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TERMS AND NOTICES.

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Religious Intelligencer.

REV. JOSEPH MCLEOD EDITOR.

FRIDAY, MARCH 30, 1877.

CHRISTIAN COMMUNION.

We have allowed ourselves to be diverted from nothing. The boy who neglects the means which the direct course we intended to pursue, by the offer him an education will suffer an irremediable objections raised to our statements respecting loss. Neglecting to watch may send an ocean Scripture truth and doctrine. These diversions steamer upon the rocks and a thousand souls into have, however, but brought out more fully the eternity. A man may sit quietly in his skiff on the tact of the heresy of close communion. There Niagara river, and if he is drifting downward with seems to be no place or way in which the dogina the current he is as sure to be lost as he lives, may be made to harmonize with the Scriptures. unless he pulls for the shore. Through simple Boston service we attended was a real disappoint-Without farther delay over these points, we pro- neglect he may go over the falls, and no one says ment. The next, however, was better; and each pose to state in one or two articles what we hold God is unkind to allow the man thus to be lost. to be the true practice for Baptists in respect of the So with him who is forever lost; it is sheer negcommunion, and the reasons therefor.

We think there is no reasonable doubt that, in God delights not in the death of any man. Th the apostolic age, the first duty of a beheving Jew Saviour is anxious and waiting to save. Therewas to be baptized into the name of the Lord Jesus. fore, dear reader, remember that God desires to By this act the Jew recognized Christ's divinity, save you; and if you neglect and are lost, the the thing most necessary for him to do, and his punishment which follows you will bring upon headship over the church, and was consecrated to Christ as God. Others than Jews were probably baptized, as Christ directed, into the name of the Divine Trinity; for it was necessary on their part that they should recognize that Trinity, while the Jews, who already believed in one God, were required particularly to recognize Christ as his son.

If any man, after conviction, and being instruct- along the narrow road, to train it, develop its more under deep conviction, who will believe it ed in his duty, had refused to be bapfized, none of powers, bring into exercise the full strength of the Jesus and be saved. the disciples, nor any of the people, would have Christian character, that the "measure of the Boston, March 26, 1877. recognized him as a Christian in any particular. | stature of the fulness of Christ" may be seen and He would not have been admitted either to com- recognized, And it is one of the things to be demunion, or to participate with the disciples in any plored, as peculiarly affecting the history of very other Christian privilege or duty or work, because many Christians, that the average of our pastorate he so refused to identify himself with Christ and is so short, that hardly does the minister of Christ his people by submitting to that rite. Had he, become the instrument of introducing a consider under the circumstances, assumed to be a Christian. able number to the church when some one is found and to teach in the name of Christ, he would have to speak of his "usefulness" as " at an end," or he been looked upon not only as a deceived and dis. himself becomes impatient to occupy a more "inhonest man, but as a wilfully bad and dangerous viting field." And Lext to the evil of a frequent one, a promoter of heresy and schism. And very change of pas justly so. While the apostles lived, whose words which the pastor passes once or twice a month his jurisdiction. were final as to a believer's dury in this, he could have no excuse for his purposed neglect. His act have no excuse for his purposed n could be understood in only two ways; either he of those to whom he ministers. Our question at Mexico seems to be interrupted by the recent revo- dergone the extreme penalty of the law, having which represents him as an atoning God, and as a of various liquors reached an average of 10 gallons must be said at present, that there is a grievous did not believe in Christ at all, notwithstanding- present, therefore, is, What is to be the future of lutions. Some of the missionaries have been com- been executed-shot-on the spot beneath which with him who made lleaven and is to be with us, because one each for the entire population of the kingdom. It wrong for which the law provides nothing like temned his commands and authority. He would IN THE SOCIAL MEETINGS thus hold a position of antagonism to Christianity, of the church? Here, first of all, his education Should the priestly party get into power, Protes- wrote out, it is said, what he declared to be a full our Lord. [Sensation. an antagonism exactly proportioned to the extent must begin. We have had frequent occasion to tants may, of course, expect all sorts of persecution, statement of the circumstances of the massacre, and of his notoriety and influence. In such case the meet with churches where, to be sure, there are for power is all that the Romish priesthood require of the deliberations amongst the Mormon leaders disciples could not, dare not, admit that he was a many females, but where there were few or none to anywhere to enter upon this kind of work. The by which the diabolical act was concerted. Christian, or hold the remotest fellowship with speak or pray. None had any "gifts." Brethren progress already made has been considerable. A Whether any of his accomplices are ever brought him, but would have been compelled to shun him, would sit, and watch, and listen, and leave all the recent account says there are 125 Protestant con- to justice or not, it gives a feeling of relief to know and refuse him fraternity, in everything pertaining work to the minister. And why? Because these gregations, 11 churches and 99 halls of worship-- that the arm of gentile law has reached the camp "Silent partners," as some one has called them, \$139,000 is the probable value of church property of the Latter Day Saints. Lee died, declaring that to Christian worship. What is the duty, in this regard, of the church had really no gifts? No. As to natural qualities -28 free day schools, 28 night schools, 5 orphan- he did not wish the death of these people, and did in this sge, towards those who thus oppose them- they were as gilted as the average. They had ages, 2 theological seminaries, 5 presses employed his best to save them, but the Church decided selves to the gospel and to Christ ?...

means.

