AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Whole No. 1218.

THE PRAYER MEETING.

Vol. XXIV.-No. 22.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 1, 1877.

SPECIAL

GOODS NOTICE! THE BEST & LACE TO PURCHASE

DRY GOODS

ST. MARY'S FERRY.

THEY KEEP THE LARGEST AND BEST ASSORTED

TOCK TO SELECT FROM.

THEY ARE DAILY RECEIVING GOODS NEW FROM ENGLAND and the UNITED STATES.

BY REV, T. DEWITT TALMAGE. DELIVERED IN THE BROOKLYN TABERNACLE. EXILES BROUGHT BACK. "Yet doth He devise means that His banished be not expelled from Him."-2 Samuel xiv. 14.

as there are stars in the sky to-night, he would foot of the hill, crying,-

ed from peace. Banished from heaven. Now,

if my sermon should stop just here, it would

wicket of a penitentiary and say to the incar-

cerated : "What a hard time you have.

The Intelligencer.

SERMON.

That passage I never noticed until last No wonder that Mr. P. P. Bliss wrote that courage, the dear, old, departing souls? O, And many a time does the page grow dim, Jesus. week. The wise, witty, and imaginative wo- hymn expressive of his own salvation. When you banished ones, hear the voice of the man of Tekoah said this in trying to persuade the railroad bridge broke down at Ashtabula, Christian dead to-night bidding you to come And the hours go by so slow, so slow. David to take back his beautiful but recreant he was not harmed, but went over into the home. I remember being with my father Various ages are gathered there; son Absalom. For exquisite stratagem, wo- glories of that redemption of which he had one day when he was ploughing in a new Flaxen ringlets and thin, gray hair MILLER & EDGECOMBE's, and I had been a plain demand that Absalom be taken back, it would have been ineffectual, Coming up to-night through those fissures in the plough handles, and I remember at noon, At the beautiful words their bright eyes see, **TREDERTCTON**,
OR AT THEIRtaken back, it would have been ineffectual,
or AT THEIRComing up to-ingut through those issues in
this woman composed a fiction which
completely captured David's heart. She
winds up the story by asking him to imited
the Lord, saying: "Yet doth God devise,
means that His banished be not expelled from
Him."Coming up to-ingut through those issues in
the plough handles, and I remember at noon,
the plough handles, and I remember at noon,
the rock, you going up, Christ coming down,
you will meet, and there will be joy on earth
and joy in heaven over your souls, pardoned
and joy in heaven over your souls, pardoned
in dood devise,
means that His banished be not expelled from
Him."At the beauting words their oright eyes see,
to collect and preserve illustrations for future
use.20. Have a scrap and note-book in which
to collect and preserve illustrations for future
use.21. Live over your own life in memory,
that you may better understand the wants of
your scholars.22. Study the character of your scholars.
undeed then are we all henished trom God.

Indeed, then, are we all banished from God. great martyrdom of Jesus Christ. The spring toil and to-night voices from heaven crying, Suffer from errors all their own.

an expatriation to Siberia to delve in the sermon stirs all his sensibilities and crowns mines and to be fastened in a chain-gang. If it were needed that all the mines and to be fastened in a chain-gang. If it were needed that all the to be fastened in a chain-gang. Yes, the whole race is banished. Our first hosts of earth and heaven should be gathered for one great battle there would be only one hour a pursistent case to have withstood so. Yes, the whole race is banished. Our first nosts of earth and nearth should be galacted parents banished from Paradise. The recreation and nearth and nearth should be galacted for one great battle, there would be only one ant angels banished from heaven. The whole human family banished from peace. Where is the name of Jesus ! The steamboat bell is the name of Jesus ! The steamboat bell was ringing on Lucerne Lake, Switzerland, is the vorted with stood to next? What will God do next? He will somehow break up this monotony. Will it To be traosferred to that upper class of the name of happiness? What are those and I had only a few moments to go up and be fire, or storm, or the opening furnaces of anxious looks of the brokers, of the bankers, see the dying lion sculptured in the rock, re- the doomed world? What next? God will of the merchants, of those men in the club- presentative of the courage of the 800 of the not be forever repeating these messages of

"Hallelujah! 'tis done. I believe on the Son. I'm saved by the blood

Of the crucified One."

