TERMS-\$2.00 a year, IN ADVANCE. All Exchanges should be addressed Religious INTELLIGENCER, Fredericton, N. B.

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## Religious Intelligencer.

FRIDAY, MAY 26, 1876.

with our reasonable request? a request made only sary, and in every other way possible. after we have waited in silence as long as we dared, and longer than, in prudence, we ought. The reason, in the majority of cases, is, doubtless, that each one has persuaded himself that all the rest will pay, and, therefore, "I will delay a little longer without any inconvenience to the Proprietor." But the mischief of the whole thing lies in the fact that all have arrived at the same conclusion, nobody forwards the cash, and we suffer accordingly. We ask them as reasonable men, Is it right? Of course it is not, they admit at once. I owe at ouce." If not prepared to send all now assured that it is not at all pleasant for us to have much that its payment need be very difficult or embarrassment to us. We are persuaded that there is not one subscriber who desires this, therefore we look to them to respond at the earliest day possi-

verse opinions is a sign of health, and sharp dis whether they had lived so as to deserve it or not. between a wholesale and a retail dealer in intoxication between a wholesale and a retail dealer i cowardly ways. Some work well while on the using the solemn occasion of a tuneral only to im- said, regards the Bible as so dark, that only priests the heart to work. Some are as infallible as the preparation therefor? We fully agree with a them. They assume to have arrived at the end of delegates and others who may attend, and Pope, and have no respect for any opinions or minister writing to the New York Observer, that knowledge on the points at issue. This is inbrethren with whom they do not agree; keep per- | everywhere; fectly sweet through sharp disputations; suffer no In the early part of my ministry, I was called to is its ripening—reaching its maturity and fitness Cathay, her vases; and Philadelphia her drugs. loss of respect or confidence by collisions of plans. officiate at the funeral of an ungodly young man, for the harvest. So with the Christian life. From If there is any one who does not believe that there Such men are the product of culture, the fruits of whose character was notoriously bad. He had met active church life. There is no discipline more broken-hearted mother wished to have it stated germ we have, in due time, the perfection of Chrishe will be convinced at every turn here; but, strip tion (and we trust it will be responded to by very refining and ennobling than the struggle to work that on one occasion ten years before he had risen tian manhood; from the seed of moral truth comes off these, and it is no longer the eloquence of inkindly and effectively in church relations with of great religious excitement. The mother had

ble to this request.

- WHAT IS WANTED .- The Christian at Work has a new publisher, which fact seems to give great now, strange to say, his fond parent—a professor extent. pleasure to the editor, Dr. Talmage. He says the of religion-confidently expected to meet her son paper's prospects are better than ever, and invites in heaven, and wanted her pastor to indorse her all clergymen and laymen who believe in repent- opinion, and so express it in his sermon. ance, faith, regeneration, heaven, hell and an inspired Bible, to give him a hand in his work. He periences. I have often pitied ministers who says: Send us subscribers. Send us articles. Send serve churches in which funeral enlogies are exus good wishes. Send us everything you have, pected in behalf of the vilest sinner and hardest hunts my soul, and temptations, like the violence manager know the restless turmoi! of subtle oc- adopted, and the following named gentlemen apand then come yourself. If you hear of any cases dition. where the Gospel has comforted any one in trouble | Custom makes it necessary for the dominie to or where new-tangled religion has brought anyone exercise his ingenuity to get something up that to grief, let us know and we will publish it. For will comfort the bereaved household. There are anything that has snap and warmth and boly sar- self-respect. Here I find a mystery. A lawyer can noble in its kind as the celestial spotlessness of (at least partially so), the music of pipes and religious humdrum not a cent.

it seems that echoolmasters are not allowed to coffined remains of a man who had never given marry without special permission of the Government. One poor fellow recently applied for per-"Considering, 1. That the schoolmaster, N., applying for permission to marry, is possessed of no pri- their rengicus duty, give up their pew, and land angelic completeness hereafter; but it will ever be whole world, has an interest in this Exposition,

The most that is done in New Brunswick is to require teachers to refund the "Board allowance" if they go out of the service before a given time. And as the young ladies seldom leave the service, except by marrying, somebody has occasionally to pay \$24.00 or remain unmarried for a time. Report says that two young husbands have recently

of the demoralization of debt, and consequent desperate efforts of extrication. The financial props have been avoided, or integrity is sacrificed to the temptation of the moment. Debt ruins as many households and destroys as many fine characters as households and destroys as many fine characters as households and destroys as many fine characters as here if she understood singing. No, she said. "What! can't you sing?" No, she was no singer, nor her aged father before her. And though they had had about a hundred years between them to leave the place of praising. Singing, however much in the spirit, doesn't excuse one had had about a hundred years between them to leave the place of praising. Singing, however much in the spirit, doesn't excuse one had had about a hundred years between them to leave the place of praising. Singing, however much in the spirit, doesn't excuse one had had about a hundred years between them to he is always ready to foreclose."

structive statement is made in a Foreign mission should you like us to sing?" "Why sir," she reexecution of a watch, in all its parts, that gives riage and glass manufacturing interests, to say noup for this special purpose, With unffinching the generous and joyons use of money for Christian "Bessie's Mishaps," which has two fine illustrarecord concerning the work done by Christian churches in Turkey and Japan. "In some churchchurches in Turkey and Japan. "In some churchtor us, we can then try to sing them."

while the plied, "I should very much like David's tunes," us the time of day; and it is care in cultivating thing of the woman's department, and the various boldness and carnestness he has attacked the rumber of the various buildings of foreign nations and of the respective in saving souls. They need no persuading to and two views of the cottage parlof: while Mrs. churches in Turkey and Japan. "In some churchea in Turkey almost the entire membership go out
by twos each Sunday, and often in the week, to

evangelistic labors. The church of Kobe, in Japan,

to us, we can then try to sing them."

