a to a Remons Smellinencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA. Rev. J. McLEOD, "THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter. Editor and Proprietor. SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 13, 1877. Vol. XXIV.-No. 15. Whole No. 1211. **The International State** And an advance of the carth."-Issue Types, the converge of the carth."-Issue Types, the work of the carth."-Issue Types, the converge THE HOME PART OF SUNDAY. NEW Very much of Sunday is spent by religious sople in church and Sunday-school, and GOODS therefore in public. In a certain way there is a sort of insulated seclusion in the pew, and DRY as the service progresses, the devout worship per can lose the sense of neighborhood, and commune alone with God, helped, indeed, to the highest spiritual delight by the feeling of FOR FALL AND WINTER And spectra the data set to the contrast of the FOR the communion of saints. In God's house everything tends to quieting and subduing the soul, and resting it from the cares of the world. The voice of prayer, the solemn chords of the organ, the grand uprising of the psalm and the persuasive voice of the sermon, all help to carry the hearer into an upper realin of peace. The Sunday-school on the other hand, awakens and enlists quite another set of faculties. It is the place of places for natures which are gregarious, social, sympathetic. It is lively, bustling, brisk, mirthful through all its solemnity of purposes, as birds are when they carol to the morning. The singing birds from many nests are gathered there, and what else can there be but a jubilee? What with the bright eyes and dimpled cheeks, the scarfs and the sashes, and the eager, alert faces and mingling of ages and stations, the Sunday-school is like a great garden full of all manner of flowers in the flush and glory of summer.

week, men in this country, critical of the man wave dashes clear over the church, and leaves Again : I remark that a good many of our of some at least of His scenes of personal

But the church service passes, and we go home; the Sunday school pours its hundreds into the streets, and they go home. What is the home part of Sunday to multitudes of church-going folk?

To tell the truth, it is very stupid. They rise late in the morning, scramble through breakfast, dash, with hurry and fret, through the business of dressing, and set out for sanctuary when the second bells are ringing, with a sigh of relief that the house door is shut behind them. Lucy usually puts her room in order on week days before she walks abroad; but Sunday is the one exception. She condones her lack of order with her conscience by the rather comforting thought that she must neither work nor play, because it is the holy day. Yet coming in at noon to find a dusty mantle-shelf, laden chairs and a bed covered with odds and ends, is vexing and disturbing. It detracts from the Sunday tranquility which ought to be predominant. Joe generally finds plenty to do on Monday or Tuesday, but his Sunday hours at home are endured, not enjoyed. It is a real boon to him to have somebody ill, so that he can relieve himself of his surplus vitality by rushing for the doctor or flying full speed to the apothecary's shop. The sweet, soft twilight time ought to be almost heavenly in its balm and gentleness ; but it is, in many houses; dullest of all. Music is forbidden, pious books only are permitted, laughing is frowned upon, and conversation is limited to what is fit for the day. Now religious conversation of set purpose is apt to be dry and formal. If it grows out of the genuine experience of any human being, and is a real utterance and expression, it may well be helpful and interesting. But mere pious platitudes lack the savoring salt of heartfelt conviction. Even children see through them, and learn to despise them for the shams they are. Our Sundays are far too precious to be treated so lightly as they are. They often give to the father his one weekly opportunity for gathering his whole family around him and having a pleasant time. They bring the one season when the busy mother's needle lies quietly in her basket, when her sewing machine is closed, and the provident maternal hands are allowed to cross themselves in luxury of inaction. They are, to the young men and women, the pause in life which comes to this restless generation only once in seven days. Here is the silver chord of union for the household, shining with the glory which the angels leave on whatever they touch. Shall we drop it, or take it up to tie our hearts the closer together? Mothers can usually give tone, if they try, to the home part of Sunday. But it is not mother's duty only. It is anybody's duty who loves Christ to set in motion, by word, or silent example, or song, or pleasant book, the better way of spending the Sabbath hours, which shall consecrate them all, as well as those in the congregation. - Christian at Work.