Religious

of the merchants, of those men in the club house, of that great multitude of people who tramp up and down Broadway? Banished from God. Banished from peace. Banished from heaven. Sin has broken in, and it has snapped al' the strings of the heart; it has untaned all the instruments of earthly accord; it has thrown the whole earth into a jangle. An old writer tells of two brothers who went them looked up to the sky and said: "I wish I had a pasture field as large as the night.

" Rock of Ages, cleft for me,

Be of sin a double cure

Let me Hide myself in Thee:

From Thy side a healing flood,

Save from wrath and make me pure."

Let the water and the bloo

the earthquake of conviction, under the drip- may have been worn out, and the chair may ping crimson of the cross. Ah, do you not have been sold for old furniture, and the One by one, as the days go by, like the smell of blood? Neither do I; but knee that knelt on the one and beside the To learn our lessons we bravely try; without the shedding of blood there is no re-mission. Our debts are never to be paid un-less from the cloven arteries of Jesus Christ member? Ah! that Christian homestead, those debts are liquidated.

their last hour, what was it that gave them And his task the thing that he needs to know,

And before tried eyes the hard words swim,

What do you mean by banishment? Well, rains came, and they washed that red carnage "Come home! the table is spread. Come The Spirit teaches the highest class; it means being driven away and wearing fet- into the valley at the foot of the mountain; home ! the banquet is ready. Come home !" Time takes all as they onward pass; ters. It means bitter absence from home. It but the Christian easily finds the red mark Is there not in your present surrounding a Joy is claimed by the happy few, means, in some places and on some occasions, on the rock, and the glimpse of it in song or Christian influence? Is there not a Christian While Care, Experience, Labor, Pain,

And after the last long term shall pass, To be transferred to that upper class In which the advanced work is begun.

GOD'S SCHOOL.

The sure road that leads to the child's heart is kindness. There were prayer-meetings among the

13. Encourage your scholars to learn by Apostles and early Christians. We read of heart, thoroughly, a few verses of Scripture each week.

Smielinemeter,

14. Encourage your scholars to be obedient to their parents. You will thus cause the pa-And whether we come to it weak or strong, rents to appreciate the Sunday-school.

15. Encourage your scholars to attend the preaching of the Gospel regularly. 16. Encourage your scholars to give for

17. Train your scholars to uork for Jesus. You live your life again in every one you inspire to become an earnest, working Christian. 18. Do not neglect the subject of temper-

19. Take a good Sunday-school paper.

their temper, habits, associations, &c., and adapt instruction accordingly.

23. Go and tell Jesus, when troubled or tempted, in adversity or prosperity, work or pleasure. All the time keep close to Jesus. 24. Go from the CLOSET to the class, and

from the class to the closet again. 25. In teaching be familiar, affectionate,

practical, serious, earnest, pleasant. 26. Often look at the names of your scholars and think of the JUDGMENT. (Dan. xii.

3; James v. 20; 2 Cor. v. 10.) 27. Bear EACH scholar on your heart in

daily, EARNEST prayer.

them in the Acts of the Apostles. They were seasons of spiritual refreshing. They brought the followers of Christ into communion with each other and into feliowship with Himself. Those that frequented the prayer-meetings were better prepared to work for Christ, to suffer for Christ, to die for Christ. He that taught His Church by precept and example how to pray, knew that His teaching would not be in vain. He said to His followers, wherever two or three are gathered in my name, there am I in the midst. Why should they gather if not for prayer as well as praise and conference. The reason the early Church loved the prayer-meetings and had such pre-cious seasons was, the Master was there. The Methodist Church was born in a prayer-meeting, and prayer-meetings have kept it alive, and caused its growth. The Church will either be dead or translated when there are no more prayer-meetings on this earth. The hour spent in the prayer-meeting is like a Sabbath-hour dropping down among us be-fore the week closes. It brings life, and light, and neaven on its wings. What a sweet hour it is when the Master comes and breaks to us that living bread, and gives to us that living water according to His promises. It often seems to the waiting ones assembled as if Jesus said, "Receive ye the Holy Ghost." No form is seen, no voice 1s heard, but there

