AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Vol. XXIV.-No. 20.

Sept. 15th, 1876.

NEW FALL GOODS.

AND VERY CHEAP.

BUYERS OF

DRY GOODS

Will please take notice that

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 18, 1877.

The Intelligencer. for one week, you would be a fit candidate for Bloomingdale Insane Asylum. The half-jaundiced or measly biscuits. It is a very rested housekeeper arises in the morning. bright sunlight that falls on the cutlery and She must have the morning repast prepared at an inexorable hour. What if the fire will after a while the romance is all gone, and the logical sequence of the telegraph—which after a while the romance is all gone, and the telephone, the telephone telephone, the telephone telep not hght? what if the marketing did not come? what if the clock has stopped? No then there is something to be prepared for the table that the book called "Cookery Taught" by a crowning marvel of human invention much? We may carry saving truths by our BY REV. T. DEWITT TALMAGE. DELIVERED IN THE BROOKLYN TABERNACLE. THE WORRIED HOUSEKEEPER.

remmans

A SERMON.

AMERICAN MARKETS.

WE ARE NOW SELLING

DRESS TWEEDS, GREY FLANNELS.

Une Case of DIAME ATDAMAG

Just opened per S.S. Acadia : Master; come in and be seated." Christ did three verses on this subject : not come alone; He had a group of friends BLACK COODS. with Him, and such an influx of city visitors would throw any country home into perturin Cords of all kinds. LUSTRES, ALPACAS, bation. I suppose, also, the walk from the COBURGS, city had been a good appetizer. The kitchen Merinos. Brilliantines, &c., &c. **TWEEDS** and WINCIES YARNS, RIBBONS, CRAPES, SILKS, GLOVES, MEN'S BRACES, Fredericton, Sept. 15, 1876. NEW DRY FALL AND WINTER. October 1st, 1876. THOMAS LOGAN TS DAILY RECIEVING NEW GOODS from Englan and the United States for the FALL TRADE. H has now opened— DRESS GOODS. WOOL SHAWLS, FELT SKIRTS, anxieties. Jacket and Mantle Cloths.

matter, she must have the morning repast at in Twelve Lessons" will not reach. The re- that a speech pronounced in Boston should telephone into immortal souls, which shall an inexorable hour. Then the children must ceipt for making it is not a handful of this, a report itself over the wires to an audience in vibrate in songs of rapture on the sounding-"Lord, dost thou not care that my sister hath left me to serve alone? bid her, therefore, that she help me."— After preaching ten sermons of this series to.men, i preach a sermon to women. You say, "Why this disproportion?" I reply, it is because women are better than men. I do is because women are better than men. I do meat unmasticable? or the grocer has sent plucked from the tree of life, and it is sweetnot say this in compliment or ir. a spirit of soft gallantry—for when women are bad they are dreadful—but as a statistical fact which can not be controverted. They have fewer temp-

MILLER & EDGECOMBE are now orening NEW GOODS for the FALL are now orening NEW GOODS children of heaven you would have counted three-fourths of its population. It is because men are in more need of being preached to that I have given them the majority of these

that I have given them the majority of these services. In the fashions have changed ? Four house services. In the fashions have changed ? Four house dispensary; there must be medicines for all defeated an army or overthrown and dispensary; there must be medicines for all empire. Housekeepers by the food they pro-

