccoughed out words I shall never forget; "Doctor, your medicine cured my body, bat it damned my soul!"
"Doctor, your medicine cured my body, bat it damned my soul!"
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"Doctor, your medicine cured my body, "Doctor, your medicine cured my body, "Doctor, your medicine cured my body,"
"Doctor, your there counsellor and freed.
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### SUNLIGHT AND HEALTH.

tating words. He was very busy, and he able things. Then, too, sunlight tans the face

letter was the handwriting of his son. He getting their eyes open, and are seeing that

-----TAKE THEM TO JESUS.

holidays, and walking with his father in the garden, his father pointed to a wall which he intended to have pulled down. "Oh," said the boy, "I would so like to

see a wall pulled down."

"Well, my boy, you shall," said his father. The thing, however, escaped his memory, and during the boy's absence a number of improvements were being made, among others the pulling down of this wall and the building of a new one in its place.

When the boy came home and saw it, he said, "O, father, you promised to let me see that wall pulled down."

Instantly the father remembered his promise, and was deeply pained to think that he had seemed careless of his plighted word.

"My boy," he said, " you are right. I did promise, and I ought not to have forgotten. It is too late now to do just what I said I would, but you wanted to see a wall pulled down and so you shall."

And he actually ordered the masons up, and made them pull dos

Turned out of the Church of which he was taken off his cap, and stood feeling, con- that sun-light is the greatest enemy. They