States. To see all—and all are well worth seeing—
the image of our divine Master.

Thus it is essential that the convert form correct methods of discharging every duty in the beinstance of the result of Spiritualism. It seems
that no work equals it in any importance.

A. T. Springs, of the Virtues that stamps upon our very being the image of our divine Master.

States. To see all—and all are well worth seeing—
the image of our divine Master.

Thus it is essential that the convert form correct methods of discharging every duty in the belarge of our divine Master.

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The image of our divine Master. tice. Of its twenty men, thirteen are unpaid a year ago, has been in the habit of "communi- defect in the tree may be the occasion of its fall in At the Vienna Exposition the admission fee was preachers of the word, going out on the Sabbath cating," after the Spiritualist fashion, unto his storm, so with him who indulges in a trifling sin. reduced, which resulted in a great increase of Finley, puet and artist, contribute a fine piece of and in week time, and often on tours of ten days widow and daughters. Recently a message an- Resolutions, however good, are futile unless prac- visitors and in the firancial improvement of the vorce to a woman who marries a man she knows at their own charges; in that way preaching is nounced that the deceased husband was about to treatly carried out. To stand amid the storms show. 7,200,000 persons visited that Exhibition, is intemperate. A very good law. kept up regularly every week in five different marry a sainted spirit, but would accept his forplaces and monthly in about as many more. Of the mer wife, instead, it she would come to him on or the whole armor.

dressed, Rev. Joseph McLmon, Box 81, Fredericton, N. B. they were greatly blessed. There is no church son ought not to be hard to learn. that may not do such work-work for which they have divine warrant. We have been glad to hear of brethren of one church in the Fourth District visiting a weaker church, and giving them needed counsel and encouragement. Perhaps the says somewhat significantly: "Only one, but she churches. We hope so. There is much need editor to remark that after all it is quality rather for such work, and a large field for it. The many hundreds who have been lately added to the ting new members to the churches. We have church should be encouraged to work for him sometimes feared that in the natural eagerness for fore they lose the freshness and zeal of their early preciation of other and more important values. Christian love. Great good would come to them -A FEW WORDS MORE. -We had much rather as well as those for whose benefit they labor. Let course the notice which has appeared in the last that is efficient, and in what measure is possible teen to ninety-one years. He says:—The oldest kind, intelligent, and enthusiastic hearers. It cannot be that none of the many who are in- preach.... for verily I say unto you, Ye shall not sons gathered at the water-side; some coming dear Lord glorified.

- How THEY DO IT .- In reading of the wide

Then here is the remedy. Let each one resolve the United States. He will give five certs a name had the privilege of giving the hand of fellow- bued with the missionary spirit, and knows how to a part will be acceptable, and will be taken as an and pockets his fees. The circulars are sent by and wives, parents and children, brothers and sis- more than ever, anxious to work for the Lord; and tions in existence for the instruction of the youth indication that the balance will be forthcoming as the hundred thousand to these children—boys and ters,—some whole families, nine of them husbands, while doing so, I also see the need of applying my. in those things that pertain to the life that now is, to ask them for payment in this way. It is done safe! How do you know that his last pocket with ages ranging from fifteen to ninety-one. And house, on every street, in every way. And in order facilities for a common school education than for-

good. The truth of the Gospel faithfully and affectionately proclaimed on funeral occasions is greatly impressive, and hearts are reached and won to the Saviour that rarely hear the Gospel ex--Christian Discussion.—The following from the good that might be done on such occasions is the small dealers, but only in that they are worse. I the small dealers, but only in that they are worse. I the small dealers, but only in that they are worse. I the small dealers, but only in that they are worse. I the small dealers, but only in that they are worse. the Baptist Union is exactly to the point. "Di destroyed by the attempts to eulogize the dead He spoke the plain truth who said, "The difference looking after. cussions do good if not degraded to quarrelling. and these indiscriminate eulogies are demanded, ing liquors is—the former murders by wholesale, successful, and the ladies are becoming deeply intecourtesy; stubbornness is carnal and destructive. | We have known cases where great complaint was Churches need strong, aggressive men, that have made and much ill-feeling provoked because the deep convictions, resolute purposes, and desire to minister did not speak in high terms of the de- "Infallible."-Rev. Dr. Thomas, of New have their own way, but are often destroyed by such ceased, he having refrained from saying anything, York, a Baptist minister, but who believes in men when they lack grace to defer to others, and either because he was not sufficiently acquainted Christian communion as opposed to Restricted be subject to the majority. There are several or that he was so well acquainted that he could Baptist Communion, in a recent sermon, took the types of earnest men, and all are aggressive. not truthfully commend his life. Why not allow position, that the attitude of Close Communionists Some work openly, boldly; others secretly, and in the preacher to discharge his duty to the living, is essentially Popish in spirit. "The Papacy," he lead, and halt the moment others take control. press more deeply on the hearts of his hearers the may read it; the Baptists regard it as so plain, that Some have just life enough to grumble, but lack great truths concerning death and the necessary men must be ignorant or dishonest who differ from victions and resolute purposes, have such a mas | put is to employ him as a whitewasher of the tery over selfishness that they work in harmony on | dead. He relates an experience which is that plans they do not prefer; maintain friendship with "enjoyed" (?) by pastors of every denomination