services. But I see yonder a beautiful village home-stead. The man of the house is dead, and his widow is taking charge of the premises. Widow is taking charge of the premises. we are now selling Good Grey Cotton, Yard Wide, for 7c., 8c., 9c. and 10c. We are nor the name of the house is dead, and its widow is taking charge of the premises. Yard Wide, for 7c., 8c., 9c. and 10c. We are an and her face having no appear Yard Wide, for 7c., 8c., 9c. and 10c.
WHITE COTTONS,
form 7 to 13 cents.
SWANSDOWNS-Very Cheap.
GREY SHIRTING FLANNLES, less than ever sold before.
We want at the door anti they bade laborate the door antil they ware ranged their tresses, then coming on the financh and Abigail, and Hannah, and Abigail, and Hannah, and Abigail, and Hannah, More, is the God of the housekeeper tresses, then coming on the king at the door antil they ware ranged their tresses, then coming on the king at the door antil they ware ranged their tresses, then coming on the king at the door antil they ware ranged their tresses, then coming on the king at the door antil they ware ranged their tresses, then coming on the king and preciates that, while the base was never married that be might be the first standing at the door antil they ware ranged their tresses, then coming on the king and preciates that, was never married that be might be the door of the room where his mother was
Nortkoping, to an assembly of about six and the section and the free section and the door should to a be the door antil they ware ranged their tresses, then coming on the king and presented aptication plead.
Nortkoping, to an assembly of about six and the doors and the door antil they ware reserves the could all the could plead the door of the room where his mother was
Nortkoping, to an assembly of about six and the second the second the could which is the second the doors and the door of the room where his mother was
Nortkoping the and the doors and ted surprise, as though they had not Jesus was never married that he might be the the door of the room where his mother was these is love." Is not faith the one indispens-GOOD FAST COLOR PRINTS, for 8 and 9c. with affected surprise, as though they had not especial friend and confidante of a whole world sleeping, and plunged in amid smoke and fire, able thing to salvation, and can any other and tears. She snoke to God of the great since the form the NEW GOODS received from the AMERICAN were ladies, and were always presentable, al-though they may not have always had on the Lamb's wife, and that makes me know voung man. But how few of us have the love benefits and blesses others. As Paul is save her whole family and that not one of the prothough they may not have always had on their best; for none of us always bave on our best; if we did, our best would not be worth having on. They throw open the door and having on. They throw open the door and fidelity, He is sworn to sympathize. George the laws of the school, and said: "Take off grace of trust in Jesus. greet Christ. They say, "Good morning, Herbert, the Christian poet, wrote two or your coat, sir !" The boy refused to take it For the same reason Paul values the gift of "My darling child, it is a dreadful thing to they rose from their knees the mother said : ments. off. The teacher said again : "Take off your speech as the chief agency for reaching im- sin against God as you have done ; if unparcoat," as he swung the whip through the air. mortal souls. He affirms that, although he doned, it will separate you from God and from The servant by this clause Makes drudgery divine, Who sweeps a room, as for Thy laws, The boy refused. It was not because he was had the miraculous power to use all foreign the rest of us forever; it breaks my heart to afraid of the lash-he was used to that at tongues, he "would rather speak five words think of it. You must feel something of the Makes this and the action fine. home-but it was from shame; he had no intelligibly, that by my voice I may teach bitterness of sin; something that will remind Again, there is trial of severe economy. department that day was a very important department; and I suppose that Martha had of the thousand are subjected to it, some under Fingerings, department ; and I suppose that Martha had no sconer greeted the guests than she fled to that room. Mary had no anxiety about house-Mary had no anxiety that room. Mary had no anxiety about house-bold affairs. She had full confidence that expensive cigars and takes very costly dinners are the shoulder-blades had almost cut and the way to neaven. God had the way to neaven. God had she with a telephone, by which the endowed him with a telephone, by which the "O mother" said she "I have been upon the bar work of the phone of the ph ACES, WOOL SHAWLS, &c. WOOL SHAWLS, &c. ACES, WOOL SHAWLS, &c. WOOL SHAWLS, &c. ACES, A a division of labor, Martha, you cook and I'n is down and be good." So you have often seen a great difference between two sisters. WILL BE SOLD AT
 BOTTOM PRICES FOR CASH.
 MULTER & EDGECOMRE
