



# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## Rev. J. McLEOD.

# "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." -- Peter.

Editor and Proprietor.

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# SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 25, 1876.

The Intelligencer.

you are not lacking. For instance, you are thou lackest."



Has received and now opened

NEW GOODS.

CARPETINGS

BRUSSELS, TAPESTRY,

KIDDERMINSTER,

Hearth Rugs & Door Mats.

A large assortment of

GILT CORNICES.

calls me. I am happy now. I shall be hap-py there." What is it that gives that aged tude of young people in this house to-night. Wert ever needed anywhere, Thou art need-ed here. There are so many sins to be par-the flesh, and the devil. to see that on him depended the enjoyment of every member of this great household— Che Zintelligenter. A SERMON. ITHE STRAND TOURS MAX. "One thing too heads," - so that all the strings of source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string. The source hear the string of source hear the string. The source hear the string of source hear the string of source hear the string of source hear the string. The source hear the source hear the string of source hear the source hear the string of source hear the stri

is gone, and you feel that peace which neither mal, annihilating words : "ONE THING THOU

not lacking in a good home. It is, perhaps, no more than an hour ago that you closed of usefulness. Where is your business? You God, thy mother's God, waits for thee. O,

RY, ERMINSTER, DUTCH AND HEMP. S & Door Wats. But I apply this subject to the aged—not already asleep, the older ones, hearing your returning footsteps, will rush to the door to meet you. And when the winter evenings S & Door Wats. But I apply this subject to the aged—not already asleep, the older ones, hearing your returning footsteps, will rush to the door to meet you. And when the winter evenings S & Door Wats. But I apply this subject to the aged—not immortal, your business is wherever there is a asy it is No. 45 such a street, or No. 260 such asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a asy it is No. 45 such a street. My friend immortal, your business is wherever there is a tear to be wiped away or a soul to be saved. You may before coming to Christ do a great many noble things. You take a loaf of bread in the house. I tell you thetruth. You may before coming in the alley i but he house. I tell you the truth. You may before coming in the alley i but he house. I tell you the truth. You may before coming in the alley i but he house. I tell you the truth. You may before the impression made in the house. I tell you the truth. You have the truth and hour ago that you closed I the point the impression and a revival of religing in the meet you. And when the winter evenings meany noble things. You take a loaf of bread their lessons, the wife is plying the needing and you are reading the book or the paper, and you are reading the book or the paper, wou will feel that you have a good home. Neither are you lacking, my friends, u the refinements and courtesies of life. You nun-derstand the police phraseology. I hope that you have the bases of God. However reckless I may well clothed on other occasions, I will be the analy ou cannot takes as soul and puts i to the bases of God. However reckless I may well clothed on other occasions, I will be times, when I come into a consecrated as semblage I shall have on the best dress I