lect on his own part.

vourself.

condition which all could comply with-and it sion of the remaining young man, and to pray 000-is affected. The total cost of relief is esti- lic mind is so directly and deeply interested in reher subjects would not comply therewith, it would every day for a revival in the church. be on the ground of unbelief. In proportion as Suddenly it became evident to the pastor that a nection with the Madras Relief Works has taken and we regard Mr. Cook's appearance at this crisis Upper Hampstead, Queen's County, a notice of men and women believed, so would they accept or remarkable work of grace was in progress. One place, but will be further considered by the Gov- as something beyond a coincidence. neglect. This needs no illustration or argument to and another came to him in the darkness and quiet ernment, the Sanitary Commissioner having de-CER, was daughter of Deacon John Colwell, of English Adventists are intense propagandists, and is our only reasonable hope implies unbelief on the The result of all was that the church enjoyed The Government appear to be taking active steps 12th inst: very face of it. But neglect implies more than the most precious revival ever known in the com- toward lessening the evils of the famine, and to

munity. - Christian Treasury. 2. Neglecting the means of salvation implies hatred of those means. This the Bible teaches EDITORIAL CORRESPONDENCE. The simplicity of the gospel was a stumbling-block A trip to Boston seems the fashionable thing to the Jew and foolishness to the Greek. And so just now. Not for this reason, however, is the it is with the world to day. Men will submit to editor found here. A desire for a needed rest of a any plan of salvation, except by the cross of Christ. few days, coupled with a desire to see and per-Our Saviour said, Ye will not come unto me that haps study the religious work going on here, in-BARNES & Co., St. John, or remitted to the Editor, at ye may have life. Again, He that cometh not to duced him to come. Is he sorry he came? No. the light hateth the light. The hatred of Jerusa- It has paid already he thinks, though but a few lem was so great towards the truth that she stoned days have been spent here; and he thinks still the prophets and killed those who were sent unto more good will come of it. her, Neglecting salvation implies hatred of the.

En-route nothing eventful occurred, more than the meeting of several ministers, on a similar er-Besides this, we witness the consequences of rand intent. Rev. C. T. Phillips (Free Baptist). neglect in common things to be of fearful charac- of Sussex; Rev. H. McKeown (Methodist), of ter. It follows, therefore, that neglecting that Fredericton, and Rev. Mr. Millen (Presbyterian), which is all important will be attended by the of Charlotte Co., had taken leave of their charges, most awful results. He who neglects to plow by "to take," as one expressed it, "some lessons reason of the cold will beg in harvest and have from Moody in winning souls."

A description of the Tabernacle has already been given in these columns. The leaders also have been described. The character and extent of the work being done have received considerable attention. There would seem, therefore, very little left for us to say. Though we had heard Moody one since has been interesting beyond its predecessors. The attendance at al! the services is very large, there being scarcely ever a meeting when the Tabernacle is not filled, and at most of the

meetings it is literally packed. The young men's meetings, boys' meetings, meetings for drunkards, for fallen women, and the inquiry meetings, are all largely attended, and much good is being done in them. There can be no doubt that a great and good work is being effected in this city. Opposi-

"Whatsoever a man soweth, that shall he also tion there is of course, no one expected there would be none, but despite everything a very

WHAT OF THEIR FUTURE.

As it seems to us, it is one thing to win a soul to say how many have been converted; many hun-Christ, and quite another thing to lead that soul dreds certainly, probably thousands. Thousands

EDITORIAL NOTES AND COMMENTS.

gracious work is going on. It is impossible to

mated at \$160,000. A feduction of wages in con- ligion, is the best possible time for such a work,

have learned from former experience how to use the means in their power to the greatest advantage. They have determined to make no purchases of

trade what is its natural work, the most speedy relief to the people is insured, and the Government is relieved of enormous cost and trouble.

-THE PAN-PRESBYTERIAN COUNCIL.-The full programme for the July meeting has already been completed and announced. The session will extend from Monday, July 2, to Monday, July 9. On the first day there will be a public reception of of martyrs, passed cut of the world believing that delegates ; on Tuesday, July 3, reports on statistics, the influence of the Holy Spirit was Christ's con and addresses from representatives of Presbyterianism in various parts of the world ; on Wednesday, July 4, "The Harmony of Reformed Confessions," age painless, when on the bosom of their Spouse and "Presbyterianism in Relation to the Wants and Tendencies of the Day" will be considered : Thursday, July 5, will be devoted to the " Home Work of Presbyterianism;" in the evening, "The Reformed Churches of the Continent" will be the experiment, is as moonlight matched with sunligh topic; Friday, July 6, will be given to "Foreign or as water matched with wine. [Sensation] Missions ;" Saturday, to " Unbelief, Christian Life,

to "Presbyterian Literature." After the formal adjournment of the Council, sent him as an atoning God, on whom I cannot public meetings will be held in Edinburgh and other cities. The number of the delegates is limited to 300, of whom 100 are allotted to the United States, 102 to Great Britain and Ireland, fifty-four Trinity? Perhaps their wants have been much to the Continent of Europe, and forty four to the Colonies, etc. It is announced that at least 200 delegates are expected to attend, including repre- know life too well to think that eighteen centuries sentatives from the Canadian, Australian and have offered up their martyrdoms, and the person-South African colonies of England, and from the al careers which, not ending at the stake, have