> cident, but, in her grief, forgot the ten years of ir It was not done.

himself openly to Christ or betrayed the faintest grandeur of cloud and fire and smoke. The bereaved family will soon become remiss in system of posthumous white-washing is not aban- nifestation of disinterested love.

room, placing the instrument of death in her These earnest Christians are but carrying out mouth, discharged the contents into her brain, the plan of our Lord for evangelistic work. Two killing herself instantly. Her most intimate

-REAL STRENGTH .- A pastor of a Congrega tionalist Church in a Western State, in reporting to his church paper the accessions to his church. than quantity, that is to be sought for in admit

indebtedness. Why, then, do they not comply and encourarge them by going with them if necesmany, as the sister came down to the water, that deeply interested audience. secured. In the recent report of the New York ful words of the Psalmist, "Bless the Lord, O my we were all rewarded with a feast on trout.] means by which so much obscene literature is got name." Many eyes filled with tears as they saw there are not many organized Free Baptists there, and promised their earnest support. into the hands of the young people. Let parents this aged couple successfully and trustingly obey still there was a crowded house, who, certainly, The meeting was organized by voting Rev. J. "A publisher sends out a circular to all the post- mit that the ordinance could be obeyed in the witnessed. Rev. Bro. Miles (Baptist), was present, The Secretary then read the following preamble masters of the country. He professes to be pre- Scriptural and apostolic mode, by all who have aud I had some fear that he would carry our Mis- and resolutions :paring a directory of schools and school children of the will to follow the Saviour. In the afternoon I sionary away from us. This Brother is deeply imfalls into the trap and sends on the list. The wary ship and welcome to the church of thirty-one. It appreciate Bro. Phillips' glorious narrative and inpostmaster possibly suspects, but shuts his eyes, was a scene never to be forgotten; to see husbands cisive humour. I assure you, Bro. Editor, I feel lieve it, rightly conducted, one of the best institucuriosicy, stimulate the imagination, inflame the and seven out of the nine with their wives, all self more than ever to this work of the Gospel, right passions. You think your boy is safe. No boy is uniting hands in Christian love and fellowship,— along in a natural way; every day, and in every educational institutions, thereby affording greater we could only say, "It is the Lord's doing, and it to be able to work to profit, one must not only merly, and of which the masses of our children a.e -Funeral Sermons may be a means of great is marvelous in our eyes."

## CHRISTIAN GROWTH

NO. III. with a sudden and unlooked for death. His the small beginning of an almost imperceptible is eloquence, poetry, science and art in advertising, 5th. That all Schools responding to the invita-

-while these lurk in my pathway and surround man.

rum. It is the devil's mortgage on the soul, and learn the Old Hundredth tune, they could not sing | Ennobling some of the virtues and neglecting others | Hall, containing paintings, bronzes and marble it, nor any other tune. The Doctor did not hurt | will no more constitute a well developed Christian | statuary; the Agricultural and Horticultural her feelings by telling her that people who did not understand singing were the last who should com-THE OLD WAY.—A most gratifying and in- plain; but he meekly said, "Sister, what tunes perfect child. It is perfect child.

DEAR INTELLIGENCER. - Bro. Phillips and he would be one in every four of our entire census. wife have come and gone; and I can assure you, Upon the whole I think that the gentlemen who by two the disciples went cut in his day, and by friends had observed no signs of insanity. It was we have the management of this Exposition and those harsh things that are sometimes said by the evan-All Communications for insertion should be ad- his direction, to tell the story of his love; and the ripe fruit of her spiritualistic faith. The less say that Bro. P's. mission to us was a success, who have reared booths of extortion in and gelical religious press of the Romish Church and would indeed be saying too little; for I am sans- around it, do not fully understand their day; they fied, that it would have been a success even had have failed to take into account the recent papic, he been only half as competent to entertain and and the depression in business and industry which | Church; or as approving of the superstition which he been only half as competent to entertain and industry which instruct. They are just the right persons in the pervades the country. There are millions who prevails among its people and is fostered by its only 51,462 last year." right place. They carry the whole people with desire to come here for pleasure and improvement, same thing is being done by brethren of other is a valuable addition"; which report prompts the them wherever they hold their meetings. On my but the denizens of the city of "Brotherly love" (!) circuit, at the Ridge, I took the liberty of changing | must not think that these motives are as powerful the place of meeting, from Lower Ridge School as the avarice which is burning in the bowels and sectarian schools by the aid of the public moneys. House, four miles up the Ridge to the Beptist | brain of almost every Philadelphian, making him | These extremely good-natured Protestants also fail Meeting House, having been solicited to do so by insane with the folly that he can grow rich in six who has saved them. And they should begin be- mere numerical growth, there was canger of de- Baptist friends, and being anxious to give our months through extortion of transient visitors. brethren at Steeves' Settlement an opporturity of hearing about our Foreign Mission work. The -BAPTIZED AT NINETY ONE .- Rev. J. B. Davis | Rev. J. Hughes (Baptist Pastor), received as most reports in the Star a recent baptism in Buxton, kindly-taking part in the services. This is a not write this. But we must. So here goes. Of them go two by two, "or in any other number Me., the ages of the candidates ranging from fif- large House, and it was comfortably filled with