times, when I come into a consecrated as semblage I shall have on the best dress I have. We all understand the proprieties of every-day life, and the proprieties of Sabbath every-day life, and the proprieties of Sabbath life. Neither are you lacking in worldly 000 voices of those who in these two cities have children and grand-children; the former tion and reproof, "Let your light shine. He look at some remarkable unspiritual charactsuccess. You have not made as much money are dying in their sins? They want light, cheered your young life, the latter twine didn't tell them to make a light, because he ers, who have achieved success in important success. You have not made as much money are dying in their sins? They want light, cheered your young me, the light was there—if the soul was mome. While others are false when they want heaven. O, that the Lord would make all the goodness that God has been making so with a short : let one if you can't help it : say they have no income or are making no you to night a flaming evangel. As for my- pass before I was born so with a shout; let one if you can't help it; sorrowed on from youth to death, and action, money, you have never told that falsehood. selt, I have sworn before high heaven that I -has all that goodness produced no change but don't try to make one. Nobody praises was their only relief. It is one of the special You have had a livelihood or you have fallen will preach the Gospel as well as I can, in all in your feelings, and must it be said of you, the Lord in that way." The exposition was collateral blessings which religion brings upon old resources, which is just the same its fulness, until every fibre of my body and notwithstanding all this, "One thing thou not only clear, but forcible, and nods of ap- with it, and it gives a contented, and even thing, for God is just as good to us when he every faculty of my mind and every passion lackest !" takes care of us by a surplus of the past as of my soul is exhausted. I ask no higher O, if you could only feel the hand of Christ gregation. by present success. While, to-night, there honor than that of dying for him who died smoothing the cares out of wrinkled faces. I have thought of it very frequently since, fined than the contentment which reigned are thousands of men with hunger tearing at for me. But we all have a work to do. I O, if you could only feel the arm of Christ and was again reminded of the scene the through three centuries of martyrdom and be righteous overmuch? the throat with the strength of a tiger's paw, cannot do your work, nor can you do my steadying your tottering steps. I lift my other Sunday, when my own minister said it exile. The persecuted Church has always not one of you is hungry. Neither are you work. God points us out the place where voice loud enough to break through the deaf- was " better that a man should serve as a been the happiest Church in spirit. This iacking in pleasant friendships. You have we are to serve, and yet are there not people ness of the ear while I cry out : "One thing friendly lamp-post, than stand on the corner was in part the outgrowth of the teachings thou lackest." It was an importunate appeal bawling unto people what evils they should of Christ and his apostles, but in large meas-Together with a well assorted stock of Staple come to night to your house, you know very sixty years of age, and yet have not begun a young man made in a prayer-meeting when shun." ure the result of the example of the Master well who would come in and sit up with the the great work for which they were created. he rose up and said, "Do pray for my old There are some people who are not happy and his followers. They all taught and lived sick one; or, if death should come, you know With every worldly equipment, "one thing father. He is seventy years of age, and he unless they are making a noise in the world. a life of freedom from worldly anxieties. . don't love Christ." That father passed a few If they are inclined to be religious, all the It has been our fortune to find in the biowho would come in and take your hand thou lackest." tight in theirs with that peculiar grip, which Again, you lack the element of personal more steps on in life, and then he went down. more reason why they should make a stir- graphy of the late Dr. Norman McLeod, means, "I'll stand by you," and after the life safety. Where are those people who associated He never gave any intimation that he had their idea of going forth and spreading the published by Messrs. Scribner, Armstrong & has fled from the loved one, take you by the with you twenty years ago? Where are chosen Jesus. It is a very hard thing for an Gospel being anything but a noiseless and Co., of this city, a striking example of this arm and lead you into the next room, and while you are gone to Greenwood they would refer you are gone to Green stay in the house and put aside the garments you to New York? Walk down the street by any human work; but God Almighty can pel trumpet at their lips than holding forth was a more influential characteristic in Mcand the playthings that might bring to your where you were in business fifteen years ago, do it by his omnipotent grace; he can bring the word of life; indeed, to them "holding Leod's experience, from the time when, a mind too severely your great loss. Friends? and see how all the signs have changed. you at the eleventh hour, at half-past eleven, forth" has a literal signification, and their fresh young man, he lived at Weimar, in You all have friends. Neither are you lack- Where are the people gone? How many of at one minute of twelve he can bring you to much speaking more weight than a well or- Germany with the uncertain future before him, ing in your admiration of the Christian reli-gion. There is nothing that makes you so sad as to have a man malign Christ. You get red in the face and you say: "Sir, I changed. I passed one house in which once my friends, found that dollars and cents are his kingdom, bids the waiting universe, He was capable of double labor by virtue of want you to understand that though I am resided a man who had lived an earnest, use- no permanent consolation to the soul! Have "Arise, shine, for your light is come!" He this royal prerogative. When about to make and sometimes to their graves. Those who not myself a Christian, I don't like such ful life, and he is in glory now. In the next you in this world \$10,000, \$20,000, \$30,000? knew in that distant day, the far-reaching in- a tour through