--OUR "Holy Father." It appears that the philosophy behind-them ! Great human organic friends to mourn their loss. Pilgrimage to set out from Montrea! on the 11th wants are resolved by the reception the world has proximo, is to include a delegation from the given to the deepest religious truths We know we are Maritime Provinces, to consist of one representative, going hence. We wish to go hence in perce We want a religion that can wash Lady Macbeth's red right hand. with them the money and the prayers of the and then in his merit, not in our own, be at peace Acadia population of these Districts, and of the here and that Unseen Holy into which it i Magdalene Islands, to present their wants and Religious science never teaches that personal persons to the Holy Father, and to receive his permit is or can be transferred from an individual benediction, for these loyal children doomed to finite personality to God. That is a ghastly error -CARDINAL MANNING has given notice to his dwell in this Sodom of Free Schools, and free which has been charged to Christianity in every clergy that no music taken or adapted from the speech and free consciences. Well, as we believe than in this city. [Much applause.] * theatre, the opera or concerts, or which has be- in Free Schools, free speech, and a conscience

Poor Blandina, there at Lyons, in the year 177 - ducted into the Baptist Church at Lower Cam- read. Such contagious enthusiasms have swept ed little pain, calling out at every interval when speaks to us as one yet living ! [Profound sensa tion.] (See Eusebius, v. 1-3, for a contemporary ac Minor.) Multitudes and multitudes, a great army asked what it is that makes the martyrs in every

So I aver in the name of the precision of the above the hoarse roar of Jordan, "O death where ceed patiently in that work. scientific method that any scheme of thought not is thy sting, O grave where is thy victory." Christian, as matched with Christianity and tested tairly by intuition, instinct, syllogism, and ages o I want supremely such a view of religious truth as shall set me at rest about my irreversible record the Training of the Young ;" and Monday, July 9, of sin. [Frofound sensation, applause, and a voice 'Amen."] I want such a view of God as shall pre

> yet for his sake be at peace. Why do the ages cling to the doctrine of the like yours and mine ! Is the truth of the Divine Trinity dear to us because it is a fine piece of philosophical speculation ? Ah! gentlemen. you nietly passed away to her rest. been bound to the stake perhaps through the better part of the time from birth to death, and

scientifically sure that all men haste.

age and nowhere more audaciously or inexcusably Gentlemen, you will not soon drive out of human

DEATH OF SISTER SLIPP.

you remember how they roasted her, frail girl, on the rad but iron obsist, put her in a pet and expos-bridge, by Rev. James A. Smith, with which over the churches in all ages, and must have their They are self-curative because self-expansied her to the horns of the wildest oxen; whirled Church she continued a consistent member until she course. They are self-curative because self-exhaustgrain even in the distressed districts, except lost, and then plunged her into flames; and day after day did that while she apparently experience. Be hereing to private after day did that while she apparently experience. ber in instruments of torture till her senses were died. Upon her moving to the home of her hus- ing. But they do not represent the best type of her strength came back: "I am a believer in the true Christian earnestness and zcal, was ever found in day-dream-land, and there is no field in which Father, the Son, and the Holy Ghost, one God, among its most faithful workers, and patient bur- the imagination can find so much grandeur and Father, the Son, and the Holy Ghost, one God, who is with me. There is no evil done among us. I am a Christian." And so she passed hence, but count of Blandina, in a letter written from the and constant, her patience and Christian resigna- It is our business to attend to our business, and not churches of Lyons and Vienne to those of Asia tion in her lingering illness-the calmness and in ridd as and which the Lord has expresstinued life; and, if there is anything mysterious in ring trust she manifested in the promises of a cove: yield the literal significance to the most competent history, Napoleon had his eye upon it when he nant-keeping God-are additional evidences of the and thoughtful Bible scholars which more

> Her death was singularly triumphant. As long as the power of speech was retained she exhorted all who visited her sick room to devote their lives

look without the regeneration of my own nature supernatural strength of lung and voice, in the they did their duty in the face of priestly influence through gratitude, and on whom I can look and beautiful words : Through the valley of the shadow I musigo,

Where the cold waves of Jordan roll But the promise of my shepherd will I know, Be the rod and the staff to my soul. Even now, down the valley as 1 glide, I can hear my Saviour say, "Follow me," And with him I'm not afraid to cross the tide, There's a light in the valley for me." And then, as though her work was done, she

that these ages have had nothing more than three daughters, and a large circle of relatives and Quebec, and his words have a manly commensense

The funeral services, conducted by Rev. J. T. Par each from New Brunswick, Nova Scotia, Prince We want to know that an atonement has been people who gathered from far and near, through The other Judges concurred. Thus a precedent is their respect for the deceased, and sincere sympathy for Bro. Slipp and his family in their be-

reavement,--[Com.