BLACK ALPACAS. Bought at a bargain, selling for 25 CENTS. FINGERING YARNS, TWO BALES OF AT 9 CENTS. **BLACK FRENCH MERINOS,** BLACK HENRIETTA CLOTHS BLACK CRAPES. GREY COTTONS, TWEED SHIRTINGS, the way out. Velvets and Velvet Ribbons. PARKS' COTTON WARPS, &c., &c., &c. An Inspection Respectfully Solicited. THOMAS LOGAN. Fredericton, September 29, 1876. Sept. 15th, 1876. NEW FALL GOODS, AND VERY CHEAP. BUYERS OF DRY GOODS Will please take notice that MILLER & EDGECOMBE posite direction. They say :-- "Here, I have he, "is like death, and is as certain : they saw the flash of the distress gun, but did not would be nice to save the labor of her sultry 6. Do not criticise others in what they do text this morning?" he answered, "I twas are now opening NEW GOODS for the FALL TRADE from EUROPE and the AMERICAN MARKETS. we are now selling We are now selling Good Grey Cotton, Good to the Bible Society and Lwill give \$10.-to the bable to take these fortunes even if you Yard Wide, for 7c., 8c., 9c. and 10c. WHITE COTTONS,

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Jacket and Mantle Cloths,

DRESS TWEEDS, GREY FLANNELS.

Une Case of

week, men in this country, critical of the man that their own party had put into power, proposed to block up the way of his adminis-tration, when one clap of thunder from Wall Street sent all the croakers to their biding places. I speak at a most cheering and orighte that is peet in the cars, I was more ingits that I spent in the cars, I was more the merchandize of the land is waking up. The cars crowded with merchants from New York to Pittsburg ; crowded from Pittsburg York to Pittsburg; crowded from Pittsburg chants mid-life into the grave. They find money sickness dies without medicine, and have a sense of obligation to do something Jesus, "the good Shepherd," took a singuto Columbus; crowded from Columbus to that Wall Street does not end at East River; hunger finds its coffin in an empty bread tray. there. Abroad they are not known; no lar way to find him and bring him back. Cincinnati; crowded from Cincinnati to Louisville, Kentucky; crowded all the way against a money safe. They trudge like They trudge like the trudge like trudge like the trudge like t BERLIN WOOLS, back with merchants. It is at such an en- camels sweating from Aleppo to Damascus. glitter in the dark vailey; that it will not seen here on a journey; more still, a journey burden of his sins. He was lifting up his couraging time I speak. But in all circum- O! if there is any class of men who have my pay the ferriage across the Jordan of death; on foot; and now, at mid-day, after a six heart in secret, and saving "God be mercistances merchants have their trials. If a hearty sympathies, it is these men who are that it will not unlock the gate of heaven. hours' walk, He sits down by a well side, ful to me a sinner ;" when the click of the teleman has any helpful word in their behalf, toiling in merchandize to-day. I wish I could There are men in all our occupations and "weary." Note that John makes a special graph machine before him told him that a shall he not utter it? If a war break out, rub out some of the lines of care off your brow. professions who act as though they thought a point of His being weary, as if he felt the message was coming. He looked and saw AMERICAN PRINTS, they furnish the means for the armament. If I wish I could lift some of the burdens from pack of bonds and mortgages might be traded extra force of the Lord's example in view of that it came from Windermere. There was famine prey upon Ireland, merchants send your heart. I wish I could give relaxation off at the last for a mansion in the skies; as this fact. He had infirmities of the flesh; first the name and residence of the person out breadstuffs. If there are churches to be to your worn out muscles, Is it not time for though gold would be a legal tender in that may He not excuse himself from thoughtful, for whom the telegram was sent. And then built and colleges to be endowed and bene- you to take it a little easier? Do the best land where it is so common that they make pains-taking effort, just while resting and followed these words from the Bible : "Beficent institutions to be supported, the mer- you can and then trust the rest with God. paving stones out of it. Salvation by Christ waiting for refreshments? But there comes hold the Lamb of God which taketh away the supported, the mer-chants put their hands to the work, and they have a right to expect that in our ministration we will be sympathetic with their straggles and temptations. I shall speak of some of the best. Consider the lilies: they always and temptations. I shall speak of some of the supported, the mer-supported, the the temptations and trials to which our they always have nests. Bethink yourself of give you a sum in loss and gain : " what shall woman that he has not a particle of it himself, sending it. This was a strange message to merchants are subjected, and then show them the fact that God did not intend you to be a it profit a man if he gain the whole world and to win an easy access to her confidence send by telegraph. The explanation of it pack-horse. Dig yourselves out from the and lose his own soul?" However firmly and to her heart. Jesus knows enough of hu- was this: the telegram was sent to a servant In the first place, a great many of our hogsheads and the shelves, and in the light you may be attired, the winds of death will man nature to see that this should be the first girl living in that town. She was in distress merchants are much tried with limited capi- of this holy Sabbath, in the strength and faith flutter your apparel like rags. The pearl of step. He must win his way to her sympathies. about her sins and trying to find Jesus. She tal in business. Everybody knows it takes of God, throw your fretfulness and fears to great price is worth more than any gem ever The woman is taken by surprise. Had she had a brother who was a Christian. He was three or four times as much money now to do business well as once it did. Once a man world, and it is very certain you can carry worth more than Australian and Brazilian a Jew can this stranger be that he should ask was spending the summer at the lakes. The would take a few hundred dollars and put nothing out: having food and raiment be them into goods, and he would be his own therewith content. There was a man who there with content. There was a man who is a man who store-sweeper, his own weigher, his own came over from New York some years ago, Yet how many merchants there are who new and unusual presence; somehow a sense him the great question, "What must I do book-keeper, his own salesman, and having and threw himself down in the lounge in his seem to get along without any religion. The of kindness and condescension has made her to be saved ?" Her brother had no time to capital, men ruin themselves in one of two directions. Some immediately succumb to the temptation. They surrender before the me." I will tell you, my brother, what gives had about 500 passengers, I think. They grasp their meaning; but Jesus is patient and gether at the fall of the auctioneer's gavel. commercial success? I want to explode that deck and swung into the hatches, and there can it mean? It must have a good sense - 1. Prepare for the meeting and do not there are Waterloos of the counter, and than a gentleman always referred to in all matters of the steamer as though it would leap a water of this ancient well of precious memories. 2. Be interested yourself in it, and then it there are waterious of the counter, and that a generation at a are up when they want to buy, and down that in 1840, which is as long as a merchant ing of God through the storm. That vessel this, the water I give endures for ever; you seek to arouse others, and to interest them. when they want to sell, and because there are continues in business, only five in one hun- did not go down without a great struggle. drink, and never thirst for aught more or 4. Go there to worship God, to pray to bad debts on their ledgers, the gloom of dred remained. They had all in that time their soul overshadows their dry goods and tailed or died destitute of property. Houses, House, Houses, House, Hou groceries. Despondency blasts them. Other men are ruined by the temptation in the op-had all gone in that time. "Banking," said in sight. The people on the other vessel heard of such water before. But she sees it be not listless.