Palestine, he took great pains desire to avoid such results should avoid the things said as that in my store," and the man house a miser lived. He devoured widows' Have you no treasures in heaven? Is an fluence of a godly character, what its essen- to supply himself with many appliances for practice of such things as are referred to. goes off, giving you a parting salutation, but houses, and spent his whole life in trying to embroidered pillow all that you want to put tial qualities should be, and in what way the amusement of his little company and the Let us "help one another." you hardly answer him. You are provoked make the world worse and worse. And he is your dying head on? You have heard peo- Christ could best be honored. beyond all bounds. Many of you have been gone—the good man and the miser both gone ple all last week talk about earthly values. supporters of religion, and have given more to the same place. Ah, did they go to the lear a plain man talk to-night about the conspicuous in every evangelical movement, days he was wont to interject his quaint picto the cause of Christ than some who profess same place? No, infinite absurdity to sup- heavenly. Do you not know it will be worse most assiduous in preaching the Gospel, may tures throughout his letters. his fath. There is nothing that would please pose them both in the same place. If the for you, O, prospered man-if you reject attend but poorly to the ways of his own miser had a harp, what tune did he play on Christ and reject him finally—that it will be household, and be anything but a bright and her share of his art in almost every one of his you more than to see your son of daughter inter and in the play of be man enough to say, "My child, that is right. Go on. I am glad you haven't been we all felt that we must go to the bottom, the bottom, the bottom, the bottom is contained to suffering, his con-child, that is we enter? When we were on shipboard, and roe speeds down the hill-side, speed thou to christ to-night. "Escape for thy life, look should come to Christ, and he will take them an unexhaustible supply for the contentment kept back by my example. I hope some day was I right in saying to one next me, "I not behind thee, neither stay thou in all the into it if it is a possible thing; but he is not of his own spirit. He carried sunlight into kept back by my example. I hope some day was I light in saying to one next ind, if in an sick, and denied the sight to join you." You believe all the doctrines wonder if we will reach heaven if we do go plain; escape to the mountain lest thou be as patient as he might be when home affairs every home, and he brought sunlight away of most of those who call; but not of the of religion. A man out yonder says, "I and down to night." Was I wise or unwise in consumed !" of religion. A man out yonder says, "I am down to night." Was I wise or unwise in consumed!" a sinner." You respond, "So am I." Some asking the question? I tell you that man is I must make my application to another forgive the errors of his son, the disobedi-with his own happiness from January to Deone says, "I believe that Christ came to save a fool who never thinks of the gicat future. class of persons-the poor. When you cannot ence of his daughter; and frequently speaks cember. MILLER & EDGECOMBE find a thousand things about which to con- because, everything is so uncertain, you want the noar has gone with which to go to the he one in the strict sense of the word; but a the life of the man, but simply to refer our be not broken, and the contents poured out gratulate you; and yet I must tell you in the it down in black and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white, you say. For a nave not tell contents and white of tell contents and white of tell contents poured out of tell contents poured out and at home the warrior is expected to have not lackest." hundred feet deep, all security; but for a not tell contents poured out of tell contents poured out and at home the warrior is expected to have not lackest." And the contents poured out of tell contents poured out and at home the warrior is expected to have not lackest." So a point of Jesus Christ in his distressed members, it loses its worth. He You need, my friends, in the first place, soul, vast as eternity, nothing! If nothing but the world's charities to appeal aside his armor to mileve the muscles and public life, even in these days of depressing the element of happiness. Some day you feel some man or woman, standing in some of to? When winter comes and there are no sinews. Very true. We cannot take a light care and anxiety. We are convinced that wretched. You do not know what is the these aisles, should drop down, where would coals, and the ash-barrels have no more cin- out-doors of a windy night without protect- one of the tendencies of our times is to de-**STAPLE AND FANCY DRY GOODS.** Imported direct from the EU-GOPEAN MARKETS Imported direct from the EU-GOPEAN MARKETS that must be the reason." And you are un glory i only the difference in the data in a cherge in the data in the data in a cherge in the data in the data in the data in a cherge in the data in the da the happiest people I have ever known have bas a small sphere here, he will have a grand tell you of him who had for a pillow a hard I think of the dear invalids, who spend be something wrong with the spirit within, as richly, by the little pauper, who, with a been those who have been wrapped in con-sumption, or paralyzed with neuralgia, or burning with the slow fire of some tever. I burning with the slow fire of some tever. I never shall forget one man in my first parish, ed, and yet free of charge, to-night, I offer your case altogether. Talk it right out to rowful. Their ambition is thwarted, their eminence when it can bring a happy spirit. who, in excruciation of body, cried out; you insurance on your immortal life, payable, him to-night. Get down on your floor and circle narrowed, their sphere of usefulness The checkered and sad life of Byron is fast what he may have with others who stand up-"Who, in excructation of body, cried out, for instruction of the memory of men, though on a lower social and financial plane than be on a lower social and financial plane than be love and joy of Jesus Christ. I can't think and every day, and always. My hope in of my sufferings when I think of Christ." Christ is not so bright as many Christians, I now, and bring me to thy riches!" Do you them apart. Shouting cannot be their voca-