flows into the spirit a peace that passeth knowledge, a joy unspeakable. From the prayer-meeting the Christian goes forth with armor brightened and strength renewed. Heaven seems nearer and Christ seems dearer. No disciple of Jesus can wilfully neglect the prayer-meeting without spiritual loss. We all need those songs that lift us above our cares, those prayers that open heaven, those talks that make our hearts burn by the way. If there is to be life in the Church's ministry and membership, if tens of thousands are to be saved before the summer closes, there must be united praying and waiting as at Pentecost. The Church can have the baptism. "He shall baptize you with the Holy Ghost and with fire." "Whatsoever two of you shall agree as touching anything you shall ask, it shall be given."-T. Wilkinson.

They purchase their GOODS at the VERY SMALL PROFITS. THEIR MOTIO IS-

Quick Sales and Small Profits.

THEY HAVE ONLY

One Price for their Goods, not be happy. Banished from God. Banish-CHARGING ALL ALIKE.

PARTIES not acquainted with the value of be as though a man should look through the wicket of a penitentiary and say to the incaras a person who is a competent judge.

THEY WANT HOMESPUN, FOR WHICH THEY WILL GIVE DRY GOODS IN EXCHANGE. Fredericton, June 1, 1877.

NEW SPRING AND SUMMER GOODS AT GAN

FREDERICTON.

DRESS GOODS.

Sun Umbrellas,

Matelasse Cloths,

From \$1.45 and up.

Boys' Clothing,

I had a pasture field as large as the night cliffs that made the whole scene a joy forever. change in the weather ?" I said, "No, I 4. Keep perfect order during the session. if possible; and invite them seriously and

They purchase their coords at the Lowest Market Rates, "And the other brother looked up into the sky and said: "I wish I had as many oxen as there are stars in the sky." "Well," I had a pasture held as marge as the hight beavens." And the other brother looked up into the sky and said: "I wish I had as many oxen as there are stars in the sky." "Well," I had a pasture held as marge as the hight beavens." And the other brother looked up into the sky and said: "I wish I had as many oxen as there are stars in the sky." "Well," I had a pasture held as marge as the hight have no apprehensions." But, before morn-ing, we found what a change three or four hours could make in the Atlantic Ocean. But to night he said the first, "how would you feed so many is stirred with patriotism. But to-night be- From being a scene where we were lounging lessons.

oxen?" Said the second: "I would turn hold, sculptured in the "Rock of Ages," the in arm-chairs on the deck, it became a scene 6. Never scold. Never scold: for kind-places them into your pasture." "What! whether lion of Judah's tribe, the spear in the side, the I would or not?" "Yes, whether you would life-blood oozing away, his dying struggle for life! O, hearer, have you examined the more. or not." And there arose a quarrel, and for our deliverance, while beneath the rock is barometer of your soul? Does it tell 7. Never begin the exercises until you care

when the quarrel ended one had slain the the fountain of God's love in which your soul smooth sailing or a cyclone. Some of you have perfect order ; and stop and regain 35. Ask God to roll apon you a burden for other. And so there has been a ridiculous may drink, and the scene is all run over with have been called by the Gospel for ten, order when lost. contest in all ages of the world, sometimes roses of Sharon and lilies of the valley odor- twenty, thirty, forty and fifty years. Do 8. In securing order, be careful not to 36. The life of a faithful Christian is far

about immaterial things, sometimes about ous with heaven. If those Swiss can afford to you suppose that God will always keep on in create more disorder yourself, by excessive better testimony than is a triumphant death. supposititious things; and if this man had all kneel down at the foot of a sculptured rock that line? No, I tell you plainly, my dear ringing of the bell, rapping, &c. A quiet the night heavens for an estate, he would not worshipping the memory of their patriots, can hearers, there will be a change in your case. look, or gentle shake of the head, will in most be happy; and if that man had as many oxen we not to-night afford to kneel down at the I suppose you have seen the statue of cases secure the object.