but all fears were taken away as they saw her walk that on Monday, Bro. Phillips lifted from the cold of the F. C. Baptist Meeting House, last Thursday superstition, they would be less willing to encourwondered how the addresses of the young are she came out of the water, repeating these beauti torial most industriously until high noon, when ed with Schools at Woodstock, Jacksonville, Hart-

> the command of our Saviour, and all had to ad- gave to the speaker, as gratified a hearing as I ever Perry, Chairman, and J. L. Fletcher, Secretary. seem good, but be good; be in sympathy with our - Wholesale and Retail.-Certain people into waistcoats, and if we do not our work will be ties in the workers in the Sabbath School, in who speak contemptuously of the small rum-sellers slow. I have never yet found a man that does seem | guarding the young against the light literature those who do business in sever by nine cellars, to do this so directly and so simply as our very everywhere too common, and by endeavoring to in-&c.—seem to think the men who have large estable dear Bro. missionary. God knows I mean no flattery by carefully training them to reflect upon the siring respect, &c. Well, they are different from much like thanking the wild Santals for sending order to a greater advancement in this direction.

> > Mr. and Mrs. Phillips when they go away. Little bonnet flowers for the same purpose? Anagance, May 16, 1876.

S. H. WEYMAN.

## A PHILADELPHIA LETTER. ONE VIEW OF THE GREAT SHOW.

I have been for four days walking through the vulgar thing in one sense, for the principal shop. out of the enterprise. Said Committee to consismen of the world have come here to advertise their wares, and this advertising is the pronounced feature of the Exhibition. Scandinavia advertises 3rd. That a copy of the resolutions, and a report The crowning work of the growth of the plant her iron and turs; Gallia, her wine and silks; of this meeting, be published in the Carleton Senhappy in international fraternization; the euphem- send, and their names. This perfect or ripened state implies two things, ism "generous competition" is really a scramble 6th. That all Ministers of the Gospel, and Superreligion and worldliness that had followed. And viz.: fulness in degree and fulness to the greatest for the almighty dollar, and 1876 the climax of the intendents of Sabbath Schools, be hereby solicited sordid age.

I. God does not demand or expect from us perfection without limitation, nor even the angelic slightly beneath the surface, but let us go to the perfection. If this the angels look for from me, core; sublimity has depths as well as heights, Many a pastor will, perhaps, recall similar ex- they must tarry till, I come to them. For, while and here, beneath the sordid motive that inspires Satan with his retinue with blood-shot avarice the individual and the mass, the man and the cases that drop out of the congregation into per- of an ocean storm, beat against my frail bark, and cult forces contending incessantly for that which pointed a Committee of Arrangements, with inpassion, though subdued, refuses to be conquered, is most useful in labor, truest in art, sincerest in structions to add to their number as they thought