Lips from which the seal of silence None but God can roll away, Never blossomed in such beauty As adorns the mouth to-day ; And sweet words that freight our memory With their beautiful perfume, Come to us in sweeter accents Through the portals of the tomb.

preciation passed over the heads of the con- happy, external life. There is no feature of them. the early Church more positive and well de-Arabs whom they might employ. He was go contrary to his wishes; not quite ready to from every home. His house was radiant

he drew a well-filled wallet from his pocket. "Why, my own, of course. Whose else could it be?" was the prompt reply. "To whom the pocket-book belongs de-pends on another question. If you belong to the Lord, I guess the purse is his also." "Well," said the man thoughtfully, "I hope I do belong to the Lord, but your re-mark throws a new light on this subject. It never impressed me before as it does now, that I am to carry and use this pocket-book, "my pocket-book," as my Lord directs. I must think this matter out, for I confess hon-estly I never have looked at it in the light in which you place it."—The Christian Giver.

# HOW TO DISCOURAGE YOUR MINISTER.

1. Hear him "now and then." Drop in a little late. Do not sing; do not find the text in your Bibles. If you take a little sleep during the sermon, so much the better. 2. Notice carefully any slip he makes while you are awake; point out the dull por-tions to your children and friends; it will

come around to him.

4. Censure his efforts at usefulness; dethe plan yourself. 4. Let him know the follies and sins of his hearers. Show him how much he overrates them, and tell him their adverse criticisms on 5. Tell him when he calls what a stranger he is; how his predecessors used to drop in for an hour's chat, and how much you liked 6. Never attend the prayer-meeting; frequent no special service. Why should you 7. Occasionally get up a little gaiety for the young folks. This will be found very effectual about the communion season. "There is a time to dance." 8. Give him no intimation when you are ill; of conrse he should know ; and your offended dignity, when he comes to see you, will render his visit pleasant. On no account intimate your recovery. 9. Require him to swell the pomp of every important occasion, unless, indeed, there are 10. If he is always in his pulpit clamor for strangers; if he has public duties, and sometimes goes abroad, complain that he is never at home. Patient continuance in courses like these, modified according to circumstances, has been known not only to discourage, but to ruin the usefulness, and break the spirit of ministers; to send them off to other charges,

from 1 to 3 yards wide.

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LACE CURTAINS

-AND-

## LAMBREQUINS.

and Fancy

GOODS

inspection Respectfully, Solicited.

THOMAS LOGAN.

Fredericton, April 19, 1870.

Special Notice.

ALBION HOUSE,

FREDERICTON N. B.

October, 1875.

RESIZECTFULLY draw the attention of their friends and the public to their very large and Beautiful Stock of

STAPLE AND FANCY

You hat I en's siwo It is dver-nated more other ested et for

ymn

oks, AND

TO

FALL AND WINTER TR. DE,

which for EXCELLENCE, QUANTITY and LOW PRICE cannot be surpassed by any house in the trade. The whole Importation is now ready for inspection, comprising in part as follows:

GET, THAT YOU MAY GIVE.

Is there any such proverb as this? There ought to be. Surely it will be one f the proverbs of the millennium !

"Get, that you may give." It is simply the thing which is good, that he may have to give to him that needeth."

Amos Lawrence once wrote to one of his privilege of reading their papers, and giving them money. In short, I have more use for money when in the house than when able to is not rich who lays up much, but who lays out much."

And many a man who has had hundreds of thousands of dollars less to give than that princely man, has discovered that it is a joy to toil for money, not in order to hoard, but to scatter it; has even found out that the millionaire among his money-bags.