Napoleon of St. Helena, emancipated, sick 9. Never allow your scholars, teachers, that angels delight to feed upon. broken-hearted, banished. Then you may officers, or any one, to talk while you are 2. You are holding a position that angels also have seen the representation of the speaking.

Triumphal Arch of the Champs Elysees, 10. Make your teachers responsible for Paris, and a representation of Napoleon in order in their respective classes, and see that with Christ in saving souls .- S. S. Manual. full power, mounted at Austerlitz. O! what they are orderly themselves.

Among the means that God has devised a contrast between two Napoleons. Will 11. Notice strangers, and treat them with What a small room. What poor fare. What that the banished be not expelled from Him, you, my hearer, pine in exile, or will you proper respect when they visit your school; a hard pillow. Alas! for you." No, sir, I I notice still further, spiritualistic influences. ride the victor ? will your eternity be banish- but.

will not go to the wicket of the prison until I I do not mean any influence gone up from ment or enthronement? There is one question 12. Do not invite any one to address your can say: "Sir, do you know what this docu- earth and etherealized, but the divine spirit. that makes my heart quake, and my lip school, unless you have some reason to know ment is? Can you read that signature at the Some call Him the comforter; it is best for quiver, and my strength give away, and that that your school will be benefitted thereby. foot of the page? That is the Governor's my purpose to-night that I call Him the soul- question is this :-- Where will you spend the It is no disrespect to inform the speaker how signature. You are a free man." If my ser- saving power of the nations. When that in- next ten hundred thousand million centuries much time you expect him to occupy. mon should stop at this point, it would be as fluence comes upon a man, how strangely he of your existence?

PRINCIPLES OF S. S. TEACHING. quite understand.

make him tell you.

wives and children. Give me your toiled, and then making them the steps of Christian their tongues. Is it so, or is it not? John any word at all unless you are quite sure it it is a sure way, if only you mind the clock, ed out," the injured will be laid away and ere

who were wreckers, went out to bring ashore into the kingdom of God. Two men were which is so sweet to some people's teeth. 7. Never permit any child to remain in the change will take place in the clock; but a wrecks of noble natures, that all must read the cargo. A hurricane struck them before they wrestling on the green. One threw the other. John puts the question to wiser men than class, even for a minute, without something great change will take place in you. The and understand. Sixty thousand of these

teach; aptness to teach, and a teachable

3. Love to God ; love for Sunday-school

4. A deep conviction of the Sunday-school

and self-denial.

Be earnest-salvation's the prize ; Be patient-the cross thou must bear; Be holy-be gentle-be wise-

DUTIES OF THE S. S. TEACHER.

"Feed the lambs." Help them over the hard

34. Correspond with your scholars, especially after they have left your immediate

1. It is yours to feed your scholars on food glory.

might well covet.

3. You are permitted to be a co-worker ------

THE ALARM-CLOCK.

You know what an alarm clock is. It is a

kind of clock made, not to keep time all day, like other clocks, but to wake persons up at a worth while. Your life is not long enough to particular hour, by making a loud noise. make it pay to , cherish ill-will or hard Suppose you have one of these clocks, and thoughts. What if this man has cheated you wish it to wake you so that you may rise you, or that friend has forsaken you in time of every morning at four o'clock, you wind it up need, or that one, having won your utmost at night, and set the index-figure on the dial- | confidence, your warmest love, has concluded 1. Never try to teach what you do not plate pointing to four, then you place it on a that he prefers to consider and treat you as a uite understand. table near your bed, or on a mantel-piece, and stranger? Let it all pass. What difference 2. Never tell to a child what you could go to sleep. The clock keeps on through the will it make to you in a few years, when night, ticking away, till four o'clock in the you go to the undiscovered country. A few "It is nothing-only a woman drowning," 3. Never to give a piece of information morning. Then it begins to strike and ring, more smiles, a few more pleasures, much and it makes such a noise as is sure to wake pain, a little longer hurrying and worrying your case into especial clemency, and in two The general mode of the Holy Spirit is in se- like the bridle, came out of the common no- 4. Never to use a hard word if an easy one any ordinary sleeper. This is a very conve- through the world, some nasty greetings and or three weeks you are to go home to your lecting means that are utterly insignificant, tion that women do a world of mishief with will convey your meaning, and never to use nient way of being aroused from sleep. Yes, abrupt farewells, and our play will be "play-