straggled as long as can be expected; I am going to stop this; I have been going along from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from hand to mouth long enough; I find by from a well a full hundred feet deep. So she the storm. The vessel came near. Very something that would cut," said the boy legitimate, business and straight-forward friend told me that he had occasion to look merchandize I can't succeed; now, from this through the probate office a few years steamer, gave a great lurch and went down. come for Jesus to intimate more clearly who time forward, it is make or break." The since, and was surprised to find over ninety So there are men who are sailing on in life he is; to show that he is a prophet, and 9. Do not occupy much time in speaking; eraft that did very well in a small storm is per cent of all the estates settled there were prosperously. All is well ! until, knows her secret history. Perhaps he sought but very few words are needed, and those great sea of speculation. The man borrows Now, what a foolish man that is who a euroclyden, a cyclone-and they perish. O! nable domestic life. So he said : "Go, call as edifying.

000 to the Bible Society, and I will give \$10 not be able to take these fortunes even if you to the Tract Society, and I will help to sup could keep them up to the last moment of freightage of mountains and immortals, has further probing. She therefore said : "I 12. Join in the singing. port all beneficent institutions; and if I fail I life. Suppose that in the parting moment will be no worse than I am now; one han- when you make your will, you had all your gered with the cry of "fire!" The timber of hear her whole history brought out, her five farthest from the leader of the meeting. dred thousand dollars subtracted from no-thing, nothing remains." Perhaps stocks are fort you? After Mr. Astor died, all the masts, and the clouds like sails in the judg-thousand the nountains fiame like husbands—almost too many to comport with ing, and it will be interesting to you.

after awhile, a financial storm strikes them- to throw her thoughts back upon her questio- should be earnest and very spiritual as well

RANDOM READINGS.

in the world than most of us are ready to admit .- S. S. Times.