 A division of labor, Martha, you cook and I'n is down and be good." So you have often seen a great difference between two sisters. There is Martha, hard-working, painstaking, a great difference between two sisters. There is Martha, hard-working, painstaking, a great difference between two sisters. There is Martha, hard-working, painstaking, a great difference between two sisters. There is Martha, hard-working, painstaking, a great difference between two sisters. There is a panic every few weeks. This thirty were the repeating to be a severe whipping; I am the teller, the discount clerk; and there is a panic every few weeks. This thirty were's war against high prices, this perpetual
 MULTER & EDGECOMRE cookery and housekeeping. There is Mary also, fond of conversation, literally so engaged in deep questions of ethics that she has no time to attend to the questions of household difference. Of the source in a paint over filler in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-time to attend to the questions of household difference. Of the source in the income, ex-the paint of the source in the income in the in deep questions of ethics that she has no time to attend to the questions of household will fare. It is noon. Marry is in the parts in the kitches. It would have been better if they had divided the opportunity of listening to fast the fire. It was a very important whether we are in humble spheres or in con-ting that they have a low dimer that day. FOR
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 Committed a breach of trust. They had no would have been taking in the wildernees. Other tongues have been taking would have been better if they had divided the opportunity of listening to fast the fire. It was a very important would have been taking would be full, and the shoes of the children the wildernees. Or you, all you would have been the front windows and ther weet hest for you, all you would have been taking would be full, and the shoes of the children the wildernees. Or you, all you would have been taking would have been taking would be full, and the shoes of the children would have been taking would have been taking would have been taking would be full, and the shoes of the children would have been taking would have been taking would have been taking would be full, and the shoes of the children would have been taking would have been taking would have been taking would be full, and the shoes of the children would have been taking would have been tak Cherk was hanger, and He did not often the duty had develved upon Mary, what a transmost catering for appetites, and is the air be all constrained. The line contrast. They nover thong at the subter head again with begin and ofthe white contrast. They nover thong at the subter head again with begin and ofthe white contrast. They nover thong at the subter head again with begin and ofthe white contrast. They nover thong at the subter head again with begin and ofthe white contrast. They nover thong at the subter head again with begin and ofthe white contrast. They nover thong at the subter head again with subter the halt of the white head is the subter head again at the table contrast, and the subter head again at t "My dear woman, do not worry; let the din-ner go; sit down on this ottoman beside Mary, your younger sister. Martha, Martha, thou art careful and troubled about many things, but one thing is needful." As Martha I see a great many household perplexities and I see a great many household perplexities and the main till any to the time when they put down the tother of the sceptre. The sceptre to the time when they take up the sceptre. The scent ter? where is my boy?' 'Yon the scaptre to the time when they take up the sceptre. The scant down the time when they take up the sceptre. The scant down the time when they take up the sceptre. The scant down the time when they take up the sceptre. The scant down the time when they take up the sceptre. The scant down they take up the sceptre. The scant down the time when they take up the sceptre. The scant down take take they take up the sceptre. The rolling-pin to when they take up the sceptre. At one end of the table, my father with a Spurgeon's telephone penetrates a multitude ter? where am I? where is my boy?' 'You sin. This shadow at their heels will not First, there is the trial of non-appreciation. If Chatsworth Park and Stewart's mansion, smile that never left his countenance even of consciences at the same instant, and we cannot be too thankful that it " gives no uncorn to be lifted into the lifted i That is what made Martha so mad with Mary! on Fitth Avenue, were to be lifted into the when he lay in his coffin. It was an eighty-the younger sister had no estimate of her celestial city, they would be considered unin-is years' smile—not the smile of inanition, and we cannot be too thankful that it "gives no uncer-tain sound" in behalf of the old Pauline doct in the sheet and showed him the sheet sheet and showed him the sheet sheet sheet and showed him the sheet The younger sister had no estimate of her older sister's fatigues. As now, men both-ered with the anxieties of the store and office and shop, or coming from the stock exchange, they say when they get home : "O! you ought to be over in Wall street in these days; you ought to be in our factory a little while; row eacht to have to manage eight or ten or