THE GOTHENBURG TEMPERANCE PLAN. on many fields and with many different kinds of

AMUNG OUR EXCHANGES. SECOND ADVENTISM IN AMERICA.

cided the present rate insufficient to support life. plying his argument, taken from the lecture of the Cambridge, Queen's County. She gave her heart are sowing their publications broadcast. In this country a rot less zealous class of writers are simito the Saviour in early life, was baptized and in- country a not less zealous class of writers are simithe Free Baptist Church in that place, and with Many persons find it pleasant to build air castles influence, to the building up of Christ's cause and world. A thorough analysis of the sources of this the salvation of souls. Her piety was deep, fervent enthusiasm will show more or less of selfishness. y told us we may not unveil. The imagery which serenity with which she made every arrangement the prophets and apostles employed to foreshadow for her approaching dissolution, and the unwave- the progress of the spiritual kingdom, does not enthusiastic and less cautious readers find in them. power and blessedcess of the gospel to sustain in There is a vast task yet before the Christian Church that supreme hour; enabling its possessor to sing of conquering the world to Christ. Let us pro-

THE PRIESTS AND THE JUDGES.

Every free man in Canada breathes more freely for the decision of the Judges setting aside the to the service of Christ. She took a tender and Papal Syllabus, the Langevin mandement, and the affectionate leave of husband and children, com- Routhier judgment. The Supreme Court of the mending them to God and the word of his grace. fluence should void an election. The three Judges Requesting them to sing, she joined with almost who gave the decision were Roman Catholics, and and spiritual intimidation. This was the Bonaventure case. Then came the Charlevoix case. Judge Routhier, with the sanction and ardent support of the Ultramontanes and the Toronto Globe, confirmed the return of Mr. Langevin. There was an appeal to the Supreme Court of the Dominion, and the result has been the reversal of Routhier's disgracetul judgement, the unseating of Langevin, and the enunciation of sound constitutional principles by the highest legal authorities of the Dominion. The leading judgment was delivered She leaves a sorrowing husband, two sons and by Judge Taschereu, brother of the Archbishop of ring that imparts confidence in his leading acumen. and professional courage. He described the electioneering acts of the priests as "intimidation of sons, assisted by Rev. J. N. Parker, were deeply the worst kind." Judge Ritchie fully endorsed solemn and impressive, and the large concourse of the principles land down by Judge Taschereau. the almost impassable state of the roads, evinced set which will be of great value all over the Dominion.

SEDUCTION. [Toronto Globe.]

Some short time ago there was a memorial preented to the Senate from a large number of the ladies of Ottawa praying for the enactment of a law The battle against Intemperance has been fought which should make seduction a criminal offence, and remove it altogether from the category of civil come familiar through secular usage, shall be sung untrammelled by human authority, we have no- nature the desire to go hence in peace. You will arms, but with only partial success at the best. ary fine. The ladies of Toronto are, we believe, at at mass or benediction or used as voluntaries or thing to say, only that we hope these delegates at has exhibited in overv and that memorial interludes, and that the music used shall be as it ast will return wiser men, if not better men, and compregational as possible. He has also banished that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the that their trip will prove to be as profitable to the the trip will prove to be as profitable to the that their trip will prove to be as profitable to the the trip will prove to be as profitable to the the subject is an imhas exhibited in every age that peace does not ness is named from the Swedish city in which it which we have no doubt will be largely signed, ladies from his choirs so thoroughly that not a fe- people they represent, as it will doubtless be not soon cause the past to be revisible. You, great deal of intemperance in Sweden, and free portant one, which r trade in liquor was allowed to every one down to handling. We have had occasion to give our thing other than a desire of all nations. But until 1855. In 1850 there were over 40,000 distilleries opinion on it, and have argued for legislation in pelled to barricade their residences to protect the bones of the victims in that inhuman transac-themselves from the attacks of the populace. tion lie buried. Previous to his execution he who from eternity to eternity is our Saviour and in 1855 private distillation was prohibit. ed and a license system was adopted, the authori- juries he can by any possibility receive, except by ties determining how many licenses should be suing the offender for pecuniary compensation granted in each community, and offering them for for the loss of his daughter's service; while it is sale at public auction. Under this law in 1865 equally evident that prosecution for damages in a limited company was formed at Gothenburg to feeling on the subject, and makes it appear that such cases lowers the whole tone of thought and is with a glad heart that I forward to you the buy up these licenses. The members bound them- there is no criminality and scarcely any wrong innews of a glorious revival of religion that we have selves by their charter to derive no profit from the volved. The law can do something to remedy the sale of liquor, but to hand over the net proceeds evil, and ought to be put into such a state that it will be able to do its part. cised from all respectable society as the seduced" all colors and in all kinds of ornamented bottles slightest indelicacy, either in word or act, to any woman whom he really respects, and that, conselality.

[Presbyterian Witness]

town of by the i than in Yes, equally selves." simple provide money. their ov quite a wonder in the w

Just what it was in the apostolic age-to hold stances had deep experiences; but they did not periodicals, 122 agents employed-\$100,000 spent decisions into effect. them as unchristian, altogether out of the pale of use the "talent" they had; they had not cultivated this year in carrying on the work. the church : to have no fellowship with them. it ; and, consequently, "when for the time" they