me I do not expect to reach my ideal of perfection. The Exposition, so far, has not been successful times when he must do it at the expense of his And yet there is a fulness here to be obtained, as in a pecuniary sense. The entertainment is ready casm and pure wit and pathos, we will pay hard refuse to become the advocate of a man whom he angels. Yes, reader, there is a mount of transfigure cymbals may be heard in the main building and fuse to prescribe for a patient that he regards be- ation where you and I may commune with the in the temples of Epicurus that have sprung up yond recovery. No one blames the lawyer or phy. Master. There is a Pisgah's top to reach or a like toad stools in and around the Exposition sician for so doing. But go into certain parts of Sinai's sacred summit, upon which we may stand grounds; but the guests do not come to the feast. - HARD ON THE SCHOOLMASTERS. - In Austria our land and place before one of God's ministers the and talk with God, though it seem amid the awful Centennial hotels built for this occasion, each with evidence of interest in spiritual religion; and if To illustrate this perfection we have only to look not one third full. But few, comparatively, come the minister, in his discourse over that coffin, does at nature. A shrub may be a perfect one, but it either to the hotels or to the Exposition. Philamission to take to himself a wife, and had his hopes not locate the soul of the departed somewhere in isn't a full grown tree. A child may be a perfect delphia cannot be much more crowded at this time child, but he isn't a perfect man. So with the than New York or Baltimere. The reasons are their religious duty, give up their pew, find fault christian. He may reach finite fulness here and plain. While the whole country, and indeed the vate fortune and enjoys an income of only 431 something else that is torbidder in the decalogue. impossible for man to gain the perfection of angels while literal millions are willing to be at labor and or for angels to reach infinite perfection. In pro- expense to see it, Philadelphia alone, who has the 400 florins of private fortune, the legal license to occasion trouble by his tuneral, if the pernicious of them boat of the them boat of the occasion trouble by his funeral, if the pernicious the displacement of selfish principles and the ma- gain. There is scarcely a brother of them, boot- quested to forward a notice of the same to your paddled down the harbor. It is only necessary black or banker, who is not looking to immediate paper, I am prompted in complying with this re-II. This fulness is gained, whether in the indi- profits. There has been a palpable advancement quest, to forward this note also. I enjoyed and new scenes -WHY NOT.-Why should there not be addi- vidual or nation of individuals, by universality of in the price of everything we read, wear, sleep valued the friendship of your lamented father, the We advise our readers, then, to begin this sumtions to the church every week in the year? Is it development. There must not only be growth, upon, or taste, with the exception of postage- former editor of the INTELLIGENCER, and rejoice mer with the determination to give up every Sunthe will of the Lord that only once a year the but symmetrical growth. There must be fulness stamps. I pay as much (eight dollars per week) to fill the important post vacated by his death. In the case prior of postage that God gave him a son who is able so efficiently Leave your business at the store, leave your work. Barnard describes a number of recent "Experiments." church receive members? In a recent address in the parts. It is possible to seem perfect in some for a single room and to fill the important post vacated by his death. In where it stopped Saturday night; call in your in Co-operation," chiefly manufactures and stores. Spurgeon, quoting "The Lord added to the church of the graces and be very imperfect in others. For board in Washington, and yet there are vacant vidence in a Free Christian Baptist companies following, and, with Sunday morning direct vonr been called on to pay for taking two young ladies been called on to pay for taking two young ladies been called on to pay for taking two young ladies and numerous other bound in the control of the cont been called on to pay for taking two young ladies from the school service. Doubtless they believe from the school service from make as much noise over that one as a hen does make as much noise over that one as a hen does have not subsided. I remember with pleasure the vet by means of the right kind of a book or the when she has laid an egg. Now in the early ceedingly sanguine and not to have faith as large church they would not have been contented with as a grain of mustard seed. There may be a rare and lower their prices to more reasonable rates. Weyman Pennington Personal Research and several others. when she has laid an egg. Now in the early ceedingly sanguine and not to have faith as large they have not subsided, I remember with pleasure the yet by means of the right kind of a book, or the DEBT.—The Christian at Work closes a wholesome homily as follows: "Debt!—there is no
worse demoralizer of character. The sad records
of defaulting, embezzling, and dishonest failures

when she has laid an egg. Now in the certy
church they would not have been contented with
so small an increase; they would have gone weeping and mourning all over Jerusalem, if there had
of defaulting, embezzling, and dishonest failures

when she has laid an egg. Now in the certy
church they would not have been contented with
so small an increase; they would have gone weeping and mourning all over Jerusalem, if there had
bearing the fluancial burdens of the church, and
bearing the fluancial burdens of the church, and
bear and lower their prices to more reasonable rates.

The hotels charge five dollars per day, and the
weyman, Pennington, Perry, Noble, Sipprel, and
of thought, you can take yourself so theroughly, you can take yourself so the of thought, you can take yourself so the fluancial burdens and the working days of the week, as to make
the seventh what it was intended to be—a day of
that I am still happily toiling, on in the blessed.

The friends of other days will be glad to hear
that I am still happily toiling, on in the blessed.

The fold Cabinet's
that I am still happily toiling on in the blessed. -Singing and Organs.—The organ in a church as objected to by some good people. Their opin.

Some supply tomage of the desired admission to a circus, is not too much to pay for a some suggestions to strangers about "How to See apart! You will come forth into the during the some suggestions to strangers about "How to See display like this, of the achievements of the world passed the 20th anniversary of my ordination to of another week like a man, who, out of the noisy the Christian ministry. During these was I have and delying city has ridden forth on some Satur. ions must be and are respected. But the following Now, while there is a diversity of gifts, there and of the nineteenth century in mechanism, agri. the Christian ministry. During these years I have and driving city has ridden forth on some Saturhave given way. The little debt, which at first have gentlemen baptized nearly 1000 persons, and have been per- day to speed the sabbath in the cool and quiet of was as small as a grain of mustard seed, like the rolling snowball, has gathered weight and multiplied itself a thousand-fold. And still it grows, as small as a grain of mustard seed, like the rolling snowball, has gathered weight and multiplied itself a thousand-fold. And still it grows, as small as a grain of mustard seed, like the shows that formerly there was quite as much do not attain to the fulness of the spiritual life. A forget that the world was not made in one day, and the country with a friend. We always like to organ:

The little debt, which at first shows that formerly there was quite as much do not attain to the fulness of the spiritual life. A forget that the world was not made in one day, and the country with a friend. We always like to organ:

The little debt, which at first shows that formerly there was quite as much trouble over the singing as there is now over the organic in wonderful displays of God's power and grace. Since the morning; carpet bag in hand, his face radiant with the glories and beauties of the world he has a gracelous year with morning; carpet bag in hand, his face radiant with the glories and beauties of the world he has and like the faulous hydra which Hercules was sent to kill, you no sooner strike off one head than two shoot up in its place. The struggle is severe but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the ead decisive; either confession is made but in the glories and beauties of the world he has sure is almost as unsatisfactory and tantalizing as it is a graclous year with many of the churches in the grass and the flowers. So may people were pleased with the new tunes, but in the ead decisive; either confession is made the grass and the flowers. So may people were pleased with the new tunes and beauties of the world he has sure is almost as unsatisfactory and tantalizing as to with the glories and beauties of the world he has sure is almost as unsatisfactory and tantalizing as the people were pleased with the glories and beauties of the world he has sure is almost as unsatisfactory and tenteles in the province. Though not a constant reader of the grass and the flowers. So may people were pleased with the grass and the flowers and the grass and the flowers and the grass and the flowers. So may people were pleased with the grass and the flowers and the grass and the grass and the flowers. So may people were pleased with the grass and the flowers and the grass and the flowers and the grass and of a hopeless bankruptcy, which should and might tion. The Doctor, after patiently listening, asked neglect in caring for others. For example, pray- of eleven miles; it cannot be made in less than gress of the Redeemer's Kingdom.

other seven male members one preaches more or less in a distant province to which he has removed, two are too young to go out, and two are too young to go out, and two are middle over. Accordingly, obtaining a six shooter, she of the whole arm of the whole arm

aged mechanics who preach Christ in their shops a few nights since, when all were absent from her SOME NOTES OF THE MISSIONARIES still it must be remembered that population is not so dense here, and that a visitation of ten millions Philadelphia, May 17, 1876.

PROPOSED SABBATH SCHOOL CONVEN-

TION IN CARLETON COUNTY. MR. EDITOR-A few weeks ago, some Sabbath | spiritual despotism. Though the Romish Church | two issues has been read by the subscribers to do the disciple's work. Any church that will do inhabitants of the place never witnessed such a land where it has ever been supreme, together with the right of private judgment, the liberty of seller who has three sons. A Division and a Band whom it was addressed. Yet there has been about such work will find abundant blessing in it, and sight before, and in all probability never will power for an hour and a-half. Certainly, the poor those engaged in the Sabbath School work, that a speech, and the liberty of the press, they affect to of Hope are in the neighborhood, and these boys the same as no response to it. What is the reason? will be reminded of the words of our Lord, "Go again. There were more than five hundred per- heathens best interests were nobly served, and our larger amount of good might be obtained from the believe that history will not repeat itself in this debted to us have money sufficient to pay. Some of have gone over the cities of Israel, till the Son of twenty miles, to see a sister ninety-one years old twenty miles, to see a sister ninety-one years old the offspring of their indifference. If they were him and sell rum, while the two were permitted to them are surely in a position, if they will, to pay at once; and there are probably comparatively few at once are probably comparatively fe who are not able to pay at least a part of their urge the importance of this doing on the young, baptism. There were some fears on the part of over an bour, spoke ably and most solemnly to a response to this invitation, a number of gentlemen, representing Schools at Victoria Corner, Waterland and other places, though unable to attend the ever it had the strength, numerical or otherwise, Society for the suppression of Vice, is told the soul; and all that is within me bless his holy Tuesday evening, he was at Petitcodiac. Though meeting, gave a hearty assent to the movement,

Whereas, The Sabbath School is an institution

having for its object the moral and religious improvement of the rising generation, and from the success which has aatended it in the past, we beand of that which is to come; and availing themselves, thereby increasing in their young and plastic minds a taste for literature, we dear fellow-men. Unless we are, we may not get realize the corresponding increasing responsibilithe best manner of conducting our schools so as to WHY YOU SHOULD TAKE AND CIRCULATE THIS while the latter commits the same crime in a small rested. I expect to see some anxious to go with Sabbath Schools at some central point, where

> Whereas, Victoria Corner, in the Parish of Wakefield, is, from its central location, a very desirable place for holding a County Convention; Therefore Resolved : 1st. That an invitation be

2nd. That a committee be appointed to make all of a Chairman, a Secretary and Treasurer, and not less than seven others, with power to add to their numbers as they may require.

tinel and RELIGIOUS INTELLIGENCER. 4th. That such publication be considered a suffi-

to take an active part in this movement, and give

us their influence and support. E. W. PERRY, Supt. S. School at Victoria Corner. J. L. FLETCHER; Supt. S. School at Waterville.

The resolutions were discussed and unanimously J. L. FLETCHER, Sec. and Treas.;

E. W. PERRY, Chairman; Rev. J. PERRY, A. G. BREWER, SAMUEL BURPEE, JACOB SHERWOOD, WM. SLIPP, JOSEPH ROBINSON, WM. WIGGINS.

A meeting of the Committee was appointed for Saturday, the 20th inst., at 5 P. M., at the vestry of Zion the F. C. Baptist Meeting House, Victoria Corner. After the transaction of some business of minor mportance, the meeting adjourned. J. L. FLETCHER, Sec'y.

Victoria Corner, Carleton Co., May 15, 1876.

A NOTE FROM REV. ISAIAH WALLACE.

Yours fraternally,

ISA. WALLACE. Berwick, N. S., May 9, 1876.