three mornings, the alarm-clock will lose its DANGER .- Strong drink works ruin. That

clock will continue to sound at the proper lost men drop into drunkards' graves every

has wound it up so that it may warn us thousand of them do become such every year. 2. Good motives; simplicity of style; an whenever we are tempted to do that which is They glide into the snare unsuspectingly, wrong. It gives the alarm. It seems to say, but surely. Not one of them intends to beimportant it is to have a conscience that will made to believe that he has already started always warn us of the danger of sin ! But if on the road to ruin. But they have started, we desire such a conscience we must be will- and without a tremendous effort, prompt, 5. Faith in Christ, faith in his word, and we shall always hear it. But if we get into their danger the more complete is the blindthe habit of not heeding its warning, and not ness. Both the power and disposition to re-6. Industry, preparation, earnestness, doing what it tells us to do, then, by and by sist the cup are destroyed by its use; the gentleness, patience, perseverance, humility, we shall cease to hear it. Our conscience | foundations of moral strength become diseaswill sleep, its voice of warning will be hush- | ed and debilitated ; false hopes, impulses, and A heart wholly consecrated to Christ is the ed, and we shall then be like a vessel at sea principles supplant courage and conscience,

MOODY ON BIBLE-READING .- I used at one time to read so many chapters a day; and if If one note in the organ he out of key, or I did not, I thought I was getting cold and harsh of tone, it mars the whole tune. All the backsliding; but mind you, if a man had other reeds may be in harmony; but the one 1. Constant and observe strict PUNCTU- asked me two hours afterwards what I had defective reed destroys the sweetness of all read I could not tell him. I had forgotten it the rest. In every tune this reed makes

RANDOM READINGS.

Pay as you go.

More miles can be made in a day by going steady than by stopping.

The Fountain of Joy became a Man of Sorrows; and the Lord of Glory was covered with shame : and why? amazing mystery ! PRIVILEGES OF THE SUNDAY SCHOOL TEACHER. | that we might be raised to happiness and

> Suppose that a present duty is clearly made known to a person, what is the next thing? Why do it. Of course, if the performance of it is at present out of one's power, then it is not a duty. And yet, even in that case, it is perhaps a present duty to be taking steps looking toward the performance of the duty at the earliest possible moment.

ABOUT HATING .- Hate nothing. It is not and get up when it calls you. But if you long forgotten. Is it worth while to hate

hour, and it will make as much noise as it ever year, and yet the ranks are full. Whence did, but it will lose its effect. You will sleep come the recruits? Who are to be the quietly on, just as if the alarm had not been | drunkards of the future? Young men who drink an occasional glass, and spurn the Now, conscience is God's alarm-clock. God thought of becoming slaves, though sixty "Take care. God sees you. Stop !" How come a drunkard. Not one of them can be "stop," if we do what it tells us to do, then do not know themselves, and the greater great source of power for Christian work. that has no compass to point out the right and pervert the judgment. Total abstinence way, and no rudder to keep it in that way. is the only rule of safety. Those only who never drink are sure not to die of drunkenness. All others are in danger.

blistered hand in congratulation." A man ascent. At a fair in England, a man stepped Ploughman will leave somebody else to an has a meaning to convey. who tells only half the story of the gospel up to a pedlar's stand and bought something. swer, for he owns that he cannot keep a secret 5. Never to begin an address or lesson turn over and go to sleep again, for two or one another ?- Sel.