tists now ? Not at all. Though these are not, as have been "teachers," they had "need that one must spend the rest of his lite going about to de has yielded seems to have induced a presumptive one week seven happy converts were baptized. we conceive, baptised, nor willing, on our presen- teach them again what be the first principles of clare the great work God has wrought through assurance, which develops the inguarded proclivitation of what we conceive to be the correct form the oracles of God," and had to be fed with milk. him. To this end he has placed his orphan houses ties of the "barbarous Turk." The probability visiting brethren, among whom were Brethren took for the mirrors, removed the brass ornaments will Merritt. Taylor Carpenter Clark and Springer. and just claims of the ordinance, to so submit to it, the food of babes. * * * * * in the hands of his son-in-law, and is holding re-and let the general conscience be made as sensitive and just claims of the ordinance, to so submit to it, yet we are compelled to admit, what the apostles The fault of men's failures are not to be laid which country he is a native. Everywhere large ments may be opposed to interference, the free assistance of these brethren was highly appreciated. could not under like fact have admitted, that back upon God; but to be borne by themselves, and is in some still, and undinces listen to his preaching with breathless appreciated. Up to the present time twenty happy converts and up to the present time twenty happy converts and the present tim these people are Christians. In all Christian work for the most part. And the responsibility for inwe extend to them frankly a cheerful fraternity, efficiency on the part of so many professed Christ. attention. "There is," says a correspondent of the quietly by and see whole territories systematically of tables at which people could sit and converse at will estimate the crime correctly, and mete out the believing that their refusal to be, as we conceive, lans is not to be found in the absence of "gifts" Evangelist, from which we gather these facts, "a devastated by a slow butchery, to gratify the ra-pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. The consequence was that the number of the converse at a mere out the pleasure. baptised, does not arise from any antagonism to, which are supposed to come directly from heaven, wonderful charm in his manner, which acts like a pacity of Turkish overlords, or the fanaticism of our Church. or contempt of, Christ's commands or authority, but in the lack of a mind to do, or the lack of a spell upon his hearers. Not that there is any religious zealots. The prospect of war in Europe but rather from a misconception of the form, or a proper training in the first few months of Christian novelty in what he says; his words repeated, sound yet over this difficulty, is by no means small, Colpitt administered the sacrament of the Lord's to the whole population tell in ten years from 6,10 mistaken notion as to the necessary perpetuity of life. Only in the rarest instance is a young man in their extreme simplicity, almost childish; but, although war may be averted. The rebellious disthe primitive form of that rite. Their practice or young woman received into a church on profes- uttered by him, his every tone lends weight, show tricts cannot lay down their arms, with any hope around their Father's table and partook of the that 57 other towns have adopted the system, and expresses, in their own way, obedience and sub- sion of faith in the Lord Jesus Christ who is yet ing the power of that simple faith which brings of safety for life and property, except under very emblems. We, as a Church, have been much bless- what the distillers think of it is shown by the fact mission to the divine Head of the church, so that unable to tell what the Lord has done for the soul, one as a child to Jesus' feet." We are pleased to substantial guarantees. It would be death for ed and strengthened. And the community all that while in 1865 they offered 60,000 kroner a and kill their progeny for the fur. We also read they cannot, with the least semblance of propriety, or to offer acceptable prayer to Him who delights learn that he would like to visit America. We them to do so; and it can only be death at worst view that a Georgian is making an extensive business of to listen to the supplication of the humble. be classed with those who, in the apostles' day, refused to be baptised.

There thas exists, viewed frem a Baptist stand- developed, educated, and to become efficient in could be more welcome. He has been, under God, sors, can have but one of two endings, victory or wishing many in our community to take it. point, a condition of things impossible in the pri- the social meetings of the church depends very a mighty success-five orphan houses founded by death. It is to be hoped that the Porte will acmitive church. To the early disciples, those who largely upon the pastor by whom they were introduced were not baptized were not Christians. The con- to membership. He, above other men, has their nearly four millions of dollars raised and expend- tents, and let us have peace. clusion was simple and direct. There was no confidence, their affection. It is his privilege to middle ground or class. To Baptists in these days, speak to them in plainness, and with such affection- and quiet energy of action might well supplement many who are not baptised are Christians. What ate earnestness that his words shall be heeded. It and perfect the more demonstrative activity of our shall we do, under these altered conditions? No is his privilege to call them out; to help them over great evangelist. Muller and Moody-how unlike, baying been given to the latter by the Chairman of the meetapostolic precedent covers this ground directly. the " hard places;" to speak words of encourage To exclude from any Christian privilege those who ment, and to suggest improvements in manner, as are Christians, simply because the apostles exclud- well as in trains of thought. As it is a loss never were among the first to enter the mission field, and square at the base, and tapering to one-tenth less stow temporal blessings, as we have received ed those who were not Christians, and to claim the to be compensated when the young convert is have been quite successful. Late statistics of their at the apex. Each face is sculptured with three spiritual blessings. munion does, is one of those strangely absurd counsel, we desire, therefore, to say to our sinary agents, 1,548 native ministers and helpers, tories and exploits of the powerful king Thothimes things to be found only in connection with the brethren, the pastors whom God has so graciously and 22,051 communicants. Including communi- III. It was first set up at Heliopolis, on the ocpractical working out of that dogma. In admit- blessed during the past few months; Dear ting that Pedobaptists are Christians, Baptists de- brethren, the future of the churches, in whose there are 67,413, distributed as follows: Greenland god Ra, or the rising sun, and to Zum, the setting McLeod-I suppose you have such interesting letpart from their own theory of Scripture usage; in ministry the Master has so blessed you, depends 1,562; Labrador, 1,176; North America, 444; St. sun, whence it was transported to Alexandria, in ters from the States, that you will hardly have excluding Christians from Christian privileges, they less upon what has been already achieved than upon Thomas, 2,199; St. Croix, 2,055; Jamaica, 13,202; Cleopatra's time; hence its modern name. The time to notice a sketch from Nova Scotia. Yet go still farther from the letter and spirit of the the educational work of the coming years. To your Antigua, 5,812, St. Kitts, 3.000; Barbadoes, 2,612; plan for removing it is to enclose it in a huge iron some in our own province, may possibly be inte-Scriptures. What would the disciples have done bands has the Lord Jesus committed the care of Tobago, 2,237; Musquito Coast, 953; Surman, 22, cylinder, divided into water tight compartments, rested to know how we are getting along down they are to open under the new management. The great missionary church of the world. At this rested to know how we are getting along down with respect to communing with one whom they these new believers, and he is saying to you, as 130; South Africa West, 8,105; South Africa, East, and fitted with deck, keel, masts, &c., capable of here. knew to be a Christian, and whom they fellow. Pharaoh's daughter said to the mother of Moses, 1768; Australia, 181; Tibet, 27. Of the whole sailing through any sea. It is to be set up on the Ilere in Queen's Co., we have four churches and shipped in every Christian work and act of wor- "Take this child away and nurse it for me, and I number, 2,788 are Eskimos, 1,857 Indians, 9,873 Thames embarkment. ship, but who was not baptised ?