The work which is being done by Peter Dwyer, in one of the most wretched and wicked necessary to move into more commodious rooms,

AMONG OUR EXCHANGES WHAT ROME WOULD DO. [The Christian Intelligencer ]

Romish ecclesiastics. They do not wish to be considered as winking at the corruptions, delusions, and impostures, which have crept into the Romish clergy. But they are half inclined to listen to their pleas for excluding the Bible from the public schools, and for dividing the school-fund so as to to see that there is any danger to be apprehended to liberty in any of its phases from the possible try. Closing their eyes to the teaching of history, half of converts there." and to the facts that have been exhibited in every country where the papacy has dominated, they preand where it has ever been supreme, together with In a part of Halifax County there resides a rumscience, and of the free exercise of the right of The Chinese converts are very partial to the tune vestige of spiritual and intellectual freedom when- line of the Doxology. to enforce its dogmas. Let such lukewarm Protestants ponder the recently bought an idol temple and the grove con-

which is taken from the Shepherd of the Valley, ublished at St. Louis under the immediate superision of Archbishop Kendrick: in its power for the extirpation of error and sin; but this intolerance is the logical and necessary The Church tolerates heretics where she is obliged. Catholics shall here be in possession of a consider- causing them to stagger about, cut up huge antics able majority-which will certainly be the case by- and to scream their loudest. Fights, of course, and-by, although the time may be long deferredthen religious liberty will have come to an end in the are as common as among drunken men.

have done or approved in these matters."

PAPER.

Newspaper editors are liable to the charge of directly with the soul. Superintendents and delegates from the various self-interest and personal profit, in urging the Mr. and Mrs. Phillips when they go away. Little boys here are selling May flowers for the mission tions connected with the workings of Sabbath just to some extent, and probably is. Whatever as may seem to you proper and possible. We will make no objection, plead no wrong to ourself; and 1st. A religious paper makes a Christian more

2d. It makes them more useful. 3d. It secures better pay for the pastor. 4th. It secures better teachers for the Sunday-

5th. It secures better attendance at the prayer-6th It leads to a better understanding of the 7th. It increases interest in the spread of the

8th. It helps to settle many difficulties. 9th. It gives unity of faith and practice in the 10th. It exposes error.

12th. It affords a channel of communication be 13th. It gives the news from the churches.

ion, and makes it useful on a wider scale. 15th. It throws light upon obscure questions of practical interest

17th. It cultivates a taste for reading. 18th. It makes the children more intelligent. 19th. It makes better parents.

20th. It makes better children.

22d. It gives general religious news. 23d, It gives the most important current news capital of the Hindoos,

24th. It helps all our denominational work. 25th. It unfolds our denominational history. 26:h. It affords light to the world. 27th. It leads men to forsake error and follow

28th. It is a faithful watchman upon the walls of 29th. It is a good counsellor in the family circle,

and peace, with fresh messages, all the year round. A SUNDAY EXCURSION. [The Congregationalist.]

Fortunately, it is a part of the provisien of the

mands of Monday and the days that follow, reworked tuse of Money was statisted to

that no work equals it in any importance. A. T. Springs," of the Yellowstone Region, with two il-Stewart is justly criticised for having done so little lustrations. Edgar Fawcett has a poem, "Daisstorms show. 7,200,000 persons visited that Exhibition, and the more sanguine, I fear too sanguine, estimate that ten millions will visit Fairmont Park by the that ten millions will visit Fairmont Park by the that ten millions will visit Fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will visit fairmont Park by the that ten millions will the more liberally will be more liberally will the more liberally will be more liberally wil

thing for Christians to prosecute business for the sole purpose of making money to use to spread the

THINGS IN SHORT METRE

BY PEN AND SCISSORS. The Pall Mall Gazette's Dublin special says: "It is pretty certain that the emigration from Ireland

Sir James Hanners, an English Judge, recently stated that seventy-five per cent. of the divorce enable the Catholics, to maintain their own separate | cases brought before him were traceable to intem-

"It is doubtful," says Dr. Mullens, "if previous to 1800, a single convert had been baptized in the predominance of Roman Catholicism in this coun- East. Now there are more than a million and a

Dr. W. C. Palmer was recently married to a tend to disbelieve that any serious danger is to be sister of his former wife (Mrs. Phæbe Palmer), apprehended in America from its intolerance or and has gone on a wedding tour to Florida. He

private judgement to minister to that progress, of "Old Hundred." A missionary speaks of a she would not be able to go through with the duty, she would not be able to go through with the duty, she would not be able to go through with the duty, she would not be able to go through with the duty, she would not be able to go through with the duty, she would not be able to go through with the duty, she would not be able to go through with the duty, she would be less willing to encourt three hymns and the Doxology were all sung to circulation of obscene literature, some may have firmly down into the water, praising the Lord as and wet, his first trout. He practised the pisca afternoon. A number of other gentlemen connect- age an ecclesiastical power whose intolerance that tune. He says that the singing gained in would banish the Bible and extinguish every heartiness until it reached its climax in the last A Wesleyan missionary in the Island of Ceylon