could get ashore, and all the thirty perished. A Christian man came along and said, "It himself: Are women much worse than men to do, and a motive for doing it, When that hurricane struck them, would it will be sad, indeed, if Satan trips up your in this business? They say that silence is a SOME OF THE QUALIFICATIONS OF GOOD not have been inhuman for some one to stand hope, and you are both eternally overthrown. fine jewel for a woman, but that it is very on the shore, through speaking trumpet, cry- That ushered both of them into the kingdom little worn. Is it so? Is it true that a woing out to them : "You will be lost! Your of God in due time. Oh, it is a mighty man only conceals what she does not know? wives will be widows! Your children will spirit. Sometimes people laugh under it. Are women's tongues like lamb's tails, always be orphans! You will be lost !" You have Sometimes they pray under its power. There wagging? They say that foxes are all tail, Spirit. no right to speak to them at all unless you can is a soul bowed dowr. The Holy Spirit is and women all tongue. Is this false or not? speak to them through rocket and lifeboat. bowing him down. There is an anxious one. Was that old prayer a needful one-" From Now, I come out to night to the rescue. You There is a deriding face trying to throw off big guns and women's tongues deliver us?" learners ; and a praying spirit. are in the surf, and I throw you a life-line. religious impressions. it is often the case John has a right good and quiet wife of his You are in prison, and I offer you the King's when the Holy Spirit comes to a man's heart, own, whose voice is so sweet that he cannot pardon. You are banished, "yet doth God he acts internally in order to throw off the hear it too often, and therefore he is not a fair IN GREAT VARIETY. devise means by which the banished shall not impression. I think when Richard Baxter, judge; but he is half afraid that some other sould at the banished shall not impression. I think when Richard Baxter, judge; but he is half afraid that some other sould at the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I think when Richard Baxter, judge is the banished shall not impression. I the ban is the ban impression is the ban impression in the ban impression in the ban impression is the ban impression in the ban impression in the ban impression in the ban impression in the ban impression impression in the ban impression in the ban impression in the ban i be expelled from Him." When you are far the sainted Richard Baxter, stood before Jef- women would rather preach than pray, and sol away from home, and you get a large package fries, Lord Jeffries had the spirit of God in his would not require strong tea to set their of letters, which do you read tirst? The let- heart ; but, oh, how violently he resisted elappers going ; but still, what is sauce for faith in childhood. ter from home. You shuffle the letters in your Him, crying out : "Richard, do you think to the goose is sauce for the gander, and some Commencing at 50 cents. hand until you come down to the well-known poison the ear of the court? Richard, you men are quite as bad blabs as the women. handwriting. You throw the other letters are an old knave. Richard, you have written If we must talk, at least let us be free from aside, open the envelopes, and plunge into the and carried low books, each one as full of slander, let us not blister our tongues with tidings. Now, the world has to-night a great heresy as an egg is full of meat. Richard. I backbiting. Slander may be sport to talemany messages for you--letters of loss and will look after you." And when the friends bearers, but it is death to those whom they gain, and emolument and preferment; but I of Richard Baxter sobbed aloud with their abuse. We can commit murder with the come out as the Lord's postman. I have a grief, Jeffries shouted, "Silence, you snivel-package of letters. Which will you read first? Ing calves !" O, I believe the Holy Spirit evil you can do a man is to injure his charac-

You say ; "Give us the one from home." was in that man's heart, and it was with vio- ter ; as the Quaker said to his dog, "I'll not Here it is. God your Father writes to you, lence that he was trying to drive Him out. beat thee, or abuse thee, but I'll give thee an asking you to return immediately, telling you And so sometimes when the Spirit comes to a ill name." All are not thieves that dogs In Suits, with short and long Coats. the ship is ready to transport you, that all man he prays, and sometimes he blasphemes, bark at, but they are generally treated as if the expenses of the voyage are paid, the sails but the Holy Spirit always comes with one they were; for the world for the most part ALITY. are already filled with the breath of heaven, idea, and that is, to show men that "God believe that where there is fire, 2. Thorough acquaintance with the lesson. nearly all. When I was a boy, I used, among discord somewhere. Its noise jars on

though I went into a penal colony and I should acts. He cries. He trembles. He says say to the slaves: "On what small limits you | things and does things that five minutes be-ON GUSSIP. are kept. It is most dreadful that you are fore he could not have been coaxed or hired never allowed to go home to your families. to say or do. The human soul and religion FROM "JOHN PLOUGHMAN'S TALE," HY REV. Alas! for you." No, I will not go to that seem antagonistic elements; but this divine penal colony until I can say : "Sirs, I have spiritualism seems the harmonizing chemistry good news to tell you. The Queen has taken that brings into amity these opposing elements. Is a wicked and spiteful old saying, which, without asking for it again.