	DIAIN AND PANOV	forget it. There are young men in this house whole universe, in one cash payment, if it You might as well think that a mother would O, if there is any inward illumination, how day there has been no such literary star in is in is in is in is in is in the second men in this house whole universe, in one cash payment, if it is in is in the second men in this house whole universe, in one cash payment, if it is in is in the second men in this house whole universe, in one cash payment, if it is in is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe, in one cash payment, if it is in the second men in this house whole universe. It has been so much com- take the child that feeds on her breast and gloriously they shine! They become more the Angle Saxon heavens and yet the total is in the second men in this house is in the second men in this house is the second men in this house is in the second men in the second	have it thus to share with others. That itersifying his benevolence, and dignify-
		there is no happiness outside of Christ, while there is great joy in his service. There are much strength to me when the world has been so much strength to me when the world has been so dash its life out, as to think that God would intimately acquainted with Jesus, who visits absence of the cheerfal spirit throws a gloom put aside roughly those who have fled to him the night-watches, teaching them on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom incide a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen. His unhappy a patience of the cheerfal spirit throws a gloom on every production of his pen.	dent of good nature, into a principle and assion controlling the life, which it makes
	IN GREAT VARIETY.	more than six months, who would stand up when I have been perplexed, and it is around says, "A woman may forget her sucking calmness which the thought of death cannot and the friendship of the great and honored, my heart such an encasement of satisfaction child, that she should not have compassion disturb. They surprise themselves and their and no religious comfort being sought we	ry it, reader !
	WINTER SHAWLS AND SACOUES.	those six months they had more joy and satis- and blessedness, that I can stand here before on the son of her womo, out I will not forget friends by bearing up under grievous affice ind a remarkable career, presenting nothing G	et, that you may give; and fail not to e, when you have got.—Congregational-
	TWEEDS AND WINCEYS,	shop to-night, and when the gang of young rob me of this hope, this plain, simple hope, been surprised in the first voyage to find To be cheerful under adverse circumstances are abundant examples in literature where	t is as great a mercy to be preserved in
	DIDDONG DI OTTEDO	they shout, but nobody has through me. I must have this light when all seven days, and do not see a single sail; but do with one's own condition that I am not counteracting power of religious enjoyment. other lights go out in the blast that comes when a vessel does come in sight, the sea ready to say it is the mark of every true. Milton, in the beginning of his domestic.	the flower of Christian graces grows only
	Flannels,	I could call upon the aged men in this up from the cold Jordan. I must have this glasses are lifted to the eye, the vessel is he who has this ele- house to give testimony. There are aged sword with which to fight my way through the th	m all is humility.
	IN ALL COLOURS.	religion, and they are willing to testify on I was in London I saw there the wonderful across the water, "Whither bound?" So even a word spoken in due season. What had well night crushed him; and so we entited whose heart has find the blind poet in leter will across the water, "Whither bound?" So even a word spoken in due season.	A hidden light becomes dim, and if it be irely covered up, will soon expire. So is with religion. There cannot be a Chris
	SCOTCH YARNS AND FINGERINGS.	"Brothren Llost my son just as he graduat- in chain mail or brass plate or gauntlet or fore. Some of us will never meet again. But waters of affliction, whose sufferings from en him, and a loving daughter the instru-	a whose light does not shine.
•	WOOL SCARFS, CLOUDS, Sontag8, &c. Prints, Grey & White Cottons, Tuckings, OSNABRUGS, &c., &c., &c.	ed from college, and it broke my heart; but I am glad now he is gone. He is at rest, es- caped from all sorrow and from all trouble. And then, in 1857, I lost all my property, and you see I am getting a little old, and it it le old, and it	LIVE FOR SOMETHING.—Thousands of men d women breathe, move, and live—pass the stage of life, and are heard of no more. hy? None were blessed by them; none ald point to them as their means of redemp?
	BROWN & WHITE COTTON DUCK,	is rather hard upon me, but I am sure God Lord God with him. In olden times the will you not with Christ in glory, or be ban- will not let me suffer. He has not taken care horsemen used to ride into battle with lifted ished away from Him? I know what ser-	oke, could be recalled, and so they perish-
	COTTON BATTING, &c.	of me for seventy-five years now to let me lances, and the enemy field the field. The vice that craft was made for, the has thou ary of her own room, year in and year out, him such share of the Christian spirit as few ed the drop out of his hands." I went into the Lord on the white horse of victory, and with thrown overboard the compass? Is there no with an occasional excursion during the sum-	; their light went out in darkness, and ey were not remembered more than the in-
	Silk Ties, Lace and Muslin Frillings, &c.	room of an aged relative not long ago-his lifted lances of divine strength, rides into the helm to guide it? Is the ship at the mercy mer, when she is carried by strong arms to vast enterprise without the loss or the worry die development of the tempest? Is there no gun of distress and from the carriage, exhausted in body, of an hour.	e? O, man, live for something! Do good
	ALL GOODS SOLD AT THE LOWEST LIVING PRICES.	gone—and what do you suppose he was talk- the victor shouts the triumph through the booming through the storm? With priceless but refreshed in spirit by a glimpse of the Fortunately for McLeod, he had peace and ing about? The goodness of God and the Lord Jesus Christ. As a matter of personal treasures, with treasures aboard worth more outside world. She, too, has "learned in love at home. There was no disturbing the	at the storms of time can never destroy.
	MILLER & EDGECOMBE.	joys of religion. He said: "I would like to safety, my dear friends, you must have this than all the Indies, wilt thou never come up sorrow" the sweetest lessons of life, and from factor in that charming house, and the days out of the trough of that sea? O Lord God, her sheltered nook sends many a ray of went and came like idyls. But no model of the trough of the	r. Chalmers.
	oct 22	of the flood, and I am waiting until the Lord ' I apply my subject to several classes of lay hold of that man! Son of God, if Thou strength and comfort to those who are fight- the life of the great Scotch preacher can fail co	During the present century 200,000,000 pies of the Bible have been distributed.
	-		