	from 7 to 13 cents.	intemperate we have a temperance meeting	ble book, the Concordance, died on his knees	" Mean Eather-The begrou of this is	in the market, make capital invalids for life,	new wall, that as nearly as possible his pro-	
	SWANSDOWNS-Very Cheap.	every Sunday afternoon at four o'clock, which is conducted by laymen. The work is distinc- In all the wide range of accepted Britis	while praying. He was a man of remarka-	going home to die. Assist him in any man	in the market, make capital invalids for life, but very poor helpmates. They are perceiv-	1 migut og made good	
- 1		tively temperance work on the basis of the maxims, there is none, take it for all in all	beat warmly for the poor and suffering. He	Vou can, for Charlie's sake"	really the true metal after all and the	friend who was bantering him he said to a	
	GILLI SHILLING FLANNELD,	conversion of the soul-gospel temperance, more thoroughly abominable than the one a	consecrated the entire profits of the second	busy he was His heart wont out town wery	and work for a hying	a nunured, I should have	
	less than ever sold before.	I can give some wonderful illustrations of the effects of that temperance meeting. to the sowing of wild oats. Look at it of what side you will, and you can make no	poor. It was his soul's delight to minister to	poor sick soldier, and " for Charlis's cales " Lie	But weak-minded mothers will go on for	thought it a oneap way of impressing upon	
	GOOD FAST COLOR PRINTS, for 8 and 9c.	One man came in drunk, and the managers thing but a devil's maxim of it. What a man thought at first that they would have to put -be he young, old, or middle aged source	that gospel precept, "Diligent in business.	gifts, and acts of kindness and lodged him	some time yet excluding the sunshine from their homes, and rearing pale and sickly children. The exclusion of light is also a	my boy's mind, as long as he lives, the im- portance a man of honor should attach to his plighted word,"—Ex.	
	NEW GOODS received from the AMERICAN	him out for disorder; but he remained, and that, and nothing else, shall he reap. The toward the last of the meeting he got up, and one only thing to do with wild oats is to pu	itervent in spirit, serving the Lord."	God's hands are full of work Diamin :	protection against the flies, and this is much		
	MARKETS every week.	in a half-conscious way asked the pravers of them carefully into the hottest part of the	sented to Queen Caroline, wife of George II	busy with the cares of the universe. But no	esteemed. To be sure, flies will not live in a	Ine "Sunday School Times" to	
	source and property of the second	the meeting. They instantly turned the fire, and get them burnt to dust every soor	110 1797 100 ()	made for "Christ's sake" his attention that is	darkened room, thus shewing the superiority of their instinct over the deluded reason	servants and coachmen caunct attend	
	and the second	meeting into a prayer-meeting; and half a dozen of the men.got around him and prayed ground, up they will come, with tough root	, teen days after, she finished her brief life	SonExchange.	or numan beings.	1 VA MADURYS, CLASSES IOF DOTD BOXES of	
	Just opened per S.S. Acadia :	for nim, they saw nim nome from the tem- like conchorass and invariant stalks on	Poor Cruden's hopes were disappointed Ho		Almost the first provided to a	Rev. Dr. John Hall's Church organized in	
	out opened per bib, Acadia .	perance meeting. On Monday evening he leaves, as sure as there is a sun in heaven-	Unange. When hearly seventy years old he	THE UNRISTIAN IN THE WORLD	Almost the first practical result of explora- tions in the Northern Seas is the discovery of	I should have been organized for the maanle	
1.1000	BLACK GOODS,	addressing the people I called upon any per- of. The devil too whose special drop the	was make in his lodg-	A true Christian living in the world in the	a northern passage to China. A courageous	and acceptus nouse servants and coachmen"	
	in Cords of all kinds.	sons who had testimony to give to speak. are, will see that they thrive, and you, and This man got up, and in a very impassioned nobody else, will have to reap them; and no	ing by his chair with the owner Dill. kneel-		course of the Galf Stream round the	that says something about "They and statute	
	COBURGS, LUSTRES, ALPACAS,	Way told his story. He said that he had common reaping will get them out of the art	mm-nis race calm and peaceful. Thus he	but the water getting into the ship g	boast of Sweden and Lapland, by the way of	and thy maid-servant ? Com-	
	TWEEDS and MINCIES Fingerings,	whiskey traps, that he passed the tent on his way home (this was when we were holding you can make the ground sweet again by	How blessed thus to fall asleep in Jesus.	whilst he remains in the body but he the	and gable for steamers of a light draught he	My Iriend," said a candidate for a star	
	WE INSTRUCT TO FTO TO ATCH FIDADDO OTTED	meetings in the tent and he tweed works had some days		world living in him.	has penetrated to the centre of the Asiatic	the French Senate to a doubtful woton fir	
	GLOVES,	the tent), that he went into the meeting to make sport, and that while he was there the Spirit of God laid hold of him when he was there the	A modest clergyman of the Church of Eng-		China, A canal of about 150 million in	last I some wou have raised your terms since	
	DETECTION AND A DETECTION	Spirit of God laid hold of him when he was entouragement to the sowing of wild oats in drunk. He said he had not touched man include the sowing of wild oats in	a land declines to enter into any argument	leakage, lest the water entering into the	suffice to connect the head waters of this river with those of the Amoor, which empties	quis," replied the voter; "but I entreat your	
	WOOL SHAWLS, &c.	liquor since that time, and that he was in is to give way to the means that a young man	senting Doctor of Disinitia h	vesser should, by imperceptible degrees cause	into the North Pacific Occas D	convinced me the bishop has now	
	THESE GOODS ARE ALL NEW AND FRESH, AND	b the fusts of his age, what are we to do with	province, as a priest of the church of God.	Christian to watch and pray, lest Satan thus	route between discovered a direct	for my vote, but for my conscience also In-	
		the wild oats of manhood and old and with	not to argue with but to instruct laics."	entering in bring him to destruction, both to	route between China and Europe, open to navigation, and several thousands of miles	deed, I am selling my politics and my reli-	
•	BOTTOM PRICES FOR CASH.	tend the services, and was brought to me, and I had an hour's interview with him, and found out that he had been the superintendent of a Sabbath-school and an officer in a church, but had fallen into this bad habit, had been cast out by everybody, and had not been in a	ind from fork fieraid has dropped its	the world press upon us at all points "Our	showed by com-	An old backster	
	MILLER & EDGECOMBE.	out that he had been the superintendent of a Sabbath-school and an officer in a church, but had fallen into this bad habit, had been cast out by everybody, and had not been in a church for years. He has been brought back hardness, suspicion, avarice—if the wild oath of youth are to be sown, and not burnt What possible distinction can we draw be not the others as well?—Tom Brown, Officer	in charging four, and very curious newspaper	daily avocations-yea, our most lawful en-	the currents of commerce to any considerable	lovers will sit up half the night with only one	
	ELLIPIC & EDGECORDS.	out by everybody, and had not been in a tween them. If we may sow the one why	war is the consequence. "The Herald"	lest they insensibly steal upon our affections.	extent remains to be seen. It would seem to	unless one of them stands ould not be done,	
	Fredericton, Sept: 15,-1876.	church for years. He has been brought back not the others as well? - Tom Brown, O fore	gainst the gamma is the non against the	and draw our hearts away from GodSelect-	long carayan routes now followed be also	floor. And such paintial ignorance pretty	-
		had fallen into this bad habit, had been cast out by everybody, and had not been in a church for years. He has been brought back not the others as well? — Tom Brown, Orform	· · · · · · · · · · · · · · · · · · ·	1000	part of Russian commerce.	there.	
						A manufacture of the second se	