C. H. SPURGEON.

might better not tell any of it. A few days Then he tore a leaf from a catechism and himself, and hkes a dish of chat as well as without a clear view of its end. ago there was a terrible wreck down at wrapped the article bought in that leaf; but anybody; only John does not care for crack- 6. Never to give an unnecessary command, power, or rather you will lose your power of need not be argued. Ram shops turn out Bridgehampton, Long Island. Thirty Indians, one line in that catechism ushered his soul ing people's character, and hates the slander nor one which you do not mean to see obeyed. hearing it, or of being awakened by it. No armies of witnesses, wretched, degraded,

SUNDAY-SCHOOL TEACHERS ARE

1. Something to teach; knowing how to

interest in the subjects taught, and in the

work ; love to children.

Be constant-be fervent in prayer.

		that the pilot has his hand on the helm, and hath devised means that the banished he not and what everybody says must be true. Let	1 3. To keep thorough order in the class - other things, to have to hoe turning on a farm every other note. And so one sin doctor	
	Gloves and Hosiery.	all things are ready; for "God hath devised expelled from Him." us then be careful that we do not hurt our	" the teacher should be orderly as well as and used to hoe them so badly to get over the harmony of a whole life. A how on give	
	RIBBONS, SILK SCARFS, CRAVATS,	means that His banished shall not be expelled That Holy Spirit is in this house to night, neighbor in so tender a point as his character	so much ground, that at night I had to put may be obedient, filial, industrious and	
	A second autom is an areas with the average in the	from Him," To-night, I gather all the Bible- You have felt strangely ever since you came for it is hard to get dirt off if it is once thrown	n 4. A ready, cheerful co-operation with the down a stick in the ground, so as to know honest; but ill temper is a jaring read that	
	· · · · · · · · · · · · · · · · · · ·	writers into a great orchestra, and they un- fold the celestial music, and they take up the your soul that have never been opened. You books, he is hardly ever quite out of them. If	d superintendent in promoting the interests of next morning where I had left off. That was touches every grace with chill and discord. If the school. Let every affection and every thought, and	
	Carpetings,	gospel instruments-the narp, the clapping are wondering where you will come out at we would be sure not to speak amiss it might	5. To provide a substitute, or give the through so many chapters every day. A man every word and every action be right then	
	all addee to the second s	cymbal, and the trumpet. David buts his the last. You see that these Christian people be as well to speak as little as possible for	Superintendent due notice when unavoidably [Will say : " Wife, did I read that chapter ? " there is music in the life - Tittle Threaten	
	In Brussels, Tapestry and Dutch.	Imperial ingers among the strung cords and are on a road that you are not travelling: If all men's sins were divided into two hundles	Well," says she, "I don't remember," and A refusel of Christies a much and	
		plays: "Purge me with hyssop, and I shall and though you may not admit the words half of them would be the sins of the tongue.	a U. TO VISIC YOUR SCHOLARS AL THEIR HOMAS I DETUDED OF THEIR CALL RECORDECT; and Dernaps he I ver a much more toppide this at a	
	Floor Oil Cloths,	be clean; " and Isaiah sweeps the bow across Heaven or Hell in your mind, you are con- the vial, singing: "Though your sins be as scious of the fact that there must be two a perfect man, and able also to bridle the	is respectant when they have been absent. I reads the same chapter over and over again, I men suppose. A reglect to been User is	
	a loor on clouis,	scarlet, they shall be as snow;" and John destines, two careers, two conditions, two whole body."	I meeting and the concert.	
	From 1 to 4 yards wide.	puts the apocalyptic trumpet to his lips, and termini, two worlds antagonistic and everlast. Gossins of both genders give up the shame	of to see that your instructions are enfored inclice so unucli as the Divic. Merely read- Leither econt or relate Him mut	