As the car sped up Shawmut avenue his arm began to steal around her waist, and his head inclined lovingly, unconscious of observation. Just as the car approached Sawyer st., the conductor thrust his head inside and shouted. "Saw-yer," close to Hayseed's head. The latter, hastily drawing himself into form, indignantly remarked, "You need n't er engaged !" and the rest of the freight set cral Bulletin.

	from 7 to 13 cents.	the dice with which he gambles. Perhaps	newspapers were discussing the question,	ment hurricane. Bat God will take His	living now with one not her husband. But	Ing, and it will be interesting to you.	Boston Commercia
	SWANGDOWNO Very Cheen	then some day meeting a farmer from a fat	dollart	contact on that deck, and from the berths	Jesus will not at this stage push this beyond	complain of uninteresting prever meetings	There is danger
		Inomesteral in New Jersey or Massochusette	Again I polloo that our manabanta and		i may may be userul for two results. To show	Christian Into Lancon	to decide to study
	GREY SHIRTING FLANNELS,	or New York State, he persuades the farmer	tempted sometimes to neglect their home	gene the reach of the storm and	her that he is more than a prophet, and that	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	their minds are m
	iess than ever sold before.	aition with wide evenues and costly palaces	tween the store and the home , but there is	norer be abown until some day in neaven it	a doubly precious.	MEDIORATION OF THE JEWS TO	they can put off d they have had a
		and lake steemers emoking at the wherves	comotimes a collision Thomas and merchants	is announced: "The shipwreck of a world!	A conscience restive under a searching test	PALESTINE.	world. When a vo
	GOOD FAST COLOR PRINTS, for 8 and 9c.	and lightning express trains coming down	in this city who are movely the eaching of	and many minious saved. Bo many minious	and ill at ease not infrequently prompts one	A posidonas of same	world. When a ye rings of power and
	NEW GOODS received from the AMERICAN	from all directions ! There it is, all on	their family; they are the agent to provide	store go, though your house go, though your	to change the subject. This woman springs the old theological controversy between Jew and Samaritan. Perhaps she would en-	Land, leads a writer in the Jewish Herald to	then comes with a w
	ALDERTS	and no railroad constructed as yet, but every-	thing to do with the discipline and education	government securities go-may God, through	the old theological controversy between Jew and Samaritan. Perhaps she would suggest that she had some religion decuits of here	ing restoration of the Lows to that approach-	and lays all on the to be a may of pow
	MARLEID every week.	thing points in that direction, and the thing	of their children. Fernaps once or twice a				every man who ca
		will be done as sure as you live. The man	year, some Sunday alternoon when they have				to preach. There
		dashas must in his enlandid againage often	nothing else to do, they call their children round about them and review their good	UNDECIDED VOUNG MEN	be expected to have more than they? Lesus	but more especially from Russia, which has	menDr. Anders
	Just opened per 8.8. Acadia :	two many of husiness and the laborer looks	habits and namer that had betits and				Sometimes peopl
	DILOV COODS	up as he goes by and says, "Well, I wonder	them a quarter a piece for their virtue and				late. Had Jonah b
	DLACK GOODS,	where that man got his money? He stole	chastise them for their faults, and give them	A pretty girl is living in the neighborhood of	His purpose. With one stroke He back	ourate statistics on this subject it is impossible	There is one here y
	in Cords of all kinds.	ereditors rush in. and the law clutches, but	of the year, wonder that their children are	half a dozen young men. She is not only	that all away. That old controversy is dead :	to find, as the Eastern Jews dread a census- from superstitious reasons, and also from the fear of having to nay more burgers of the set of the	more than do L
	COBURGS, LUSTRES, ALPACAS,	finds nothing in its grasp. The pictorials	not better for this semi-annual discipline and	accomplished. Perhaps there is not one of	all superseded-a thing of the past only.	to find, as the Eastern Jews dread a census- from superstitious reasons, and also from the fear of having to pay more by way of poll-tax, to the Turks if their true numbers were known. For these reasons	treshened into a g
	Merinos. Brilliantines. &c., &c.	binde the mee of the man who had gental	formation at they have raunty prayers, it	those young men who would not take a pecu-	only spirit and in truth The question	to the furks if their true numbers were	the gaping sea. '