NEGLECTING SALVATION.

No one will be lost as the result of choice. the establishment of a Protestant community in a Univarianism in this age are just now being de- on its way." The pastor held protracted meetings, poses, to meet the additional expense. Mr. Moody keeps his ministerial workers up to small manufacturing town is heralded as an im- livered in Tremont Temple, Boston, by the Rev. recently, for some two weeks, with no apparent re-We are glad to chronicle this movement. So far the line. In one of the meetings he requested that Moral beings never invite destruction, nor welcome 'IF TWO OF YOU SHALL AGREE.' portant event. It excites the priests terribly, but Joseph Cook, a man who has but now emerged sults, except perhaps the strengthening of one or as we now understand it we believe it to be a step the prayers and zemarks should relate only to their the doom of the unsaved. There won't be a soul in eternity left outside the gate of paradise because In a certain congregation a few young men, they will get used to it after awhile. into notoriety, and is said to possess great power two, who had been a little delinquent for some personal experience and to a present blessing of in the right direction. he didn't want to go in. The foolish virgins cried, whose hearts the Lord had touched, telt anxious to stir the soul and convince the reason. He has time previous. he Holy Spirit. An eloquent brother went off in Lord, Lord, open untous; and the rich man would to 'learn to pray.' They wished to take their _______ The Library of the Halifax Young Men's been each Monday at noon for six weeks discus- The Church at East Port, Medway, is rather his prayer into a spiritual rhapsody about the era OBITUARY. have gladly crossed the great gulf and shared the share in the public meetings for prayer, but felt Christian Association consists of about 2700 vol- sing before the ministers of Boston, and other more than up to the average of our churches in In memory of Frances Mellesa Belyea, youngest Christian Association consists of about 2700 vol-umes, and the Reading Room of the Association is leaders of thought in the city, the question "Does activity, especially in its prayer and conference this life on the 27th of Novee ber last, in the 28rd ful leader, "the era we want to talk and pray of the Reformation in Germany. "You are getting destiny of Lazarus, if his suffering could have been mitigated by so doing. Men do not sin even as a Their pastor, who had urged on them the duty well supplied with religious and secular periodi-audiences of these classes. His style is simple and Port—purposes commencing protracted meetings of public prayer, invited them to meet with him in cals. The Reading Room is opened on Sunday audiences of these classes. His style is simple and Port-purposes commencing protracted meetings case. Our dear sister was deeply interested in the Men sin because they refuse the good which rea-his study one evening each week, not only to learn from 21 till 5 o'clock, when the secular papers are direct, yet thorough and profound; it takes sharp there next week with large hope of success, for the which she was a member. She mede a member of the median on the son and revelation dictate, and yield to Satan and carnal desire. Individuals are lost because they but to enjoy Christian communiton together. For a few evenings they met thus, when he sug-tion visit some weeks since, leaving in cash and of religion when she was in her 14th year, and united with the Second Free Baptist Church of Johnston, Q Co. It was her object in life to try son and revelation dictate, and yield to Satan and to pray, but to enjoy Christian communion together. removed from the tables and religious periodicals attention to follow him through the regions of people appear to have a mind to work. But, says the sceptic, "God would be unjust, un-merciful, and the very opposite to love, to con-merciful, and the very opposite to love, to con-be while the city of Boston, which has so long seemed values and most thankfully while the city of Boston, which has so long seemed values and most the very opposite to meet her Saytour; she be whales in the Mediterraneau; though the officers merciful, and the very opposite to love, to con-demn or damn a soul forever just for simple neg-demn or damn a soul forever just for simple neg-demn or damn a soul forever just for simple neg-demn or damn a soul forever just for simple neg-demn or damn a soul forever just for simple neg-demn or damn a soul forever just for simple neg-specially to pray. Next they chose a poor sick wo-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just for simple neg-side, "that she was going to that home beyond the sky, where demn or damn a soul forever just forever just for s sistency, and awake to a consciousness of their prayed. And finally they agreed to pray specially throughout the year. Membership at the close of over eastern America, is being moved powerfully which gift was highly appreciated, not only by the pain, and sickness, and sorrow is no more," and Alexandria will tell the inquirer that whales are for a revival in the church of which they were the year 583, of whom 293 are Church members. Ity a practical evangelism, which then all good bye. Thus she tell asleep well known in that sea, 'error when it is too late to correct it. Enquiry into the nature of the sin involved in members. They entered into an agreement that Total expenditure for the year \$3534.14, receipts in the magnitude and character of its effects upon the church. Several of the Christian Baptist in the arms of Jesus, Albert Hall, London, which holds 7,000 people. neglect, and of the consequences which follow, each time they prayed, whether in private or in \$3415.32; deficit \$118.32. the classes willing to be led into godliness, the friends were also present with their gifts. "Asleep in Jesus, blessed sleep, From which none ever wake to weep; A