	a toili 4 an 1 Juine uffici	blows this blast: "Whoseever will, let him ingly swung apart. O, what is the suppressed full trade of tale hearing : don't he the denile	L LEG BY YOUR habitual life and conversation I my the Divie is no use at an without we study I possible way of secano Thurs is a second	
	LACE CURTAINS and LAMBREQUINS,	come " while the old prophet, with beard agriation? What is this awful stlenge? The bellows any lorger to blow up the fire of	I four me is a standing lesson.	
	and and the second second and an and a second second	flowing down over breast heaving with emo- tion, claps the cymbals of my text, saying : Spirit! The Holy Spirit! The Infinite Strife, Leave off setting people by the ears. Spirit! The Eternal Spirit! The Divine If you do not cut a bit off your tongues, at	9. To be thoroughly prepared for the great truth. Suppose a friend were to see me tion or rejection of Him. When Christ calls us to be His disciples, we reach a wonderful	
	GILT CORNICES.	"God nath devised means that his banished Spirit! The Lightning looted and Fire-wing, least season them with the salt of grace		
	ulli consticus,	De not experied from film. And then I wait ed Spirit! The Armed Spirit! The All, Praise God more and blame northbare base	I Whole of the session.	
	And every description of	to near the echo. I hear it lar up the eky, in conquering Shirit ! The Omningtent Satist ! Any goose can each any fig and find ant	I GULLA WORD TO BAY , INU, I DAVED L JOST SHUE TO ADDITION TO DODITION TO DODITIONAL STREET	
		the cry: "Worthy is the Lamb that was slain," and in the beating of the surges of avalanche of power. He commands you to sound, any brier can tear a man's flesh. No		
	CURTAIN MATERIALS, TABLE LINEN,	song against the base of the throne, like "the repent. He begs you to believe. He asks flies will go down your throat if you keep your	2. Study the art of teaching. and think me very foolish Bat if I was to decide in the affirmative,	
		Voll to live 1) the Snight the month shut and no ouil epoching will		
	TOWELLINGS, NAPKINS, &c. &c.	Well, my menus, what are some of the Spirit! Have you received the Holy Cheet 9 up Think much but say Sittle the enter of	at 5. Pray for and with each scholar. Then I might expect him to help me find it. Importance, we give them a respectful hear-	
	Warathan with all binds of	I means that work and show all and show all and show all and show all ask the		
	Together with all kinds of	nished be not expelled from Him?" In the that the banished be not expelled from Him," great Lord to set a watch over your lips.	7. Be thoroughly in earnest. better to take a single chapter and sound a Mon actionishing and daring presumption !	
	STAPLE AND FANCY	OI SKUII-SDADED UAIVARY. UODSLADLINE has deal there is the infinence of anosetral picty. West True and D	8. Be blameless and harmless. 9. Be filled with the spirit. In the spirit. 8. Be blameless and harmless. 9. Be filled with the spirit. 10 month on it than to go on reading the Bible has borne with us times without number, but	
			9. Be filled with the spirit. 10. Respect your scholars, and you will I find some people now and then who hoast the will not always be refused thus. There is	
	DRY GOODS AND SMALL WARES.		to teach them to respect you	
1		cleft evidently of the crucifixion earthquake, leaves giving you the bint that that they down has sind no blote. Nor did we, Even the	the 11. Notice your scholars whenever you many months. Others read the Bible chapter of and when we consider how	
100	THOMAS LOGAN.		he is them. 12. Show no partially in class. Have no I think it would be almost better to super; but know how soon that point may be reached.	
	May 25, 1877.	the rock that our path to pardon lies; through altar at which you used to bow? The carpet Christian religion.	favourites Dether make all the ale and a would be almost better to spend a " See that ve refuse not Him that man hat w	
	At we have a second of the sec		favourites. Rather make all the classes such. year over one chapter.	
-	and the second water and the second	the set of		