> following blunt avowal of what the Romish Church nected with it. He put the idol, which was Yirawould do in America it it had the opportunity, van, the guardian of the other gods, in his coatpocket and walked away, not by any means dropping dead, as the heathen worshippers expected "We confess that the Roman Catholic Church is that he would do. This circumstance has very intolerant—that is to say, that it uses all the means much shaken the faith of the people in their idols. It is stated that in South Africa, at a certain sea. consequence of its infallibility. She alone has the son of the year, the elephants resort to a section right to be intolerant, because she alone has the truth. where the ungaun trees grow, the fruit of which is o do so, but she hates them mortally, and employs all peculiarly agreeable to them. They eat it with her force to secure their annihilation. When the avidity, but its effect is intoxicating to them,

Republic of the United States. Our enemies say this, The revival in Amherst College proves the most and we believe with them. Our enemies know that powerful, and general of any that institution has we do not pretend to be better than our Church, ever experienced. Of the 320 students, only about the eyes of all. They know, then, how the Roman fifty remain unconverted, and these have not entire-Church dealt with heretics in the middle ages, and ly escaped the revival influence. One noticeable cept at funerals, or hearing it are quite indifferent lishments and sell wholesale, are a better class, de- but speak my candid thoughts; and I feel very truths which flow from divine revelation; and in historic facts than we do of blaming the saints of God and the princes of the Church for what they est. There have been no extra services or protracted meetings; but the classes have held half-hour meetings for prayers each evening in private rooms, and a noon-day prayer-meeting of a balfour. It is God, in the still, small voice, dealing

> John Chinaman is doing his best to keep Chrisfund. How would it do for the ladies to sell their Schools, would be a great help to Sabbath School there is of this element in our urging to have this being to frighten the common people away from it paper more widely circulated and read, just set it through the powers of darkness. A missionary at down to our personal account. Make it as large Shanghai writes that native "mediums" now go. around representing the ghosts of deceased conwhen you have done that, then consider the verts as hovering unhappily about the earth, ungiven to all the Sabbath Schools in this County, to following thirty additional reasons for taking this able to obtain admission to the Ancestral Hall of send delegates to meet in Convention at Victoria paper yourseif, and circulating it to the utmost exsternly excluded from the joys of the Celestial Paradise, they therefore come back to entreat their friends to turn a deaf ear to the emissaries of Chris-

tianity, and to take warning by their own sad late. A Newport (R. I.) clergyman preached a sermon on temperance Sunday evening, and one of the leacons, who had imbibed a little too freely, took it as a personal insult, and after the service he gave the minister a good caning in the church, and, being pleased with the performance, followed him,

home and several times repeated the operation. Miss Kate Noyes, of Lansingburg, N. Y., is in a critical condition from poison arising from kissing 11th. It places weapons in the hands of all to her deceased niece, who died of diptheria. The young lady had a slight sore on her lips at the time. A swelling commenced in her lip, which soon extended to the nose, and it is feared the 14th. It brings out the talent of the denomina- difficulty will reach the brain.

The English school at Benares, India, for boys under the able direction of the Congregationalist 16th. It gives light on obscure passages of the denomination, has six hundred scholars, and nearly all pay a tuition fee, nearly enough to render these schools self sustaining and the number of scholars applying is so great that they can find no room to accommodate them. The earnest and faithful 21st. It awakens interest for the salvation of labor of the missionary is having its influence, and light has dawned even upon this great religious.

One of the Paris journals states that a new system of velocipede has just been invented. The invention is composed of a single wheel of extraordinary size, in the interior of which is seated the relocipedist, who propels the vehicle by a very complicated arrangement of springs. The speed which this velocipede may attain is said to be 30th. It stays not back for cold or heat, for rain | wonderful, as may be conceived, the only obor storm, but comes as the herald of truth, purity jection being that in bad weather the person who works it is exposed to be severely pelted with mud

SCRIBNER FOR JUNE .- In Scribner for June, Mrs. DEAR EDITOR.—Having been called upon this sion. It is not necessary to this end that his body Landmarks in Philadelphia" is accompanied by week to perform the marriage ceremony in a pro- should be got into a railway car and trundled out over thirty illustrations. "How America was that his mind should be taken out of its old sur- which is shown the origin of the false claims put oundings and occupations, and transported into forth in behalf of Vespucci. Clarence Cook's fifth paper on furniture and decoration is illustrated And what rest will come out of such a Sunday some suggestions to strangers about "How to Sea so set apart! You will come forth into the duties New York," and Mr. Quinn's timely "Rural tions some clever dialect by Irwin Russell entitled "Nebuchadnezzar,"

An index has just been prepared for the ten first printers, and nearly a quarter of a million for paper. freshed and relitted to fulfill them. So set apart your Sundays this coming summer, making of each of them a Sabbath, and we will assure you such enjoyment and improvement of the day, as will believe you a full measure of its blessing.

These volumes contain two thousand, seven hundred and forty-five engravings, or an average of 550 per annum. One hundred and thirty-three stories, long and short, have appeared; and from these, and from essays and other material, have already and the stories are in the second of the will bring you a full measure of its blessing. been published filteen books, while others are in course of preparation

The last point that the gospel reaches is the pocket. No virtue is slower in development than opens with one of Sophie May's delightful stories,

O'Neil.

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