calm and undisturbed repose, Unbroken by the last of foes, can be eraptied in less than seven minutes, as there certification of its own divine derivation, this man | Our earnest and enterprising Bro. DeWitt, passuggested to us every day by things which come this little meeting, they would pray for a revival is one door of exit for each 200 persons. On the -THE latest reports received from the dis- should be raised up to deal such magnificent blows tor of the Port Mouton Church, is employing a under our notice, ought to correct those common in the church. roof there are twenty tanks, each containing 2,000 Thus they met, week by week, and thus they | tressed districts in India says the Christian World, | at the scepticism and infidelity which have insinuat. portion of his time in breaking up new ground. erroneous ideas of sin. Our dear sister leaves a widowed mother and gallons of water, supplied from an artesian well at 1. Mild as the term is, and trivial as the sin continued to pray for several months, yet no an- are upon the whole of a satisfactory character. ed themselves into every department of advanced He preaches at Lockport, Sable, and one or two two sisters, and many friends and relatives to the back of the building ; these, if emptied, can be involved in neglect may seem, yet it implies unbe-swer came to their prayers. It was trying to their backs of other places. He is now holding extra services at preached the fuaeral sermon. He selected for his refilled in twenty minutes. There is also a special lief. And unbelief is a stubborn sing and no doubt yet inexperienced faith, but they persevered. We learn that chere has been a further decrease of almost every branch of science. His work seems Sable; has had some revival during the winter at text, the 14th chapter of John, 1st and 2nd verses, high pressure service surrounding the building unbelief is the cause of more condemnation than At length an answer to their supplications 47.500 in the number on the Relief Works, reduc-God, believe also in me. In my Father's house are any other single vice. "He that believeth not appeared. One of the young men for whom they ing the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, While they are applying the using the total to 667,443. In the West a slight rain great evangelists, while they are applying the total to 667,443. In the West a slight rain great evangelists, while they are applying the total to 667,443. In the West a slight rain great evangelists, while they are applying the total to 667,443. In the West a slight rain great evangelists, while they are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying the total to 667,443. In the work are applying God, believe also in me. In my Father's house are spected weekly by an inspector, who is not one of shall be damned." Now every one knows that prayed became anxious, and before long found has fallen, and in Madras there has been one truths of the gospel to their proper work, and much regret that while other parts of the Province you. I go to prepare a place for you."-[Cox. valuable interests are not neglected, i. c., if men Christ, Next the sick woman, whose dis- shower. In most of the districts the spring crop showing their power in the salvation of souls, he has been blessed with revival showers, so few drops the ordinary staff of employees of the building. are consible of their value. Men take every pre ease finally proved fatal, yielded herself to Christ. is coming on. The markets are well supplied, is removing in the completest manner all bases of bave fallen upon us. But we still, if permitted. A Mule near Marysville, Cal, is probably the caution to save their property, and ao one chides But the other young man gave no sign of any un-and the tendency of prices is favourable. The speculative scepticism, and proving, from the data purpose to work on, pray on, and hope on, trust. Who, on last Christmas day and the day following, account. Its owner is a sheep herder near Gridley's them for doing so. But such precaution is only usual anxiety, nor did the church indicate any- great difficulty seems to be the want of sufficient afforded in history, nature and mind, which the ing that in the last great day that some of the retrained from intoxicating drink. A three-years' Station. For some time he has been depositing them for doing so. But such precaution is only usual anxiety, nor did the content integrat any efficiency of stores any effect on the precaution is only usual anxiety, nor did the content integrat any effect on the precaution is only usual anxiety, nor did the content integrat any effect on the precaution is only usual anxiety, nor did the content integrat any effect on the precaution is only usual anxiety, nor did the content integrat any effect on the precaution is only usual anxiety of any effect on the precaution is only usual anxiety of any effect on the precaution is only took inthe reasonable result which follows practical beher. Thing many find offices upon which the great fundamental doctrines upon which the great fundamental doctrines upon which the age, showing that our interior. In the Mysore district one the great fundamental doctrines upon which the age, showing that our interior. In the Mysore district one the great fundamental doctrines upon which the age, showing that our interior. In the Mysore district one the great fundamental doctrines upon which the age, showing that our interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the age, showing that our interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the interior. In the Mysore district one the great fundamental doctrines upon which the second days. The Pope shows his own credit of his dog and a mule, so that in case of his above mentioned days. ADELPHOS. | Jollowers well. death they would have something to live on. The

male voice is heard in any of the churches under pleasant to themselves.