hearts to vibrate to cheering words and words of celestial birth ! We who profess Christ BY THE REV. THEODORE L. CUYLER.

GOD'S TELEPHONES.

smellinemcer,

PRAYING AND PUNISHING

A Christian family had been deprived of a loving husband and a tender father. The renot be controverted. They have fewer temp-tations to outbreaking sin; are naturally more reverential and loving; it is easier for

Editor and Proprietor.

Whole No. 1216.

PERSECUTION.

The days of persecution have not yet passed nor are they likely to for a while to come, so long as a corrupt christianity bears sway in the hearts of the powers that be. In Europe it seems as difficult for rulers whether Protest-tant or Catholic, to think of religious hberty for others as well as for themselves. Mr. Wiberg in the April Missionary Magazine gives the following from Sweden:

"I mentioned in my last letter the case of Bro. Carl Victor Palmblad, a student at our Seminary. This brother had been sentenced to pay a fine of 300 crowns, or undergo imin a cell for fiftyone days with ordinary food, instead of seventeen days imprisonment on

GETTING MONEY UNDER FALSE PRETENCES.

We know a charge where the pastor was promised a salary of \$800. He has a wife and two children. They are exceptionally The stewards asked the pastor to sign a receipt for said donation, which he did. Then they charged it up against his salary. These brethren may not have considered the case carefully, but the fact remains that unless they announced that it would be a donation to the stewards, and not to the pastor, they have

	you ought to have to manage eight or ten or twenty subordinates, and then you would know what trouble and anxiety are. O! sir, an ache or pain, may consider household toil
	It brought him to the Saviour A Lais is today a drucken nostler in a stable in Bos-
95 CENTS	Christian wife told her husband that is ton. Now ten me what rum will do. It will is in the man cannot ask more ones-
	she is health officer police and provident of sink glorious, and God- to then answers will only prove them to be
altern a factoria in Sectoria a mental	and do them well in order to keen thing and to start worned to start will not do that is vile dastardly now I An honest blacksmith, when proved to start
BUNG BAT BE OF	ing smoothly, and so her brain and her nerves been raging for six weeks in the household, that such citizenship implies obligations to her nerves been raging for six weeks in the household, that such citizenship implies obligations to her nerves been raging for six weeks in the household, that such citizenship implies obligations to her nerves been raging for six weeks in the household, that such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the work of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the government of the such citizenship implies obligations to her nerves been raging for six weeks in the household, the such citizenship implies obligations to her nerves been raging for six weeks in the household, the such citizenship implies obligations to her nerves been raging for six weeks in the household, the such citizenship implies obligations to her nerves been raging for six weeks in the household, the such citizenship implies obligations to her nerves been raging for six weeks in the household is the such citizenship implies obligations to her nerves been raging for six weeks in the household is the such citizenship implies obligations to her nerves been raging for six weeks in the household is the such
AMEDICAN DOINTO	housekeepers who are so fortunate that they is not so easy. Perhaps this comes atter the by regeneration, and that one of their duties The short talk of a voristian girl to a north
Notes and the Plant and Hell, P. O. Bill, Hell.	the belated pillow and throw off all the care ment that has left desolation in every room this is unnecessary; but in the present life; PRIESTS AND DOCTORS IN PRIESTA
and the second second second second second second	and great experience, can attend to all the because the occupant has been husbed intre increase of Christ's kingdom. It is important to the welfare of others and the words" were produced by the Use of chalk, so that I may know them and
A A TE PANOLI MEDINOG	affairs of the household. These are the ex- slumber which needs no mother fullaby OI as means of persuading men to turn from owner influence and in answer to presuading men to turn from owner influence and influence
RLACK HENRIFTTA CLOTHS	great mass of housekeepers-the woman to deal better than she can for a part of the Testifying is done with the month Theme the simple purpose of teaching Land to the practice much prevailing there when the Heavenly Father come is a set of the simple purpose of teaching the set of the simple purpose of teaching the set of the set
BLACK CRAPES I	
TWEED SHIRTINGS, GREY COTTONS,	and at forty look as though they were fifty, are gone, it is mother-like to brood both flocks, and at fifty look as though they were sixty. and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one wing she puts over the flock in the sun is the symbol of Christ, and one
	ber compared with the slam in the great Arm- There is nothing but the ald Galt "Ve and and the bite of dogs ont in swift circulation the area of the symbol of salt "Ve and and a sold Galt "Ve and a sold "Ve and
PARKS' COTTON WARPS,	
dic., dic., die.	tombstones would speak the truth, thousands for a substitute The moventy that which sends out emissaries with Hu- dwell being at holion a noverty that which sends out emissaries with Hu-
	of them would say: "Here lies a woman passed, and the perplexities of the bersed bertus key to perform this interesting opera- pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respected bertus hope and a tongue to pressions of the faculties respect
	baking and scouring; the wes- gether, and by the fact that when it is late We must be out the where one's own honest
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and the second	backing and scrubbing and scru
Fredericton, September 29, 1876.	cares and anxieties. If the cares and anxieties. If the cares and anxieties of the household instead of being a matter of merri- ties of the household should come upon you which such telephones are playing. Happy the heart that is constantly making other that is constantly making other the meekness and gentleness of Christ.
	its Creator, has the real key and password.