	TWEEDS and WINCIES Fingerings,	would not want to block up the path to law-	third psalm of David—a psalm more road	liar interest in her, for she is a general favo-	which mountain? in what locality? is past	to the Turks if their true numbers were known. For these reasons, and especially the latter, official returns on the subject are not to be trusted. In 1879 and 1970	torches. The sea p
	YARNS, RIBBONS, ORAPES, SILKS?	Charles and the second op the part of the second	point point of point more read	rice, but they observe that one of their num-	forever. God is a spirit asks only the	the subject are j	open disapason of a
	AT AVES		I state the state of the state	is a regular and frequent visitor, and his at-	Was it that this woman noticed at	and a consider to baptied assue, one of the	hands and no ma
	GLOVES, MEN'S BRACES,	limited capital, tempted into reckless specu-	psaim, secondly-in many cases, because it	tentions do not appear to be at all displeasing	mark-" salvation" (the Saviour) " is of the	not to be trusted. In 1872 and 1873, such number returned to Saphed alone, one of the four holy cities of the Jews, in the mountains of Galilee, that there were no houses to receive them, and building was for a such that there were no houses to receive	many there are who
	WOOL SHAWLS, &c.		i and a choosing at the table, it	in the quarter where they are bestowed : so	Lows" or that she is impressed it.	of charter were no nouses to receive 1	too late. The dos
	HOOL BRAWLS, &C.	most emphatic and unmistakable protest. It	the carving knife. While they are waiting for	The young man who has brought all this	grandeur of these spiritual views of God and	of Galilee, that there were no houses to receive them, and building was for a considerable length of time carried on all night as well as all day—this, be it remembered, in the East, where 'the night' is emphatically the	"Where am 1 2" h
	THESE GOODS ARE ALL NEW AND FRESH, AND	I show to a state of a	i and the second on their migers,	about goes on from week to week : from	vances to one other point of here .	the mast of to remembered, in the mast.	on which to sot a
	WILL BE SOLD AT	Later Reason is a finte maller it	and a second second one new	month to month; it may be from year to	creed-one of fax groaten worth	the ingre is emphatically the time in	the sails are frozen
	BOTTOM PRICES FOR CASH.	tion preach to your soul a sermon from the	and before their family have left the table,	or as much as any clear decision in his own	viz. : that "Messiah cometh ;" and, coming,	where 'the night' is emphatically the time 'in which no man can work !' Great accessions still continue daily; and whereas, ten years ago, the Jews were confined to the years	The compass nee
		I had about a hard a	a partice pactage of goods	mind of what he wisnes to do. He likes the	ner neonle had loomed from their is	and the other were conduced to their own	mande here has an
	MANAGEN W MANAGENER,	man shall leave them in the midst of his	von to-day sir 2" Ol my brother and loss	young lady; no knows that his visits are ac.	Pentateuch. How was she astonished to hear	then now inhabit it is poorest and worst	the sea, the vessel, t
	Fredericton, Sept. 15, 1870.	days, and at the end he shall be a fool."	not discharged your responsibilities to your	would not like to see her receive mertionlast	those revealing words, "I that speak unto the am He !" That Messiah, so long waited	quarter in Jerusalem—the poorest and worst —they now inhabit all parts of the city, and are always ready to rent every house that is to be let."	pair. The harvest
-					the am He !" That Messiah, so long waited	to be let,"	tion Pulpit.
				a contraction of the second		the second se	the second second

er in permitting young men udy for the ministry before matured. It is well when decisions of this sort until a broader outlook on the young man has felt the stirnd ambition in his soul, and a whole-hearted consecration, the altar of God, he is likely ower with God and men. Not can make exhortation is fit re must be power to control erson,

ople wake up when it is too h been on his knees he might eing dropped into the sea. e who does not expect death . But see! the breeze has gale. See the white caps. estretched towards him from The lightnings light their a plays the funeral dirge with of a lost soul. Because I have fused ; I have stretched my nan regarded," etc. How vho do not wake up until it is loctor places his hand on the 30, 70, 60, 50, then he is gone. he cried. He sees no masts sails. Those who rattled

needle goes round and round North star. He who coman iron mask, and he curses I, the crew. His name is dest is past and the summer is oul is not saved .- Metrop.

and the second