brains, and hearts, and tongues, and in some in in the publication of religious literature, 6 religious upon their death, and sppointed him to carry its

ed,-and all in answer to prayer! His calm faith

and wet how like!

missions show that there are 94 stations, 298 mis- lines of hieroglyphics, commemorative of the vic-

will give thee thy wages," Your faithfulness, South Africans, 52.247 of West African descent, your wise rulership in the churches, your true and 158 natives of Australia and Tibet. pastoral work, is now to be tested .- Journal and

DENOMINATIONAL. REVIVAL IN WICKHAM. - Dear Bro. McLeod-I:

him, over ten the asand orphans cared for, and cept or grant the conditions proposed by malcon- bers of our Church and a goodly number of visiting enness .- Christian at Work. brethren and friends convened at the House of

God, to give Bro. C. a tangible evidence of their - CLEOPATRA'S NEEDLE which has long lain appreciation of his earnest labour. The sum of half buried in the sand at Alexandria, on the shore \$60 was gathered and cheerfully presented, with having been given to the latter by the Kleedive. ing to our brother, who made a cordial and fitting The obelisk is a mammoth splinter of rose-colored response. Others present expressed their approval -THE MORAVIAN MISSIONS .- The Moravians granite, over 68 teet in length, nearly seven teet of the gathering, believing it to be our duty to be-

cants, candidates and baptized communicants, casion of a grand tes ival, and dedicated to the

ATHEISM.

The Trustees have asked of the city the full native ministers, 1,530 native helpers, and 21,960 -PROTESTANTS are so scarce in Flanders that The hardest blows dealt against Atheism and perhaps cannot be said to be more than "holding amount they are at liberty to draw for school purcommunicants.

erefore, will not soon make the atonement any-

On the 15th of February last, Bro. B. Colpitts to the town treasury. The company secured 40 came in among us and commenced holding a series out of the 61 public-house licenses and abandoned great and most effective means for effecting a radiof meetings which soon aroused an earnest anxiety 12 at once, and three years after obtained 21; but cal cure are of a social and personal nature. Let in many minds. Bro. Colpitts held two or three not till 1875 could they purchase the grocers' the seducer in every case be as thoroughly ostrameetings daily until the blessing came, and many licenses, consequently their experiment was incom- has long been; let women of all ranks and condi--TURKISH AFFAIRS seem to be pressing onward anxious souls were appealing to the Throne of plete. They proceeded at once to dismantle the tions know and understand what is undoubtedly But does this meet the case as respects Pedobap-had spent in the kingdom of God they ought to -THE celebrated George Muller feels that he rapidly to a crisis. The lease of power Europe Mercy for pardon and torgiveness. In less than showy and attractive bars, where showy liquors of the fact—that no man will ever be guilty of the Our brother has been assisted at intervals by were exhibited to tempt visitors to drink. They

of cases of drunkenness shrank from 2,161 in 1864 During the continuation of the meetings our Bro. to 1,320 in 1868, and the per cent. of intoxication trust that an invitation to this effect may be ex- if the struggle is continued. A struggle once be- Bro. Colpitts did not forget to speak for the IN offered 360,000. In fact, their business was nearly But whether these young Christians are to be tended to him by responsible parties. No man gan by a people so oppressed, against their oppres-Before the departure of Bro. Colpitts the mem- the people and the small number of cases of drunk-

TEE ROMAN CATHOLIC SCHOOLS.

ed at between himself and the Trustees of the city tickets were arrested, arraigned, and most of them schools, by virtue of which the Roman Catholic released on bail. Property enough was confiscated. schools of this city, are to be placed under the to fill 23 mail bags. control of the Board of School Trustees. We have not learned the conditions of this transfer, but we presume they are as nearly satisfactory to both parties as the apparently conflicting interests ad public. The Christian Brothers, the teachers of these schools, are not to continue teaching. On clude the mixed class of loafers and jail-birds.

land, are said to number about 1000.

THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

Mansfield Islands, in Lake Eric, has been bought by a man who intends to stock it with black cats, raising dogs, tanning their hides, and selling the leather for glove making and other purposes. have contessed their surprise at the temperance of Each murdered feline should have its catafalque. Anthony Comstock, who has done such great service to society by his warfare against dealers in obscene literature, is now after the lottery dealers, and will, we hope, be as successful in suppressing this illegal business as he has been in putting On Sunday last Bishop Sweeney announced at down the other. Last week, at his instance, norning mass that an arrangement had been arriv- thurty suspected dealers in policy and lottery

Edward Everett Hale thus classifies the Bostonians religiously; one-third are Protestants; a little over one-third are Catholics; the remainder mit. We shall be able to judge more definitely, Catholic, but are mostly children of Catholic parents who are lost to the Mother Church and are not yet absorbed by the Protestants. They in-

Freeman says "it is underssood that a full staff of time they carry on missions in Greenland, Labrador, Catholic teachers has been engaged" for them. in the West Indies and the Mosquito Coast, in The pupils in these schools in the city and Port- South Africa, Australia and Thibet. They have in these missions 92 stations, 307 missionaries, 21

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Wickham, Queens Co., March 19th, 1877.

two pastors. One stationed at Port Medway and the other at Port Moutop. As to the spiritual prosperity of these churches, that of Port Medway

Yours in Christian hope,

L. S. VANWART.